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The

Holy Bible

New Testament

Authorized King James Version

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THE NEW TESTAMENT

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The Gospel According to

MATTHEW

CHAPTER 1 — Click here for Matt 1 w/o Strongs Numbers

1:1 The book <976> of the generation <1078> of Jesus <2424> Christ <5547>, the son <5207> of David <1138>, the son <5207> of Abraham <11>.

1:2 Abraham <11> begat <1080> Isaac <2464>; and <1161> Isaac <2464> begat <1080> Jacob <2384>; and <1161> Jacob <2384> begat <1080> Judas <2455> and <2532> his <846> brethren <80>;

1:3 And <1161> Judas <2455> begat <1080> Phares <5329> and <2532> Zara <2196> of <1537> Thamar <2283>; and <1161> Phares <5329> begat <1080> Esrom <2074>; and <1161> Esrom <2074> begat <1080> Aram <689>;

1:4 And <1161> Aram <689> begat <1080> Aminadab <284>; and <1161> Aminadab <284> begat <1080> Naasson <3476>; and <1161> Naasson <3476> begat <1080> Salmon <4533>;

1:5 And <1161> Salmon <4533> begat <1080> Booz <1003> of <1537> Rachab <4477>; and <1161> Booz <1003> begat <1080> Obed <5601> of <1537> Ruth <4503>; and <1161> Obed <5601> begat <1080> Jesse <2421>;

1:6 And <1161> Jesse <2421> begat <1080> David <1138> the king <935>; and <1161> David <1138> the king <935> begat <1080> Solomon <4672> of <1537> her <3588> [that had been the wife] of Urias <3774>;

1:7 And <1161> Solomon <4672> begat <1080> Roboam <4497>; and <1161> Roboam <4497> begat <1080> Abia <7>; and <1161> Abia <7> begat <1080> Asa <760>;

1:8 And <1161> Asa <760> begat <1080> Josaphat <2498>; and <1161> Josaphat <2498> begat <1080> Joram <2496>; and <1161> Joram <2496> begat <1080> Ozias <3604>;

1:9 And <1161> Ozias <3604> begat <1080> Joatham <2488>; and <1161> Joatham <2488> begat <1080> Achaz <881>; and <1161> Achaz <881> begat <1080> Ezekias <1478>;

1:10 And <1161> Ezekias <1478> begat <1080> Manasses <3128>; and <1161> Manasses <3128> begat <1080> Amon <300>; and <1161> Amon <300> begat <1080> Josias <2502>;

1:11 And <1161> Josias <2502> begat <1080> Jechonias <2423> and <2532> his <846> brethren <80>, about the time <1909> they were carried away <3350> to Babylon <897>:

1:12 And <1161> after <3326> they were brought <3350> to Babylon <897>, Jechonias <2423> begat <1080> Salathiel <4528>; and <1161> Salathiel <4528> begat <1080> Zorobabel <2216>;

1:13 And <1161> Zorobabel <2216> begat <1080> Abiud <10>; and <1161> Abiud <10> begat <1080> Eliakim <1662>; and <1161> Eliakim <1662> begat <1080> Azor <107>;

1:14 And <1161> Azor <107> begat <1080> Sadoc <4524>; and <1161> Sadoc <4524> begat <1080> Achim <885>; and <1161> Achim <885> begat <1080> Eliud <1664>;

1:15 And <1161> Eliud <1664> begat <1080> Eleazar <1648>; and <1161> Eleazar <1648> begat <1080> Matthan <3157>; and <1161> Matthan <3157> begat <1080> Jacob <2384>;

1:16 And <1161> Jacob <2384> begat <1080> Joseph <2501> the husband <435> of Mary <3137>, of <1537> whom <3739> was born <1080> Jesus <2424>, who <3588> is called <3004> Christ <5547>.

1:17 So <3767> all <3956> the generations <1074> from <575> Abraham <11> to <2193> David <1138> [are] fourteen <1180> generations <1074>; and <2532> from <575> David <1138> until <2193> the carrying away <3350> into Babylon <897> [are] fourteen <1180> generations <1074>; and <2532> from <575> the carrying away <3350> into Babylon <897> unto <2193> Christ <5547> [are] fourteen <1180> generations <1074>.

1:18 Now <1161> the birth <1083> of Jesus <2424> Christ <5547> was <2258> on this wise <3779>: When as <1063> his <846> mother <3384> Mary <3137> was espoused <3423> to Joseph <2501>, before <4250> <2228> they <846> came together <4905>, she was found <2147> with child <1722> <1064> <2192> of <1537> the Holy <40> Ghost <4151>.

1:19 Then <1161> Joseph <2501> her <846> husband <435>, being <5607> a just <1342> [man], and <2532> not <3361> willing <2309> to make <3856> her <846> a publick example <3856>, was minded <1014> to put <630> her <846> away <630> privily <2977>.

1:20 But <1161> while he <846> thought on <1760> these things <5023>, behold <2400>, the angel <32> of the Lord <2962> appeared <5316> unto him <846> in <2596> a dream <3677>, saying <3004>, Joseph <2501>, thou son <5207> of David <1138>, fear <5399> not <3361> to take <3880> unto thee <4675> Mary <3137> thy wife <1135>: for <1063> that which is conceived <1080> in <1722> her <846> is <2076> of <1537> the Holy <40> Ghost <4151>.

1:21 And <1161> she shall bring forth <5088> a son <5207>, and <2532> thou shalt call <2564> his <846> name <3686> JESUS <2424>: for <1063> he <846> shall save <4982> his <846> people <2992> from <575> their <846> sins <266>.

1:22 Now <1161> all <3650> this <5124> was done <1096>, that <2443> it might be fulfilled <4137> which <3588> was spoken <4483> of <5259> the Lord <2962> by <1223> the prophet <4396>, saying <3004>,

1:23 Behold <2400>, a virgin <3933> shall be with child <1722> <1064> <2192>, and <2532> shall bring forth <5088> a son <5207>, and <2532> they shall call <2564> his <846> name <3686> Emmanuel <1694>, which <3739> being interpreted <3177> is <2076>, God <2316> with <3326> us <2257>.

1:24 Then <1161> Joseph <2501> being raised <1326> from <575> sleep <5258> did <4160> as <5613> the angel <32> of the Lord <2962> had bidden <4367> him <846>, and <2532> took <3880> unto him <846> his wife <1135>:

1:25 And <2532> knew <1097> her <846> not <3756> till <2193> <3757> she had brought forth <5088> her <846> firstborn <4416> son <5207>: and <2532> he called <2564> his <846> name <3686> JESUS <2424>.

CHAPTER 2 — **Click here for Matt 2 w/o Strongs Numbers**

2:1 Now <1161> when Jesus <2424> was born <1080> in <1722> Bethlehem <965> of Judaea <2449> in <1722> the days <2250> of Herod <2264> the king <935>, behold <2400>, there came <3854> wise men <3097> from <575> the east <395> to <1519> Jerusalem <2414>,

2:2 Saying <3004>, Where <4226> is <2076> he that is born <5088> King <935> of the Jews <2453>? for <1063> we have seen <1492> his <846> star <792> in <1722> the east <395>, and <2532> are come <2064> to worship <4352> him <846>.

2:3 When <1161> Herod <2264> the king <935> had heard <191> [these things], he was troubled <5015>, and <2532> all <3956> Jerusalem <2414> with <3326> him <846>.

2:4 And <2532> when he had gathered <4863> all <3956> the chief priests <749> and <2532> scribes <1122> of the people <2992> together <4863>, he demanded <4441> of <3844> them <846> where <4226> Christ <5547> should be born <1080>.

2:5 And <1161> they said <2036> unto him <846>, In <1722> Bethlehem <965> of Judaea <2449>: for <1063> thus <3779> it is written <1125> by <1223> the prophet <4396>,

2:6 And <2532> thou <4771> Bethlehem <965>, [in] the land <1093> of Juda <2448>, art <1488> not <3760> the least <1646> among <1722> the princes <2232> of Juda <2448>: for <1063> out of <1537> thee <4675> shall come <1831> a Governor <2233>, that <3748> shall rule <4165> my <3450> people <2992> Israel <2474>.

2:7 Then <5119> Herod <2264>, when he had privily <2977> called <2564> the wise men <3097>, enquired <198> of <3844> them <846> diligently <198> what time <5550> the star <792> appeared <5316>.

2:8 And <2532> he sent <3992> them <846> to <1519> Bethlehem <965>, and said <2036>, Go <4198> and search <1833> diligently <199> for <4012> the young child <3813>; and <1161> when <1875> ye have found <2147> [him], bring <518> me <3427> word again <518>, that <3704> I may come <2064> and worship <4352> him <846> also <2504>.

2:9 When <1161> they had heard <191> the king <935>, they departed <4198>; and <2532>, lo <2400>, the star <792>, which <3739> they saw <1492> in <1722> the east <395>, went before <4254> them <846>, till <2193> it came <2064> and stood <2476> over <1883> where <3757> the young child <3813> was <2258>.

2:10 When <1161> they saw <1492> the star <792>, they rejoiced <5463> with exceeding <4970> great <3173> joy <5479>.

2:11 And <2532> when they were come <2064> into <1519> the house <3614>, they saw <2147> <1492> the young child <3813> with <3326> Mary <3137> his <846> mother <3384>, and <2532> fell down <4098>, and worshipped <4352> him <846>: and <2532> when they had opened <455> their <846> treasures <2344>, they presented <4374> unto him <846> gifts <1435>; gold <5557>, and <2532> frankincense <3030>, and <2532> myrrh <4666>.

2:12 And <2532> being warned of God <5537> in <2596> a dream <3677> that they should <344> not <3361> return <344> to <4314> Herod <2264>, they

departed <402> into <1519> their own <846> country <5561> another <1223> <243> way <3598>.

2:13 And <1161> when they <846> were departed <402>, behold <2400>, the angel <32> of the Lord <2962> appeareth <5316> to Joseph <2501> in <2596> a dream <3677>, saying <3004>, Arise <1453>, and take <3880> the young child <3813> and <2532> his <846> mother <3384>, and <2532> flee <5343> into <1519> Egypt <125>, and <2532> be thou <2468> there <1563> until <2193> I <302> bring <2036> thee <4671> word <2036>: for <1063> Herod <2264> will <3195> seek <2212> the young child <3813> to destroy <622> him <846>.

2:14 When <1161> he arose <1453>, he took <3880> the young child <3813> and <2532> his <846> mother <3384> by night <3571>, and <2532> departed <402> into <1519> Egypt <125>:

2:15 And <2532> was <2258> there <1563> until <2193> the death <5054> of Herod <2264>: that <2443> it might be fulfilled <4137> which <3588> was spoken <4483> of <5259> the Lord <2962> by <1223> the prophet <4396>, saying <3004>, Out of <1537> Egypt <125> have I called <2564> my <3450> son <5207>.

2:16 Then <5119> Herod <2264>, when he saw <1492> that <3754> he was mocked <1702> of <5259> the wise men <3097>, was exceeding <3029> wroth <2373>, and <2532> sent forth <649>, and slew <337> all <3956> the children <3816> that were in <1722> Bethlehem <965>, and <2532> in <1722> all <3956> the coasts <3725> thereof <846>, from <575> two years old <1332> and <2532> under <2736>, according <2596> to the time <5550> which <3739> he had diligently enquired <198> of <3844> the wise men <3097>.

2:17 Then <5119> was fulfilled <4137> that which <3588> was spoken <4483> by <5259> Jeremy <2408> the prophet <4396>, saying <3004>,

2:18 In <1722> Rama <4471> was there <191> a voice <5456> heard <191>, lamentation <2355>, and <2532> weeping <2805>, and <2532> great <4183> mourning <3602>, Rachel <4478> weeping <2799> [for] her <846> children <5043>, and <2532> would <2309> not <3756> be comforted <3870>, because <3754> they are <1526> not <3756>.

2:19 But <1161> when Herod <2264> was dead <5053>, behold <2400>, an angel <32> of the Lord <2962> appeareth <5316> in <2596> a dream <3677> to Joseph <2501> in <1722> Egypt <125>,

2:20 Saying <3004>, Arise <1453>, and take <3880> the young child <3813> and <2532> his <846> mother <3384>, and <2532> go <4198> into <1519> the land

<1093> of Israel <2474>: for <1063> they are dead <2348> which <3588> sought <2212> the young child's <3813> life <5590>.

2:21 And <1161> he arose <1453>, and took <3880> the young child <3813> and <2532> his <846> mother <3384>, and <2532> came <2064> into <1519> the land <1093> of Israel <2474>.

2:22 But <1161> when he heard <191> that <3754> Archelaus <745> did reign <936> in <1909> Judaea <2449> in the room <473> of his <846> father <3962> Herod <2264>, he was afraid <5399> to go <565> thither <1563>: notwithstanding <1161>, being warned of God <5537> in <2596> a dream <3677>, he turned aside <402> into <1519> the parts <3313> of Galilee <1056>:

2:23 And <2532> he came <2064> and dwelt <2730> in <1519> a city <4172> called <3004> Nazareth <3478>: that <3704> it might be fulfilled <4137> which <3588> was spoken <4483> by <1223> the prophets <4396>, <3754> He shall be called <2564> a Nazarene <3480>.

CHAPTER 3 — **Click here for Matt 3 w/o Strongs Numbers**

3:1 <1161> In <1722> those <1565> days <2250> came <3854> John <2491> the Baptist <910>, preaching <2784> in <1722> the wilderness <2048> of Judaea <2449>,

3:2 And <2532> saying <3004>, Repent ye <3340>: for <1063> the kingdom <932> of heaven <3772> is at hand <1448>.

3:3 For <1063> this <3778> is he <2076> that was spoken <4483> of by <5259> the prophet <4396> Esaias <2268>, saying <3004>, The voice <5456> of one crying <994> in <1722> the wilderness <2048>, Prepare ye <2090> the way <3598> of the Lord <2962>, make <4160> his <846> paths <5147> straight <2117>.

3:4 And <1161> the same <846> John <2491> had <2192> his <846> raiment <1742> of <575> camel's <2574> hair <2359>, and <2532> a leathern <1193> girdle <2223> about <4012> his <846> loins <3751>; and <1161> his <846> meat <5160> was <2258> locusts <200> and <2532> wild <66> honey <3192>.

3:5 Then <5119> went out <1607> to <4314> him <846> Jerusalem <2414>, and <2532> all <3956> Judaea <2449>, and <2532> all <3956> the region round about <4066> Jordan <2446>,

3:6 And <2532> were baptized <907> of <5259> him <846> in <1722> Jordan <2446>, confessing <1843> their <846> sins <266>.

3:7 But <1161> when he saw <1492> many <4183> of the Pharisees <5330> and <2532> Sadducees <4523> come <2064> to <1909> his <846> baptism <908>, he said <2036> unto them <846>, O generation <1081> of vipers <2191>, who <5101> hath warned <5263> you <5213> to flee <5343> from <575> the wrath <3709> to come <3195>?

3:8 Bring forth <4160> therefore <3767> fruits <2590> meet <514> for repentance <3341>:

3:9 And <2532> think <1380> not <3361> to say <3004> within <1722> yourselves <1438>, We have <2192> Abraham <11> to [our] father <3962>: for <1063> I say <3004> unto you <5213>, that <3754> God <2316> is able <1410> of <1537> these <5130> stones <3037> to raise up <1453> children <5043> unto Abraham <11>.

3:10 And <1161> now <2235> also <2532> the axe <513> is laid <2749> unto <4314> the root <4491> of the trees <1186>: therefore <3767> every <3956> tree <1186> which bringeth <4160> not <3361> forth <4160> good <2570> fruit <2590> is hewn down <1581>, and <2532> cast <906> into <1519> the fire <4442>.

3:11 I <1473> indeed <3303> baptize <907> you <5209> with <1722> water <5204> unto <1519> repentance <3341>: but <1161> he that cometh <2064> after <3694> me <3450> is <2076> mightier than <2478> I <3450>, whose <3739> shoes <5266> I am <1510> not <3756> worthy <2425> to bear <941>: he <846> shall baptize <907> you <5209> with <1722> the Holy <40> Ghost <4151>, and <2532> [with] fire <4442>:

3:12 Whose <3739> fan <4425> [is] in <1722> his <846> hand <5495>, and <2532> he will throughly purge <1245> his <846> floor <257>, and <2532> gather <4863> his <846> wheat <4621> into <1519> the garner <596>; but <1161> he will burn up <2618> the chaff <892> with unquenchable <762> fire <4442>.

3:13 Then <5119> cometh <3854> Jesus <2424> from <575> Galilee <1056> to <1909> Jordan <2446> unto <4314> John <2491>, to be baptized <907> of <5259> him <846>.

3:14 But <1161> John <2491> forbad <1254> him, saying <3004>, I <1473> have <2192> need <5532> to be baptized <907> of <5259> thee <4675>, and <2532> comest <2064> thou <4771> to <4314> me <3165>?

3:15 And <1161> Jesus <2424> answering <611> said <2036> unto <4314> him <846>, Suffer <863> [it to be so] now <737>: for <1063> thus <3779> it becometh

<4241> <2076> us <2254> to fulfil <4137> all <3956> righteousness <1343>. Then <5119> he suffered <863> him <846>.

3:16 And <2532> Jesus <2424>, when he was baptized <907>, went up <305> straightway <2117> out of <575> the water <5204>: and <2532>, lo <2400>, the heavens <3772> were opened <455> unto him <846>, and <2532> he saw <1492> the Spirit <4151> of God <2316> descending <2597> like <5616> a dove <4058>, and <2532> lighting <2064> upon <1909> him <846>:

3:17 And <2532> lo <2400> a voice <5456> from <1537> heaven <3772>, saying <3004>, This <3778> is <2076> my <3450> beloved <27> Son <5207>, in <1722> whom <3739> I am well pleased <2106>.

CHAPTER 4 — **Click here for Matt 4 w/o Strongs Numbers**

4:1 Then <5119> was Jesus <2424> led up <321> of <5259> the Spirit <4151> into <1519> the wilderness <2048> to be tempted <3985> of <5259> the devil <1228>.

4:2 And <2532> when he had fasted <3522> forty <5062> days <2250> and <2532> forty <5062> nights <3571>, he was afterward <5305> an hungred <3983>.

4:3 And <2532> when the tempter <3985> came <4334> to him <846>, he said <2036>, If <1487> thou be <1488> the Son <5207> of God <2316>, command <2036> that <2443> these <3778> stones <3037> be made <1096> bread <740>.

4:4 But <1161> he answered <611> and said <2036>, It is written <1125>, Man <444> shall <2198> not <3756> live <2198> by <1909> bread <740> alone <3441>, but <235> by <1909> every <3956> word <4487> that proceedeth <1607> out of <1223> the mouth <4750> of God <2316>.

4:5 Then <5119> the devil <1228> taketh <3880> him <846> up <3880> into <1519> the holy <40> city <4172>, and <2532> setteth <2476> him <846> on <1909> a pinnacle <4419> of the temple <2411>,

4:6 And <2532> saith <3004> unto him <846>, If <1487> thou be <1488> the Son <5207> of God <2316>, cast <906> thyself <4572> down <2736>: for <1063> it is written <1125>, <3754> He shall give <1781> his <846> angels <32> charge <1781> concerning <4012> thee <4675>: and <2532> in <1909> [their] hands <5495> they shall bear <142> thee <4571> up <142>, lest at any time <3379> thou dash <4350> thy <4675> foot <4228> against <4314> a stone <3037>.

4:7 Jesus <2424> said <5346> unto him <846>, It is written <1125> again <3825>, Thou shalt <1598> not <3756> tempt <1598> the Lord <2962> thy <4675> God <2316>.

4:8 Again <3825>, the devil <1228> taketh <3880> him <846> up <3880> into <1519> an exceeding <3029> high <5308> mountain <3735>, and <2532> sheweth <1166> him <846> all <3956> the kingdoms <932> of the world <2889>, and <2532> the glory <1391> of them <846>;

4:9 And <2532> saith <3004> unto him <846>, All <3956> these things <5023> will I give <1325> thee <4671>, if <1437> thou wilt fall down <4098> and worship <4352> me <3427>.

4:10 Then <5119> saith <3004> Jesus <2424> unto him <846>, Get thee hence <5217>, Satan <4567>: for <1063> it is written <1125>, Thou shalt worship <4352> the Lord <2962> thy <4675> God <2316>, and <2532> him <846> only <3441> shalt thou serve <3000>.

4:11 Then <5119> the devil <1228> leaveth <863> him <846>, and <2532>, behold <2400>, angels <32> came <4334> and <2532> ministered <1247> unto him <846>.

4:12 Now <1161> when Jesus <2424> had heard <191> that <3754> John <2491> was cast into prison <3860>, he departed <402> into <1519> Galilee <1056>;

4:13 And <2532> leaving <2641> Nazareth <3478>, he came <2064> and dwelt <2730> in <1519> Capernaum <2584>, which <3588> is upon the sea coast <3864>, in <1722> the borders <3725> of Zabulon <2194> and <2532> Nephthalim <3508>:

4:14 That <2443> it might be fulfilled <4137> which <3588> was spoken <4483> by <1223> Esaias <2268> the prophet <4396>, saying <3004>,

4:15 The land <1093> of Zabulon <2194>, and <2532> the land <1093> of Nephthalim <3508>, [by] the way <3598> of the sea <2281>, beyond <4008> Jordan <2446>, Galilee <1056> of the Gentiles <1484>;

4:16 The people <2992> which <3588> sat <2521> in <1722> darkness <4655> saw <1492> great <3173> light <5457>; and <2532> to them which <3588> sat <2521> in <1722> the region <5561> and <2532> shadow <4639> of death <2288> light <5457> is sprung up <393> <846>.

4:17 From <575> that time <5119> Jesus <2424> began <756> to preach <2784>, and <2532> to say <3004>, Repent <3340>: for <1063> the kingdom <932> of heaven <3772> is at hand <1448>.

4:18 And <1161> Jesus <2424>, walking <4043> by <3844> the sea <2281> of Galilee <1056>, saw <1492> two <1417> brethren <80>, Simon <4613> called <3004> Peter <4074>, and <2532> Andrew <406> his <846> brother <80>,

casting <906> a net <293> into <1519> the sea <2281>: for <1063> they were <2258> fishers <231>.

4:19 And <2532> he saith <3004> unto them <846>, Follow <1205> <3694> me <3450>, and <2532> I will make <4160> you <5209> fishers <231> of men <444>.

4:20 And <1161> they straightway <2112> left <863> [their] nets <1350>, and followed <190> him <846>.

4:21 And <2532> going on <4260> from thence <1564>, he saw <1492> other <243> two <1417> brethren <80>, James <2385> [the son] of <3588> Zebedee <2199>, and <2532> John <2491> his <846> brother <80>, in <1722> a ship <4143> with <3326> Zebedee <2199> their <846> father <3962>, mending <2675> their <846> nets <1350>; and <2532> he called <2564> them <846>.

4:22 And <1161> they immediately <2112> left <863> the ship <4143> and <2532> their <846> father <3962>, and followed <190> him <846>.

4:23 And <2532> Jesus <2424> went about <4013> all <3650> Galilee <1056>, teaching <1321> in <1722> their <846> synagogues <4864>, and <2532> preaching <2784> the gospel <2098> of the kingdom <932>, and <2532> healing <2323> all <3956> manner of sickness <3554> and <2532> all <3956> manner of disease <3119> among <1722> the people <2992>.

4:24 And <2532> his <846> fame <189> went <565> throughout <1519> all <3650> Syria <4947>: and <2532> they brought <4374> unto him <846> all <3956> sick <2560> people <2192> that were taken with <4912> divers <4164> diseases <3554> and <2532> torments <931>, and <2532> those which were possessed with devils <1139>, and <2532> those which were lunatick <4583>, and <2532> those that had the palsy <3885>; and <2532> he healed <2323> them <846>.

4:25 And <2532> there followed <190> him <846> great <4183> multitudes of people <3793> from <575> Galilee <1056>, and <2532> [from] Decapolis <1179>, and <2532> [from] Jerusalem <2414>, and <2532> [from] Judaea <2449>, and <2532> [from] beyond <4008> Jordan <2446>.

CHAPTER 5 — **Click here for Matt 5 w/o Strongs Numbers**

5:1 And <1161> seeing <1492> the multitudes <3793>, he went up <305> into <1519> a mountain <3735>: and <2532> when he <846> was set <2523>, his <846> disciples <3101> came <4334> unto him <846>:

5:2 And <2532> he opened <455> his <846> mouth <4750>, and taught <1321> them <846>, saying <3004>,

5:3 Blessed <3107> [are] the poor <4434> in spirit <4151>: for <3754> theirs <846> is <2076> the kingdom <932> of heaven <3772>.

5:4 Blessed <3107> [are] they that mourn <3996>: for <3754> they <846> shall be comforted <3870>.

5:5 Blessed <3107> [are] the meek <4239>: for <3754> they <846> shall inherit <2816> the earth <1093>.

5:6 Blessed <3107> [are] they which <3588> do hunger <3983> and <2532> thirst <1372> after righteousness <1343>: for <3754> they <846> shall be filled <5526>.

5:7 Blessed <3107> [are] the merciful <1655>: for <3754> they <846> shall obtain mercy <1653>.

5:8 Blessed <3107> [are] the pure <2513> in heart <2588>: for <3754> they <846> shall see <3700> God <2316>.

5:9 Blessed <3107> [are] the peacemakers <1518>: for <3754> they <846> shall be called <2564> the children <5207> of God <2316>.

5:10 Blessed <3107> [are] they which are persecuted <1377> for <1752> righteousness' sake <1343>: for <3754> theirs <846> is <2076> the kingdom <932> of heaven <3772>.

5:11 Blessed <3107> are ye <2075>, when <3752> [men] shall revile <3679> you <5209>, and <2532> persecute <1377> [you], and <2532> shall say <2036> all manner <3956> of evil <4190> <4487> against <2596> you <5216> falsely <5574>, for my sake <1752> <1700>.

5:12 Rejoice <5463>, and <2532> be exceeding glad <21>: for <3754> great <4183> [is] your <5216> reward <3408> in <1722> heaven <3772>: for <1063> so <3779> persecuted they <1377> the prophets <4396> which <3588> were before <4253> you <5216>.

5:13 Ye <5210> are <2075> the salt <217> of the earth <1093>: but <1161> if <1437> the salt <217> have lost his savour <3471>, wherewith <1722> <5101> shall it be salted <233>? it is thenceforth <2089> good <2480> for <1519> nothing <3762>, but <1508> to be cast <906> out <1854>, and <2532> to be trodden under foot <2662> of <5259> men <444>.

5:14 Ye <5210> are <2075> the light <5457> of the world <2889>. A city <4172> that is set <2749> on <1883> an hill <3735> cannot <3756> <1410> be hid <2928>.

5:15 Neither <3761> do men light <2545> a candle <3088>, and <2532> put <5087> it <846> under <5259> a bushel <3426>, but <235> on <1909> a candlestick

<3087>; and <2532> it giveth light <2989> unto all <3956> that are in <1722> the house <3614>.

5:16 Let your <5216> light <5457> so <3779> shine <2989> before <1715> men <444>, that <3704> they may see <1492> your <5216> good <2570> works <2041>, and <2532> glorify <1392> your <5216> Father <3962> which <3588> is in <1722> heaven <3772>.

5:17 Think <3543> not <3361> that <3754> I am come <2064> to destroy <2647> the law <3551>, or <2228> the prophets <4396>: I am <2064> not <3756> come <2064> to destroy <2647>, but <235> to fulfil <4137>.

5:18 For <1063> verily <281> I say <3004> unto you <5213>, Till <2193> <302> heaven <3772> and <2532> earth <1093> pass <3928>, one <1520> jot <2503> or <2228> one <3391> tittle <2762> shall in no wise <3364> pass <3928> from <575> the law <3551>, till <2193> <302> all <3956> be fulfilled <1096>.

5:19 Whosoever <3739> <1437> therefore <3767> shall break <3089> one <3391> of these <5130> least <1646> commandments <1785>, and <2532> shall teach <1321> men <444> so <3779>, he shall be called <2564> the least <1646> in <1722> the kingdom <932> of heaven <3772>: but <1161> whosoever <3739> <302> shall do <4160> and <2532> teach <1321> [them], the same <3778> shall be called <2564> great <3173> in <1722> the kingdom <932> of heaven <3772>.

5:20 For <1063> I say <3004> unto you <5213>, That <3754> except <3362> your <5216> righteousness <1343> shall exceed <4052> <4119> [the righteousness] of the scribes <1122> and <2532> Pharisees <5330>, ye shall in no case <3364> enter <1525> into <1519> the kingdom <932> of heaven <3772>.

5:21 Ye have heard <191> that <3754> it was said <4483> by them of old time <744>, Thou shalt <5407> not <3756> kill <5407>; and <1161> whosoever <3739> <302> shall kill <5407> shall be <2071> in danger <1777> of the judgment <2920>:

5:22 But <1161> I <1473> say <3004> unto you <5213>, That <3754> whosoever <3956> is angry <3710> with his <846> brother <80> without a cause <1500> shall be <2071> in danger <1777> of the judgment <2920>: and <1161> whosoever <3739> <302> shall say <2036> to his <846> brother <80>, Raca <4469>, shall be <2071> in danger <1777> of the council <4892>: but <1161> whosoever <3739> <302> shall say <2036>, Thou fool <3474>, shall be <2071> in danger <1777> of <1519> hell <1067> fire <4442>.

5:23 Therefore <3767> if <1437> thou bring <4374> thy <4675> gift <1435> to <1909> the altar <2379>, and there <2546> rememberest <3415> that <3754> thy <4675> brother <80> hath <2192> ought <5100> against <2596> thee <4675>;

5:24 Leave <863> there <1563> thy <4675> gift <1435> before <1715> the altar <2379>, and <2532> go thy way <5217>; first <4412> be reconciled <1259> to thy <4675> brother <80>, and <2532> then <5119> come <2064> and offer <4374> thy <4675> gift <1435>.

5:25 Agree <2468> <2132> with thine <4675> adversary <476> quickly <5035>, whiles <2193> <3755> thou art <1488> in <1722> the way <3598> with <3326> him <846>; lest at any time <3379> the adversary <476> deliver <3860> thee <4571> to the judge <2923>, and <2532> the judge <2923> deliver <3860> thee <4571> to the officer <5257>, and <2532> thou be cast <906> into <1519> prison <5438>.

