

PATRIARCH KIRILL IS KGB

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New Patriarch of Russian Orthodox Church: KGB Agent "Mikhailov"

The Russian Orthodox Church today announced the election of its new Patriarch, Metropolitan Kirill, to replace Patriarch Alexy II who passed away in December. Kirill is a known KGB/FSB agent code named "Mikhailov". Patriarch Alexy likewise was a long-time agent of Russia's intelligence services code named "Drozdov" (blackbird):

KGB material in the Estonian archives leaves no doubt about the patriarch's connections with the KGB. It even gives a specific date for his recruitment: February 28, 1958. He received the code name "Drozdov." The Estonian document, signed by a Colonel I. P. Karpov, head of the KGB in the republic, states: "During the period of collaboration with the organs of the KGB 'Drozdov' positively recommended himself. During secret rendezvous he was punctilious, energetic and convivial. He is well-orientated in theoretical questions of theology and the international situation. He has a willing attitude to the fulfillment of our tasks and has already provided materials deserving attention." [Michael Bourdeaux, *The Complex Face of Orthodoxy*]

I have been trying to warn the world for the past 17+ years that Russia got rid of Communism not to convert to a Western-style capitalist democracy but rather to transform Russia into a KGB-run Orthodox theofascist state as warned about by Alexander Yanov in his 1987 book, *The Russian Challenge and the Year 2000*. (NOTE: An important discussion I had with Jeff Nyquist on this topic is podcast on his web site. Direct interview links: [PART 1](#) | [PART 2](#))

Here are some key excerpts from Yanov's book:

Russia's Mission

The Russian Idea proceeded....from the belief that the contemporary world was suffering from a global spiritual crisis 'carrying humankind headlong toward catastrophe' (in the words of a present day prophet). It pointed to the inability of the secularized, materialistic and cosmopolitan West to come to grips with this crisis, whose historical source lay in the secular Enlightenment: in the West's rejection of religion as the spiritual basis of politics and in its inability to realize that not the individual but the nation is the foundation of the world order conceived by God; that 'humankind is quantified by nations'.

The Russian Idea pointed to the providential role of Orthodoxy, as uniquely capable of pulling back the world from the brink of the abyss, and to Russia as the instrument of this great mission. While the Russian Idea rejected the 'government's interference in the moral life of the people' (the police state), it also denounced the 'people's interference in state power' (democracy). To both of these it opposed the 'principle of

AUTHORITARIAN power'. The state, it taught, must be unlimited because 'only under unlimited monarchical power can the people separate the government from themselves and free themselves to concentrate on moral-social life, on the drive for spiritual freedom'.

The Russian idea did not acknowledge the central postulate of Western political thought concerning the separation of powers (as the institutional embodiment of the neutralization of vice by vice). Instead, it advocated the principle of separation of functions between temporal and spiritual powers: the state guards the country against external foes and the Orthodox church settles the nation's internal conflicts....It cherished the ideal of the nation cum family, requiring neither parliaments, political parties, nor separation of powers. Like the family, the nation would have no need of legal guarantees or institutional limitations on state's power and its focus should not be the rights, but rather the obligations of its members. The nation's conflicts, according to the Russian Idea, must be reconciled by spiritual, rather than constitutional, authority.

The ideal of the nation as family presupposed the need for salvation from the sinful influences of the 'street' (the West) and, consequently, from a spiritual rebirth and a moral revolution. In the course of this Russia would return 'home' to its pure rural roots, to the tsarist Rus'...

(Excerpt from Yanov's *The Russian Challenge*, pp.24-25)

"Today the Soviet system can no longer seriously strive toward the specter of Communism - but at the same time it cannot yet abandon the grandeur of its tasks otherwise it would have to answer for fruitless sacr

which are truly innumerable. But in what then can the Soviet system find its justification? Only in the consciousness that it was unconsciously in the past, as it is now quite consciously, God's instrument for constructing a new Christian world. It has no other justification, and this is . . . a genuine and great justification. By adopting it, our state will discover in itself a truly inexhaustible source of Truth, spiritual energy and strength, which has never before existed in history . . . The old pagan world has now finally outlived its era . . . In order not to perish with it we must build a new civilization - but is Western society, whose foundations have been destroyed, really capable of this? Only the Soviet system, having adopted Russian Orthodoxy . . . is capable of beginning THE GREAT TRANSFORMATION OF THE WORLD." (Passage written by Russian nationalist G.M. Shimanov quoted in Yanov's The Russian Challenge, p.236)

"If we presume the coming transformation of the Communist Party into the Russian Orthodox Party of the Soviet Union, we would obtain truly the ideal state, one which would fulfill the historical destiny of the Russian people. It is a question of the Orthodoxization of the entire world." (Gennadii Shimanov)

"My feelings tell me that someday a Slavic Orthodox tsar shall take the socialist movement in hand and, with the blessing of the Church, set up a socialist form of life in place of the bourgeois one. And this Socialism will be a new and severe threefold form of slavery: to the communes, to the Church and to the Tsar." (Famous prediction of Konstantin Leont'ev)

Other quotes of interest from Mikhail Gorbachev:

"Communist ideology in its pure form is akin to Christianity. Its main ideas are the brotherhood of all peoples irrespective of their nationality, justice and equality, peace, and an end to all hostility between peoples." - Mikhail Gorbachev's 'Memoirs', 1996

"The socialist tradition....goes back to Jesus Christ, not (Karl) Marx." - Mikhail Gorbachev, USA Today, October 28th, 1996

The 'Great Transformation' based upon the diabolical 'Russian Idea' is well underway and yet the world is somehow oblivious to the rise of the Antichrist...

From outward appearances it would seem that the old Soviet Union has returned. A thing crucified, dead and buried has been resurrected. Four weeks after Vladimir Putin's re-election, a procession led by the Patriarch of the Russian Orthodox Church arrived at the Church of Christ the Redeemer in Moscow. In keeping with ancient tradition the doors of the church were shut, symbolizing the sealed cave where Christ's body was placed following crucifixion. "After midnight," noted Russian journalist Anna Politkovskaya, "the Orthodox faithful taking part in the procession await the opening of the church doors. The patriarch stands on the steps at their head and is the first to enter the empty temple where the Resurrection of Christ has already occurred." In due course the Patriarch offered up a prayer, the doors of the Church of Christ the Redeemer were opened and out stepped President Vladimir Putin. If any Christians were present for this ceremony they offered no protest to this blatant sacrilege. The woman who reported this event for the benefit of Western readers has since been assassinated. The KGB defector who was investigating

the circumstances of her death has been poisoned (i.e., Litvinenko). [SOURCE]

Posted by J Adams

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