5:26 Verily <281> I say <3004> unto thee <4671>, Thou shalt <1831> by no means <3364> come <1831> out thence <1564>, till <2193> <302> thou hast paid <591> the uttermost <2078> farthing <2835>.

5:27 Ye have heard <191> that <3754> it was said <4483> by them of old time <744>, Thou shalt <3431> not <3756> commit adultery <3431>:

5:28 But <1161> I <1473> say <3004> unto you <5213>, That <3754> whosoever <3956> looketh <991> on a woman <1135> to <4314> lust after <1937> her <846> hath committed adultery <3431> with her <846> already <2235> in <1722> his <846> heart <2588>.

5:29 And <1161> if <1487> thy <4675> right <1188> eye <3788> offend <4624> thee <4571>, pluck <1807> it <846> out <1807>, and <2532> cast <906> [it] from <575> thee <4675>: for <1063> it is profitable <4851> for thee <4671> that <2443> one <1520> of thy <4675> members <3196> should perish <622>, and <2532> not <3361> [that] thy <4675> whole <3650> body <4983> should be cast <906> into <1519> hell <1067>.

5:30 And <2532> if <1487> thy <4675> right <1188> hand <5495> offend <4624> thee <4571>, cut <1581> it <846> off <1581>, and <2532> cast <906> [it] from <575> thee <4675>: for <1063> it is profitable <4851> for thee <4671> that <2443> one <1520> of thy <4675> members <3196> should perish <622>, and <2532> not <3361> [that] thy <4675> whole <3650> body <4983> should be cast <906> into <1519> hell <1067>.

5:31 <1161> It hath been said <4483> <3754>, Whosoever <3739> <302> shall put away <630> his <846> wife <1135>, let him give <1325> her <846> a writing of divorcement <647>:

5:32 But <1161> I <1473> say <3004> unto you <5213>, That <3754> whosoever <3739> <302> shall put away <630> his <846> wife <1135>, saving <3924> for the cause <3056> of fornication <4202>, causeth <4160> her <846> to commit adultery <3429>: and <2532> whosoever <3739> <1437> shall marry <1060> her that is divorced <630> committeth adultery <3429>.

5:33 Again <3825>, ye have heard <191> that <3754> it hath been said <4483> by them of old time <744>, Thou shalt <1964> not <3756> forswear thyself <1964>, but <1161> shalt perform <591> unto the Lord <2962> thine <4675> oaths <3727>:

5:34 But <1161> I <1473> say <3004> unto you <5213>, Swear <3660> not <3361> at all <3654>; neither <3383> by <1722> heaven <3772>; for <3754> it is <2076> God's <2316> throne <2362>:

5:35 Nor <3383> by <1722> the earth <1093>; for <3754> it is <2076> his <846> footstool <4228> <5286>: neither <3383> by <1519> Jerusalem <2414>; for <3754> it is <2076> the city <4172> of the great <3173> King <935>.

5:36 Neither <3383> shalt thou swear <3660> by <1722> thy <4675> head <2776>, because <3754> thou canst <1410> not <3756> make <4160> one <3391> hair <2359> white <3022> or <2228> black <3189>.

5:37 But <1161> let <2077> your <5216> communication <3056> be <2077>, Yea <3483>, yea <3483>; Nay <3756>, nay <3756>: for <1161> whatsoever is more <4053> than these <5130> cometh <2076> of <1537> evil <4190>.

5:38 Ye have heard <191> that <3754> it hath been said <4483>, An eye <3788> for <473> an eye <3788>, and <2532> a tooth <3599> for <473> a tooth <3599>:

5:39 But <1161> I <1473> say <3004> unto you <5213>, That ye resist <436> not <3361> evil <4190>: but <235> whosoever <3748> shall smite <4474> thee <4571> on <1909> thy <4675> right <1188> cheek <4600>, turn <4762> to him <846> the other <243> also <2532>.

5:40 And <2532> if any man will <2309> sue <2919> thee <4671> at the law <2919>, and <2532> take away <2983> thy <4675> coat <5509>, let <863> him <846> have <863> [thy] cloke <2440> also <2532>.

5:41 And <2532> whosoever <3748> shall compel <29> thee <4571> to go <29> a <1520> mile <3400>, go <5217> with <3326> him <846> twain <1417>.

5:42 Give <1325> to him that asketh <154> thee <4571>, and <2532> from him that would <2309> borrow <1155> of <575> thee <4675> turn <654> not <3361> thou away <654>.

5:43 Ye have heard <191> that <3754> it hath been said <4483>, Thou shalt love <25> thy <4675> neighbour <4139>, and <2532> hate <3404> thine <4675> enemy <2190>.

5:44 But <1161> I <1473> say <3004> unto you <5213>, Love <25> your <5216> enemies <2190>, bless <2127> them that curse <2672> you <5209>, do <4160> good <2573> to them that hate <3404> you <5209>, and <2532> pray <4336> for <5228> them which <3588> despitefully use <1908> you <5209>, and <2532> persecute <1377> you <5209>;

5:45 That <3704> ye may be <1096> the children <5207> of your <5216> Father <3962> which <3588> is in <1722> heaven <3772>: for <3754> he maketh <393> his <846> sun <2246> to rise <393> on <1909> the evil <4190> and <2532> on the good <18>, and <2532> sendeth rain <1026> on <1909> the just <1342> and <2532> on the unjust <94>.

5:46 For <1063> if <1437> ye love <25> them which <3588> love <25> you <5209>, what <5101> reward <3408> have ye <2192>? do <4160> not <3780> even <2532> the publicans <5057> the same <846>?

5:47 And <2532> if <1437> ye salute <782> your <5216> brethren <80> only <3440>, what <5101> do <4160> ye more <4053> [than others]? do <4160> not <3780> even <2532> the publicans <5057> so <3779>?

5:48 Be <2071> ye <5210> therefore <3767> perfect <5046>, even <5618> as your <5216> Father <3962> which <3588> is in <1722> heaven <3772> is <2076> perfect <5046>.

CHAPTER 6 — **Click here for Matt 6 w/o Strongs Numbers**

6:1 Take heed <4337> that ye do <4160> not <3361> your <5216> alms <1654> before <1715> men <444>, to be seen <4314> <2300> of them <846>: otherwise <1490> ye have <2192> no <3756> reward <3408> of <3844> your <5216> Father <3962> which <3588> is in <1722> heaven <3772>.

6:2 Therefore <3767> when <3752> thou doest <4160> [thine] alms <1654>, do <4537> not <3361> sound a trumpet <4537> before <1715> thee <4675>, as <5618> the hypocrites <5273> do <4160> in <1722> the synagogues <4864> and <2532> in <1722> the streets <4505>, that <3704> they may have glory

<1392> of <5259> men <444>. Verily <281> I say <3004> unto you <5213>, They have <568> their <846> reward <3408>.

6:3 But <1161> when thou <4675> doest <4160> alms <1654>, let <1097> not <3361> thy <4675> left hand <710> know <1097> what <5101> thy <4675> right hand <1188> doeth <4160>:

6:4 That <3704> thine <4675> alms <1654> may be <5600> in <1722> secret <2927>: and <2532> thy <4675> Father <3962> which <3588> seeth <991> in <1722> secret <2927> himself <846> shall reward <591> thee <4671> openly <1722> <5318>.

6:5 And <2532> when <3752> thou prayest <4336>, thou shalt <2071> not <3756> be <2071> as <5618> the hypocrites <5273> [are]: for <3754> they love <5368> to pray <4336> standing <2476> in <1722> the synagogues <4864> and <2532> in <1722> the corners <1137> of the streets <4113>, that <3704> they may <302> be seen <5316> of men <444>. Verily <281> I say <3004> unto you <5213>, <3754> They have <568> their <846> reward <3408>.

6:6 But <1161> thou <4771>, when <3752> thou prayest <4336>, enter <1525> into <1519> thy <4675> closet <5009>, and <2532> when thou hast shut <2808> thy <4675> door <2374>, pray <4336> to thy <4675> Father <3962> which <3588> is in <1722> secret <2927>; and <2532> thy <4675> Father <3962> which <3588> seeth <991> in <1722> secret <2927> shall reward <591> thee <4671> openly <1722> <5318>.

6:7 But <1161> when ye pray <4336>, use <945> not <3361> vain repetitions <945>, as <5618> the heathen <1482> [do]: for <1063> they think <1380> that <3754> they shall be heard <1522> for <1722> their <846> much speaking <4180>.

6:8 Be <3666> not <3361> ye <3666> therefore <3767> like <3666> unto them <846>: for <1063> your <5216> Father <3962> knoweth <1492> what things <3739> ye have <2192> need of <5532>, before <4253> ye <5209> ask <154> him <846>.

6:9 After this manner <3779> therefore <3767> pray <4336> ye <5210>: Our <2257> Father <3962> which <3588> art in <1722> heaven <3772>, Hallowed be <37> thy <4675> name <3686>.

6:10 Thy <4675> kingdom <932> come <2064>. Thy <4675> will <2307> be done <1096> in <1909> earth <1093>, as <2532> <5613> [it is] in <1722> heaven <3772>.

6:11 Give <1325> us <2254> this day <4594> our <2257> daily <1967> bread <740>.

6:12 And <2532> forgive <863> us <2254> our <2257> debts <3783>, as <2532> <5613> we <2249> forgive <863> our <2257> debtors <3781>.

6:13 And <2532> lead <1533> us <2248> not <3361> into <1519> temptation <3986>, but <235> deliver <4506> us <2248> from <575> evil <4190>: For <3754> thine <4675> is <2076> the kingdom <932>, and <2532> the power <1411>, and <2532> the glory <1391>, for <1519> ever <165>. Amen <281>.

6:14 For <1063> if <1437> ye forgive <863> men <444> their <846> trespasses <3900>, your <5216> heavenly <3770> Father <3962> will also <2532> forgive <863> you <5213>:

6:15 But <1161> if <3362> ye forgive <863> not <3362> men <444> their <846> trespasses <3900>, neither <3761> will your <5216> Father <3962> forgive <863> your <5216> trespasses <3900>.

6:16 Moreover <1161> when <3752> ye fast <3522>, be <1096> not <3361>, as <5618> the hypocrites <5273>, of a sad countenance <4659>: for <1063> they disfigure <853> their <846> faces <4383>, that <3704> they may appear <5316> unto men <444> to fast <3522>. Verily <281> I say <3004> unto you <5213>, <3754> They have <568> their <846> reward <3408>.

6:17 But <1161> thou <4771>, when thou fastest <3522>, anoint <218> thine <4675> head <2776>, and <2532> wash <3538> thy <4675> face <4383>;

6:18 That <3704> thou appear <5316> not <3361> unto men <444> to fast <3522>, but <235> unto thy <4675> Father <3962> which <3588> is in <1722> secret <2927>: and <2532> thy <4675> Father <3962>, which <3588> seeth <991> in <1722> secret <2927>, shall reward <591> thee <4671> openly <1722> <5318>.

6:19 Lay <2343> not <3361> up <2343> for yourselves <5213> treasures <2344> upon <1909> earth <1093>, where <3699> moth <4597> and <2532> rust <1035> doth corrupt <853>, and <2532> where <3699> thieves <2812> break through <1358> and <2532> steal <2813>:

6:20 But <1161> lay up <2343> for yourselves <5213> treasures <2344> in <1722> heaven <3772>, where <3699> neither <3777> moth <4597> nor <3777> rust <1035> doth corrupt <853>, and <2532> where <3699> thieves <2812> do <1358> not <3756> break through <1358> nor <3761> steal <2813>:

6:21 For <1063> where <3699> your <5216> treasure <2344> is <2076>, there <1563> will <2071> your <5216> heart <2588> be <2071> also <2532>.

6:22 The light <3088> of the body <4983> is <2076> the eye <3788>: if <1437> therefore <3767> thine <4675> eye <3788> be <5600> single <573>, thy <4675> whole <3650> body <4983> shall be <2071> full of light <5460>.

6:23 But <1161> if <1437> thine <4675> eye <3788> be <5600> evil <4190>, thy <4675> whole <3650> body <4983> shall be <2071> full of darkness <4652>. If <1487> therefore <3767> the light <5457> that is <2076> in <1722> thee <4671> be darkness <4655>, how great <4214> [is] that darkness <4655>!

6:24 No man <3762> can <1410> serve <1398> two <1417> masters <2962>: for <1063> either <2228> he will hate <3404> the one <1520>, and <2532> love <25> the other <2087>; or else <2228> he will hold <472> to the one <1520>, and <2532> despise <2706> the other <2087>. Ye cannot <3756> <1410> serve <1398> God <2316> and <2532> mammon <3126>.

6:25 Therefore <1223> <5124> I say <3004> unto you <5213>, Take no <3361> thought <3309> for your <5216> life <5590>, what <5101> ye shall eat <5315>, or <2532> what <5101> ye shall drink <4095>; nor yet for <3366> your <5216> body <4983>, what <5101> ye shall put on <1746>. Is <2076> not <3780> the life <5590> more than <4119> meat <5160>, and <2532> the body <4983> than raiment <1742>?

6:26 Behold <1689> <1519> the fowls <4071> of the air <3772>: for <3754> they sow <4687> not <3756>, neither <3761> do they reap <2325>, nor <3761> gather <4863> into <1519> barns <596>; yet <2532> your <5216> heavenly <3770> Father <3962> feedeth <5142> them <846>. Are <1308> ye <5210> not <3756> much <3123> better than <1308> they <846>?

6:27 <1161> Which <1537> <5101> of you <5216> by taking thought <3309> can <1410> add <4369> one <1520> cubit <4083> unto <1909> his <846> stature <2244>?

6:28 And <2532> why <5101> take ye thought <3309> for <4012> raiment <1742>? Consider <2648> the lilies <2918> of the field <68>, how <4459> they grow <837>; they toil <2872> not <3756>, neither <3761> do they spin <3514>:

6:29 And yet <1161> I say <3004> unto you <5213>, That <3754> even <3761> Solomon <4672> in <1722> all <3956> his <846> glory <1391> was <4016> not <3761> arrayed <4016> like <5613> one <1520> of these <5130>.

6:30 Wherefore <1161>, if <1487> God <2316> so <3779> clothe <294> the grass <5528> of the field <68>, which to day <4594> is <5607>, and <2532> to morrow <839> is cast <906> into <1519> the oven <2823>, [shall he] not

<3756> much <4183> more <3123> [clothe] you <5209>, O ye of little faith <3640>?

6:31 Therefore <3767> take no <3361> thought <3309>, saying <3004>, What <5101> shall we eat <5315>? or <2228>, What <5101> shall we drink <4095>? or <2228>, Wherewithal <5101> shall we be clothed <4016>?

6:32 (For <1063> after <1934> all <3956> these things <5023> do the Gentiles <1484> seek <1934>:) for <1063> your <5216> heavenly <3770> Father <3962> knoweth <1492> that <3754> ye have need <5535> of all <537> these things <5130>.

6:33 But <1161> seek ye <2212> first <4412> the kingdom <932> of God <2316>, and <2532> his <846> righteousness <1343>; and <2532> all <3956> these things <5023> shall be added <4369> unto you <5213>.

6:34 Take <3309> therefore <3767> no <3361> thought <3309> for <1519> the morrow <839>: for <1063> the morrow <839> shall take thought <3309> for the things <3588> of itself <1438>. Sufficient <713> unto the day <2250> [is] the evil <2549> thereof <846>.

CHAPTER 7 — **Click here for Matt 7 w/o Strongs Numbers**

7:1 Judge <2919> not <3361>, that <3363> ye be <2919> not <3363> judged <2919>.

7:2 For <1722> with <3739> what <1063> judgment <2917> ye judge <2919>, ye shall be judged <2919>: and <2532> with <1722> what <3739> measure <3358> ye mete <3354>, it shall be measured <488> to you <5213> again <488>.

7:3 And <1161> why <5101> beholdest <991> thou the mote <2595> that is in <1722> thy <4675> brother's <80> eye <3788>, but <1161> considerest <2657> not <3756> the beam <1385> that is in <1722> thine own <4674> eye <3788>?

7:4 Or <2228> how <4459> wilt thou say <2046> to thy <4675> brother <80>, Let <863> me pull out <1544> the mote <2595> out of <575> thine <4675> eye <3788>; and <2532>, behold <2400>, a beam <1385> [is] in <1722> thine own <4675> eye <3788>?

7:5 Thou hypocrite <5273>, first <4412> cast out <1544> the beam <1385> out of <1537> thine own <4675> eye <3788>; and <2532> then <5119> shalt thou see clearly <1227> to cast out <1544> the mote <2595> out of <1537> thy <4675> brother's <80> eye <3788>.

7:6 Give <1325> not <3361> that which <3588> is holy <40> unto the dogs <2965>, neither <3366> cast <906> ye your <5216> pearls <3135> before <1715>

swine <5519>, lest <3379> they trample <2662> them <846> under <1722> their <846> feet <4228>, and <2532> turn again <4762> and rend <4486> you <5209>.

7:7 Ask <154>, and <2532> it shall be given <1325> you <5213>; seek <2212>, and <2532> ye shall find <2147>; knock <2925>, and <2532> it shall be opened <455> unto you <5213>:

7:8 For <1063> every one <3956> that asketh <154> receiveth <2983>; and <2532> he that seeketh <2212> findeth <2147>; and <2532> to him that knocketh <2925> it shall be opened <455>.

7:9 Or <2228> what <5101> man <444> is <2076> there of <1537> you <5216>, whom <3739> if <1437> his <846> son <5207> ask <154> bread <740>, will he give <3361> <1929> him <846> a stone <3037>?

7:10 Or <2532> if <1437> he ask <154> a fish <2486>, will he give <3361> <1929> him <846> a serpent <3789>?

7:11 If <1487> ye <5210> then <3767>, being <5607> evil <4190>, know <1492> how to give <1325> good <18> gifts <1390> unto your <5216> children <5043>, how much <4214> more <3123> shall your <5216> Father <3962> which <3588> is in <1722> heaven <3772> give <1325> good things <18> to them that ask <154> him <846>?

7:12 Therefore <3767> all things <3956> whatsoever <302> <3745> ye would <2309> that <2443> men <444> should do <4160> to you <5213>, do <4160> ye <5210> even <2532> so <3779> to them <846>: for <1063> this <3778> is <2076> the law <3551> and <2532> the prophets <4396>.

7:13 Enter ye in <1525> at <1223> the strait <4728> gate <4439>: for <3754> wide <4116> [is] the gate <4439>, and <2532> broad <2149> [is] the way <3598>, that leadeth <520> to <1519> destruction <684>, and <2532> many <4183> there be <1526> which <3588> go in <1525> thereat <1223> <846>:

7:14 Because <3754> strait <4728> [is] the gate <4439>, and <2532> narrow <2346> [is] the way <3598>, which <3588> leadeth <520> unto <1519> life <2222>, and <2532> few <3641> there be <1526> that find <2147> it <846>.

7:15 Beware <1161> <4337> of <575> false prophets <5578>, which <3748> come <2064> to <4314> you <5209> in <1722> sheep's <4263> clothing <1742>, but <1161> inwardly <2081> they are <1526> ravening <727> wolves <3074>.

7:16 Ye shall know <1921> them <846> by <575> their <846> fruits <2590> <3385>. Do men gather <4816> grapes <4718> of <575> thorns <173>, or <2228> figs <4810> of <575> thistles <5146>?

7:17 Even so <3779> every <3956> good <18> tree <1186> bringeth forth <4160> good <2570> fruit <2590>; but <1161> a corrupt <4550> tree <1186> bringeth forth <4160> evil <4190> fruit <2590>.

7:18 A good <18> tree <1186> cannot <3756> <1410> bring forth <4160> evil <4190> fruit <2590>, neither <3761> [can] a corrupt <4550> tree <1186> bring forth <4160> good <2570> fruit <2590>.

7:19 Every <3956> tree <1186> that bringeth <4160> not <3361> forth <4160> good <2570> fruit <2590> is hewn down <1581>, and <2532> cast <906> into <1519> the fire <4442>.

7:20 Wherefore <686> by <575> their <846> fruits <2590> ye shall know <1921> them <846>.

7:21 Not <3756> every one <3956> that saith <3004> unto me <3427>, Lord <2962>, Lord <2962>, shall enter <1525> into <1519> the kingdom <932> of heaven <3772>; but <235> he that doeth <4160> the will <2307> of my <3450> Father <3962> which is in <1722> heaven <3772>.

7:22 Many <4183> will say <2046> to me <3427> in <1722> that <1565> day <2250>, Lord <2962>, Lord <2962>, have we <4395> not <3756> prophesied <4395> in thy <4674> name <3686>? and <2532> in thy <4674> name <3686> have cast out <1544> devils <1140>? and <2532> in thy <4674> name <3686> done <4160> many <4183> wonderful works <1411>?

7:23 And <2532> then <5119> will I profess <3670> unto them <846>, <3754> I never <3763> knew <1097> you <5209>: depart <672> from <575> me <1700>, ye that work <2038> iniquity <458>.

7:24 Therefore <3767> whosoever <3956> <3748> heareth <191> these <5128> sayings <3056> of mine <3450>, and <2532> doeth <4160> them <846>, I will liken <3666> him <846> unto a wise <5429> man <435>, which <3748> built <3618> his <846> house <3614> upon <1909> a rock <4073>:

7:25 And <2532> the rain <1028> descended <2597>, and <2532> the floods <4215> came <2064>, and <2532> the winds <417> blew <4154>, and <2532> beat upon <4363> that <1565> house <3614>; and <2532> it fell <4098> not <3756>: for <1063> it was founded <2311> upon <1909> a rock <4073>.

7:26 And <2532> every one <3956> that heareth <191> these <5128> sayings <3056> of mine <3450>, and <2532> doeth <4160> them <846> not <3361>, shall be likened <3666> unto a foolish <3474> man <435>, which <3748> built <3618> his <846> house <3614> upon <1909> the sand <285>:

7:27 And <2532> the rain <1028> descended <2597>, and <2532> the floods <4215> came <2064>, and <2532> the winds <417> blew <4154>, and <2532> beat upon <4350> that <1565> house <3614>; and <2532> it fell <4098>: and <2532> great <3173> was <2258> the fall <4431> of it <846>.

7:28 And <2532> it came to pass <1096>, when <3753> Jesus <2424> had ended <4931> these <5128> sayings <3056>, the people <3793> were astonished <1605> at <1909> his <846> doctrine <1322>:

7:29 For <1063> he taught <1321> <2258> them <846> as <5613> [one] having <2192> authority <1849>, and <2532> not <3756> as <5613> the scribes <1122>.

CHAPTER 8 — **Click here for Matt 8 w/o Strongs Numbers**

8:1 When <1161> he <846> was come down <2597> from <575> the mountain <3735>, great <4183> multitudes <3793> followed <190> him <846>.

8:2 And <2532>, behold <2400>, there came <2064> a leper <3015> and worshipped <4352> him <846>, saying <3004>, Lord <2962>, if <1437> thou wilt <2309>, thou canst <1410> make <2511> me <3165> clean <2511>.

8:3 And <2532> Jesus <2424> put forth <1614> [his] hand <5495>, and touched <680> him <846>, saying <3004>, I will <2309>; be thou clean <2511>. And <2532> immediately <2112> his <846> leprosy <3014> was cleansed <2511>.

8:4 And <2532> Jesus <2424> saith <3004> unto him <846>, See <3708> thou tell <2036> no man <3367>; but <235> go thy way <5217>, shew <1166> thyself <4572> to the priest <2409>, and <2532> offer <4374> the gift <1435> that <3739> Moses <3475> commanded <4367>, for <1519> a testimony <3142> unto them <846>.

8:5 And <1161> when <1525> Jesus <2424> was entered <1525> into <1519> Capernaum <2584>, there came <4334> unto him <846> a centurion <1543>, beseeching <3870> him <846>,

8:6 And <2532> saying <3004>, Lord <2962>, my <3450> servant <3816> lieth <906> at <1722> home <3614> sick of the palsy <3885>, grievously <1171> tormented <928>.

8:7 And <2532> Jesus <2424> saith <3004> unto him <846>, I <1473> will come <2064> and heal <2323> him <846>.

8:8 The centurion <1543> answered <611> and <2532> said <5346>, Lord <2962>, I am <1510> not <3756> worthy <2425> that <2443> thou shouldest come <1525> under <5259> my <3450> roof <4721>: but <235> speak <2036> the word

<3056> only <3440>, and <2532> my <3450> servant <3816> shall be healed <2390>.

8:9 For <1063> <2532> I <1473> am <1510> a man <444> under <5259> authority <1849>, having <2192> soldiers <4757> under <5259> me <1683>: and <2532> I say <3004> to this <5129> [man], Go <4198>, and <2532> he goeth <4198>; and <2532> to another <243>, Come <2064>, and <2532> he cometh <2064>; and <2532> to my <3450> servant <1401>, Do <4160> this <5124>, and <2532> he doeth <4160> [it].

8:10 When <1161> Jesus <2424> heard <191> [it], he marvelled <2296>, and <2532> said <2036> to them that followed <190>, Verily <281> I say <3004> unto you <5213>, I have <2147> not <3761> found <2147> so great <5118> faith <4102>, no, not <3761> in <1722> Israel <2474>.

8:11 And <1161> I say <3004> unto you <5213>, That <3754> many <4183> shall come <2240> from <575> the east <395> and <2532> west <1424>, and <2532> shall sit down <347> with <3326> Abraham <11>, and <2532> Isaac <2464>, and <2532> Jacob <2384>, in <1722> the kingdom <932> of heaven <3772>.

8:12 But <1161> the children <5207> of the kingdom <932> shall be cast out <1544> into <1519> outer <1857> darkness <4655>: there <1563> shall be <2071> weeping <2805> and <2532> gnashing <1030> of teeth <3599>.

8:13 And <2532> Jesus <2424> said <2036> unto the centurion <1543>, Go thy way <5217>; and <2532> as <5613> thou hast believed <4100>, [so] be it done <1096> unto thee <4671>. And <2532> his <846> servant <3816> was healed <2390> in <1722> the selfsame <1565> hour <5610>.

8:14 And <2532> when Jesus <2424> was come <2064> into <1519> Peter's <4074> house <3614>, he saw <1492> his <846> wife's mother <3994> laid <906>, and <2532> sick of a fever <4445>.

8:15 And <2532> he touched <680> her <846> hand <5495>, and <2532> the fever <4446> left <863> her <846>: and <2532> she arose <1453>, and <2532> ministered <1247> unto them <846>.

8:16 When <1161> the even <3798> was come <1096>, they brought <4374> unto him <846> many <4183> that were possessed with devils <1139>: and <2532> he cast out <1544> the spirits <4151> with [his] word <3056>, and <2532> healed <2323> all <3956> that were <2192> sick <2560>:

8:17 That it might <3704> be fulfilled <4137> which was spoken <4483> by <1223> Esaias <2268> the prophet <4396>, saying <3004>, Himself <846> took

<2983> our <2257> infirmities <769>, and <2532> bare <941> [our] sicknesses <3554>.

8:18 Now <1161> when Jesus <2424> saw <1492> great <4183> multitudes <3793> about <4012> him <846>, he gave commandment <2753> to depart <565> unto <1519> the other side <4008>.

8:19 And <2532> a certain <1520> scribe <1122> came <4334>, and said <2036> unto him <846>, Master <1320>, I will follow <190> thee <4671> whithersoever <1437> <3699> thou goest <565>.

8:20 And <2532> Jesus <2424> saith <3004> unto him <846>, The foxes <258> have <2192> holes <5454>, and <2532> the birds <4071> of the air <3772> [have] nests <2682>; but <1161> the Son <5207> of man <444> hath <2192> not <3756> where <4226> to lay <2827> [his] head <2776>.

8:21 And <1161> another <2087> of his <846> disciples <3101> said <2036> unto him <846>, Lord <2962>, suffer <2010> me <3427> first <4412> to go <565> and <2532> bury <2290> my <3450> father <3962>.

8:22 But <1161> Jesus <2424> said <2036> unto him <846>, Follow <190> me <3427>; and <2532> let <863> the dead <3498> bury <2290> their <1438> dead <3498>.

8:23 And <2532> when he <846> was entered <1684> into <1519> a ship <4143>, his <846> disciples <3101> followed <190> him <846>.

8:24 And <2532>, behold <2400>, there arose <1096> a great <3173> tempest <4578> in <1722> the sea <2281>, insomuch that <5620> the ship <4143> was covered <2572> with <5259> the waves <2949>: but <1161> he <846> was asleep <2518>.

8:25 And <2532> his <846> disciples <3101> came <4334> to [him], and awoke <1453> him <846>, saying <3004>, Lord <2962>, save <4982> us <2248>: we perish <622>.

8:26 And <2532> he saith <3004> unto them <846>, Why <5101> are ye <2075> fearful <1169>, O ye of little faith <3640>? Then <5119> he arose <1453>, and rebuked <2008> the winds <417> and <2532> the sea <2281>; and <2532> there was <1096> a great <3173> calm <1055>.

8:27 But <1161> the men <444> marvelled <2296>, saying <3004>, What manner of man <4217> is <2076> this <3778>, that <3754> even <2532> the winds <417> and <2532> the sea <2281> obey <5219> him <846>!

8:28 And <2532> when he <846> was come <2064> to <1519> the other side <4008> into <1519> the country <5561> of the Gergesenes <1086>, there met <5221> him <846> two <1417> possessed with devils <1139>, coming <1831> out of <1537> the tombs <3419>, exceeding <3029> fierce <5467>, so that <5620> no <3361> man <5100> might <2480> pass <3928> by <1223> that <1565> way <3598>.

8:29 And <2532>, behold <2400>, they cried out <2896>, saying <3004>, What <5101> have we <2254> to do with <2532> thee <4671>, Jesus <2424>, thou Son <5207> of God <2316>? art thou come <2064> hither <5602> to torment <928> us <2248> before <4253> the time <2540>?

8:30 And <1161> there was <2258> a good way off <3112> from <575> them <846> an herd <34> of many <4183> swine <5519> feeding <1006>.

8:31 So <1161> the devils <1142> besought <3870> him <846>, saying <3004>, If <1487> thou cast <1544> us <2248> out <1544>, suffer <2010> us <2254> to go away <565> into <1519> the herd <34> of swine <5519>.

8:32 And <2532> he said <2036> unto them <846>, Go <5217>. And <1161> when they were come out <1831>, they went <565> into <1519> the herd <34> of swine <5519>: and <2532>, behold <2400>, the whole <3956> herd <34> of swine <5519> ran violently <3729> down <2596> a steep place <2911> into <1519> the sea <2281>, and <2532> perished <599> in <1722> the waters <5204>.

8:33 And <1161> they that kept <1006> them fled <5343>, and <2532> went their ways <565> into <1519> the city <4172>, and told <518> every thing <3956>, and <2532> what was befallen to the possessed of the devils <1139>.

8:34 And <2532>, behold <2400>, the whole <3956> city <4172> came out <1831> to <1519> meet <4877> Jesus <2424>: and <2532> when they saw <1492> him <846>, they besought <3870> [him] that <3704> he would depart <3327> out of <575> their <846> coasts <3725>.

CHAPTER 9 — **Click here for Matt 9 w/o Strongs Numbers**

9:1 And <2532> he entered <1684> into <1519> a ship <4143>, and passed over <1276>, and <2532> came <2064> into <1519> his own <2398> city <4172>.

9:2 And <2532>, behold <2400>, they brought <4374> to him <846> a man sick of the palsy <3885>, lying <906> on <1909> a bed <2825>: and <2532> Jesus <2424> seeing <1492> their <846> faith <4102> said <2036> unto the sick of the palsy <3885>; Son <5043>, be of good cheer <2293>; thy <4675> sins <266> be forgiven <863> thee <4671>.

9:3 And <2532>, behold <2400>, certain <5100> of the scribes <1122> said <2036> within <1722> themselves <1438>, This <3778> [man] blasphemeth <987>.

9:4 And <2532> Jesus <2424> knowing <1492> their <846> thoughts <1761> said <2036>, Wherefore <2444> think <1760> ye <5210> evil <4190> in <1722> your <5216> hearts <2588>?

9:5 For <1063> whether <5101> is <2076> easier <2123>, to say <2036>, [Thy] sins <266> be forgiven <863> thee <4671>; or <2228> to say <2036>, Arise <1453>, and <2532> walk <4043>?

9:6 But <1161> that <2443> ye may know <1492> that <3754> the Son <5207> of man <444> hath <2192> power <1849> on <1909> earth <1093> to forgive <863> sins <266>, (then <5119> saith he <3004> to the sick of the palsy <3885>,) Arise <1453>, take up <142> thy <4675> bed <2825>, and <2532> go <5217> unto <1519> thine <4675> house <3624>.

9:7 And <2532> he arose <1453>, and departed <565> to <1519> his <846> house <3624>.

9:8 But <1161> when the multitudes <3793> saw <1492> [it], they marvelled <2296>, and <2532> glorified <1392> God <2316>, which <3588> had given <1325> such <5108> power <1849> unto men <444>.

9:9 And as <2532> Jesus <2424> passed forth <3855> from thence <1564>, he saw <1492> a man <444>, named <3004> Matthew <3156>, sitting <2521> at <1909> the receipt of custom <5058>: and <2532> he saith <3004> unto him <846>, Follow <190> me <3427>. And <2532> he arose <450>, and followed <190> him <846>.

9:10 And <2532> it came to pass <1096>, as Jesus <2424> sat at meat <345> in <1722> the house <3614>, <2532> behold <2400>, many <4183> publicans <5057> and <2532> sinners <268> came <2064> and sat down <4873> with him <846> and <2532> his <846> disciples <3101>.

9:11 And <2532> when the Pharisees <5330> saw <1492> [it], they said <2036> unto his <846> disciples <3101>, Why <1302> eateth <2068> your <5216> Master <1320> with <3326> publicans <5057> and <2532> sinners <268>?

9:12 But <1161> when Jesus <2424> heard <191> [that], he said <2036> unto them <846>, They that be <2192> whole <2480> need <5532> not <3756> a physician <2395>, but <235> they that are <2192> sick <2560>.

9:13 But <1161> go ye <4198> and learn <3129> what <5101> [that] meaneth <2076>, I will <2309> have mercy <1656>, and <2532> not <3756> sacrifice

<2378>: for <1063> I am <2064> not <3756> come <2064> to call <2564> the righteous <1342>, but <235> sinners <268> to <1519> repentance <3341>.

9:14 Then <5119> came <4334> to him <846> the disciples <3101> of John <2491>, saying <3004>, Why <1302> do we <2249> and <2532> the Pharisees <5330> fast <3522> oft <4183>, but <1161> thy <4675> disciples <3101> fast <3522> not <3756>?

9:15 And <2532> Jesus <2424> said <2036> unto them <846>, Can <3361> <1410> the children <5207> of the bridechamber <3567> mourn <3996>, as long as <1909> <3745> the bridegroom <3566> is <2076> with <3326> them <846>? but <1161> the days <2250> will come <2064>, when <3752> the bridegroom <3566> shall be taken <522> from <575> them <846>, and <2532> then <5119> shall they fast <3522>.

9:16 <1161> No man <3762> putteth <1911> a piece <1915> of new <46> cloth <4470> unto <1909> an old <3820> garment <2440>, for <1063> that which is put in to fill it up <4138> taketh <142> <846> from <575> the garment <2440>, and <2532> the rent <4978> is made <1096> worse <5501>.

9:17 Neither <3761> do men put <906> new <3501> wine <3631> into <1519> old <3820> bottles <779>: else <1490> the bottles <779> break <4486>, and <2532> the wine <3631> runneth out <1632>, and <2532> the bottles <779> perish <622>: but <235> they put <906> new <3501> wine <3631> into <1519> new <2537> bottles <779>, and <2532> both <297> are preserved <4933>.

9:18 While he <846> spake <2980> these things <5023> unto them <846>, behold <2400>, there came <2064> a certain <1520> ruler <758>, and worshipped <4352> him <846>, saying <3004>, <3754> My <3450> daughter <2364> is even now <737> dead <5053>: but <235> come <2064> and lay <2007> thy <4675> hand <5495> upon <1909> her <846>, and <2532> she shall live <2198>.

9:19 And <2532> Jesus <2424> arose <1453>, and followed <190> him <846>, and <2532> [so did] his <846> disciples <3101>.

9:20 And <2532>, behold <2400>, a woman <1135>, which was diseased with an issue of blood <131> twelve <1427> years <2094>, came <4334> behind <3693> [him], and touched <680> the hem <2899> of his <846> garment <2440>:

9:21 For <1063> she said <3004> within <1722> herself <1438>, If <1437> I may <680> but <3440> touch <680> his <846> garment <2440>, I shall be whole <4982>.

9:22 But <1161> Jesus <2424> turned him about <1994>, and <2532> when he saw <1492> her <846>, he said <2036>, Daughter <2364>, be of good comfort <2293>; thy <4675> faith <4102> hath made <4982> thee <4571> whole <4982>. And <2532> the woman <1135> was made whole <4982> from <575> that <1565> hour <5610>.

9:23 And <2532> when Jesus <2424> came <2064> into <1519> the ruler's <758> house <3614>, and <2532> saw <1492> the minstrels <834> and <2532> the people <3793> making a noise <2350>,

9:24 He said <3004> unto them <846>, Give place <402>: for <1063> the maid <2877> is <599> not <3756> dead <599>, but <235> sleepeth <2518>. And <2532> they laughed <2606> him <846> to scorn <2606>.

9:25 But <1161> when <3753> the people <3793> were put forth <1544>, he went in <1525>, and took <2902> her <846> by the hand <5495>, and <2532> the maid <2877> arose <1453>.

9:26 And <2532> the fame <5345> hereof <3778> went abroad <1831> into <1519> all <3650> that <1565> land <1093>.

9:27 And <2532> when Jesus <2424> departed <3855> thence <1564>, two <1417> blind men <5185> followed <190> him <846>, crying <2896>, and <2532> saying <3004>, [Thou] Son <5207> of David <1138>, have mercy <1653> on us <2248>.

9:28 And <1161> when he was come <2064> into <1519> the house <3614>, the blind men <5185> came <4334> to him <846>: and <2532> Jesus <2424> saith <3004> unto them <846>, Believe ye <4100> that <3754> I am able <1410> to do <4160> this <5124>? They said <3004> unto him <846>, Yea <3483>, Lord <2962>.

9:29 Then <5119> touched he <680> their <846> eyes <3788>, saying <3004>, According <2596> to your <5216> faith <4102> be it <1096> unto you <5213>.

9:30 And <2532> their <846> eyes <3788> were opened <455>; and <2532> Jesus <2424> straitly charged <1690> them <846>, saying <3004>, See <3708> [that] no man <3367> know <1097> [it].

9:31 But <1161> they, when they were departed <1831>, spread abroad <1310> his <846> fame <1310> in <1722> all <3650> that <1565> country <1093>.

9:32 As <1161> they <846> went out <1831>, behold <2400>, they brought <4374> to him <846> a dumb <2974> man <444> possessed with a devil <1139>.

9:33 And <2532> when the devil <1140> was cast out <1544>, the dumb <2974> spake <2980>: and <2532> the multitudes <3793> marvelled <2296>, saying <3004>, <3754> It was never <3763> so <3779> seen <5316> in <1722> Israel <2474>.

9:34 But <1161> the Pharisees <5330> said <3004>, He casteth out <1544> devils <1140> through <1722> the prince <758> of the devils <1140>.

9:35 And <2532> Jesus <2424> went about <4013> all <3956> the cities <4172> and <2532> villages <2968>, teaching <1321> in <1722> their <846> synagogues <4864>, and <2532> preaching <2784> the gospel <2098> of the kingdom <932>, and <2532> healing <2323> every <3956> sickness <3554> and <2532> every <3956> disease <3119> among <1722> the people <2992>.

9:36 But <1161> when he saw <1492> the multitudes <3793>, he was moved with compassion <4697> on <4012> them <846>, because <3754> they fainted <2258> <1590>, and <2532> were scattered abroad <4496>, as <5616> sheep <4263> having <2192> no <3361> shepherd <4166>.

9:37 Then <5119> saith <3004> he unto his <846> disciples <3101>, The harvest <2326> truly <3303> [is] plenteous <4183>, but <1161> the labourers <2040> [are] few <3641>;

9:38 Pray ye <1189> therefore <3767> the Lord <2962> of the harvest <2326>, that <3704> he will send forth <1544> labourers <2040> into <1519> his <846> harvest <2326>.

CHAPTER 10 — **Click here for Matt 10 w/o Strongs Numbers**

10:1 And <2532> when he had called <4341> unto [him] his <846> twelve <1427> disciples <3101>, he gave <1325> them <846> power <1849> [against] unclean <169> spirits <4151>, to <5620> cast <1544> them <846> out <1544>, and <2532> to heal <2323> all manner <3956> of sickness <3554> and <2532> all manner <3956> of disease <3119>.

10:2 Now <1161> the names <3686> of the twelve <1427> apostles <652> are <2076> these <5023>; The first <4413>, Simon <4613>, who <3588> is called <3004> Peter <4074>, and <2532> Andrew <406> his <846> brother <80>; James <2385> [the son] of <3588> Zebedee <2199>, and <2532> John <2491> his <846> brother <80>;

10:3 Philip <5376>, and <2532> Bartholomew <918>; Thomas <2381>, and <2532> Matthew <3156> the publican <5057>; James <2385> [the son] of <3588>

Alphaeus <256>, and <2532> Lebbaeus <3002>, whose surname was <1941> Thaddaeus <2280>;

10:4 Simon <4613> the Canaanite <2581>, and <2532> Judas <2455> Iscariot <2469>, who <3588> also <2532> betrayed <3860> him <846>.

10:5 These <5128> twelve <1427> Jesus <2424> sent forth <649>, and commanded <3853> them <846>, saying <3004>, Go <565> not <3361> into <1519> the way <3598> of the Gentiles <1484>, and <2532> into <1519> [any] city <4172> of the Samaritans <4541> enter ye <1525> not <3361>:

10:6 But <1161> go <4198> rather <3123> to <4314> the lost <622> sheep <4263> of the house <3624> of Israel <2474>.

10:7 And <1161> as ye go <4198>, preach <2784>, saying <3004>, <3754> The kingdom <932> of heaven <3772> is at hand <1448>.

10:8 Heal <2323> the sick <770>, cleanse <2511> the lepers <3015>, raise <1453> the dead <3498>, cast out <1544> devils <1140>: freely <1432> ye have received <2983>, freely <1432> give <1325>.

10:9 Provide <2932> neither <3361> gold <5557>, nor <3366> silver <696>, nor <3366> brass <5475> in <1519> your <5216> purses <2223>,

10:10 Nor <3361> scrip <4082> for <1519> [your] journey <3598>, neither <3366> two <1417> coats <5509>, neither <3366> shoes <5266>, nor <3366> yet staves <4464>: for <1063> the workman <2040> is <2076> worthy <514> of his <846> meat <5160>.

10:11 And <1161> into <1519> whatsoever <302> <3739> city <4172> or <2228> town <2968> ye shall enter <1525>, enquire <1833> who <5101> in <1722> it <846> is <2076> worthy <514>; and there <2546> abide <3306> till <302> <2193> ye go thence <1831>.

10:12 And <1161> when ye come <1525> into <1519> an house <3614>, salute <782> it <846>.

10:13 And <2532> if <1437> <3303> the house <3614> be <5600> worthy <514>, let your <5216> peace <1515> come <2064> upon <1909> it <846>: but <1161> if <3362> it be <5600> not <3362> worthy <514>, let your <5216> peace <1515> return <1994> to <4314> you <5209>.

10:14 And <2532> whosoever <3739> shall <1209> not <3362> receive <1209> you <5209>, nor <3366> hear <191> your <5216> words <3056>, when ye depart out <1831> of that <1565> house <3614> or <2228> city <4172>, shake off <1621> the dust <2868> of your <5216> feet <4228>.

10:15 Verily <281> I say <3004> unto you <5213>, It shall be <2071> more tolerable <414> for the land <1093> of Sodom <4670> and <2532> Gomorrha <1116> in <1722> the day <2250> of judgment <2920>, than <2228> for that <1565> city <4172>.

10:16 Behold <2400>, I <1473> send <649> you <5209> forth <649> as <5613> sheep <4263> in <1722> the midst <3319> of wolves <3074>: be ye <1096> therefore <3767> wise <5429> as <5613> serpents <3789>, and <2532> harmless <185> as <5613> doves <4058>.

10:17 But <1161> beware <4337> of <575> men <444>: for <1063> they will deliver <3860> you <5209> up <3860> to <1519> the councils <4892>, and <2532> they will scourge <3146> you <5209> in <1722> their <846> synagogues <4864>;

10:18 And <2532> ye shall be brought <71> before <1909> governors <2232> and <2532> <1161> kings <935> for my <1752> sake <1700>, for <1519> a testimony <3142> against them <846> and <2532> the Gentiles <1484>.

10:19 But <1161> when <3752> they deliver <3860> you <5209> up <3860>, take <3309> no <3361> thought <3309> how <4459> or <2228> what <5101> ye shall speak <2980>: for <1063> it shall be given <1325> you <5213> in <1722> that same <1565> hour <5610> what <5101> ye shall speak <2980>.

10:20 For <1063> it is <2075> not <3756> ye <5210> that speak <2980>, but <235> the Spirit <4151> of your <5216> Father <3962> which <3588> speaketh <2980> in <1722> you <5213>.

10:21 And <1161> the brother <80> shall deliver up <3860> the brother <80> to <1519> death <2288>, and <2532> the father <3962> the child <5043>: and <2532> the children <5043> shall rise up <1881> against <1909> [their] parents <1118>, and <2532> cause <2289> them <846> to be put to death <2289>.

10:22 And <2532> ye shall <2071> be hated <3404> of <5259> all <3956> [men] for <1223> my <3450> name's sake <3686>: but <1161> he that <3778> endureth <5278> to <1519> the end <5056> shall be saved <4982>.

10:23 But <1161> when <3752> they persecute <1377> you <5209> in <1722> this <5026> city <4172>, flee ye <5343> into <1519> another <243>: for <1063> verily <281> I say <3004> unto you <5213>, Ye shall <5055> not <3364> have gone over <5055> the cities <4172> of Israel <2474>, till <2193> the Son <5207> of man <444> be <302> come <2064>.

10:24 The disciple <3101> is <2076> not <3756> above <5228> [his] master <1320>, nor <3761> the servant <1401> above <5228> his <846> lord <2962>.

10:25 It is enough <713> for the disciple <3101> that <2443> he be <1096> as <5613> his <846> master <1320>, and <2532> the servant <1401> as <5613> his <846> lord <2962>. If <1487> they have called <2564> the master of the house <3617> Beelzebub <954>, how much <4214> more <3123> [shall they call] them of his <846> household <3615>?

10:26 Fear <5399> them <846> not <3361> therefore <3767>: for <1063> there is <2076> nothing <3762> covered <2572>, that <3739> shall <601> not <3756> be revealed <601>; and <2532> hid <2927>, that <3739> shall <1097> not <3756> be known <1097>.

10:27 What <3739> I tell <3004> you <5213> in <1722> darkness <4653>, [that] speak ye <2036> in <1722> light <5457>: and <2532> what <3739> ye hear <191> in <1519> the ear <3775>, [that] preach ye <2784> upon <1909> the housetops <1430>.

10:28 And <2532> fear <5399> <575> not <3361> them which <3588> kill <615> the body <4983>, but <1161> are <1410> not <3361> able <1410> to kill <615> the soul <5590>: but <1161> rather <3123> fear <5399> him which <3588> is able <1410> to destroy <622> both <2532> soul <5590> and <2532> body <4983> in <1722> hell <1067>.

10:29 Are <4453> not <3780> two <1417> sparrows <4765> sold <4453> for a farthing <787>? and <2532> one <1520> of <1537> them <846> shall <4098> not <3756> fall <4098> on <1909> the ground <1093> without <427> your <5216> Father <3962>.

10:30 But <1161> the very <2532> hairs <2359> of your <5216> head <2776> are <1526> all <3956> numbered <705>.

10:31 Fear ye <5399> not <3361> therefore <3767>, ye <5210> are of more value <1308> than many <4183> sparrows <4765>.

10:32 Whosoever <3956> <3748> therefore <3767> shall confess <3670> <1722> me <1698> before <1715> men <444>, <1722> him <846> will I confess <3670> also <2504> before <1715> my <3450> Father <3962> which <3588> is in <1722> heaven <3772>.

10:33 But <1161> whosoever <3748> shall <302> deny <720> me <3165> before <1715> men <444>, him <846> will I also <2504> deny <720> before <1715> my <3450> Father <3962> which <3588> is in <1722> heaven <3772>.

10:34 Think <3543> not <3361> that <3754> I am come <2064> to send <906> peace <1515> on <1909> earth <1093>: I came <2064> not <3756> to send <906> peace <1515>, but <235> a sword <3162>.

10:35 For <1063> I am come <2064> to set <1369> a man <444> at variance <1369> against <2596> his <846> father <3962>, and <2532> the daughter <2364> against <2596> her <846> mother <3384>, and <2532> the daughter in law <3565> against <2596> her <846> mother in law <3994>.

10:36 And <2532> a man's <444> foes <2190> [shall be] they of his own <846> household <3615>.

10:37 He that loveth <5368> father <3962> or <2228> mother <3384> more than <5228> me <1691> is <2076> not <3756> worthy <514> of me <3450>: and <2532> he that loveth <5368> son <5207> or <2228> daughter <2364> more than <5228> me <1691> is <2076> not <3756> worthy <514> of me <3450>.

10:38 And <2532> he <3739> that taketh <2983> not <3756> his <846> cross <4716>, and <2532> followeth <190> after <3694> me <3450>, is <2076> not <3756> worthy <514> of me <3450>.

10:39 He that findeth <2147> his <846> life <5590> shall lose <622> it <846>: and <2532> he that loseth <622> his <846> life <5590> for my <1700> sake <1752> shall find <2147> it <846>.

10:40 He that receiveth <1209> you <5209> receiveth <1209> me <1691>, and <2532> he that receiveth <1209> me <1691> receiveth <1209> him that sent <649> me <3165>.

10:41 He that receiveth <1209> a prophet <4396> in <1519> the name <3686> of a prophet <4396> shall receive <2983> a prophet's <4396> reward <3408>; and <2532> he that receiveth <2983> a righteous man <1342> in <1519> the name <3686> of a righteous man <1342> shall receive <1209> a righteous man's <1342> reward <3408>.

10:42 And <2532> whosoever <3739> <1437> shall give to drink <4222> unto one <1520> of these <5130> little ones <3398> a cup <4221> of cold <5593> [water] only <3440> in <1519> the name <3686> of a disciple <3101>, verily <281> I say <3004> unto you <5213>, he shall in no wise <3364> lose <622> his <846> reward <3408>.

CHAPTER 11 — **Click here for Matt 11 w/o Strongs Numbers**

11:1 And <2532> it came to pass <1096>, when <3753> Jesus <2424> had made an end <5055> of commanding <1299> his <846> twelve <1427> disciples <3101>, he departed <3327> thence <1564> to teach <1321> and <2532> to preach <2784> in <1722> their <846> cities <4172>.

11:2 Now <1161> when John <2491> had heard <191> in <1722> the prison <1201> the works <2041> of Christ <5547>, he sent <3992> two <1417> of his <846> disciples <3101>,

11:3 And said <2036> unto him <846>, Art <1488> thou <4771> he that should come <2064>, or <2228> do we look <4328> for another <2087>?

11:4 Jesus <2424> answered <611> and <2532> said <2036> unto them <846>, Go <4198> and shew <518> John <2491> again <518> those things which <3739> ye do hear <191> and <2532> see <991>:

11:5 The blind <5185> receive their sight <308>, and <2532> the lame <5560> walk <4043>, the lepers <3015> are cleansed <2511>, and <2532> the deaf <2974> hear <191>, the dead <3498> are raised up <1453>, and <2532> the poor <4434> have the gospel preached to them <2097>.

11:6 And <2532> blessed <3107> is <2076> [he], whosoever <3739> shall <4624> not <3362> be offended <4624> in <1722> me <1698>.

11:7 And <1161> as <5130> they departed <4198>, Jesus <2424> began <756> to say <3004> unto the multitudes <3793> concerning <4012> John <2491>, What <5101> went ye <1831> out into <1519> the wilderness <2048> to see <2300>? A reed <2563> shaken <4531> with <5259> the wind <417>?

11:8 But <235> what <5101> went ye out <1831> for to see <1492>? A man <444> clothed <294> in <1722> soft <3120> raiment <2440>? behold <2400>, they that wear <5409> soft <3120> [clothing] are <1526> in <1722> kings <935>' houses <3624>.

11:9 But <235> what <5101> went ye out <1831> for to see <1492>? A prophet <4396>? yea <3483>, I say <3004> unto you <5213>, and <2532> more <4055> than a prophet <4396>.

11:10 For <1063> this <3778> is <2076> [he], of <4012> whom <3739> it is written <1125>, Behold <2400>, I <1473> send <649> my <3450> messenger <32> before <4253> thy <4675> face <4383>, which <3739> shall prepare <2680> thy <4675> way <3598> before <1715> thee <4675>.

11:11 Verily <281> I say <3004> unto you <5213>, Among <1722> them that are born <1084> of women <1135> there hath <1453> not <3756> risen <1453> a greater than <3187> John <2491> the Baptist <910>: notwithstanding <1161> he that is least <3398> in <1722> the kingdom <932> of heaven <3772> is <2076> greater than <3187> he <846>.

11:12 And <1161> from <575> the days <2250> of John <2491> the Baptist <910> until <2193> now <737> the kingdom <932> of heaven <3772> suffereth violence <971>, and <2532> the violent <973> take <726> it <846> by force <726>.

11:13 For <1063> all <3956> the prophets <4396> and <2532> the law <3551> prophesied <4395> until <2193> John <2491>.

11:14 And <2532> if <1487> ye will <2309> receive <1209> [it], this <846> is <2076> Elias <2243>, which <3588> was for <3195> to come <2064>.

11:15 He that hath <2192> ears <3775> to hear <191>, let him hear <191>.

11:16 But <1161> whereunto <5101> shall I liken <3666> this <5026> generation <1074>? It is <2076> like <3664> unto children <3808> sitting <2521> in <1722> the markets <58>, and <2532> calling <4377> unto their <846> fellows <2083>,

11:17 And <2532> saying <3004>, We have piped <832> unto you <5213>, and <2532> ye have <3738> not <3756> danced <3738>; we have mourned <2354> unto you <5213>, and <2532> ye have <2875> not <3756> lamented <2875>.

11:18 For <1063> John <2491> came <2064> neither <3383> eating <2068> nor <3383> drinking <4095>, and <2532> they say <3004>, He hath <2192> a devil <1140>.

11:19 The Son <5207> of man <444> came <2064> eating <2068> and <2532> drinking <4095>, and <2532> they say <3004>, Behold <2400> a man <444> gluttonous <5314>, and <2532> a winebibber <3630>, a friend <5384> of publicans <5057> and <2532> sinners <268>. But <2532> wisdom <4678> is justified <1344> of <575> her <846> children <5043>.

11:20 Then <5119> began he <756> to upbraid <3679> the cities <4172> wherein <1722> <3739> most <4118> of his <846> mighty works <1411> were done <1096>, because <3754> they repented <3340> not <3756>:

11:21 Woe <3759> unto thee <4671>, Chorazin <5523>! woe <3759> unto thee <4671>, Bethsaida <966>! for <3754> if <1487> the mighty works <1411>, which <3588> were done <1096> in <1722> you <5213>, had been done <1096> in <1722> Tyre <5184> and <2532> Sidon <4605>, they would have repented <3340> long ago <302> <3819> in <1722> sackcloth <4526> and <2532> ashes <4700>.

11:22 But <4133> I say <3004> unto you <5213>, It shall be <2071> more tolerable <414> for Tyre <5184> and <2532> Sidon <4605> at <1722> the day <2250> of judgment <2920>, than <2228> for you <5213>.

11:23 And <2532> thou <4771>, Capernaum <2584>, which <3588> art exalted <5312> unto <2193> heaven <3772>, shalt be brought down <2601> to <2193> hell <86>: for <3754> if <1487> the mighty works <1411>, which <3588> have been done <1096> in <1722> thee <4671>, had been done <1096> in <1722> Sodom <4670>, it would have remained <302> <3306> until <3360> this day <4594>.

11:24 But <4133> I say <3004> unto you <5213>, That <3754> it shall be <2071> more tolerable <414> for the land <1093> of Sodom <4670> in <1722> the day <2250> of judgment <2920>, than <2228> for thee <4671>.

11:25 At <1722> that <1565> time <2540> Jesus <2424> answered <611> and said <2036>, I thank <1843> thee <4671>, O Father <3962>, Lord <2962> of heaven <3772> and <2532> earth <1093>, because <3754> thou hast hid <613> these things <5023> from <575> the wise <4680> and <2532> prudent <4908>, and <2532> hast revealed <601> them <846> unto babes <3516>.

11:26 Even so <3483>, Father <3962>: for <3754> so <3779> it seemed <1096> good <2107> in thy <4675> sight <1715>.

11:27 All things <3956> are delivered <3860> unto me <3427> of <5259> my <3450> Father <3962>: and <2532> no man <3762> knoweth <1921> the Son <5207>, but <1508> the Father <3962>; neither <3761> knoweth <1921> any man <5100> the Father <3962>, save <1508> the Son <5207>, and [he] <2532> to <3739> whomsoever <1437> the Son <5207> will <1014> reveal <601> [him].

11:28 Come <1205> unto <4314> me <3165>, all <3956> [ye] that labour <2872> and <2532> are heavy laden <5412>, and I <2504> will give <373> you <5209> rest <373>.

11:29 Take <142> my <3450> yoke <2218> upon <1909> you <5209>, and <2532> learn <3129> of <575> me <1700>; for <3754> I am <1510> meek <4235> and <2532> lowly <5011> in heart <2588>: and <2532> ye shall find <2147> rest <372> unto your <5216> souls <5590>.

11:30 For <1063> my <3450> yoke <2218> [is] easy <5543>, and <2532> my <3450> burden <5413> is <2076> light <1645>.

CHAPTER 12 — **Click here for Matt 12 w/o Strongs Numbers**

12:1 At <1722> that <1565> time <2540> Jesus <2424> went <4198> on the sabbath day <4521> through <1223> the corn <4702>; and <1161> his <846> disciples <3101> were an hungred <3983>, and <2532> began <756> to pluck <5089> the ears of corn <4719>, and <2532> to eat <2068>.

12:2 But <1161> when the Pharisees <5330> saw <1492> [it], they said <2036> unto him <846>, Behold <2400>, thy <4675> disciples <3101> do <4160> that which <3739> is <1832> not <3756> lawful <1832> to do <4160> upon <1722> the sabbath day <4521>.

12:3 But <1161> he said <2036> unto them <846>, Have ye <314> not <3756> read <314> what <5101> David <1138> did <4160>, when <3753> he <846> was an hungred <3983>, and <2532> they <3326> that were with him <846>;

12:4 How <4459> he entered into <1525> <1519> the house <3624> of God <2316>, and <2532> did eat <5315> the shewbread <740> <4286>, which <3739> was <2258> not <3756> lawful <1832> for him <846> to eat <5315>, neither for <3761> them which <3326> were with him <846>, but <1508> only <3441> for the priests <2409>?

12:5 Or <2228> have ye <314> not <3756> read <314> in <1722> the law <3551>, how that <3754> on the sabbath days <4521> the priests <2409> in <1722> the temple <2411> profane <953> the sabbath <4521>, and <2532> are <1526> blameless <338>?

12:6 But <1161> I say <3004> unto you <5213>, That <3754> in this place <5602> is [one] <2076> greater than <3187> the temple <2411>.

12:7 But <1161> if <1487> ye had known <1097> what <5101> [this] meaneth <2076>, I will have <2309> mercy <1656>, and <2532> not <3756> sacrifice <2378>, ye would <302> not <3756> have condemned <2613> the guiltless <338>.

12:8 For <1063> the Son <5207> of man <444> is <2076> Lord <2962> even <2532> of the sabbath day <4521>.

12:9 And <2532> when he was departed <3327> thence <1564>, he went <2064> into <1519> their <846> synagogue <4864>:

12:10 And <2532>, behold <2400>, there was <2258> a man <444> which had <2192> [his] hand <5495> withered <3584>. And <2532> they asked <1905> him <846>, saying <3004>, Is it lawful <1487> <1832> to heal <2323> on the sabbath days <4521>? that <2443> they might accuse <2723> him <846>.

12:11 And <1161> he said <2036> unto them <846>, What <5101> man <444> shall there be <2071> among <1537> you <5216>, that <3739> shall have <2192> one <1520> sheep <4263>, and <2532> if <1437> it <5124> fall <1706> into <1519> a pit <999> on the sabbath day <4521>, will he <2902> not <3780> lay hold <2902> on it <846>, and <2532> lift [it] out <1453>?

12:12 How much <4214> then <3767> is a man <444> better than <1308> a sheep <4263>? Wherefore <5620> it is lawful <1832> to do <4160> well <2573> on the sabbath days <4521>.

12:13 Then <5119> saith <3004> he to the man <444>, Stretch forth <1614> thine <4675> hand <5495>. And <2532> he stretched [it] forth <1614>; and <2532> it was restored <600> whole <5199>, like as <5613> the other <243>.

12:14 Then <1161> the Pharisees <5330> went out <1831>, and held <2983> a council <4824> against <2596> him <846>, how <3704> they might destroy <622> him <846>.

12:15 But <1161> when Jesus <2424> knew <1097> [it], he withdrew himself <402> from thence <1564>: and <2532> great <4183> multitudes <3793> followed <190> him <846>, and <2532> he healed <2323> them <846> all <3956>;

12:16 And <2532> charged <2008> them <846> that <3363> they should <4160> not <3363> make <4160> him <846> known <5318>:

12:17 That <3704> it might be fulfilled <4137> which <3588> was spoken <4483> by <1223> Esaias <2268> the prophet <4396>, saying <3004>,

12:18 Behold <2400> my <3450> servant <3816>, whom <3739> I have chosen <140>; my <3450> beloved <27>, in <1519> whom <3739> my <3450> soul <5590> is well pleased <2106>: I will put <5087> my <3450> spirit <4151> upon <1909> him <846>, and <2532> he shall shew <518> judgment <2920> to the Gentiles <1484>.

12:19 He shall <2051> not <3756> strive <2051>, nor <3761> cry <2905>; neither <3761> shall any man <5100> hear <191> his <846> voice <5456> in <1722> the streets <4113>.

12:20 A bruised <4937> reed <2563> shall he <2608> not <3756> break <2608>, and <2532> smoking <5188> flax <3043> shall he <4570> not <3756> quench <4570>, till <2193> <302> he send forth <1544> judgment <2920> unto <1519> victory <3534>.

12:21 And <2532> in <1722> his <846> name <3686> shall <1679> the Gentiles <1484> trust <1679>.

12:22 Then <5119> was brought <4374> unto him <846> one possessed with a devil <1139>, blind <5185>, and <2532> dumb <2974>: and <2532> he healed <2323> him <846>, insomuch that <5620> the blind <5185> and <2532> dumb <2974> both <2532> spake <2980> and <2532> saw <991>.

12:23 And <2532> all <3956> the people <3793> were amazed <1839>, and <2532> said <3004>, Is <2076> not <3385> this <3778> the son <5207> of David <1138>?

12:24 But <1161> when the Pharisees <5330> heard <191> [it], they said <2036>, This <3778> [fellow] doth <1544> not <3756> cast out <1544> devils <1140>, but <1508> by <1722> Beelzebub <954> the prince <758> of the devils <1140>.

12:25 And <1161> Jesus <2424> knew <1492> their <846> thoughts <1761>, and said <2036> unto them <846>, Every <3956> kingdom <932> divided <3307> against <2596> itself <1438> is brought to desolation <2049>; and <2532> every <3956> city <4172> or <2228> house <3614> divided <3307> against <2596> itself <1438> shall <2476> not <3756> stand <2476>:

12:26 And <2532> if <1487> Satan <4567> cast out <1544> Satan <4567>, he is divided <3307> against <1909> himself <1438>; how <4459> shall <2476> then <3767> his <846> kingdom <932> stand <2476>?

12:27 And <2532> if <1487> I <1473> by <1722> Beelzebub <954> cast out <1544> devils <1140>, by <1722> whom <5101> do your <5216> children <5207> cast [them] out <1544>? therefore <5124> <1223> they <846> shall be <2071> your <5216> judges <2923>.

12:28 But <1161> if <1487> I <1473> cast out <1544> devils <1140> by <1722> the Spirit <4151> of God <2316>, then <686> the kingdom <932> of God <2316> is come <5348> unto <1909> you <5209>.

12:29 Or <2228> else how <4459> can <1410> one <5100> enter <1525> into <1519> a strong man's <2478> house <3614>, and <2532> spoil <1283> his <846> goods <4632>, except <3362> he first <4412> bind <1210> the strong man <2478>? and <2532> then <5119> he will spoil <1283> his <846> house <3614>.

12:30 He that is <5607> not <3361> with <3326> me <1700> is <2076> against <2596> me <1700>; and <2532> he that gathereth <4863> not <3361> with <3326> me <1700> scattereth abroad <4650>.

12:31 Wherefore <1223> <5124> I say <3004> unto you <5213>, All manner of <3956> sin <266> and <2532> blasphemy <988> shall be forgiven <863> unto men <444>: but <1161> the blasphemy <988> [against] the [Holy] Ghost <4151> shall <863> not <3756> be forgiven <863> unto men <444>.

12:32 And <2532> whosoever <3739> <302> speaketh <2036> a word <3056> against <2596> the Son <5207> of man <444>, it shall be forgiven <863> him <846>: but <3739> whosoever <1161> <302> speaketh <2036> against <2596> the Holy <40> Ghost <4151>, it shall <863> not <3756> be forgiven <863> him

<846>, neither <3777> in <1722> this <5129> world <165>, neither <3777> in <1722> the [world] to come <3195>.

12:33 Either <2228> make <4160> the tree <1186> good <2570>, and <2532> his <846> fruit <2590> good <2570>; or else <2228> make <4160> the tree <1186> corrupt <4550>, and <2532> his <846> fruit <2590> corrupt <4550>: for <1063> the tree <1186> is known <1097> by <1537> [his] fruit <2590>.

12:34 O generation <1081> of vipers <2191>, how <4459> can ye <1410>, being <5607> evil <4190>, speak <2980> good things <18>? for <1063> out of <1537> the abundance <4051> of the heart <2588> the mouth <4750> speaketh <2980>.

12:35 A good <18> man <444> out of <1537> the good <18> treasure <2344> of the heart <2588> bringeth forth <1544> good things <18>: and <2532> an evil <4190> man <444> out of <1537> the evil <4190> treasure <2344> bringeth forth <1544> evil things <4190>.

12:36 But <1161> I say <3004> unto you <5213>, That <3754> every <3956> idle <692> word <4487> that <3739> <1437> men <444> shall speak <2980>, they shall give <591> account <3056> thereof <4012> <846> in <1722> the day <2250> of judgment <2920>.

12:37 For <1063> by <1537> thy <4675> words <3056> thou shalt be justified <1344>, and <2532> by <1537> thy <4675> words <3056> thou shalt be condemned <2613>.

12:38 Then <5119> certain <5100> of the scribes <1122> and <2532> of the Pharisees <5330> answered <611>, saying <3004>, Master <1320>, we would <2309> see <1492> a sign <4592> from <575> thee <4675>.

12:39 But <1161> he answered <611> and said <2036> unto them <846>, An evil <4190> and <2532> adulterous <3428> generation <1074> seeketh after <1934> a sign <4592>; and <2532> there shall no <3756> sign <4592> be given <1325> to it <846>, but <1508> the sign <4592> of the prophet <4396> Jonas <2495>:

12:40 For <1063> as <5618> Jonas <2495> was <2258> three <5140> days <2250> and <2532> three <5140> nights <3571> in <1722> the whale's <2785> belly <2836>; so <3779> shall the Son <5207> of man <444> be <2071> three <5140> days <2250> and <2532> three <5140> nights <3571> in <1722> the heart <2588> of the earth <1093>.

12:41 The men <435> of Nineveh <3536> shall rise <450> in <1722> judgment <2920> with <3326> this <5026> generation <1074>, and <2532> shall condemn <2632> it <846>: because <3754> they repented <3340> at <1519> the

preaching <2782> of Jonas <2495>; and <2532>, behold <2400>, a greater than <4119> Jonas <2495> [is] here <5602>.

12:42 The queen <938> of the south <3558> shall rise up <1453> in <1722> the judgment <2920> with <3326> this <5026> generation <1074>, and <2532> shall condemn <2632> it <846>: for <3754> she came <2064> from <1537> the uttermost parts <4009> of the earth <1093> to hear <191> the wisdom <4678> of Solomon <4672>; and <2532>, behold <2400>, a greater than <4119> Solomon <4672> [is] here <5602>.

12:43 <1161> When <3752> the unclean <169> spirit <4151> is gone <1831> out of <575> a man <444>, he walketh <1330> through <1223> dry <504> places <5117>, seeking <2212> rest <372>, and <2532> findeth <2147> none <3756>.

12:44 Then <5119> he saith <3004>, I will return <1994> into <1519> my <3450> house <3624> from whence <3606> I came out <1831>; and <2532> when he is come <2064>, he findeth <2147> [it] empty <4980>, swept <4563>, and <2532> garnished <2885>.

12:45 Then <5119> goeth he <4198>, and <2532> taketh <3880> with <3326> himself <1438> seven <2033> other <2087> spirits <4151> more wicked <4191> than himself <1438>, and <2532> they enter in <1525> and dwell <2730> there <1563>: and <2532> the last <2078> [state] of that <1565> man <444> is <1096> worse than <5501> the first <4413>. Even so <3779> shall it be <2071> also <2532> unto this <5026> wicked <4190> generation <1074>.

12:46 While <2089> he <846> yet <1161> talked <2980> to the people <3793>, behold <2400>, [his] mother <3384> and <2532> his <846> brethren <80> stood <2476> without <1854>, desiring <2212> to speak <2980> with him <846>.

12:47 Then <1161> one <5100> said <2036> unto him <846>, Behold <2400>, thy <4675> mother <3384> and <2532> thy <4675> brethren <80> stand <2476> without <1854>, desiring <2212> to speak <2980> with thee <4671>.

12:48 But <1161> he answered <611> and said <2036> unto him that told <2036> him <846>, Who <5101> is <2076> my <3450> mother <3384>? and <2532> who <5101> are <1526> my <3450> brethren <80>?

12:49 And <2532> he stretched forth <1614> his <846> hand <5495> toward <1909> his <846> disciples <3101>, and said <2036>, Behold <2400> my <3450> mother <3384> and <2532> my <3450> brethren <80>!

12:50 For <1063> whosoever <3748> <302> shall do <4160> the will <2307> of my <3450> Father <3962> which <3588> is in <1722> heaven <3772>, the same

<846> is <2076> my <3450> brother <80>, and <2532> sister <79>, and <2532> mother <3384>.

CHAPTER 13 — **Click here for Matt 13 w/o Strongs Numbers**

13:1 <1161> The same <1722> <1565> day <2250> went <1831> Jesus <2424> out of <575> the house <3614>, and sat <2521> by <3844> the sea side <2281>.

13:2 And <2532> great <4183> multitudes <3793> were gathered together <4863> unto <4314> him <846>, so that <5620> he <846> went <1684> into <1519> a ship <4143>, and sat <2521>; and <2532> the whole <3956> multitude <3793> stood <2476> on <1909> the shore <123>.

13:3 And <2532> he spake <2980> many things <4183> unto them <846> in <1722> parables <3850>, saying <3004>, Behold <2400>, a sower <4687> went forth <1831> to sow <4687>;

13:4 And <2532> when <1722> he <846> sowed <4687>, some <3739> <3303> [seeds] fell <4098> by <3844> the way side <3598>, and <2532> the fowls <4071> came <2064> and <2532> devoured <2719> them <846> up <2719>:

13:5 Some <1161> <243> fell <4098> upon <1909> stony places <4075>, where <3699> they had <2192> not <3756> much <4183> earth <1093>: and <2532> forthwith <2112> they sprung up <1816>, because <1223> they had <2192> no <3361> deepness <899> of earth <1093>:

13:6 And <1161> when the sun <2246> was up <393>, they were scorched <2739>; and <2532> because <1223> they had <2192> no <3361> root <4491>, they withered away <3583>.

13:7 And <1161> some <243> fell <4098> among <1909> thorns <173>; and <2532> the thorns <173> sprung up <305>, and <2532> choked <638> them <846>:

13:8 But <1161> other <243> fell <4098> into <1909> good <2570> ground <1093>, and <2532> brought forth <1325> fruit <2590>, some <3739> <3303> an hundredfold <1540>, <1161> some <3739> sixtyfold <1835>, <1161> some <3739> thirtyfold <5144>.

13:9 Who <3588> hath <2192> ears <3775> to hear <191>, let him hear <191>.

13:10 And <2532> the disciples <3101> came <4334>, and said <2036> unto him <846>, Why <1302> speakest thou <2980> unto them <846> in <1722> parables <3850>?

13:11 He answered <611> and <1161> said <2036> unto them <846>, Because <3754> it is given <1325> unto you <5213> to know <1097> the mysteries

<3466> of the kingdom <932> of heaven <3772>, but <1161> to them <1565> it is <1325> not <3756> given <1325>.

13:12 For <1063> whosoever <3748> hath <2192>, to him <846> shall be given <1325>, and <2532> he shall have more abundance <4052>: but <1161> whosoever <3748> hath <2192> not <3756>, from <575> him <846> shall be taken away <142> even <2532> that <3739> he hath <2192>.

13:13 Therefore <1223> <5124> speak I <2980> to them <846> in <1722> parables <3850>: because <3754> they seeing <991> see <991> not <3756>; and <2532> hearing <191> they hear <191> not <3756>, neither <3761> do they understand <4920>.

13:14 And <2532> in <1909> them <846> is fulfilled <378> the prophecy <4394> of Esaias <2268>, which <3588> saith <3004>, By hearing <189> ye shall hear <191>, and <2532> shall <4920> not <3364> understand <4920>; and <2532> seeing <991> ye shall see <991>, and <2532> shall <1492> not <3364> perceive <1492>:

13:15 For <1063> this <5127> people's <2992> heart <2588> is waxed gross <3975>, and <2532> [their] ears <3775> are dull <917> of hearing <191>, and <2532> their <846> eyes <3788> they have closed <2576>; lest at any time <3379> they should see <1492> with [their] eyes <3788>, and <2532> hear <191> with [their] ears <3775>, and <2532> should understand <4920> with [their] heart <2588>, and <2532> should be converted <1994>, and <2532> I should heal <2390> them <846>.

13:16 But <1161> blessed <3107> [are] your <5216> eyes <3788>, for <3754> they see <991>: and <2532> your <5216> ears <3775>, for <3754> they hear <191>.

13:17 For <1063> verily <281> I say <3004> unto you <5213>, That <3754> many <4183> prophets <4396> and <2532> righteous <1342> [men] have desired <1937> to see <1492> [those things] which <3739> ye see <991>, and <2532> have <1492> not <3756> seen <1492> [them]; and <2532> to hear <191> [those things] which <3739> ye hear <191>, and <2532> have <191> not <3756> heard <191> [them].

13:18 Hear <191> ye <5210> therefore <3767> the parable <3850> of the sower <4687>.

13:19 When any <3956> one heareth <191> the word <3056> of the kingdom <932>, and <2532> understandeth <4920> [it] not <3361>, then cometh <2064> the wicked <4190> [one], and <2532> catcheth away <726> that which

<3588> was sown <4687> in <1722> his <846> heart <2588>. This <3778> is <2076> he which received seed <4687> by <3844> the way side <3598>.

13:20 But <1161> he that received the seed <4687> into <1909> stony places <4075>, the same <3778> is <2076> he that heareth <191> the word <3056>, and <2532> anon <2117> with <3326> joy <5479> receiveth <2983> it <846>;

13:21 Yet <1161> hath he <2192> not <3756> root <4491> in <1722> himself <1438>, but <235> dureth <2076> for a while <4340>: for <1161> when tribulation <2347> or <2228> persecution <1375> ariseth <1096> because <1223> of the word <3056>, by and by <2117> he is offended <4624>.

13:22 He also <1161> that received seed <4687> among <1519> the thorns <173> is <2076> he that <3778> heareth <191> the word <3056>; and <2532> the care <3308> of this <5127> world <165>, and <2532> the deceitfulness <539> of riches <4149>, choke <4846> the word <3056>, and <2532> he becometh <1096> unfruitful <175>.

13:23 But <1161> he that received seed <4687> into <1909> the good <2570> ground <1093> is <2076> he <3778> that heareth <191> the word <3056>, and <2532> understandeth <4920> [it]; which <3739> also <1211> beareth fruit <2592>, and <2532> bringeth forth <4160>, some <3739> <3303> an hundredfold <1540>, <1161> some <3739> sixty <1835>, <1161> some <3739> thirty <5144>.

13:24 Another <243> parable <3850> put he forth <3908> unto them <846>, saying <3004>, The kingdom <932> of heaven <3772> is likened <3666> unto a man <444> which sowed <4687> <4687> good <2570> seed <4690> in <1722> his <846> field <68>:

13:25 But <1161> while <1722> men <444> slept <2518>, his <846> enemy <2190> came <2064> and <2532> sowed <4687> tares <2215> among <303> <3319> the wheat <4621>, and <2532> went his way <565>.

13:26 But <1161> when <3753> the blade <5528> was sprung up <985>, and <2532> brought forth <4160> fruit <2590>, then <5119> appeared <5316> the tares <2215> also <2532>.

13:27 So <1161> the servants <1401> of the householder <3617> came <4334> and said <2036> unto him <846>, Sir <2962>, didst <4687> not <3780> thou sow <4687> good <2570> seed <4690> in <1722> thy <4674> field <68>? from whence <4159> then <3767> hath it <2192> tares <2215>?

13:28 <1161> He said <5346> unto them <846>, An enemy <2190> <444> hath done <4160> this <5124>. <1161> The servants <1401> said <2036> unto him <846>,

Wilt thou <2309> then <3767> that we go <565> and gather <4816> them <846> up <4816>?

13:29 But <1161> he said <5346>, Nay <3756>; lest <3379> while ye gather up <4816> the tares <2215>, ye root up <1610> also the wheat <4621> with <260> them <846>.

13:30 Let <863> both <297> grow together <4885> until <3360> the harvest <2326>: and <2532> in <1722> the time <2540> of harvest <2326> I will say <2046> to the reapers <2327>, Gather ye together <4816> first <4412> the tares <2215>, and <2532> bind <1210> them <846> in <1519> bundles <1197> to <4314> burn <2618> them <846>: but <1161> gather <4863> the wheat <4621> into <1519> my <3450> barn <596>.

13:31 Another <243> parable <3850> put he forth <3908> unto them <846>, saying <3004>, The kingdom <932> of heaven <3772> is <2076> like <3664> to a grain <2848> of mustard seed <4615>, which <3739> a man <444> took <2983>, and sowed <4687> in <1722> his <846> field <68>:

13:32 Which <3739> indeed <3303> is <2076> the least <3398> of all <3956> seeds <4690>: but <1161> when <3752> it is grown <837>, it is <2076> the greatest <3187> among herbs <3001>, and <2532> becometh <1096> a tree <1186>, so that <5620> the birds <4071> of the air <3772> come <2064> and <2532> lodge <2681> in <1722> the branches <2798> thereof <846>.

13:33 Another <243> parable <3850> spake he <2980> unto them <846>; The kingdom <932> of heaven <3772> is <2076> like <3664> unto leaven <2219>, which <3739> a woman <1135> took <2983>, and hid <1470> in <1519> three <5140> measures <4568> of meal <224>, till <2193> the whole <3650> was <3739> leavened <2220>.

13:34 All <3956> these things <5023> spake <2980> Jesus <2424> unto the multitude <3793> in <1722> parables <3850>; and <2532> without <5565> a parable <3850> spake he <2980> not <3756> unto them <846>:

13:35 That <3704> it might be fulfilled <4137> which <3588> was spoken <4483> by <1223> the prophet <4396>, saying <3004>, I will open <455> my <3450> mouth <4750> in <1722> parables <3850>; I will utter <2044> things which have been kept secret <2928> from <575> the foundation <2602> of the world <2889>.

13:36 Then <5119> Jesus <2424> sent <863> the multitude <3793> away <863>, and went <2064> into <1519> the house <3614>: and <2532> his <846> disciples

<3101> came <4334> unto him <846>, saying <3004>, Declare <5419> unto us <2254> the parable <3850> of the tares <2215> of the field <68>.

13:37 He answered <611> and <1161> said <2036> unto them <846>, He that soweth <4687> the good <2570> seed <4690> is <2076> the Son <5207> of man <444>;

13:38 <1161> The field <68> is <2076> the world <2889>; <1161> the good <2570> seed <4690> are <3778> <1526> the children <5207> of the kingdom <932>; but <1161> the tares <2215> are <1526> the children <5207> of the wicked <4190> [one];

13:39 <1161> The enemy <2190> that sowed <4687> them <846> is <2076> the devil <1228>; <1161> the harvest <2326> is <2076> the end <4930> of the world <165>; and <1161> the reapers <2327> are <1526> the angels <32>.

13:40 As <5618> therefore <3767> the tares <2215> are gathered <4816> and <2532> burned <2618> in the fire <4442>; so <3779> shall it be <2071> in <1722> the end <4930> of this <5127> world <165>.

13:41 The Son <5207> of man <444> shall send forth <649> his <846> angels <32>, and <2532> they shall gather <4816> out of <1537> his <846> kingdom <932> all things <3956> that offend <4625>, and <2532> them which do <4160> iniquity <458>;

13:42 And <2532> shall cast <906> them <846> into <1519> a furnace <2575> of fire <4442>: there <1563> shall be <2071> wailing <2805> and <2532> gnashing <1030> of teeth <3599>.

13:43 Then <5119> shall the righteous <1342> shine forth <1584> as <5613> the sun <2246> in <1722> the kingdom <932> of their <846> Father <3962>. Who <3588> hath <2192> ears <3775> to hear <191>, let him hear <191>.

13:44 Again <3825>, the kingdom <932> of heaven <3772> is <2076> like <3664> unto treasure <2344> hid <2928> in <1722> a field <68>; the which <3739> when a man <444> hath found <2147>, he hideth <2928>, and <2532> for <575> joy <5479> thereof <846> goeth <5217> and <2532> selleth <4453> all <3956> that <3745> he hath <2192>, and <2532> buyeth <59> that <1565> field <68>.

13:45 Again <3825>, the kingdom <932> of heaven <3772> is <2076> like <3664> unto a merchant <1713> man <444>, seeking <2212> goodly <2570> pearls <3135>:

13:46 Who <3739>, when he had found <2147> one <1520> pearl <3135> of great price <4186>, went <565> and sold <4097> all <3956> that <3745> he had <2192>, and <2532> bought <59> it <846>.

13:47 Again <3825>, the kingdom <932> of heaven <3772> is <2076> like <3664> unto a net <4522>, that was cast <906> into <1519> the sea <2281>, and <2532> gathered <4863> of <1537> every <3956> kind <1085>:

13:48 Which <3739>, when <3753> it was full <4137>, they drew <307> to <1909> shore <123>, and <2532> sat down <2523>, and gathered <4816> the good <2570> into <1519> vessels <30>, but <1161> cast <906> the bad <4550> away <1854>.

13:49 So <3779> shall it be <2071> at <1722> the end <4930> of the world <165>: the angels <32> shall come forth <1831>, and <2532> sever <873> the wicked <4190> from <1537> among <3319> the just <1342>,

13:50 And <2532> shall cast <906> them <846> into <1519> the furnace <2575> of fire <4442>: there <1563> shall be <2071> wailing <2805> and <2532> gnashing <1030> of teeth <3599>.

13:51 Jesus <2424> saith <3004> unto them <846>, Have ye understood <4920> all <3956> these <5023> things <3956>? They say <3004> unto him <846>, Yea <3483>, Lord <2962>.

13:52 Then <1161> said <2036> he unto them <846>, Therefore <1223> <5124> every <3956> scribe <1122> [which is] instructed <3100> unto <1519> the kingdom <932> of heaven <3772> is <2076> like <3664> unto a man <444> [that is] an householder <3617>, which <3748> bringeth forth <1544> out of <1537> his <846> treasure <2344> [things] new <2537> and <2532> old <3820>.

13:53 And <2532> it came to pass <1096>, [that] when <3753> Jesus <2424> had finished <5055> these <5025> parables <3850>, he departed <3332> thence <1564>.

13:54 And <2532> when he was come <2064> into <1519> his own <846> country <3968>, he taught <1321> them <846> in <1722> their <846> synagogue <4864>, insomuch that <5620> they <846> were astonished <1605>, and <2532> said <3004>, Whence <4159> hath this [man] <5129> this <3778> wisdom <4678>, and <2532> [these] mighty works <1411>?

13:55 Is <2076> not <3756> this <3778> the carpenter's <5045> son <5207>? is <3004> not <3780> his <846> mother <3384> called <3004> Mary <3137>? and <2532> his <846> brethren <80>, James <2385>, and <2532> Joses <2500>, and <2532> Simon <4613>, and <2532> Judas <2455>?

13:56 And <2532> his <846> sisters <79>, are they <1526> not <3780> all <3956> with <4314> us <2248>? Whence <4159> then <3767> hath this [man] <5129> all <3956> these things <5023>?

13:57 And <2532> they were offended <4624> in <1722> him <846>. But <1161> Jesus <2424> said <2036> unto them <846>, A prophet <4396> is <2076> not <3756> without honour <820>, save <1508> in <1722> his own <846> country <3968>, and <2532> in <1722> his own <846> house <3614>.

13:58 And <2532> he did <4160> not <3756> many <4183> mighty works <1411> there <1563> because <1223> of their <846> unbelief <570>.

CHAPTER 14 — **Click here for Matt 14 w/o Strongs Numbers**

14:1 At <1722> that <1565> time <2540> Herod <2264> the tetrarch <5076> heard <191> of the fame <189> of Jesus <2424>,

14:2 And <2532> said <2036> unto his <846> servants <3816>, This <3778> is <2076> John <2491> the Baptist <910>; he <846> is risen <1453> from <575> the dead <3498>; and <2532> therefore <1223> <5124> mighty works <1411> do shew forth themselves <1754> in <1722> him <846>.

14:3 For <1063> Herod <2264> had laid hold <2902> on John <2491>, and bound <1210> him <846>, and <2532> put <5087> [him] in <1722> prison <5438> for <1223> Herodias' <2266> sake <1223>, his <846> brother <80> Philip's <5376> wife <1135>.

14:4 For <1063> John <2491> said <3004> unto him <846>, It is <1832> not <3756> lawful <1832> for thee <4671> to have <2192> her <846>.

14:5 And <2532> when he would <2309> have put <615> him <846> to death <615>, he feared <5399> the multitude <3793>, because <3754> they counted <2192> him <846> as <5613> a prophet <4396>.

14:6 But <1161> when Herod's <2264> birthday <1077> was kept <71>, the daughter <2364> of Herodias <2266> danced <3738> before them <1722> <3319>, and <2532> pleased <700> Herod <2264>.

14:7 Whereupon <3606> he promised <3670> with <3326> an oath <3727> to give <1325> her <846> whatsoever <3739> <1437> she would ask <154>.

14:8 And <1161> she, being before instructed <4264> of <5259> her <846> mother <3384>, said <5346>, Give <1325> me <3427> here <5602> John <2491> Baptist's <910> head <2776> in <1909> a charger <4094>.

14:9 And <2532> the king <935> was sorry <3076>: nevertheless for <1161> <1223> the oath's sake <3727>, and <2532> them which sat with him at meat <4873>, he commanded <2753> [it] to be given <1325> [her].

14:10 And <2532> he sent <3992>, and beheaded <607> John <2491> in <1722> the prison <5438>.

14:11 And <2532> his <846> head <2776> was brought <5342> in <1909> a charger <4094>, and <2532> given <1325> to the damsel <2877>: and <2532> she brought <5342> [it] to her <846> mother <3384>.

14:12 And <2532> his <846> disciples <3101> came <4334>, and took up <142> the body <4983>, and <2532> buried <2290> it <846>, and <2532> went <2064> and told <518> Jesus <2424>.

14:13 When <2532> Jesus <2424> heard <191> [of it], he departed <402> thence <1564> by <1722> ship <4143> into <1519> a desert <2048> place <5117> apart <2596> <2398>: and <2532> when the people <3793> had heard <191> [thereof], they followed <190> him <846> on foot <3979> out of <575> the cities <4172>.

14:14 And <2532> Jesus <2424> went forth <1831>, and saw <1492> a great <4183> multitude <3793>, and <2532> was moved with compassion <4697> toward <1909> them <846>, and <2532> he healed <2323> their <846> sick <732>.

14:15 And <1161> when it was <1096> evening <3798>, his <846> disciples <3101> came <4334> to him <846>, saying <3004>, This is <2076> a desert <2048> place <5117>, and <2532> the time <5610> is now <2235> past <3928>; send <630> the multitude <3793> away <630>, that <2443> they may go <565> into <1519> the villages <2968>, and buy <59> themselves <1438> victuals <1033>.

14:16 But <1161> Jesus <2424> said <2036> unto them <846>, They need <5532> not <3756> depart <565> <2192>; give <1325> ye <5210> them <846> to eat <5315>.

14:17 And <1161> they say <3004> unto him <846>, We have <2192> here <5602> but <3756> <1508> five <4002> loaves <740>, and <2532> two <1417> fishes <2486>.

14:18 <1161> He said <2036>, Bring <5342> them <846> hither <5602> to me <3427>.

14:19 And <2532> he commanded <2753> the multitude <3793> to sit down <347> on <1909> the grass <5528>, and <2532> took <2983> the five <4002> loaves <740>, and <2532> the two <1417> fishes <2486>, and looking up <308> to <1519> heaven <3772>, he blessed <2127>, and <2532> brake <2806>, and gave

<1325> the loaves <740> to [his] disciples <3101>, and <1161> the disciples <3101> to the multitude <3793>.

14:20 And <2532> they did <5315> all <3956> eat <5315>, and <2532> were filled <5526>: and <2532> they took up <142> of the fragments <2801> that remained <4052> twelve <1427> baskets <2894> full <4134>.

14:21 And <1161> they that had eaten <2068> were <2258> about <5616> five thousand <4000> men <435>, beside <5565> women <1135> and <2532> children <3813>.

14:22 And <2532> straightway <2112> Jesus <2424> constrained <315> his <846> disciples <3101> to get <1684> into <1519> a ship <4143>, and <2532> to go before <4254> him <846> unto <1519> the other side <4008>, while <2193> <3739> he sent <630> the multitudes <3793> away <630>.

14:23 And <2532> when he had sent <630> the multitudes <3793> away <630>, he went up <305> into <1519> a mountain <3735> apart <2596> <2398> to pray <4336>: and <1161> when the evening <3798> was come <1096>, he was <2258> there <1563> alone <3441>.

14:24 But <1161> the ship <4143> was <2258> now <2235> in the midst <3319> of the sea <2281>, tossed <928> with <5259> waves <2949>: for <1063> the wind <417> was <2258> contrary <1727>.

14:25 And <1161> in the fourth <5067> watch <5438> of the night <3571> Jesus <2424> went <565> unto <4314> them <846>, walking <4043> on <1909> the sea <2281>.

14:26 And <2532> when the disciples <3101> saw <1492> him <846> walking <4043> on <1909> the sea <2281>, they were troubled <5015>, saying <3004> <3754>, It is <2076> a spirit <5326>; and <2532> they cried out <2896> for <575> fear <5401>.

14:27 But <1161> straightway <2112> Jesus <2424> spake <2980> unto them <846>, saying <3004>, Be of good cheer <2293>; it is <1510> I <1473>; be <5399> not <3361> afraid <5399>.

14:28 And <1161> Peter <4074> answered <611> him <846> and said <2036>, Lord <2962>, if <1487> it be <1488> thou <4771>, bid <2753> me <3165> come <2064> unto <4314> thee <4571> on <1909> the water <5204>.

14:29 And <1161> he said <2036>, Come <2064>. And <2532> when Peter <4074> was come down <2597> out of <575> the ship <4143>, he walked <4043> on <1909> the water <5204>, to go <2064> to <4314> Jesus <2424>.

14:30 But <1161> when he saw <991> the wind <417> boisterous <2478>, he was afraid <5399>; and <2532> beginning <756> to sink <2670>, he cried <2896>, saying <3004>, Lord <2962>, save <4982> me <3165>.

14:31 And <1161> immediately <2112> Jesus <2424> stretched forth <1614> [his] hand <5495>, and caught <1949> him <846>, and <2532> said <3004> unto him <846>, O thou of little faith <3640>, wherefore <1519> <5101> didst thou doubt <1365>?

14:32 And <2532> when they <846> were come <1684> into <1519> the ship <4143>, the wind <417> ceased <2869>.

14:33 Then <1161> they that were in <1722> the ship <4143> came <2064> and worshipped <4352> him <846>, saying <3004>, Of a truth <230> thou art <1488> the Son <5207> of God <2316>.

14:34 And <2532> when they were gone over <1276>, they came <2064> into <1519> the land <1093> of Gennesaret <1082>.

14:35 And <2532> when the men <435> of that <1565> place <5117> had knowledge <1921> of him <846>, they sent out <649> into <1519> all <3650> that <1565> country round about <4066>, and <2532> brought <4374> unto him <846> all <3956> that were <2192> diseased <2560>;

14:36 And <2532> besought <3870> him <846> that <2443> they might <680> only <3440> touch <680> the hem <2899> of his <846> garment <2440>: and <2532> as many as <3745> touched <680> were made perfectly whole <1295>.

CHAPTER 15 — **Click here for Matt 15 w/o Strongs Numbers**

15:1 Then <5119> came <4334> to Jesus <2424> scribes <1122> and <2532> Pharisees <5330>, which were of <575> Jerusalem <2414>, saying <3004>,

15:2 Why <1302> do thy <4675> disciples <3101> transgress <3845> the tradition <3862> of the elders <4245>? for <1063> they wash <3538> not <3756> their <846> hands <5495> when <3752> they eat <2068> bread <740>.

15:3 But <1161> he answered <611> and said <2036> unto them <846>, Why <1302> do ye <5210> also <2532> transgress <3845> the commandment <1785> of God <2316> by <1223> your <5216> tradition <3862>?

15:4 For <1063> God <2316> commanded <1781>, saying <3004>, Honour <5091> thy <4675> father <3962> and <2532> mother <3384>: and <2532>, He that curseth <2551> father <3962> or <2228> mother <3384>, let him die <5053> the death <2288>.

15:5 But <1161> ye <5210> say <3004>, Whosoever <3739> <302> shall say <2036> to [his] father <3962> or <2228> [his] mother <3384>, [It is] a gift <1435>, by <1537> whatsoever <3739> <1437> thou mightest be profited <5623> by me <1700>;

15:6 And <2532> honour <5091> not <3364> his <846> father <3962> or <2228> his <846> mother <3384>, [he shall be free]. Thus <2532> have ye made <208> the commandment <1785> of God <2316> of none effect <208> by <1223> your <5216> tradition <3862>.

15:7 [Ye] hypocrites <5273>, well <2573> did <4395> Esaias <2268> prophesy <4395> of <4012> you <5216>, saying <3004>,

15:8 This <3778> people <2992> draweth nigh <1448> unto me <3427> with their <846> mouth <4750>, and <2532> honoureth <5091> me <3165> with [their] lips <5491>; but <1161> their <846> heart <2588> is <568> far <4206> from <575> me <1700>.

15:9 But <1161> in vain <3155> they do worship <4576> me <3165>, teaching <1321> [for] doctrines <1319> the commandments <1778> of men <444>.

15:10 And <2532> he called <4341> the multitude <3793>, and said <2036> unto them <846>, Hear <191>, and <2532> understand <4920>:

15:11 Not <3756> that which goeth <1525> into <1519> the mouth <4750> defileth <2840> a man <444>; but <235> that which cometh <1607> out of <1537> the mouth <4750>, this <5124> defileth <2840> a man <444>.

15:12 Then <5119> came <4334> his <846> disciples <3101>, and said <2036> unto him <846>, Knowest thou <1492> that <3754> the Pharisees <5330> were offended <4624>, after they heard <191> this saying <3056>?

15:13 But <1161> he answered <611> and said <2036>, Every <3956> plant <5451>, which <3739> my <3450> heavenly <3770> Father <3962> hath <5452> not <3756> planted <5452>, shall be rooted up <1610>.

15:14 Let <863> them <846> alone <863>: they be <1526> blind <5185> leaders <3595> of the blind <5185>. And <1161> if <1437> the blind <5185> lead <3594> the blind <5185>, both <297> shall fall <4098> into <1519> the ditch <999>.

15:15 Then <1161> answered <611> Peter <4074> and said <2036> unto him <846>, Declare <5419> unto us <2254> this <5026> parable <3850>.

15:16 And <1161> Jesus <2424> said <2036>, Are <2075> ye <5210> also <2532> yet <188> without understanding <801>?

15:17 Do <3539> not <3768> ye <3539> yet <3768> understand <3539>, that <3754> whatsoever <3956> entereth in <1531> at <1519> the mouth <4750> goeth <5562> into <1519> the belly <2836>, and <2532> is cast out <1544> into <1519> the draught <856>?

15:18 But <1161> those things which <3588> proceed <1607> out of <1537> the mouth <4750> come forth <1831> from <1537> the heart <2588>; and they <2548> defile <2840> the man <444>.

15:19 For <1063> out of <1537> the heart <2588> proceed <1831> evil <4190> thoughts <1261>, murders <5408>, adulteries <3430>, fornications <4202>, thefts <2829>, false witness <5577>, blasphemies <988>:

15:20 These <5023> are <2076> [the things] which <3588> defile <2840> a man <444>: but <1161> to eat <5315> with unwashen <449> hands <5495> defileth <2840> not <3756> a man <444>.

15:21 Then <2532> Jesus <2424> went <1831> thence <1564>, and departed <402> into <1519> the coasts <3313> of Tyre <5184> and <2532> Sidon <4605>.

15:22 And <2532>, behold <2400>, a woman <1135> of Canaan <5478> came <1831> out of <575> the same <1565> coasts <3725>, and cried <2905> unto him <846>, saying <3004>, Have mercy <1653> on me <3165>, O Lord <2962>, [thou] Son <5207> of David <1138>; my <3450> daughter <2364> is grievously <2560> vexed with a devil <1139>.

15:23 But <1161> he answered <611> her <846> not <3756> a word <3056>. And <2532> his <846> disciples <3101> came <4334> and besought <2065> him <846>, saying <3004>, Send <630> her <846> away <630>; for <3754> she crieth <2896> after <3693> us <2257>.

15:24 But <1161> he answered <611> and said <2036>, I am <649> not <3756> sent <649> but <1508> unto <1519> the lost <622> sheep <4263> of the house <3624> of Israel <2474>.

15:25 Then <1161> came she <2064> and worshipped <4352> him <846>, saying <3004>, Lord <2962>, help <997> me <3427>.

15:26 But <1161> he answered <611> and said <2036>, It is <2076> not <3756> meet <2570> to take <2983> the children's <5043> bread <740>, and <2532> to cast <906> [it] to dogs <2952>.

15:27 And <1161> she said <2036>, Truth <3483>, Lord <2962>: yet <2532> <1063> the dogs <2952> eat <2068> of <575> the crumbs <5589> which <3588> fall <4098> from <575> their <846> masters <2962>' table <5132>.

15:28 Then <5119> Jesus <2424> answered <611> and said <2036> unto her <846>, O <5599> woman <1135>, great <3173> [is] thy <4675> faith <4102>: be it <1096> unto thee <4671> even as <5613> thou wilt <2309>. And <2532> her <846> daughter <2364> was made whole <2390> from <575> that very <1565> hour <5610>.

15:29 And <2532> Jesus <2424> departed <3327> from thence <1564>, and came <2064> nigh unto <3844> the sea <2281> of Galilee <1056>; and <2532> went up <305> into <1519> a mountain <3735>, and sat down <2521> there <1563>.

15:30 And <2532> great <4183> multitudes <3793> came <4334> unto him <846>, having <2192> with <3326> them [those that were] <1438> lame <5560>, blind <5185>, dumb <2974>, maimed <2948>, and <2532> many <4183> others <2087>, and <2532> cast <4496> them <846> down <4496> at <3844> Jesus <2424>' feet <4228>; and <2532> he healed <2323> them <846>:

15:31 Insomuch that <5620> the multitude <3793> wondered <2296>, when they saw <991> the dumb <2974> to speak <2980>, the maimed <2948> to be whole <5199>, the lame <5560> to walk <4043>, and <2532> the blind <5185> to see <991>: and <2532> they glorified <1392> the God <2316> of Israel <2474>.

15:32 Then <1161> Jesus <2424> called <4341> his <846> disciples <3101> [unto him], and said <2036>, I have compassion <4697> on <1909> the multitude <3793>, because <3754> they continue <4357> with me <3427> now <2235> three <5140> days <2250>, and <2532> have <2192> nothing <3756> <5101> to eat <5315>: and <2532> I will <2309> not <3756> send <630> them <846> away <630> fasting <3523>, lest <3379> they faint <1590> in <1722> the way <3598>.

15:33 And <2532> his <846> disciples <3101> say <3004> unto him <846>, Whence <4159> should we <2254> have so much <5118> bread <740> in <1722> the wilderness <2047>, as <5620> to fill <5526> so great <5118> a multitude <3793>?

15:34 And <2532> Jesus <2424> saith <3004> unto them <846>, How many <4214> loaves <740> have ye <2192>? And <1161> they said <2036>, Seven <2033>, and <2532> a few <3641> little fishes <2485>.

15:35 And <2532> he commanded <2753> the multitude <3793> to sit down <377> on <1909> the ground <1093>.

15:36 And <2532> he took <2983> the seven <2033> loaves <740> and <2532> the fishes <2486>, and gave thanks <2168>, and brake <2806> [them], and

<2532> gave <1325> to his <846> disciples <3101>, and <1161> the disciples <3101> to the multitude <3793>.

15:37 And <2532> they did <5315> all <3956> eat <5315>, and <2532> were filled <5526>: and <2532> they took up <142> of the broken <2801> [meat] that was left <4052> seven <2033> baskets <4711> full <4134>.

15:38 And <1161> they that did eat <2068> were <2258> four thousand <5070> men <435>, beside <5565> women <1135> and <2532> children <3813>.

15:39 And <2532> he sent away <630> the multitude <3793>, and took <1684> ship <1519> <4143>, and <2532> came <2064> into <1519> the coasts <3725> of Magdala <3093>.

CHAPTER 16 — Click here for Matt 16 w/o Strongs Numbers

16:1 The Pharisees <5330> also <2532> with the Sadducees <4523> came <4334>, and <2532> tempting <3985> desired <1905> him <846> that he would shew <1925> them <846> a sign <4592> from <1537> heaven <3772>.

16:2 <1161> He answered <611> and said <2036> unto them <846>, When it is <1096> evening <3798>, ye say <3004>, [It will be] fair weather <2105>: for <1063> the sky <3772> is red <4449>.

16:3 And <2532> in the morning <4404>, [It will be] foul weather <5494> to day <4594>: for <1063> the sky <3772> is red <4449> and lowring <4768>. O [ye] hypocrites <5273>, ye can <1097> discern <1252> <3303> the face <4383> of the sky <3772>; but <1161> can ye <1410> not <3756> [discern] the signs <4592> of the times <2540>?

16:4 A wicked <4190> and <2532> adulterous <3428> generation <1074> seeketh after <1934> a sign <4592>; and <2532> there shall no <3756> sign <4592> be given <1325> unto it <846>, but <1508> the sign <4592> of the prophet <4396> Jonas <2495>. And <2532> he left <2641> them <846>, and departed <565>.

16:5 And <2532> when his <846> disciples <3101> were come <2064> to <1519> the other side <4008>, they had forgotten <1950> to take <2983> bread <740>.

16:6 Then <1161> Jesus <2424> said <2036> unto them <846>, Take heed <3708> and <2532> beware <4337> of <575> the leaven <2219> of the Pharisees <5330> and <2532> of the Sadducees <4523>.

16:7 And <1161> they reasoned <1260> among <1722> themselves <1438>, saying <3004>, [It is] because <3754> we have taken <2983> no <3756> bread <740>.

16:8 [Which] when <1161> Jesus <2424> perceived <1097>, he said <2036> unto them <846>, O ye of little faith <3640>, why <5101> reason ye <1260> among <1722> yourselves <1438>, because <3754> ye have brought <2983> no <3756> bread <740>?

16:9 Do ye <3539> not yet <3768> understand <3539>, neither <3761> remember <3421> the five <4002> loaves <740> of the five thousand <4000>, and <2532> how many <4214> baskets <2894> ye took up <2983>?

16:10 Neither <3761> the seven <2033> loaves <740> of the four thousand <5070>, and <2532> how many <4214> baskets <4711> ye took up <2983>?

16:11 How <4459> is it that <3754> ye do <3539> not <3756> understand <3539> that I spake <2036> [it] not <3756> to you <5213> concerning <4012> bread <740>, that ye should beware <4337> of <575> the leaven <2219> of the Pharisees <5330> and <2532> of the Sadducees <4523>?

16:12 Then <5119> understood they <4920> how that <3754> he bade <2036> [them] not <3756> beware <4337> of <575> the leaven <2219> of bread <740>, but <235> of <575> the doctrine <1322> of the Pharisees <5330> and <2532> of the Sadducees <4523>.

16:13 When <1161> Jesus <2424> came <2064> into <1519> the coasts <3313> of Caesarea <2542> Philippi <5376>, he asked <2065> his <846> disciples <3101>, saying <3004>, Whom <5101> do men <444> say <3004> that I <3165> the Son <5207> of man <444> am <1511>?

16:14 And <1161> they said <2036>, Some [say that thou art] <3303> John <2491> the Baptist <910>: <1161> some <243>, Elias <2243>; and <1161> others <2087>, Jeremias <2408>, or <2228> one <1520> of the prophets <4396>.

16:15 He saith <3004> unto them <846>, But <1161> whom <5101> say <3004> ye <5210> that I <3165> am <1511>?

16:16 And <1161> Simon <4613> Peter <4074> answered <611> and said <2036>, Thou <4771> art <1488> the Christ <5547>, the Son <5207> of the living <2198> God <2316>.

16:17 And <2532> Jesus <2424> answered <611> and said <2036> unto him <846>, Blessed <3107> art thou <1488>, Simon <4613> Barjona <920>: for <3754> flesh <4561> and <2532> blood <129> hath <601> not <3756> revealed <601> [it] unto thee <4671>, but <235> my <3450> Father <3962> which <3588> is in <1722> heaven <3772>.

16:18 And <1161> I say <3004> also <2504> unto thee <4671>, That <3754> thou <4771> art <1488> Peter <4074>, and <2532> upon <1909> this <5026> rock <4073> I will build <3618> my <3450> church <1577>; and <2532> the gates <4439> of hell <86> shall <2729> not <3756> prevail against <2729> it <846>.

16:19 And <2532> I will give <1325> unto thee <4671> the keys <2807> of the kingdom <932> of heaven <3772>: and <2532> whatsoever <3739> <1437> thou shalt bind <1210> on <1909> earth <1093> shall be <2071> bound <1210> in <1722> heaven <3772>: and <2532> whatsoever <3739> <1437> thou shalt loose <3089> on <1909> earth <1093> shall be <2071> loosed <3089> in <1722> heaven <3772>.

16:20 Then <5119> charged he <1291> his <846> disciples <3101> that <2443> they should tell <2036> no man <3367> that <3754> he <846> was <2076> Jesus <2424> the Christ <5547>.

16:21 From <575> that time forth <5119> began <756> Jesus <2424> to shew <1166> unto his <846> disciples <3101>, how that <3754> he <846> must <1163> go <565> unto <1519> Jerusalem <2414>, and <2532> suffer <3958> many things <4183> of <575> the elders <4245> and <2532> chief priests <749> and <2532> scribes <1122>, and <2532> be killed <615>, and <2532> be raised again <1453> the third <5154> day <2250>.

16:22 Then <2532> Peter <4074> took <4355> him <846>, and began <756> to rebuke <2008> him <846>, saying <3004>, Be it far <2436> from thee <4671>, Lord <2962>: this <5124> shall <2071> not <3364> be <2071> unto thee <4671>.

16:23 But <1161> he turned <4762>, and said <2036> unto Peter <4074>, Get thee <5217> behind <3694> me <3450>, Satan <4567>: thou <1488> art <3754> an offence <4625> unto me <3450>: for thou savourest <5426> not <3756> the things <3588> that be of God <2316>, but <235> those that be of men <444>.

16:24 Then <5119> said <2036> Jesus <2424> unto his <846> disciples <3101>, If any <1536> [man] will <2309> come <2064> after <3694> me <3450>, let him deny <533> himself <1438>, and <2532> take up <142> his <846> cross <4716>, and <2532> follow <190> me <3427>.

16:25 For <1063> whosoever <3739> <302> will <2309> save <4982> his <846> life <5590> shall lose <622> it <846>: and <1161> whosoever <3739> <302> will lose <622> his <846> life <5590> for <1752> my <1700> sake <1752> shall find <2147> it <846>.

16:26 For <1063> what <5101> is a man <444> profited <5623>, if <1437> he shall gain <2770> the whole <3650> world <2889>, and <1161> lose <2210> his own <846> soul <5590>? or <2228> what <5101> shall a man <444> give <1325> in exchange <465> for his <846> soul <5590>?

16:27 For <1063> the Son <5207> of man <444> shall <3195> come <2064> in <1722> the glory <1391> of his <846> Father <3962> with <3326> his <846> angels <32>; and <2532> then <5119> he shall reward <591> every man <1538> according <2596> to his <846> works <4234>.

16:28 Verily <281> I say <3004> unto you <5213>, There be <1526> some <5100> standing <2476> here <5602>, which <3748> shall <1089> not <3364> taste <1089> of death <2288>, till <302> <2193> they see <1492> the Son <5207> of man <444> coming <2064> in <1722> his <846> kingdom <932>.

CHAPTER 17 — **Click here for Matt 17 w/o Strongs Numbers**

17:1 And <2532> after <3326> six <1803> days <2250> Jesus <2424> taketh <3880> Peter <4074> <2532>, James <2385>, and <2532> John <2491> his <846> brother <80>, and <2532> bringeth <399> them <846> up <399> into <1519> an high <5308> mountain <3735> apart <2596> <2398>,

17:2 And <2532> was transfigured <3339> before <1715> them <846>: and <2532> his <846> face <4383> did shine <2989> as <5613> the sun <2246>, and <1161> his <846> raiment <2440> was <1096> white <3022> as <5613> the light <5457>.

17:3 And <2532>, behold <2400>, there appeared <3700> unto them <846> Moses <3475> and <2532> Elias <2243> talking <4814> with <3326> him <846>.

17:4 Then <1161> answered <611> Peter <4074>, and said <2036> unto Jesus <2424>, Lord <2962>, it is <2076> good <2570> for us <2248> to be <1511> here <5602>: if <1487> thou wilt <2309>, let us make <4160> here <5602> three <5140> tabernacles <4633>; one <3391> for thee <4671>, and <2532> one <3391> for Moses <3475>, and <2532> one <3391> for Elias <2243>.

17:5 While he <846> yet <2089> spake <2980>, behold <2400>, a bright <5460> cloud <3507> overshadowed <1982> them <846>: and <2532> behold <2400> a voice <5456> out of <1537> the cloud <3507>, which said <3004>, This <3778> is <2076> my <3450> beloved <27> Son <5207>, in <1722> whom <3739> I am well pleased <2106>; hear ye <191> him <846>.

17:6 And <2532> when the disciples <3101> heard <191> [it], they fell <4098> on <1909> their <846> face <4383>, and <2532> were sore <4970> afraid <5399>.

17:7 And <2532> Jesus <2424> came <4334> and touched <680> them <846>, and <2532> said <2036>, Arise <1453>, and <2532> be <5399> not <3361> afraid <5399>.

17:8 And <1161> when they had lifted up <1869> their <846> eyes <3788>, they saw <1492> no man <3762>, save <1508> Jesus <2424> only <3441>.

17:9 And <2532> as they <846> came down <2597> from <575> the mountain <3735>, Jesus <2424> charged <1781> them <846>, saying <3004>, Tell <2036> the vision <3705> to no man <3367>, until <2193> <3739> the Son <5207> of man <444> be risen again <450> from <1537> the dead <3498>.

17:10 And <2532> his <846> disciples <3101> asked <1905> him <846>, saying <3004>, Why <5101> then <3767> say <3004> the scribes <1122> that <3754> Elias <2243> must <1163> first <4412> come <2064>?

17:11 And <1161> Jesus <2424> answered <611> and said <2036> unto them <846>, Elias <2243> truly <3303> shall first <4412> come <2064>, and <2532> restore <600> all things <3956>.

17:12 But <1161> I say <3004> unto you <5213>, That <3754> Elias <2243> is come <2064> already <2235>, and <2532> they knew <1921> him <846> not <3756>, but <235> have done <4160> unto <1722> him <846> whatsoever <3745> they listed <2309>. Likewise <3779> shall <3195> also <2532> the Son <5207> of man <444> suffer <3958> of <5259> them <846>.

17:13 Then <5119> the disciples <3101> understood <4920> that <3754> he spake <2036> unto them <846> of <4012> John <2491> the Baptist <910>.

17:14 And <2532> when they <846> were come <2064> to <4314> the multitude <3793>, there came <4334> to him <846> a [certain] man <444>, kneeling down <1120> to him <846>, and <2532> saying <3004>,

17:15 Lord <2962>, have mercy <1653> on my <3450> son <5207>: for <3754> he is lunatick <4583>, and <2532> sore <2560> vexed <3958>: for <1063> ofttimes <4178> he falleth <4098> into <1519> the fire <4442>, and <2532> oft <4178> into <1519> the water <5204>.

17:16 And <2532> I brought <4374> him <846> to thy <4675> disciples <3101>, and <2532> they could <1410> not <3756> cure <2323> him <846>.

17:17 Then <1161> Jesus <2424> answered <611> and said <2036>, O <5599> faithless <571> and <2532> perverse <1294> generation <1074>, how long <2193> <4219> shall I be <2071> with <3326> you <5216>? how long <2193>

<4219> shall I suffer <430> you <5216>? bring <5342> him <846> hither <5602> to me <3427>.

17:18 And <2532> Jesus <2424> rebuked <2008> the devil <1140>; and <2532> he <846> departed <1831> out of <575> him <846>: and <2532> the child <3816> was cured <2323> from <575> that very <1565> hour <5610>.

17:19 Then <5119> came <4334> the disciples <3101> to Jesus <2424> apart <2596> <2398>, and said <2036>, Why <1302> could <1410> not <3756> we <2249> cast <1544> him <846> out <1544>?

17:20 And <1161> Jesus <2424> said <2036> unto them <846>, Because <1223> of your <5216> unbelief <570>: for <1063> verily <281> I say <3004> unto you <5213>, If <1437> ye have <2192> faith <4102> as <5613> a grain <2848> of mustard seed <4615>, ye shall say <2046> unto this <5129> mountain <3735>, Remove <3327> hence <1782> to yonder place <1563>; and <2532> it shall remove <3327>; and <2532> nothing <3762> shall be impossible <101> unto you <5213>.

17:21 Howbeit <1161> this <5124> kind <1085> goeth <1607> not <3756> out <1607> but <1508> by <1722> prayer <4335> and <2532> fasting <3521>.

17:22 And <1161> while they <846> abode <390> in <1722> Galilee <1056>, Jesus <2424> said <2036> unto them <846>, The Son <5207> of man <444> shall be <3195> betrayed <3860> into <1519> the hands <5495> of men <444>:

17:23 And <2532> they shall kill <615> him <846>, and <2532> the third <5154> day <2250> he shall be raised again <1453>. And <2532> they were exceeding <4970> sorry <3076>.

17:24 And <1161> when they <846> were come <2064> to <1519> Capernaum <2584>, they that received <2983> tribute <1323> [money] came <4334> to Peter <4074>, and <2532> said <2036>, Doth <5055> not <3756> your <5216> master <1320> pay <5055> tribute <1323>?

17:25 He saith <3004>, Yes <3483>. And <2532> when <3753> he was come <1525> into <1519> the house <3614>, Jesus <2424> prevented <4399> him <846>, saying <3004>, What <5101> thinkest <1380> thou <4671>, Simon <4613>? of <575> whom <5101> do <2983> the kings <935> of the earth <1093> take <2983> custom <5056> or <2228> tribute <2778>? of <575> their own <846> children <5207>, or <2228> of <575> strangers <245>?

17:26 Peter <4074> saith <3004> unto him <846>, Of <575> strangers <245>. Jesus <2424> saith <5346> unto him <846>, Then <686> are <1526> the children <5207> free <1658>.

17:27 Notwithstanding <1161>, lest <3363> we should offend <4624> them <846>, go thou <4198> to <1519> the sea <2281>, and cast <906> an hook <44>, and <2532> take up <142> the fish <2486> that first <4412> cometh up <305>; and <2532> when thou hast opened <455> his <846> mouth <4750>, thou shalt find <2147> a piece of money <4715>: that <1565> take <2983>, and give <1325> unto them <846> for <473> me <1700> and <2532> thee <4675>.

CHAPTER 18 — Click here for Matt 18 w/o Strongs Numbers

18:1 At <1722> the same <1565> time <5610> came <4334> the disciples <3101> unto Jesus <2424>, saying <3004>, Who <5101> <686> is <2076> the greatest <3187> in <1722> the kingdom <932> of heaven <3772>?

18:2 And <2532> Jesus <2424> called <4341> a little child <3813> unto him <4341>, and set <2476> him <846> in <1722> the midst <3319> of them <846>,

18:3 And <2532> said <2036>, Verily <281> I say <3004> unto you <5213>, Except <3362> ye be converted <4762>, and <2532> become <1096> as <5613> little children <3813>, ye shall <1525> not <3364> enter <1525> into <1519> the kingdom <932> of heaven <3772>.

18:4 Whosoever <3748> therefore <3767> shall humble <5013> himself <1438> as <5613> this <5124> little child <3813>, the same <3778> is <2076> greatest <3187> in <1722> the kingdom <932> of heaven <3772>.

18:5 And <2532> whoso <3739> <1437> shall receive <1209> one <1520> such <5108> little child <3813> in <1909> my <3450> name <3686> receiveth <1209> me <1691>.

18:6 But <1161> whoso <3739> <302> shall offend <4624> one <1520> of these <5130> little ones <3398> which <3588> believe <4100> in <1519> me <1691>, it were better <4851> for him <846> that <2443> a millstone <3458> <3684> were hanged <2910> about <1909> his <846> neck <5137>, and <2532> [that] he were drowned <2670> in <1722> the depth <3989> of the sea <2281>.

18:7 Woe <3759> unto the world <2889> because of <575> offences <4625>! for <1063> it must needs <318> be <2076> that offences <4625> come <2064>; but <4133> woe <3759> to that man <444> by <1565> whom <1223> <3739> the offence <4625> cometh <2064> !

18:8 Wherefore <1161> if <1487> thy <4675> hand <5495> or <2228> thy <4675> foot <4228> offend thee <4624>, cut <1581> them <846> off <1581>, and <2532> cast <906> [them] from <575> thee <4571> <4675>: it is <2076> better <2570> for thee <4671> to enter into <1525> <1519> life <2222> halt <5560> or <2228>

maimed <2948>, rather than <2228> having <2192> two <1417> hands <5495> or <2228> two <1417> feet <4228> to be cast <906> into <1519> everlasting <166> fire <4442>.

18:9 And <2532> if <1487> thine <4675> eye <3788> offend <4624> thee <4571>, pluck <1807> it <846> out <1807>, and <2532> cast <906> [it] from <575> thee <4675>: it is <2076> better <2570> for thee <4671> to enter <1525> into <1519> life <2222> with one eye <3442>, rather than <2228> having <2192> two <1417> eyes <3788> to be cast <906> into <1519> hell <1067> fire <4442>.

18:10 Take heed <3708> that ye despise <2706> not <3361> one <1520> of these <5130> little ones <3398>; for <1063> I say <3004> unto you <5213>, That <3754> in <1722> heaven <3772> their <846> angels <32> do always <1223> <3956> behold <991> the face <4383> of my <3450> Father <3962> which <3588> is in <1722> heaven <3772>.

18:11 For <1063> the Son <5207> of man <444> is come <2064> to save <4982> that which <3588> was lost <622>.

18:12 How <5101> think <1380> ye <5213>? if <1437> <5100> a man <444> have <1096> an hundred <1540> sheep <4263>, and <2532> one <1520> of <1537> them <846> be gone astray <4105>, doth he <863> not <3780> leave <863> the ninety and nine <1768>, and goeth <4198> into <1909> the mountains <3735>, and seeketh <2212> that which <3588> is gone astray <4105>?

18:13 And <2532> if so <1437> be <1096> that he find <2147> it <846>, verily <281> I say <3004> unto you <5213> <3754>, he rejoiceth <5463> more <3123> of <1909> that <846> [sheep], than <2228> of <1909> the ninety and nine <1768> which <3588> went <4105> not <3361> astray <4105>.

18:14 Even so <3779> it is <2076> not <3756> the will <2307> of <1715> your <5216> Father <3962> which <3588> is in <1722> heaven <3772>, that <2443> one <1520> of these <5130> little ones <3398> should perish <622>.

18:15 Moreover <1161> if <1437> thy <4675> brother <80> shall trespass <264> against <1519> thee <4571>, go <5217> and <2532> tell <1651> him <846> his fault <1651> between <3342> thee <4675> and <2532> him <846> alone <3441>: if <1437> he shall hear <191> thee <4675>, thou hast gained <2770> thy <4675> brother <80>.

18:16 But <1161> if <3362> he will <191> not <3362> hear <191> [thee, then] take <3880> with <3326> thee <4675> one <1520> or <2228> two <1417> more <2089>, that <2443> in <1909> the mouth <4750> of two <1417> or <2228> three <5140> witnesses <3144> every <3956> word <4487> may be established <2476>.

18:17 And <1161> if <1437> he shall neglect to hear <3878> them <846>, tell <2036> [it] unto the church <1577>: but <1161> <2532> if <1437> he neglect to hear <3878> the church <1577>, let him be <2077> unto thee <4671> as <5618> an heathen man <1482> and <2532> a publican <5057>.

18:18 Verily <281> I say <3004> unto you <5213>, Whatsoever <3745> <1437> ye shall bind <1210> on <1909> earth <1093> shall be <2071> bound <1210> in <1722> heaven <3772>: and <2532> whatsoever <3745> <1437> ye shall loose <3089> on <1909> earth <1093> shall be <2071> loosed <3089> in <1722> heaven <3772>.

18:19 Again <3825> I say <3004> unto you <5213>, That <3754> if <1437> two <1417> of you <5216> shall agree <4856> on <1909> earth <1093> as touching <4012> any <3956> thing <4229> that <3739> <1437> they shall ask <154>, it shall be done <1096> for them <846> of <3844> my <3450> Father <3962> which <3588> is in <1722> heaven <3772>.

18:20 For <1063> where <3757> two <1417> or <2228> three <5140> are <1526> gathered together <4863> in <1519> my <1699> name <3686>, there <1563> am I <1510> in <1722> the midst <3319> of them <846>.

18:21 Then <5119> came <4334> Peter <4074> to him <846>, and said <2036>, Lord <2962>, how oft <4212> shall my <3450> brother <80> sin <264> against <1519> me <1691>, and <2532> I forgive <863> him <846>? till <2193> seven times <2034>?

18:22 Jesus <2424> saith <3004> unto him <846>, I say <3004> not <3756> unto thee <4671>, Until <2193> seven times <2034>: but <235>, Until <2193> seventy times <1441> seven <2033>.

18:23 Therefore <1223> <5124> is the kingdom <932> of heaven <3772> likened <3666> unto a certain <444> king <935>, which <3739> would <2309> take <4868> account <3056> of <3326> his <846> servants <1401>.

18:24 And <1161> when he <846> had begun <756> to reckon <4868>, one <1520> was brought <4374> unto him <846>, which owed <3781> him <846> ten thousand <3463> talents <5007>.

18:25 But forasmuch as <1161> he <846> had <2192> not <3361> to pay <591>, his <846> lord <2962> commanded <2753> him <846> to be sold <4097>, and <2532> his <846> wife <1135>, and <2532> children <5043>, and <2532> all <3956> that <3745> he had <2192>, and <2532> payment to be made <591>.

18:26 The servant <1401> therefore <3767> fell down <4098>, and worshipped <4352> him <846>, saying <3004>, Lord <2962>, have patience <3114> with <1909> me <1698>, and <2532> I will pay <591> thee <4671> all <3956>.

18:27 Then <1161> the lord <2962> of that <1565> servant <1401> was moved with compassion <4697>, and loosed <630> him <846>, and <2532> forgave <863> him <846> the debt <1156>.

18:28 But <1161> the same <1565> servant <1401> went out <1831>, and found <2147> one <1520> of his <846> fellowservants <4889>, which <3739> owed <3784> him <846> an hundred <1540> pence <1220>: and <2532> he laid hands <2902> on him <846>, and took [him] by the throat <4155>, saying <3004>, Pay <591> me <3427> that <3748> thou owest <3784>.

18:29 And <3767> his <846> fellowservant <4889> fell down <4098> at <1519> his <846> feet <4228>, and besought <3870> him <846>, saying <3004>, Have patience <3114> with <1909> me <1698>, and <2532> I will pay <591> thee <4671> all <3956>.

18:30 And <1161> he would <2309> not <3756>: but <235> went <565> and cast <906> him <846> into <1519> prison <5438>, till <2193> <3757> he should pay <591> the debt <3784>.

18:31 So <1161> when his <846> fellowservants <4889> saw <1492> what was done <1096>, they were very <4970> sorry <3076>, and <2532> came <2064> and told <1285> unto their <846> lord <2962> all <3956> that was done <1096>.

18:32 Then <5119> his <846> lord <2962>, after that he had called <4341> him <846>, said <3004> unto him <846>, O thou wicked <4190> servant <1401>, I forgave <863> thee <4671> all <3956> that <1565> debt <3782>, because <1893> thou desiredst <3870> me <3165>:

18:33 Shouldest <1163> not <3756> thou <4571> also <2532> have had compassion <1653> on thy <4675> fellowservant <4889>, even <2532> as <5613> I <1473> had pity <1653> on thee <4571>?

18:34 And <2532> his <846> lord <2962> was wroth <3710>, and delivered <3860> him <846> to the tormentors <930>, till <2193> <3757> he should pay <591> all <3956> that was due <3784> unto him <846>.

18:35 So <3779> likewise shall my <3450> heavenly <2032> Father <3962> do <4160> also <2532> unto you <5213>, if <3362> ye from <575> your <5216> hearts <2588> forgive <863> not <3362> every one <1538> his <846> brother <80> their <846> trespasses <3900>.

CHAPTER 19 — **Click here for Matt 19 w/o Strongs Numbers**

19:1 And <2532> it came to pass <1096>, [that] when <3753> Jesus <2424> had finished <5055> these <5128> sayings <3056>, he departed <3332> from <575> Galilee <1056>, and <2532> came <2064> into <1519> the coasts <3725> of Judaea <2449> beyond <4008> Jordan <2446>;

19:2 And <2532> great <4183> multitudes <3793> followed <190> him <846>; and <2532> he healed <2323> them <846> there <1563>.

19:3 The Pharisees <5330> also <2532> came <4334> unto him <846>, tempting <3985> him <846>, and <2532> saying <3004> unto him <846>, Is it lawful <1487> <1832> for a man <444> to put away <630> his <846> wife <1135> for <2596> every <3956> cause <156>?

19:4 And <1161> he answered <611> and said <2036> unto them <846>, Have ye <314> not <3756> read <314>, that <3754> he which <3588> made <4160> [them] at <575> the beginning <746> made <4160> them <846> male <730> and <2532> female <2338>,

19:5 And <2532> said <2036>, For this <5127> cause <1752> shall a man <444> leave <2641> father <3962> and <2532> mother <3384>, and <2532> shall cleave <4347> to his <846> wife <1135>: and <2532> they twain <1417> shall be <2071> <1519> one <3391> flesh <4561>?

19:6 Wherefore <5620> they are <1526> no more <3765> twain <1417>, but <235> one <3391> flesh <4561>. What <3739> therefore <3767> God <2316> hath joined together <4801>, let <5563> not <3361> man <444> put asunder <5563>.

19:7 They say <3004> unto him <846>, Why <5101> did Moses <3475> then <3767> command <1781> to give <1325> a writing <975> of divorcement <647>, and <2532> to put <630> her <846> away <630>?

19:8 He saith <3004> unto them <846>, <3754> Moses <3475> because of <4314> the hardness <4641> of your <5216> hearts <4641> suffered <2010> you <5213> to put away <630> your <5216> wives <1135>: but <1161> from <575> the beginning <746> it was <1096> not <3756> so <3779>.

19:9 And <1161> I say <3004> unto you <5213>, <3754> Whosoever <3739> <302> shall put away <630> his <846> wife <1135>, except <1508> [it be] for <1909> fornication <4202>, and <2532> shall marry <1060> another <243>, committeth adultery <3429>: and <2532> whoso marrieth <1060> her which <3588> is put away <630> doth commit adultery <3429>.

19:10 His <846> disciples <3101> say <3004> unto him <846>, If <1487> the case <156> of the man <444> be <2076> so <3779> with <3326> [his] wife <1135>, it is <4851> not <3756> good <4851> to marry <1060>.

19:11 But <1161> he said <2036> unto them <846>, All <3956> [men] cannot <3756> receive <5562> this <5126> saying <3056>, save <235> [they] to whom <3739> it is given <1325>.

19:12 For <1063> there are <1526> some eunuchs <2135>, which <3748> were so <3779> born <1080> from <1537> [their] mother's <3384> womb <2836>: and <2532> there are <1526> some eunuchs <2135>, which <3748> were made eunuchs <2134> of <5259> men <444>: and <2532> there be <1526> eunuchs <2135>, which <3748> have made <2134> themselves <1438> eunuchs <2134> for <1223> the kingdom <932> of heaven's sake <3772>. He that is able <1410> to receive <5562> [it], let him receive <5562> [it].

19:13 Then <5119> were there brought <4374> unto him <846> little children <3813>, that <2443> he should put <2007> [his] hands <5495> on <2007> them <846>, and <2532> pray <4336>: and <1161> the disciples <3101> rebuked <2008> them <846>.

19:14 But <1161> Jesus <2424> said <2036>, Suffer <863> little children <3813>, and <2532> forbid <2967> them <846> not <3361>, to come <2064> unto <4314> me <3165>: for <1063> of such <5108> is <2076> the kingdom <932> of heaven <3772>.

19:15 And <2532> he laid <2007> [his] hands <5495> on <2007> them <846>, and departed <4198> thence <1564>.

19:16 And <2532>, behold <2400>, one <1520> came <4334> and said <2036> unto him <846>, Good <18> Master <1320>, what <5101> good thing <18> shall I do <4160>, that <2443> I may have <2192> eternal <166> life <2222>?

19:17 And <1161> he said <2036> unto him <846>, Why <5101> callest thou <3004> me <3165> good <18>? [there is] none <3762> good <18> but <1508> one <1520>, [that is], God <2316>: but <1161> if <1487> thou wilt <2309> enter <1525> into <1519> life <2222>, keep <5083> the commandments <1785>.

19:18 He saith <3004> unto him <846>, Which <4169>? <1161> Jesus <2424> said <2036>, Thou shalt do <5407> no <3756> murder <5407>, Thou shalt <3431> not <3756> commit adultery <3431>, Thou shalt <2813> not <3756> steal <2813>, Thou shalt <5576> not <3756> bear false witness <5576>,

19:19 Honour <5091> thy <4675> father <3962> and <2532> [thy] mother <3384>: and <2532>, Thou shalt love <25> thy <4675> neighbour <4139> as <5613> thyself <4572>.

19:20 The young man <3495> saith <3004> unto him <846>, All <3956> these things <5023> have I kept <5442> from <1537> my <3450> youth up <3503>: what <5101> lack <5302> I yet <2089>?

19:21 Jesus <2424> said <5346> unto him <846>, If <1487> thou wilt <2309> be <1511> perfect <5046>, go <5217> [and] sell <4453> that thou <4675> hast <5224>, and <2532> give <1325> to the poor <4434>, and <2532> thou shalt have <2192> treasure <2344> in <1722> heaven <3772>: and <2532> come <1204> [and] follow <190> me <3427>.

19:22 But <1161> when the young man <3495> heard <191> that saying <3056>, he went away <565> sorrowful <3076>: for <1063> he had <2192> <2258> great <4183> possessions <2933>.

19:23 Then <1161> said <2036> Jesus <2424> unto his <846> disciples <3101>, Verily <281> I say <3004> unto you <5213>, That <3754> a rich man <4145> shall hardly <1423> enter <1525> into <1519> the kingdom <932> of heaven <3772>.

19:24 And <1161> again <3825> I say <3004> unto you <5213>, It is <2076> easier <2123> for a camel <2574> to go <1330> through <1223> the eye <5169> of a needle <4476>, than <2228> for a rich man <4145> to enter <1525> into <1519> the kingdom <932> of God <2316>.

19:25 When <1161> his <846> disciples <3101> heard <191> [it], they were exceedingly <4970> amazed <1605>, saying <3004>, Who <5101> then <686> can <1410> be saved <4982>?

19:26 But <1161> Jesus <2424> beheld <1689> [them], and said <2036> unto them <846>, With <3844> men <444> this <5124> is <2076> impossible <102>; but <1161> with <3844> God <2316> all things <3956> are <2076> possible <1415>.

19:27 Then <5119> answered <611> Peter <4074> and said <2036> unto him <846>, Behold <2400>, we <2249> have forsaken <863> all <3956>, and <2532> followed <190> thee <4671>; what <5101> shall we <2254> have <2071> therefore <686>?

19:28 And <1161> Jesus <2424> said <2036> unto them <846>, Verily <281> I say <3004> unto you <5213>, That <3754> ye <5210> which <3588> have followed <190> me <3427>, in <1722> the regeneration <3824> when <3752> the Son <5207> of man <444> shall sit <2523> in <1909> the throne <2362> of his <846>

glory <1391>, ye <5210> also <2532> shall sit <2523> upon <1909> twelve <1427> thrones <2362>, judging <2919> the twelve <1427> tribes <5443> of Israel <2474>.

19:29 And <2532> every <3956> one <3739> that hath forsaken <863> houses <3614>, or <2228> brethren <80>, or <2228> sisters <79>, or <2228> father <3962>, or <2228> mother <3384>, or <2228> wife <1135>, or <2228> children <5043>, or <2228> lands <68>, for my <3450> name's <3686> sake <1752>, shall receive <2983> an hundredfold <1542>, and <2532> shall inherit <2816> everlasting <166> life <2222>.

19:30 But <1161> many <4183> [that are] first <4413> shall be <2071> last <2078>; and <2532> the last <2078> [shall be] first <4413>.

CHAPTER 20 — **Click here for Matt 20 w/o Strongs Numbers**

20:1 For <1063> the kingdom <932> of heaven <3772> is <2076> like <3664> unto a man <444> [that is] an householder <3617>, which <3748> went out <1831> early in the morning <260> <4404> to hire <3409> labourers <2040> into <1519> his <846> vineyard <290>.

20:2 And <1161> when he had agreed <4856> with <3326> the labourers <2040> for <1537> a penny <1220> a day <2250>, he sent <649> them <846> into <1519> his <846> vineyard <290>.

20:3 And <2532> he went out <1831> about <4012> the third <5154> hour <5610>, and saw <1492> others <243> standing <2476> idle <692> in <1722> the marketplace <58>,

20:4 And said <2036> unto them <2548>; Go <5217> ye <5210> also <2532> into <1519> the vineyard <290>, and <2532> whatsoever <3739> <1437> is <5600> right <1342> I will give <1325> you <5213>. And <1161> they went their way <565>.

20:5 Again <3825> he went out <1831> about <4012> the sixth <1623> and <2532> ninth <1766> hour <5610>, and did <4160> likewise <5615>.

20:6 And <1161> about <4012> the eleventh <1734> hour <5610> he went out <1831>, and found <2147> others <243> standing <2476> idle <692>, and <2532> saith <3004> unto them <846>, Why <5101> stand ye <2476> here <5602> all <3650> the day <2250> idle <692>?

20:7 They say <3004> unto him <846>, Because <3754> no man <3762> hath hired <3409> us <2248>. He saith <3004> unto them <846>, Go <5217> ye

<5210> also <2532> into <1519> the vineyard <290>; and <2532> whatsoever <3739> <1437> is <5600> right <1342>, [that] shall ye receive <2983>.

20:8 So <1161> when even <3798> was come <1096>, the lord <2962> of the vineyard <290> saith <3004> unto his <846> steward <2012>, Call <2564> the labourers <2040>, and <2532> give <591> them <846> [their] hire <3408>, beginning <756> from <575> the last <2078> unto <2193> the first <4413>.

20:9 And <2532> when they came <2064> that [were hired] about <4012> the eleventh <1734> hour <5610>, they received <2983> every man <303> a penny <1220>.

20:10 But <1161> when the first <4413> came <2064>, they supposed <3543> that <3754> they should have received <2983> more <4119>; and <2532> they likewise <2532> received <2983> every man <846> <303> a penny <1220>.

20:11 And <1161> when they had received <2983> [it], they murmured <1111> against <2596> the goodman of the house <3617>,

20:12 <3754> Saying <3004>, These <3778> last <2078> have wrought <4160> [but] one <3391> hour <5610>, and <2532> thou hast made <4160> them <846> equal <2470> unto us <2254>, which <3588> have borne <941> the burden <922> and <2532> heat <2742> of the day <2250>.

20:13 But <1161> he answered <611> one <1520> of them <846>, and said <2036>, Friend <2083>, I do <91> thee <4571> no <3756> wrong <91>: didst <4856> not <3780> thou agree <4856> with me <3427> for a penny <1220>?

20:14 Take <142> [that] thine <4674> [is], and <2532> go thy way <5217>: <1161> I will <2309> give <1325> unto this <5129> last <2078>, even <2532> as <5613> unto thee <4671>.

20:15 <2228> Is it not <3756> lawful <1832> for me <3427> to do <4160> what <3739> I will <2309> with <1722> mine own <1699>? <1487> Is <2076> thine <4675> eye <3788> evil <4190>, because <3754> I <1473> am <1510> good <18>?

20:16 So <3779> the last <2078> shall be <2071> first <4413>, and <2532> the first <4413> last <2078>: for <1063> many <4183> be <1526> called <2822>, but <1161> few <3641> chosen <1588>.

20:17 And <2532> Jesus <2424> going up <305> to <1519> Jerusalem <2414> took <3880> the twelve <1427> disciples <3101> apart <2596> <2398> in <1722> the way <3598>, and <2532> said <2036> unto them <846>,

20:18 Behold <2400>, we go up <305> to <1519> Jerusalem <2414>; and <2532> the Son <5207> of man <444> shall be betrayed <3860> unto the chief priests

<749> and <2532> unto the scribes <1122>, and <2532> they shall condemn <2632> him <846> to death <2288>,

20:19 And <2532> shall deliver <3860> him <846> to the Gentiles <1484> to <1519> mock <1702>, and <2532> to scourge <3146>, and <2532> to crucify <4717> [him]: and <2532> the third <5154> day <2250> he shall rise again <450>.

20:20 Then <5119> came <4334> to him <846> the mother <3384> of Zebedee's <2199> children <5207> with <3326> her <846> sons <5207>, worshipping <4352> [him], and <2532> desiring <154> a certain <5100> thing <3844> of him <846>.

20:21 And <1161> he said <2036> unto her <846>, What <5101> wilt thou <2309>? She saith <3004> unto him <846>, Grant <2036> that <2443> these <3778> my <3450> two <1417> sons <5207> may sit <2523>, the one <1520> on <1537> thy <4675> right hand <1188>, and <2532> the other <1520> on <1537> the left <2176>, in <1722> thy <4675> kingdom <932>.

20:22 But <1161> Jesus <2424> answered <611> and said <2036>, Ye know <1492> not <3756> what <5101> ye ask <154>. Are ye able <1410> to drink <4095> of the cup <4221> that <3739> I <1473> shall <3195> drink of <4095>, and <2532> to be baptized <907> with the baptism <908> that <3739> I <1473> am baptized with <907>? They say <3004> unto him <846>, We are able <1410>.

20:23 And <2532> he saith <3004> unto them <846>, Ye shall drink <4095> indeed <3303> of my <3450> cup <4221>, and <2532> be baptized <907> with the baptism <908> that <3739> I <1473> am baptized with <907>: but <1161> to sit <2523> on <1537> my <3450> right hand <1188>, and <2532> on <1537> my <3450> left <2176>, is <2076> not <3756> mine <1699> to give <1325>, but <235> [it shall be given to them] for whom <3739> it is prepared <2090> of <5259> my <3450> Father <3962>.

20:24 And <2532> when the ten <1176> heard <191> [it], they were moved with indignation <23> against <4012> the two <1417> brethren <80>.

20:25 But <1161> Jesus <2424> called <4341> them <846> [unto him], and said <2036>, Ye know <1492> that <3754> the princes <758> of the Gentiles <1484> exercise dominion over <2634> them <846>, and <2532> they that are great <3173> exercise authority upon <2715> them <846>.

20:26 But <1161> it shall <2071> not <3756> be <2071> so <3779> among <1722> you <5213>: but <235> whosoever <3739> <1437> will <2309> be <1096> great <3173> among <1722> you <5213>, let him be <2077> your <5216> minister <1249>;

20:27 And <2532> whosoever <3739> <1437> will <2309> be <1511> chief <4413> among <1722> you <5213>, let him be <2077> your <5216> servant <1401>:

20:28 Even as <5618> the Son <5207> of man <444> came <2064> not <3756> to be ministered unto <1247>, but <235> to minister <1247>, and <2532> to give <1325> his <846> life <5590> a ransom <3083> for <473> many <4183>.

20:29 And <2532> as they <846> departed <1607> from <575> Jericho <2410>, a great <4183> multitude <3793> followed <190> him <846>.

20:30 And <2532>, behold <2400>, two <1417> blind men <5185> sitting <2521> by the way <3598> side <3844>, when they heard <191> that <3754> Jesus <2424> passed by <3855>, cried out <2896>, saying <3004>, Have mercy <1653> on us <2248>, O Lord <2962>, [thou] Son <5207> of David <1138>.

20:31 And <1161> the multitude <3793> rebuked <2008> them <846>, because <2443> they should hold their peace <4623>: but <1161> they cried <2896> the more <3185>, saying <3004>, Have mercy <1653> on us <2248>, O Lord <2962>, [thou] Son <5207> of David <1138>.

20:32 And <2532> Jesus <2424> stood still <2476>, and called <5455> them <846>, and <2532> said <2036>, What <5101> will ye <2309> that I shall do <4160> unto you <5213>?

20:33 They say <3004> unto him <846>, Lord <2962>, that <2443> our <2257> eyes <3788> may be opened <455>.

20:34 So <1161> Jesus <2424> had compassion <4697> [on them], and touched <680> their <846> eyes <3788>: and <2532> immediately <2112> their <846> eyes <3788> received sight <308>, and <2532> they followed <190> him <846>.

CHAPTER 21 — **Click here for Matt 21 w/o Strongs Numbers**

21:1 And <2532> when <3753> they drew nigh <1448> unto <1519> Jerusalem <2414>, and <2532> were come <2064> to <1519> Bethphage <967>, unto <4314> the mount <3735> of Olives <1636>, then <5119> sent <649> Jesus <2424> two <1417> disciples <3101>,

21:2 Saying <3004> unto them <846>, Go <4198> into <1519> the village <2968> over against <561> you <5216>, and <2532> straightway <2112> ye shall find <2147> an ass <3688> tied <1210>, and <2532> a colt <4454> with <3326> her <846>: loose <3089> [them], and bring <71> [them] unto me <3427>.

21:3 And <2532> if <1437> any [man] <5100> say <2036> ought <5100> unto you <5213>, ye shall say <2046>, <3754> The Lord <2962> hath <2192> need <5532> of them <846>; and <1161> straightway <2112> he will send <649> them <846>.

21:4 All <1161> <3650> this <5124> was done <1096>, that <2443> it might be fulfilled <4137> which <3588> was spoken <4483> by <1223> the prophet <4396>, saying <3004>,

21:5 Tell ye <2036> the daughter <2364> of Sion <4622>, Behold <2400>, thy <4675> King <935> cometh <2064> unto thee <4671>, meek <4239>, and <2532> sitting <1910> upon <1909> an ass <3688>, and <2532> a colt <4454> the foal <5207> of an ass <5268>.

21:6 And <1161> the disciples <3101> went <4198>, and <2532> did <4160> as <2531> Jesus <2424> commanded <4367> them <846>,

21:7 And brought <71> the ass <3688>, and <2532> the colt <4454>, and <2532> put <2007> on <1883> them <846> their <846> clothes <2440>, and <2532> they set <1940> <1940> [him] thereon <1883> <846>.

21:8 And <1161> a very great <4118> multitude <3793> spread <4766> their <1438> garments <2440> in <1722> the way <3598>; others <1161> <243> cut down <2875> branches <2798> from <575> the trees <1186>, and <2532> strawed <4766> [them] in <1722> the way <3598>.

21:9 And <1161> the multitudes <3793> that went before <4254>, and <2532> that followed <190>, cried <2896>, saying <3004>, Hosanna <5614> to the Son <5207> of David <1138>: Blessed <2127> [is] he that cometh <2064> in <1722> the name <3686> of the Lord <2962>; Hosanna <5614> in <1722> the highest <5310>.

21:10 And <2532> when he <846> was come <1525> into <1519> Jerusalem <2414>, all <3956> the city <4172> was moved <4579>, saying <3004>, Who <5101> is <2076> this <3778>?

21:11 And <1161> the multitude <3793> said <3004>, This <3778> is <2076> Jesus <2424> the prophet <4396> of <575> Nazareth <3478> of Galilee <1056>.

21:12 And <2532> Jesus <2424> went <1525> into <1519> the temple <2411> of God <2316>, and <2532> cast out <1544> all them <3956> that sold <4453> and <2532> bought <59> in <1722> the temple <2411>, and <2532> overthrew <2690> the tables <5132> of the moneychangers <2855>, and <2532> the seats <2515> of them that sold <4453> doves <4058>,

21:13 And <2532> said <3004> unto them <846>, It is written <1125>, My <3450> house <3624> shall be called <2564> the house <3624> of prayer <4335>; but <1161> ye <5210> have made <4160> it <846> a den <4693> of thieves <3027>.

21:14 And <2532> the blind <5185> and <2532> the lame <5560> came <4334> to him <846> in <1722> the temple <2411>; and <2532> he healed <2323> them <846>.

21:15 And <1161> when the chief priests <749> and <2532> scribes <1122> saw <1492> the wonderful things <2297> that <3739> he did <4160>, and <2532> the children <3816> crying <2896> in <1722> the temple <2411>, and <2532> saying <3004>, Hosanna <5614> to the Son <5207> of David <1138>; they were sore displeased <23>,

21:16 And <2532> said <2036> unto him <846>, Hearest thou <191> what <5101> these <3778> say <3004>? And <1161> Jesus <2424> saith <3004> unto them <846>, Yea <3483>; have ye never <3763> read <314>, <3754> Out of <1537> the mouth <4750> of babes <3516> and <2532> sucklings <2337> thou hast perfected <2675> praise <136>?

21:17 And <2532> he left <2641> them <846>, and went <1831> out of <1854> the city <4172> into <1519> Bethany <963>; and <2532> he lodged <835> there <1563>.

21:18 Now <1161> in the morning <4405> as he returned <1877> into <1519> the city <4172>, he hungered <3983>.

21:19 And <2532> when he saw <1492> a <3391> fig tree <4808> in <1909> the way <3598>, he came <2064> to <1909> it <846>, and <2532> found <2147> nothing <3762> thereon <1722> <846>, but <1508> leaves <5444> only <3440>, and <2532> said <3004> unto it <846>, Let no <1096> fruit <2590> grow <1096> on <1537> thee <4675> henceforward <3371> for <1519> ever <165>. And <2532> presently <3916> the fig tree <4808> withered away <3583>.

21:20 And <2532> when the disciples <3101> saw <1492> [it], they marvelled <2296>, saying <3004>, How <4459> soon <3916> is the fig tree <4808> withered away <3583>!

21:21 Jesus <2424> answered <611> and <1161> said <2036> unto them <846>, Verily <281> I say <3004> unto you <5213>, If <1437> ye have <2192> faith <4102>, and <2532> doubt <1252> not <3361>, ye shall <4160> not <3756> only <3440> do <4160> this <3440> [which is done] to the fig tree <4808>, but <235> also if <2579> ye shall say <2036> unto this <5129> mountain <3735>, Be thou removed <142>, and <2532> be thou cast <906> into <1519> the sea <2281>; it shall be done <1096>.

21:22 And <2532> all things <3956>, whatsoever <302> <3745> ye shall ask <154> in <1722> prayer <4335>, believing <4100>, ye shall receive <2983>.

21:23 And <2532> when he <846> was come <2064> into <1519> the temple <2411>, the chief priests <749> and <2532> the elders <4245> of the people <2992> came <4334> unto him <846> as he was teaching <1321>, and said <3004>, By <1722> what <4169> authority <1849> doest thou <4160> these things <5023>? and <2532> who <5101> gave <1325> thee <4671> this <5026> authority <1849>?

21:24 And <1161> Jesus <2424> answered <611> and said <2036> unto them <846>, I also <2504> will ask <2065> you <5209> one <1520> thing <3056>, which <3739> if <1437> ye tell <2036> me <3427>, I in like wise <2504> will tell <2046> you <5213> by <1722> what <4169> authority <1849> I do <4160> these things <5023>.

21:25 The baptism <908> of John <2491>, whence <4159> was it <2258>? from <1537> heaven <3772>, or <2228> of <1537> men <444>? And <1161> they reasoned <1260> with <3844> themselves <1438>, saying <3004>, If <1437> we shall say <2036>, From <1537> heaven <3772>; he will say <2046> unto us <2254>, Why <1302> did ye <4100> not <3756> then <3767> believe <4100> him <846>?

21:26 But <1161> if <1437> we shall say <2036>, Of <1537> men <444>; we fear <5399> the people <3793>; for <1063> all <3956> hold <2192> John <2491> as <5613> a prophet <4396>.

21:27 And <2532> they answered <611> Jesus <2424>, and said <2036>, We cannot <3756> tell <1492>. And <2532> he <846> said <5346> unto them <846>, Neither <3761> tell <3004> I <1473> you <5213> by <1722> what <4169> authority <1849> I do <4160> these things <5023>.

21:28 But <1161> what <5101> think <1380> ye <5213>? A [certain] man <444> had <2192> two <1417> sons <5043>; and <2532> he came <4334> to the first <4413>, and said <2036>, Son <5043>, go <5217> work <2038> to day <4594> in <1722> my <3450> vineyard <290>.

21:29 He answered <1161> <611> and said <2036>, I will <2309> not <3756>: but <1161> afterward <5305> he repented <3338>, and went <565>.

21:30 And <2532> he came <4334> to the second <1208>, and said <2036> likewise <5615>. And <1161> he answered <611> and said <2036>, I <1473> [go], sir <2962>: and <2532> went <565> not <3756>.

21:31 Whether <5101> of <1537> them twain <1417> did <4160> the will <2307> of [his] father <3962>? They say <3004> unto him <846>, The first <4413>. Jesus <2424> saith <3004> unto them <846>, Verily <281> I say <3004> unto you <5213>, That <3754> the publicans <5057> and <2532> the harlots <4204> go <4254> into <1519> the kingdom <932> of God <2316> before <4254> you <5209>.

21:32 For <1063> John <2491> came <2064> unto <4314> you <5209> in <1722> the way <3598> of righteousness <1343>, and <2532> ye believed <4100> him <846> not <3756>: but <1161> the publicans <5057> and <2532> the harlots <4204> believed <4100> him <846>: and <1161> ye <5210>, when ye had seen <1492> [it], repented <3338> not <3756> afterward <5305>, that ye might believe <4100> him <846>.

21:33 Hear <191> another <243> parable <3850>: There was <2258> a certain <444> <5100> householder <3617>, which <3748> planted <5452> a vineyard <290>, and <2532> hedged <5418> it <846> round about <4060>, and <2532> digged <3736> a winepress <3025> in <1722> it <846>, and <2532> built <3618> a tower <4444>, and <2532> let <1554> it <846> out <1554> to husbandmen <1092>, and <2532> went into a far country <589>:

21:34 And <1161> when <3753> the time <2540> of the fruit <2590> drew near <1448>, he sent <649> his <846> servants <1401> to <4314> the husbandmen <1092>, that they might receive <2983> the fruits <2590> of it <846>.

21:35 And <2532> the husbandmen <1092> took <2983> his <846> servants <1401>, and beat <1194> one <3739>, <3303> and <1161> killed <615> another <3739>, and <1161> stoned <3036> another <3739>.

21:36 Again <3825>, he sent <649> other <243> servants <1401> more <4119> than the first <4413>: and <2532> they did <4160> unto them <846> likewise <5615>.

21:37 But <1161> last of all <5305> he sent <649> unto <4314> them <846> his <846> son <5207>, saying <3004>, They will reverence <1788> my <3450> son <5207>.

21:38 But <1161> when the husbandmen <1092> saw <1492> the son <5207>, they said <2036> among <1722> themselves <1438>, This <3778> is <2076> the heir <2818>; come <1205>, let us kill <615> him <846>, and <2532> let us seize <2722> on his <846> inheritance <2817>.

21:39 And <2532> they caught <2983> him <846>, and cast <1544> [him] out of <1854> the vineyard <290>, and <2532> slew <615> [him].

21:40 When <3752> the lord <2962> therefore <3767> of the vineyard <290> cometh <2064>, what <5101> will he do <4160> unto those <1565> husbandmen <1092>?

21:41 They say <3004> unto him <846>, He will miserably <2560> destroy <622> those <846> wicked men <2556>, and <2532> will let out <1554> [his] vineyard <290> unto other <243> husbandmen <1092>, which <3748> shall render <591> him <846> the fruits <2590> in <1722> their <846> seasons <2540>.

21:42 Jesus <2424> saith <3004> unto them <846>, Did ye <314> never <3763> read <314> in <1722> the scriptures <1124>, The stone <3037> which <3739> the builders <3618> rejected <593>, the same <3778> is become <1096> <1519> the head <2776> of the corner <1137>: this <3778> is <3844> the Lord's <2962> doing <1096>, and <2532> it is <2076> marvellous <2298> in <1722> our <2257> eyes <3788>?

21:43 Therefore <1223> <5124> say I <3004> unto you <5213>, <3754> The kingdom <932> of God <2316> shall be taken <142> from <575> you <5216>, and <2532> given <1325> to a nation <1484> bringing forth <4160> the fruits <2590> thereof <846>.

21:44 And <2532> whosoever shall fall <4098> on <1909> this <5126> stone <3037> shall be broken <4917>: but <1161> on <1909> whomsoever <3739> <302> it shall fall <4098>, it will grind <3039> him <846> to powder <3039>.

21:45 And <2532> when the chief priests <749> and <2532> Pharisees <5330> had heard <191> his <846> parables <3850>, they perceived <1097> that <3754> he spake <3004> of <4012> them <846>.

21:46 But <2532> when they sought <2212> to lay hands <2902> on him <846>, they feared <5399> the multitude <3793>, because <1894> they took <2192> him <846> for <5613> a prophet <4396>.

CHAPTER 22 — **Click here for Matt 22 w/o Strongs Numbers**

22:1 And <2532> Jesus <2424> answered <611> and spake <2036> unto them <846> again <3825> by <1722> parables <3850>, and said <3004>,

22:2 The kingdom <932> of heaven <3772> is like <3666> unto a certain <444> king <935>, which <3748> made <4160> a marriage <1062> for his <846> son <5207>,

22:3 And <2532> sent forth <649> his <846> servants <1401> to call <2564> them that were bidden <2564> to <1519> the wedding <1062>: and <2532> they would <2309> not <3756> come <2064>.

22:4 Again <3825>, he sent forth <649> other <243> servants <1401>, saying <3004>, Tell <2036> them which are bidden <2564>, Behold <2400>, I have prepared <2090> my <3450> dinner <712>: my <3450> oxen <5022> and <2532> [my] fatlings <4619> [are] killed <2380>, and <2532> all things <3956> [are] ready <2092>: come <1205> unto <1519> the marriage <1062>.

22:5 But <1161> they made light of <272> [it], and went their ways <565>, one <3303> to <1519> his <2398> farm <68>, another <1161> to <1519> his <846> merchandise <1711>:

22:6 And <1161> the remnant <3062> took <2902> his <846> servants <1401>, and entreated [them] spitefully <5195>, and <2532> slew <615> [them].

22:7 But <1161> when the king <935> heard <191> [thereof], he was wroth <3710>: and <2532> he sent forth <3992> his <846> armies <4753>, and destroyed <622> those <1565> murderers <5406>, and <2532> burned up <1714> their <846> city <4172>.

22:8 Then <5119> saith he <3004> to his <846> servants <1401>, <3303> The wedding <1062> is <2076> ready <2092>, but <1161> they which were bidden <2564> were <2258> not <3756> worthy <514>.

22:9 Go ye <4198> therefore <3767> into <1909> the highways <1327> <3598>, and <2532> as many as <3745> <302> ye shall find <2147>, bid <2564> to <1519> the marriage <1062>.

22:10 So <2532> those <1565> servants <1401> went out <1831> into <1519> the highways <3598>, and gathered together <4863> all <3956> as many as <3745> they found <2147>, both <5037> bad <4190> and <2532> good <18>: and <2532> the wedding <1062> was furnished <4130> with guests <345>.

22:11 And <1161> when <1525> the king <935> came in <1525> to see <2300> the guests <345>, he saw <1492> there <1563> a man <444> which had <1746> not <3756> on <1746> a wedding <1062> garment <1742>:

22:12 And <2532> he saith <3004> unto him <846>, Friend <2083>, how <4459> camest thou <1525> in hither <5602> not <3361> having <2192> a wedding <1062> garment <1742>? And <1161> he was speechless <5392>.

22:13 Then <5119> said <2036> the king <935> to the servants <1249>, Bind <1210> him <846> hand <5495> and <2532> foot <4228>, and take <142> him <846>

away <142>, and <2532> cast <1544> [him] into <1519> outer <1857> darkness <4655>; there <1563> shall be <2071> weeping <2805> and <2532> gnashing <1030> of teeth <3599>.

22:14 For <1063> many <4183> are <1526> called <2822>, but <1161> few <3641> [are] chosen <1588>.

22:15 Then <5119> went <4198> the Pharisees <5330>, and took <2983> counsel <4824> how <3704> they might entangle <3802> him <846> in <1722> [his] talk <3056>.

22:16 And <2532> they sent out <649> unto him <846> their <846> disciples <3101> with <3326> the Herodians <2265>, saying <3004>, Master <1320>, we know <1492> that <3754> thou art <1488> true <227>, and <2532> teachest <1321> the way <3598> of God <2316> in <1722> truth <225>, <2532> neither <3756> carest <3199> thou <4671> for <4012> any <3762> [man]: for <1063> thou regardest <991> not <1519> <3756> the person <4383> of men <444>.

22:17 Tell <2036> us <2254> therefore <3767>, What <5101> thinkest <1380> thou <4671>? Is it lawful <1832> to give <1325> tribute <2778> unto Caesar <2541>, or <2228> not <3756>?

22:18 But <1161> Jesus <2424> perceived <1097> their <846> wickedness <4189>, and said <2036>, Why <5101> tempt ye <3985> me <3165>, [ye] hypocrites <5273>?

22:19 Shew <1925> me <3427> the tribute <2778> money <3546>. And <1161> they brought <4374> unto him <846> a penny <1220>.

22:20 And <2532> he saith <3004> unto them <846>, Whose <5101> [is] this <3778> image <1504> and <2532> superscription <1923>?

22:21 They say <3004> unto him <846>, Caesar's <2541>. Then <5119> saith he <3004> unto them <846>, Render <591> therefore <3767> unto Caesar <2541> the things which are <3588> Caesar's <2541>; and <2532> unto God <2316> the things that are <3588> God's <2316>.

22:22 When <2532> they had heard <191> [these words], they marvelled <2296>, and <2532> left <863> him <846>, and went their way <565>.

22:23 The same <1722> <1565> day <2250> came <4334> to him <846> the Sadducees <4523>, which <3588> say <3004> that there is <1511> no <3361> resurrection <386>, and <2532> asked <1905> him <846>,

22:24 Saying <3004>, Master <1320>, Moses <3475> said <2036>, If <1437> a man <5100> die <599>, having <2192> no <3361> children <5043>, his <846> brother

<80> shall marry <1918> his <846> wife <1135>, and <2532> raise up <450> seed <4690> unto his <846> brother <80>.

22:25 Now <1161> there were <2258> with <3844> us <2254> seven <2033> brethren <80>: and <2532> the first <4413>, when he had married a wife <1060>, deceased <5053>, and <2532>, having <2192> no <3361> issue <4690>, left <863> his <846> wife <1135> unto his <846> brother <80>:

22:26 Likewise <3668> the second <1208> also <2532>, and <2532> the third <5154>, unto <2193> the seventh <2033>.

22:27 And <1161> last <5305> of all <3956> the woman <1135> died <599> also <2532>.

22:28 Therefore <3767> in <1722> the resurrection <386> whose <5101> wife <1135> shall she be <2071> of the seven <2033>? for <1063> they all <3956> had <2192> her <846>.

22:29 Jesus <2424> answered <611> and <1161> said <2036> unto them <846>, Ye do err <4105>, not <3361> knowing <1492> the scriptures <1124>, nor <3366> the power <1411> of God <2316>.

22:30 For <1063> in <1722> the resurrection <386> they neither <3777> marry <1060>, nor <3777> are given in marriage <1547>, but <235> are <1526> as <5613> the angels <32> of God <2316> in <1722> heaven <3772>.

22:31 But <1161> as touching <4012> the resurrection <386> of the dead <3498>, have ye <314> not <3756> read <314> that which <3588> was spoken <4483> unto you <5213> by <5259> God <2316>, saying <3004>,

22:32 I <1473> am <1510> the God <2316> of Abraham <11>, and <2532> the God <2316> of Isaac <2464>, and <2532> the God <2316> of Jacob <2384>? God <2316> is <2076> not <3756> the God <2316> of the dead <3498>, but <235> of the living <2198>.

22:33 And <2532> when the multitude <3793> heard <191> [this], they were astonished <1605> at <1909> his <846> doctrine <1322>.

22:34 But <1161> when the Pharisees <5330> had heard <191> that <3754> he had put <5392> the Sadducees <4523> to silence <5392>, they were gathered together <4863> <1909> <846>.

22:35 Then <2532> one <1520> of <1537> them <846>, [which was] a lawyer <3544>, asked <1905> [him a question], tempting <3985> him <846>, and <2532> saying <3004>,

22:36 Master <1320>, which <4169> [is] the great <3173> commandment <1785> in <1722> the law <3551>?

22:37 <1161> Jesus <2424> said <2036> unto him <846>, Thou shalt love <25> the Lord <2962> thy <4675> God <2316> with <1722> all <3650> thy <4675> heart <2588>, and <2532> with <1722> all <3650> thy <4675> soul <5590>, and <2532> with <1722> all <3650> thy <4675> mind <1271>.

22:38 This <3778> is <2076> the first <4413> and <2532> great <3173> commandment <1785>.

22:39 And <1161> the second <1208> [is] like <3664> unto it <846> <3778>, Thou shalt love <25> thy <4675> neighbour <4139> as <5613> thyself <4572>.

22:40 On <1722> these <5025> two <1417> commandments <1785> hang <2910> all <3650> the law <3551> and <2532> the prophets <4396>.

22:41 While <1161> the Pharisees <5330> were gathered together <4863>, Jesus <2424> asked <1905> them <846>,

22:42 Saying <3004>, What <5101> think <1380> ye <5213> of <4012> Christ <5547>? whose <5101> son <5207> is he <2076>? They say <3004> unto him <846>, [The Son] of David <1138>.

22:43 He saith <3004> unto them <846>, How <4459> then <3767> doth David <1138> in <1722> spirit <4151> call <2564> him <846> Lord <2962>, saying <3004>,

22:44 The LORD <2962> said <2036> unto my <3450> Lord <2962>, Sit thou <2521> on <1537> my <3450> right hand <1188>, till <2193> <302> I make <5087> thine <4675> enemies <2190> thy <4675> footstool <5286> <4228>?

22:45 If <1487> David <1138> then <3767> call <2564> him <846> Lord <2962>, how <4459> is he <2076> his <846> son <5207>?

22:46 And <2532> no man <3762> was able <1410> to answer <611> him <846> a word <3056>, neither <3761> durst <5111> any <5100> [man] from <575> that <1565> day <2250> forth ask <1905> him <846> any more <3765> [questions].

CHAPTER 23 — **Click here for Matt 23 w/o Strongs Numbers**

23:1 Then <5119> spake <2980> Jesus <2424> to the multitude <3793>, and <2532> to his <846> disciples <3101>,

23:2 Saying <3004>, The scribes <1122> and <2532> the Pharisees <5330> sit <2523> in <1909> Moses <3475>' seat <2515>:

23:3 All <3956> therefore <3767> whatsoever <302> <3745> they bid <2036> you <5213> observe <5083>, [that] observe <5083> and <2532> do <4160>; but <1161> do <4160> not <3361> ye after <2596> their <846> works <2041>: for <1063> they say <3004>, and <2532> do <4160> not <3756>.

23:4 For <1063> they bind <1195> heavy <926> burdens <5413> and <2532> grievous to be borne <1419>, and <2532> lay <2007> [them] on <1909> men's <444> shoulders <5606>; but <1161> they [themselves] will <2309> not <3756> move <2795> them <846> with one of their <846> fingers <1147>.

23:5 But <1161> all <3956> their <846> works <2041> they do <4160> for <4314> to be seen <2300> of men <444>: <1161> they make broad <4115> their <846> phylacteries <5440>, and <2532> enlarge <3170> the borders <2899> of their <846> garments <2440>,

23:6 And <5037> love <5368> the uppermost rooms <4411> at <1722> feasts <1173>, and <2532> the chief seats <4410> in <1722> the synagogues <4864>,

23:7 And <2532> greetings <783> in <1722> the markets <58>, and <2532> to be called <2564> of <5259> men <444>, Rabbi <4461>, Rabbi <4461>.

23:8 But <1161> be <2564> not <3361> ye <5210> called <2564> Rabbi <4461>: for <1063> one <1520> is <2076> your <5216> Master <2519>, [even] Christ <5547>; and <1161> all <3956> ye <5210> are <2075> brethren <80>.

23:9 And <2532> call <2564> no <3361> [man] your <5216> father <3962> upon <1909> the earth <1093>: for <1063> one <1520> is <2076> your <5216> Father <3962>, which <3588> is in <1722> heaven <3772>.

23:10 Neither <3366> be ye called <2564> masters <2519>: for <1063> one <1520> is <2076> your <5216> Master <2519>, [even] Christ <5547>.

23:11 But <1161> he that is greatest <3187> among you <5216> shall be <2071> your <5216> servant <1249>.

23:12 And <1161> whosoever <3748> shall exalt <5312> himself <1438> shall be abased <5013>; and <2532> he <3748> that shall humble <5013> himself <1438> shall be exalted <5312>.

23:13 But <1161> woe <3759> unto you <5213>, scribes <1122> and <2532> Pharisees <5330>, hypocrites <5273>! for <3754> ye shut up <2808> the kingdom <932> of heaven <3772> against <1715> men <444>: for <1063> ye <5210> neither <3761> go in <1525> [yourselves], neither <3756> suffer ye <863> them that are entering <1525> to go in <1525>.

23:14 Woe <3759> unto you <5213>, scribes <1122> and <2532> Pharisees <5330>, hypocrites <5273>! for <3754> ye devour <2719> widows <5503>, houses <3614>, and <2532> for a pretence <4392> make <4336> long <3117> prayer <4336>: therefore <1223> <5124> ye shall receive <2983> the greater <4055> damnation <2917>.

23:15 Woe <3759> unto you <5213>, scribes <1122> and <2532> Pharisees <5330>, hypocrites <5273>! for <3754> ye compass <4013> sea <2281> and <2532> land <3584> to make <4160> one <1520> proselyte <4339>, and <2532> when <3752> he is made <1096>, ye make <4160> him <846> twofold more <1362> the child <5207> of hell <1067> than yourselves <5216>.

23:16 Woe <3759> unto you <5213>, [ye] blind <5185> guides <3595>, which <3588> say <3004>, Whosoever <3739> <302> shall swear <3660> by <1722> the temple <3485>, it is <2076> nothing <3762>; but <1161> whosoever <3739> <302> shall swear <3660> by <1722> the gold <5557> of the temple <3485>, he is a debtor <3784> !

23:17 [Ye] fools <3474> and <2532> blind <5185>: for <1063> whether <5101> is <2076> greater <3187>, the gold <5557>, or <2228> the temple <3485> that sanctifieth <37> the gold <5557>?

23:18 And <2532>, Whosoever <3739> <1437> shall swear <3660> by <1722> the altar <2379>, it is <2076> nothing <3762>; but <1161> whosoever <3739> <302> sweareth <3660> by <1722> the gift <1435> that is upon <1883> it <846>, he is guilty <3784>.

23:19 [Ye] fools <3474> and <2532> blind <5185>: for <1063> whether <5101> [is] greater <3187>, the gift <1435>, or <2228> the altar <2379> that sanctifieth <37> the gift <1435>?

23:20 Whoso therefore <3767> shall swear <3660> by <1722> the altar <2379>, sweareth <3660> by <1722> it <846>, and <2532> by <1722> all things <3956> thereon <1883> <846>.

23:21 And <2532> whoso shall swear <3660> by <1722> the temple <3485>, sweareth <3660> by <1722> it <846>, and <2532> by <1722> him that dwelleth <2730> therein <846>.

23:22 And <2532> he that shall swear <3660> by <1722> heaven <3772>, sweareth <3660> by <1722> the throne <2362> of God <2316>, and <2532> by <1722> him that sitteth <2521> thereon <1883> <846>.

23:23 Woe <3759> unto you <5213>, scribes <1122> and <2532> Pharisees <5330>, hypocrites <5273>! for <3754> ye pay tithe <586> of mint <2238> and <2532>

anise <432> and <2532> cummin <2951>, and <2532> have omitted <863> the weightier <926> [matters] of the law <3551>, judgment <2920>, <2532> mercy <1656>, and <2532> faith <4102>: these <5023> ought ye <1163> to have done <4160>, and not <3361> to leave <863> the other <2548> undone <863>.

23:24 [Ye] blind <5185> guides <3595>, which strain at <1368> a gnat <2971>, and <1161> swallow <2666> a camel <2574>.

23:25 Woe <3759> unto you <5213>, scribes <1122> and <2532> Pharisees <5330>, hypocrites <5273>! for <3754> ye make clean <2511> the outside <1855> of the cup <4221> and <2532> of the platter <3953>, but <1161> within <2081> they are full <1073> of <1537> extortion <724> and <2532> excess <192>.

23:26 [Thou] blind <5185> Pharisee <5330>, cleanse <2511> first <4412> that [which is] within <1787> the cup <4221> and <2532> platter <3953>, that <2443> the outside <1622> of them <846> may be <1096> clean <2513> also <2532>.

23:27 Woe <3759> unto you <5213>, scribes <1122> and <2532> Pharisees <5330>, hypocrites <5273>! for <3754> ye are like <3945> unto whited <2867> sepulchres <5028>, which <3748> indeed <3303> appear <5316> beautiful <5611> outward <1855>, but <1161> are within <2081> full <1073> of dead <3498> [men's] bones <3747>, and <2532> of all <3956> uncleanness <167>.

23:28 Even so <3779> ye <5210> also <2532> <3303> outwardly <1855> appear <5316> righteous <1342> unto men <444>, but <1161> within <2081> ye are <2075> full <3324> of hypocrisy <5272> and <2532> iniquity <458>.

23:29 Woe <3759> unto you <5213>, scribes <1122> and <2532> Pharisees <5330>, hypocrites <5273>! because <3754> ye build <3618> the tombs <5028> of the prophets <4396>, and <2532> garnish <2885> the sepulchres <3419> of the righteous <1342>,

23:30 And <2532> say <3004>, If <1487> we had been <2258> in <1722> the days <2250> of our <2257> fathers <3962>, we would <302> not <3756> have been <2258> partakers <2844> with them <846> in <1722> the blood <129> of the prophets <4396>.

23:31 Wherefore <5620> ye be witnesses <3140> unto yourselves <1438>, that <3754> ye are <2075> the children <5207> of them which killed <5407> the prophets <4396>.

23:32 Fill <4137> ye <5210> up <4137> then <2532> the measure <3358> of your <5216> fathers <3962>.

23:33 [Ye] serpents <3789>, [ye] generation <1081> of vipers <2191>, how <4459> can ye <5343> escape <575> the damnation <2920> of hell <1067>?

23:34 Wherefore <1223> <5124>, behold <2400>, I <1473> send <649> unto <4314> you <5209> prophets <4396>, and <2532> wise men <4680>, and <2532> scribes <1122>: and <2532> [some] of <1537> them <846> ye shall kill <615> and <2532> crucify <4717>; and <2532> [some] of <1537> them <846> shall ye scourge <3146> in <1722> your <5216> synagogues <4864>, and <2532> persecute <1377> [them] from <575> city <4172> to <1519> city <4172>:

23:35 That <3704> upon <1909> you <5209> may come <2064> all <3956> the righteous <1342> blood <129> shed <1632> upon <1909> the earth <1093>, from <575> the blood <129> of righteous <1342> Abel <6> unto <2193> the blood <129> of Zacharias <2197> son <5207> of Barachias <914>, whom <3739> ye slew <5407> between <3342> the temple <3485> and <2532> the altar <2379>.

23:36 Verily <281> I say <3004> unto you <5213>, All <3956> these things <5023> shall come <2240> upon <1909> this <5026> generation <1074>.

23:37 O Jerusalem <2419>, Jerusalem <2419>, [thou] that killest <615> the prophets <4396>, and <2532> stonest <3036> them which are sent <649> unto <4314> thee <846>, how often <4212> would I <2309> have gathered <1996> thy <4675> <3739> children <5043> together <1996>, even as <5158> a hen <3733> gathereth <1996> her <1438> chickens <3556> under <5259> [her] wings <4420>, and <2532> ye would <2309> not <3756>!

23:38 Behold <2400>, your <5216> house <3624> is left <863> unto you <5213> desolate <2048>.

23:39 For <1063> I say <3004> unto you <5213>, Ye shall <1492> not <3364> see <1492> me <3165> henceforth <575> <737>, till <2193> <302> ye shall say <2036>, Blessed <2127> [is] he that cometh <2064> in <1722> the name <3686> of the Lord <2962>.

CHAPTER 24 — **Click here for Matt 24 w/o Strongs Numbers**

24:1 And <2532> Jesus <2424> went out <1831>, and departed <4198> from <575> the temple <2411>: and <2532> his <846> disciples <3101> came <4334> to [him] for to shew <1925> him <846> the buildings <3619> of the temple <2411>.

24:2 And <1161> Jesus <2424> said <2036> unto them <846>, See ye <991> not <3756> all <3956> these things <5023>? verily <281> I say <3004> unto you

<5213>, There shall <863> not <3364> be left <863> here <5602> one stone <3037> upon <1909> another <3037>, that <3739> shall <2647> not <3364> be thrown down <2647>.

24:3 And <1161> as he <846> sat <2521> upon <1909> the mount <3735> of Olives <1636>, the disciples <3101> came <4334> unto him <846> privately <2596> <2398>, saying <3004>, Tell <2036> us <2254>, when <4219> shall <2071> these things <5023> be <2071>? and <2532> what <5101> [shall be] the sign <4592> of thy <4674> coming <3952>, and <2532> of the end <4930> of the world <165>?

24:4 And <2532> Jesus <2424> answered <611> and said <2036> unto them <846>, Take heed <991> that no <3361> man <5100> deceive <4105> you <5209>.

24:5 For <1063> many <4183> shall come <2064> in <1909> my <3450> name <3686>, saying <3004>, I <1473> am <1510> Christ <5547>; and <2532> shall deceive <4105> many <4183>.

24:6 And <1161> ye shall <3195> hear <191> of wars <4171> and <2532> rumours <189> of wars <4171>: see <3708> that ye be <2360> not <3361> troubled <2360>: for <1063> all <3956> [these things] must <1163> come to pass <1096>, but <235> the end <5056> is <2076> not yet <3768>.

24:7 For <1063> nation <1484> shall rise <1453> against <1909> nation <1484>, and <2532> kingdom <932> against <1909> kingdom <932>: and <2532> there shall be <2071> famines <3042>, and <2532> pestilences <3061>, and <2532> earthquakes <4578>, in divers <2596> places <5117>.

24:8 All <1161> <3956> these <5023> [are] the beginning <746> of sorrows <5604>.

24:9 Then <5119> shall they deliver <3860> you <5209> up <3860> to <1519> be afflicted <2347>, and <2532> shall kill <615> you <5209>: and <2532> ye shall be <2071> hated <3404> of <5259> all <3956> nations <1484> for <1223> my <3450> name's sake <3686>.

24:10 And <2532> then <5119> shall many <4183> be offended <4624>, and <2532> shall betray <3860> one another <240>, and <2532> shall hate <3404> one another <240>.

24:11 And <2532> many <4183> false prophets <5578> shall rise <1453>, and <2532> shall deceive <4105> many <4183>.

24:12 And <2532> because <1223> iniquity <458> shall abound <4129>, the love <26> of many <4183> shall wax cold <5594>.

24:13 But <1161> he that shall endure <5278> unto <1519> the end <5056>, the same <3778> shall be saved <4982>.

24:14 And <2532> this <5124> gospel <2098> of the kingdom <932> shall be preached <2784> in <1722> all <3650> the world <3625> for <1519> a witness <3142> unto all <3956> nations <1484>; and <2532> then <5119> shall the end <5056> come <2240>.

24:15 When <3752> ye therefore <3767> shall see <1492> the abomination <946> of desolation <2050>, spoken of <4483> by <1223> Daniel <1158> the prophet <4396>, stand <2476> <2476> in <1722> the holy <40> place <5117>, (whoso readeth <314>, let him understand <3539>:)

24:16 Then <5119> let them which be in <1722> Judaea <2449> flee <5343> into <1909> the mountains <3735>:

24:17 Let him which is on <1909> the housetop <1430> not <3361> come down <2597> to take <142> any thing <5100> out of <1537> his <846> house <3614>:

24:18 <2532> Neither <3361> let him which is in <1722> the field <68> return <1994> back <3694> to take <142> his <846> clothes <2440>.

24:19 And <1161> woe <3759> unto them that are <2192> with <1722> child <1064>, and <2532> to them that give suck <2337> in <1722> those <1565> days <2250>!

24:20 But <1161> pray ye <4336> that <3363> your <5216> flight <5437> be <1096> not <3363> in the winter <5494>, neither <3366> on <1722> the sabbath day <4521>:

24:21 For <1063> then <5119> shall be <2071> great <3173> tribulation <2347>, such as <3634> was <1096> not <3756> since <575> the beginning <746> of the world <2889> to this <2193> time <3568>, no <3761>, nor ever <3364> shall be <1096>.

24:22 And <2532> except <1508> those <1565> days <2250> should be shortened <2856>, there <3756> should <302> no <3956> flesh <4561> be saved <4982>: but <1161> for <1223> the elect's sake <1588> those <1565> days <2250> shall be shortened <2856>.

24:23 Then <5119> if <1437> any man <5100> shall say <2036> unto you <5213>, Lo <2400>, here <5602> [is] Christ <5547>, or <2228> there <5602>; believe <4100> [it] not <3361>.

24:24 For <1063> there shall arise <1453> false Christs <5580>, and <2532> false prophets <5578>, and <2532> shall shew <1325> great <3173> signs <4592>

and <2532> wonders <5059>; insomuch that <5620>, if <1487> [it were] possible <1415>, they shall deceive <4105> the very <2532> elect <1588>.

24:25 Behold <2400>, I have told <4280> you <5213> before <4280>.

24:26 Wherefore <3767> if <1437> they shall say <2036> unto you <5213>, Behold <2400>, he is <2076> in <1722> the desert <2048>; go <1831> not <3361> forth <1831>: behold <2400>, [he is] in <1722> the secret chambers <5009>; believe <4100> [it] not <3361>.

24:27 For <1063> as <5618> the lightning <796> cometh <1831> out of <575> the east <395>, and <2532> shineth <5316> even unto <2193> the west <1424>; so <3779> shall <2071> also <2532> the coming <3952> of the Son <5207> of man <444> be <2071>.

24:28 For <1063> wheresoever <1437> <3699> the carcase <4430> is <5600>, there <1563> will <4863> the eagles <105> be gathered together <4863>.

24:29 Immediately <1161> <2112> after <3326> the tribulation <2347> of those <1565> days <2250> shall the sun <2246> be darkened <4654>, and <2532> the moon <4582> shall <1325> not <3756> give <1325> her <846> light <5338>, and <2532> the stars <792> shall fall <4098> from <575> heaven <3772>, and <2532> the powers <1411> of the heavens <3772> shall be shaken <4531>:

24:30 And <2532> then <5119> shall appear <5316> the sign <4592> of the Son <5207> of man <444> in <1722> heaven <3772>: and <2532> then <5119> shall <2875> all <3956> the tribes <5443> of the earth <1093> mourn <2875>, and <2532> they shall see <3700> the Son <5207> of man <444> coming <2064> in <1909> the clouds <3507> of heaven <3772> with <3326> power <1411> and <2532> great <4183> glory <1391>.

24:31 And <2532> he shall send <649> his <846> angels <32> with <3326> a great <3173> sound <5456> of a trumpet <4536>, and <2532> they shall gather together <1996> his <846> elect <1588> from <1537> the four <5064> winds <417>, from <575> one end <206> of heaven <3772> to <2193> the other <206> <846>.

24:32 Now <1161> learn <3129> a parable <3850> of <575> the fig tree <4808>; When <3752> his <846> branch <2798> is <1096> yet <2235> tender <527>, and <2532> putteth forth <1631> leaves <5444>, ye know <1097> that <3754> summer <2330> [is] nigh <1451>:

24:33 So <3779> likewise <2532> ye <5210>, when <3752> ye shall see <1492> all <3956> these things <5023>, know <1097> that <3754> it is <2076> near <1451>, [even] at <1909> the doors <2374>.

24:34 Verily <281> I say <3004> unto you <5213>, This <3778> generation <1074> shall not <3364> pass <3928>, till <302> <2193> all <3956> these things <5023> be fulfilled <1096>.

24:35 Heaven <3772> and <2532> earth <1093> shall pass away <3928>, but <1161> my <3450> words <3056> shall <3928> not <3364> pass away <3928>.

24:36 But <1161> of <4012> that <1565> day <2250> and <2532> hour <5610> knoweth <1492> no <3762> [man], no, not <3761> the angels <32> of heaven <3772>, but <1508> my <3450> Father <3962> only <3441>.

24:37 But <1161> as <5618> the days <2250> of Noe <3575> [were], so <3779> shall <2071> also <2532> the coming <3952> of the Son <5207> of man <444> be <2071>.

24:38 For <1063> as <5618> in <1722> the days <2250> that were <2258> before <4253> the flood <2627> they were eating <5176> and <2532> drinking <4095>, marrying <1060> and <2532> giving in marriage <1547>, until <891> the day <2250> that <3739> Noe <3575> entered <1525> into <1519> the ark <2787>,

24:39 And <2532> knew <1097> not <3756> until <2193> the flood <2627> came <2064>, and <2532> took <142> them all <537> away <142>; so <3779> shall <2071> also <2532> the coming <3952> of the Son <5207> of man <444> be <2071>.

24:40 Then <5119> shall <2071> two <1417> be <2071> in <1722> the field <68>; the one <1520> shall be taken <3880>, and <2532> the other <1520> left <863>.

24:41 Two <1417> [women shall be] grinding <229> at <1722> the mill <3459>; the one <3391> shall be taken <3880>, and <2532> the other <3391> left <863>.

24:42 Watch <1127> therefore <3767>: for <3754> ye know <1492> not <3756> what <4169> hour <5610> your <5216> Lord <2962> doth come <2064>.

24:43 But <1161> know <1097> this <1565>, that <3754> if <1487> the goodman of the house <3617> had known <1492> in what <4169> watch <5438> the thief <2812> would come <2064>, he would <302> have watched <1127>, and <2532> would <302> not <3756> have suffered <1439> his <846> house <3614> to be broken up <1358>.

24:44 Therefore <1223> <5124> be <1096> ye <5210> also <2532> ready <2092>: for <3754> in such <3739> an hour <5610> as ye think <1380> not <3756> the Son <5207> of man <444> cometh <2064>.

24:45 Who <5101> then <686> is <2076> a faithful <4103> and <2532> wise <5429> servant <1401>, whom <3739> his <846> lord <2962> hath made ruler <2525>

over <1909> his <846> household <2322>, to give <1325> them <846> meat <5160> in <1722> due season <2540>?

24:46 Blessed <3107> [is] that <1565> servant <1401>, whom <3739> his <846> lord <2962> when he cometh <2064> shall find <2147> so <3779> doing <4160>.

24:47 Verily <281> I say <3004> unto you <5213>, That <3754> he shall make <2525> him <846> ruler <2525> over <1909> all <3956> his <846> goods <5224>.

24:48 But and <1161> if <1437> that <1565> evil <2556> servant <1401> shall say <2036> in <1722> his <846> heart <2588>, My <3450> lord <2962> delayeth <5549> his coming <2064>;

24:49 And <2532> shall begin <756> to smite <5180> [his] fellowservants <4889>, and <1161> to eat <2068> and <2532> drink <4095> with <3326> the drunken <3184>;

24:50 The lord <2962> of that <1565> servant <1401> shall come <2240> in <1722> a day <2250> when <3739> he looketh <4328> not <3756> for [him], and <2532> in <1722> an hour <5610> that <3739> he is <1097> not <3756> aware of <1097>,

24:51 And <2532> shall cut <1371> him <846> asunder <1371>, and <2532> appoint <5087> [him] his <846> portion <3313> with <3326> the hypocrites <5273>: there <1563> shall be <2071> weeping <2805> and <2532> gnashing <1030> of teeth <3599>.

CHAPTER 25 — **Click here for Matt 25 w/o Strongs Numbers**

25:1 Then <5119> shall the kingdom <932> of heaven <3772> be likened <3666> unto ten <1176> virgins <3933>, which <3748> took <2983> their <846> lamps <2985>, and went forth <1831> to meet <529> <1519> the bridegroom <3566>.

25:2 And <1161> five <4002> of <1537> them <846> were <2258> wise <5429>, and <2532> five <4002> [were] foolish <3474>.

25:3 They <3748> that [were] foolish <3474> took <2983> their <846> <1438> lamps <2985>, and took <2983> no <3756> oil <1637> with <3326> them <1438>:

25:4 But <1161> the wise <5429> took <2983> oil <1637> in <1722> their <846> vessels <30> with <3326> their <846> lamps <2985>.

25:5 While <1161> the bridegroom <3566> tarried <5549>, they all <3956> slumbered <3573> and <2532> slept <2518>.

25:6 And <1161> at midnight <3319> <3571> there was a cry <2906> made <1096>, Behold <2400>, the bridegroom <3566> cometh <2064>; go ye out <1831> to <1519> meet <529> him <846>.

25:7 Then <5119> all <3956> those <1565> virgins <3933> arose <1453>, and <2532> trimmed <2885> their <846> lamps <2985>.

25:8 And <1161> the foolish <3474> said <2036> unto the wise <5429>, Give <1325> us <2254> of <1537> your <5216> oil <1637>; for <3754> our <2257> lamps <2985> are gone out <4570>.

25:9 But <1161> the wise <5429> answered <611>, saying <3004>, [Not so]; lest <3379> there be <714> not <3756> enough <714> for us <2254> and <2532> you <5213>: but <1161> go ye <4198> rather <3123> to them <4314> that sell <4453>, and <2532> buy <59> for yourselves <1438>.

25:10 And <1161> while they <846> went <565> to buy <59>, the bridegroom <3566> came <2064>; and <2532> they that were ready <2092> went in <1525> with <3326> him <846> to <1519> the marriage <1062>: and <2532> the door <2374> was shut <2808>.

25:11 Afterward <1161> <5305> came <2064> also <2532> the other <3062> virgins <3933>, saying <3004>, Lord <2962>, Lord <2962>, open <455> to us <2254>.

25:12 But <1161> he answered <611> and said <2036>, Verily <281> I say <3004> unto you <5213>, I know <1492> you <5209> not <3756>.

25:13 Watch <1127> therefore <3767>, for <3754> ye know <1492> neither <3756> the day <2250> nor <3761> the hour <5610> wherein <1722> <3739> the Son <5207> of man <444> cometh <2064>.

25:14 For <1063> [the kingdom of heaven is] as <5618> a man <444> travelling into a far country <589>, [who] called <2564> his own <2398> servants <1401>, and <2532> delivered <3860> unto them <846> his <846> goods <5224>.

25:15 And <2532> unto one <3739> <3303> he gave <1325> five <4002> talents <5007>, <1161> to another <3739> two <1417>, and <1161> to another <3739> one <1520>; to every man <1538> according <2596> to his several <2398> ability <1411>; and <2532> straightway <2112> took his journey <589>.

25:16 Then <1161> he that had received <2983> the five <4002> talents <5007> went <4198> and traded <2038> with <1722> the same <846>, and <2532> made <4160> [them] other <243> five <4002> talents <5007>.

25:17 And <2532> likewise <5615> he that [had received] <3588> two <1417>, he <846> also <2532> gained <2770> other <243> two <1417>.

25:18 But <1161> he that had received <2983> one <1520> went <565> and digged <3736> in <1722> the earth <1093>, and <2532> hid <613> his <846> lord's <2962> money <694>.

25:19 After <1161> <3326> a long <4183> time <5550> the lord <2962> of those <1565> servants <1401> cometh <2064>, and <2532> reckoneth <4868> <3056> with <3326> them <846>.

25:20 And so <2532> he that had received <2983> five <4002> talents <5007> came <4334> and brought <4374> other <243> five <4002> talents <5007>, saying <3004>, Lord <2962>, thou deliveredst <3860> unto me <3427> five <4002> talents <5007>: behold <2396>, I have gained <2770> beside <1909> them <846> five <4002> talents <5007> more <243>.

25:21 <1161> His <846> lord <2962> said <5346> unto him <846>, Well done <2095>, [thou] good <18> and <2532> faithful <4103> servant <1401>: thou hast been <2258> faithful <4103> over <1909> a few things <3641>, I will make <2525> thee <4571> ruler <2525> over <1909> many things <4183>: enter thou <1525> into <1519> the joy <5479> of thy <4675> lord <2962>.

25:22 <1161> He also <2532> that had received <2983> two <1417> talents <5007> came <4334> and said <2036>, Lord <2962>, thou deliveredst <3860> unto me <3427> two <1417> talents <5007>: behold <2396>, I have gained <2770> two <1417> other <243> talents <5007> beside <1909> them <846>.

25:23 His <846> lord <2962> said <5346> unto him <846>, Well done <2095>, good <18> and <2532> faithful <4103> servant <1401>; thou hast been <2258> faithful <4103> over <1909> a few things <3641>, I will make <2525> thee <4571> ruler <2525> over <1909> many things <4183>: enter thou <1525> into <1519> the joy <5479> of thy <4675> lord <2962>.

25:24 Then <1161> <2532> he which had received <2983> the one <1520> talent <5007> came <4334> and said <2036>, Lord <2962>, I knew <1097> thee <4571> that <3754> thou art <1488> an hard <4642> man <444>, reaping <2325> where <3699> thou hast <4687> not <3756> sown <4687>, and <2532> gathering <4863> where <3606> thou hast <1287> not <3756> strawed <1287>:

25:25 And <2532> I was afraid <5399>, and went <565> and hid <2928> thy <4675> talent <5007> in <1722> the earth <1093>: lo <2396>, [there] thou hast <2192> [that is] thine <4674>.

25:26 <1161> His <846> lord <2962> answered <611> and said <2036> unto him <846>, [Thou] wicked <4190> and <2532> slothful <3636> servant <1401>, thou knewest <1492> that <3754> I reap <2325> where <3699> I sowed <4687> not <3756>, and <2532> gather <4863> where <3606> I have <1287> not <3756> strawed <1287>:

25:27 Thou <4571> oughtest <1163> therefore <3767> to have put <906> my <3450> money <694> to the exchangers <5133>, and <2532> [then] at my coming <2064> I <1473> should <302> have received <2865> mine own <1699> with <4862> usury <5110>.

25:28 Take <142> therefore <3767> the talent <5007> from <575> him <846>, and <2532> give <1325> [it] unto him which hath <2192> ten <1176> talents <5007>.

25:29 For <1063> unto every one <3956> that hath <2192> shall be given <1325>, and <2532> he shall have abundance <4052>: but <1161> from <575> him <846> that hath <2192> not <3361> shall be taken away <142> <575> even <2532> that which <3739> he hath <2192>.

25:30 And <2532> cast ye <1544> the unprofitable <888> servant <1401> into <1519> outer <1857> darkness <4655>: there <1563> shall be <2071> weeping <2805> and <2532> gnashing <1030> of teeth <3599>.

25:31 When <1161> <3752> the Son <5207> of man <444> shall come <2064> in <1722> his <846> glory <1391>, and <2532> all <3956> the holy <40> angels <32> with <3326> him <846>, then <5119> shall he sit <2523> upon <1909> the throne <2362> of his <846> glory <1391>:

25:32 And <2532> before <1715> him <846> shall be gathered <4863> all <3956> nations <1484>: and <2532> he shall separate <873> them <846> one <240> from <575> another <240>, as <5618> a shepherd <4166> divideth <873> [his] sheep <4263> from <575> the goats <2056>:

25:33 And <2532> he shall set <2476> <3303> the sheep <4263> on <1537> his <846> right hand <1188>, but <1161> the goats <2055> on <1537> the left <2176>.

25:34 Then <5119> shall the King <935> say <2046> unto them on <1537> his <846> right hand <1188>, Come <1205>, ye blessed <2127> of my <3450> Father <3962>, inherit <2816> the kingdom <932> prepared <2090> for you <5213> from <575> the foundation <2602> of the world <2889>:

25:35 For <1063> I was an hungred <3983>, and <2532> ye gave <1325> me <3427> meat <5315>: I was thirsty <1372>, and <2532> ye gave <4222> me <3165> drink <4222>: I was <2252> a stranger <3581>, and <2532> ye took <4863> me <3165> in <4863>:

25:36 Naked <1131>, and <2532> ye clothed <4016> me <3165>: I was sick <770>, and <2532> ye visited <1980> me <3165>: I was <2252> in <1722> prison <5438>, and <2532> ye came <2064> unto <4314> me <3165>.

25:37 Then <5119> shall the righteous <1342> answer <611> him <846>, saying <3004>, Lord <2962>, when <4219> saw we <1492> thee <4571> an hungred <3983>, and <2532> fed <5142> [thee]? or <2228> thirsty <1372>, and <2532> gave [thee] drink <4222>?

25:38 <1161> When <4219> saw we <1492> thee <4571> a stranger <3581>, and <2532> took [thee] in <4863>? or <2228> naked <1131>, and <2532> clothed <4016> [thee]?

25:39 <1161> Or when <4219> saw we <1492> thee <4571> sick <772>, or <2228> in <1722> prison <5438>, and <2532> came <2064> unto <4314> thee <4571>?

25:40 And <2532> the King <935> shall answer <611> and say <2046> unto them <846>, Verily <281> I say <3004> unto you <5213>, Inasmuch <1909> as <3745> ye have done <4160> [it] unto one <1520> of the least <1646> of these <5130> my <3450> brethren <80>, ye have done <4160> [it] unto me <1698>.

25:41 Then <5119> shall he say <2046> also <2532> unto them on <1537> the left hand <2176>, Depart <4198> from <575> me <1700>, ye cursed <2672>, into <1519> everlasting <166> fire <4442>, prepared <2090> for the devil <1228> and <2532> his <846> angels <32>:

25:42 For <1063> I was an hungred <3983>, and <2532> ye gave <1325> me <3427> no <3756> meat <5315>: I was thirsty <1372>, and <2532> ye gave <4222> me <3165> no <3756> drink <4222>:

25:43 I was <2252> a stranger <3581>, and <2532> ye took <4863> me <3165> not <3756> in <4863>: naked <1131>, and <2532> ye clothed <4016> me <3165> not <3756>: sick <772>, and <2532> in <1722> prison <5438>, and <2532> ye visited <1980> me <3165> not <3756>.

25:44 Then <5119> shall they <846> also <2532> answer <611> him <846>, saying <3004>, Lord <2962>, when <4219> saw we <1492> thee <4571> an hungred <3983>, or <2228> athirst <1372>, or <2228> a stranger <3581>, or <2228> naked <1131>, or <2228> sick <772>, or <2228> in <1722> prison <5438>, and <2532> did <1247> not <3756> minister <1247> unto thee <4671>?

25:45 Then <5119> shall he answer <611> them <846>, saying <3004>, Verily <281> I say <3004> unto you <5213>, Inasmuch <1909> as <3745> ye did <4160> [it] not <3756> to one <1520> of the least <1646> of these <5130>, ye did <4160> [it] not <3761> to me <1698>.

25:46 And <2532> these <3778> shall go away <565> into <1519> everlasting <166> punishment <2851>: but <1161> the righteous <1342> into <1519> life <2222> eternal <166>.

CHAPTER 26 — **Click here for Matt 26 w/o Strongs Numbers**

26:1 And <2532> it came to pass <1096>, when <3753> Jesus <2424> had finished <5055> all <3956> these <5128> sayings <3056>, he said <2036> unto his <846> disciples <3101>,

26:2 Ye know <1492> that <3754> after <3326> two <1417> days <2250> is <1096> [the feast of] the passover <3957>, and <2532> the Son <5207> of man <444> is betrayed <3860> to <1519> be crucified <4717>.

26:3 Then <5119> assembled together <4863> the chief priests <749>, and <2532> the scribes <1122>, and <2532> the elders <4245> of the people <2992>, unto <1519> the palace <833> of the high priest <749>, who <3588> was called <3004> Caiaphas <2533>,

26:4 And <2532> consulted <4823> that <2443> they might take <2902> Jesus <2424> by subtilty <1388>, and <2532> kill <615> [him].

26:5 But <1161> they said <3004>, Not <3361> on <1722> the feast <1859> [day], lest <3363> there be <1096> an uproar <2351> among <1722> the people <2992>.

26:6 Now <1161> when Jesus <2424> was <1096> in <1722> Bethany <963>, in <1722> the house <3614> of Simon <4613> the leper <3015>,

26:7 There came <4334> unto him <846> a woman <1135> having <2192> an alabaster box <211> of very precious <927> ointment <3464>, and <2532> poured it <2708> on <1909> his <846> head <2776>, as he sat <345> [at meat].

26:8 But <1161> when his <846> disciples <3101> saw <1492> [it], they had indignation <23>, saying <3004>, To <1519> what purpose <5101> [is] this <3778> waste <684>?

26:9 For <1063> this <5124> ointment <3464> might <1410> have been sold <4097> for much <4183>, and <2532> given <1325> to the poor <4434>.

26:10 When <1161> Jesus <2424> understood <1097> [it], he said <2036> unto them <846>, Why <5101> trouble ye <2873> <3930> the woman <1135>? for <1063> she hath wrought <2038> a good <2570> work <2041> upon <1519> me <1691>.

26:11 For <1063> ye have <2192> the poor <4434> always <3842> with <3326> you <1438>; but <1161> me <1691> ye have <2192> not <3756> always <3842>.

26:12 For in that <1063> she <3778> <846> hath poured <906> this <5124> ointment <3464> on <1909> my <3450> body <4983>, she did <4160> [it] for <4314> my <3165> burial <1779>.

26:13 Verily <281> I say <3004> unto you <5213>, Wheresoever <3699> <1437> this <5124> gospel <2098> shall be preached <2784> in <1722> the whole <3650> world <2889>, [there] shall also <2532> this, that <3739> this woman <3778> <846> hath done <4160>, be told <2980> for <1519> a memorial <3422> of her <846>.

26:14 Then <5119> one <1520> of the twelve <1427>, called <3004> Judas <2455> Iscariot <2469>, went <4198> unto <4314> the chief priests <749>,

26:15 And said <2036> [unto them], What <5101> will ye <2309> give <1325> me <3427>, and <2504> I will deliver <3860> him <846> unto you <5213>? And <1161> they covenanted <2476> with him <846> for thirty <5144> pieces of silver <694>.

26:16 And <2532> from <575> that time <5119> he sought <2212> opportunity <2120> to <2443> betray <3860> him <846>.

26:17 Now <1161> the first <4413> [day] of the [feast of] unleavened bread <106> the disciples <3101> came <4334> to Jesus <2424>, saying <3004> unto him <846>, Where <4226> wilt thou <2309> that we prepare <2090> for thee <4671> to eat <5315> the passover <3957>?

26:18 And <1161> he said <2036>, Go <5217> into <1519> the city <4172> to <4314> such a man <1170>, and <2532> say <2036> unto him <846>, The Master <1320> saith <3004>, My <3450> time <2540> is <2076> at hand <1451>; I will keep <4160> the passover <3957> at <4314> thy house <4571> with <3326> my <3450> disciples <3101>.

26:19 And <2532> the disciples <3101> did <4160> as <5613> Jesus <2424> had appointed <4929> them <846>; and <2532> they made ready <2090> the passover <3957>.

26:20 Now <1161> when the even <3798> was come <1096>, he sat down <345> with <3326> the twelve <1427>.

26:21 And <2532> as they <846> did eat <2068>, he said <2036>, Verily <281> I say <3004> unto you <5213>, that <3754> one <1520> of <1537> you <5216> shall betray <3860> me <3165>.

26:22 And <2532> they were exceeding <4970> sorrowful <3076>, and began <756> every one <1538> of them <846> to say <3004> unto him <846>, Lord <2962>, is <1510> it <3385> I <1473>?

26:23 And <1161> he answered <611> and said <2036>, He that dippeth <1686> [his] hand <5495> with <3326> me <1700> in <1722> the dish <5165>, the same <3778> shall betray <3860> me <3165>.

26:24 <3303> The Son <5207> of man <444> goeth <5217> as <2531> it is written <1125> of <4012> him <846>: but <1161> woe <3759> unto that <1565> man <444> by <1223> whom <3739> the Son <5207> of man <444> is betrayed <3860>! it had been <2258> good <2570> for that <1565> man <846> if <1487> he <444> had <1080> not <3756> been born <1080>.

26:25 Then <1161> Judas <2455>, which <3588> betrayed <3860> him <846>, answered <611> and said <2036>, Master <4461>, is <1510> it <3385> I <1473>? He said <3004> unto him <846>, Thou <4771> hast said <2036>.

26:26 And <1161> as they <846> were eating <2068>, Jesus <2424> took <2983> bread <740>, and <2532> blessed <2127> [it], and brake <2806> [it], and <2532> gave <1325> [it] to the disciples <3101>, and <2532> said <2036>, Take <2983>, eat <5315>; this <5124> is <2076> my <3450> body <4983>.

26:27 And <2532> he took <2983> the cup <4221>, and <2532> gave thanks <2168>, and gave <1325> [it] to them <846>, saying <3004>, Drink ye <4095> all <3956> of <1537> it <846>;

26:28 For <1063> this <5124> is <2076> my <3450> blood <129> of the new <2537> testament <1242>, which <3588> is shed <1632> for <4012> many <4183> for <1519> the remission <859> of sins <266>.

26:29 But <1161> I say <3004> unto you <5213>, I will <4095> not <3754> <3364> drink <4095> henceforth <575> <737> of <1537> this <5127> fruit <1081> of the vine <288>, until <2193> that <1565> day <2250> when <3752> I drink <4095> it <846> new <2537> with <3326> you <5216> in <1722> my <3450> Father's <3962> kingdom <932>.

26:30 And <2532> when they had sung an hymn <5214>, they went out <1831> into <1519> the mount <3735> of Olives <1636>.

26:31 Then <5119> saith <3004> Jesus <2424> unto them <846>, All <3956> ye <5210> shall be offended <4624> because <1722> of me <1722> <1698> this <5026> night <3571>: for <1063> it is written <1125>, I will smite <3960> the shepherd <4166>, and <2532> the sheep <4263> of the flock <4167> shall be scattered abroad <1287>.

26:32 But <1161> after <3326> I <3165> am risen again <1453>, I will go before <4254> you <5209> into <1519> Galilee <1056>.

26:33 Peter <4074> answered <611> and <1161> said <2036> unto him <846>, Though <1499> all <3956> [men] shall be offended <4624> because <1722> of thee <4671>, [yet] will I <1473> never <3763> be offended <4624>.

26:34 Jesus <2424> said <5346> unto him <846>, Verily <281> I say <3004> unto thee <4671>, That <3754> this <1722> <5026> night <3571>, before <4250> the cock <220> crow <5455>, thou shalt deny <533> me <3165> thrice <5151>.

26:35 Peter <4074> said <3004> unto him <846>, Though <2579> I <3165> should <1163> die <599> with <4862> thee <4671>, yet <3364> will I <533> not <3364> deny <533> thee <4571>. Likewise <3668> also <2532> said <2036> all <3956> the disciples <3101>.

26:36 Then <5119> cometh <2064> Jesus <2424> with <3326> them <846> unto <1519> a place <5564> called <3004> Gethsemane <1068>, and <2532> saith <3004> unto the disciples <3101>, Sit ye <2523> here <847>, while <2193> <3757> I go <565> and pray <4336> yonder <1563>.

26:37 And <2532> he took with him <3880> Peter <4074> and <2532> the two <1417> sons <5207> of Zebedee <2199>, and began <756> to be sorrowful <3076> and <2532> very heavy <85>.

26:38 Then <5119> saith he <3004> unto them <846>, My <3450> soul <5590> is <2076> exceeding sorrowful <4036>, even unto <2193> death <2288>: tarry ye <3306> here <5602>, and <2532> watch <1127> with <3326> me <1700>.

26:39 And <2532> he went <4281> a little <3397> further <4281>, and fell <4098> on <1909> his <846> face <4383>, and <2532> prayed <4336>, saying <3004>, O my <3450> Father <3962>, if <1487> it be <2076> possible <1415>, let <3928> this <5124> cup <4221> pass <3928> from <575> me <1700>: nevertheless <4133> not <3756> as <5613> I <1473> will <2309>, but <235> as <5613> thou <4771> [wilt].

26:40 And <2532> he cometh <2064> unto <4314> the disciples <3101>, and <2532> findeth <2147> them <846> asleep <2518>, and <2532> saith <3004> unto Peter <4074>, What <3779>, could ye <2480> not <3756> watch <1127> with <3326> me <1700> one <3391> hour <5610>?

26:41 Watch <1127> and <2532> pray <4336>, that <3363> ye enter <1525> not <3363> into <1519> temptation <3986>: the spirit <4151> indeed <3303> [is] willing <4289>, but <1161> the flesh <4561> [is] weak <772>.

26:42 He went away <565> again <3825> the <1537> second time <1208>, and prayed <4336>, saying <3004>, O my <3450> Father <3962>, if <1487> this <5124> cup <4221> may <1410> not <3756> pass away <3928> from <575> me <1700>, except <3362> I drink <4095> it <846>, thy <4675> will <2307> be done <1096>.

26:43 And <2532> he came <2064> and found <2147> them <846> asleep <2518> again <3825>: for <1063> their <846> eyes <3788> were <2258> heavy <916>.

26:44 And <2532> he left <863> them <846>, and went away <565> again <3825>, and prayed <4336> <1537> the third time <5154>, saying <2036> the same <846> words <3056>.

26:45 Then <5119> cometh he <2064> to <4314> his <846> disciples <3101>, and <2532> saith <3004> unto them <846>, Sleep on <2518> now <3063>, and <2532> take [your] rest <373>: behold <2400>, the hour <5610> is at hand <1448>, and <2532> the Son <5207> of man <444> is betrayed <3860> into <1519> the hands <5495> of sinners <268>.

26:46 Rise <1453>, let us be going <71>: behold <2400>, he is at hand <1448> that doth betray <3860> me <3165>.

26:47 And <2532> while <2089> he <846> yet <2089> spake <2980>, lo <2400>, Judas <2455>, one <1520> of the twelve <1427>, came <2064>, and <2532> with <3326> him <846> a great <4183> multitude <3793> with <3326> swords <3162> and <2532> staves <3586>, from <575> the chief priests <749> and <2532> elders <4245> of the people <2992>.

26:48 Now <1161> he that betrayed <3860> him <846> gave <1325> them <846> a sign <4592>, saying <3004>, Whomsoever <3739> <302> I shall kiss <5368>, that same <846> is <2076> he <846>: hold <2902> him <846> fast <2902>.

26:49 And <2532> forthwith <2112> he came <4334> to Jesus <2424>, and said <2036>, Hail <5463>, master <4461>; and <2532> kissed <2705> him <846>.

26:50 And <1161> Jesus <2424> said <2036> unto him <846>, Friend <2083>, wherefore <1909> <3739> art thou come <3918>? Then <5119> came they <4334>, and laid <1911> hands <5495> on <1909> Jesus <2424>, and <2532> took <2902> him <846>.

26:51 And <2532>, behold <2400>, one <1520> of them which were with <3326> Jesus <2424> stretched out <1614> [his] hand <5495>, and drew <645> his <846> sword <3162>, and <2532> struck <3960> a servant <1401> of the high priest's <749>, and smote off <851> his <846> ear <5621>.

26:52 Then <5119> said <3004> Jesus <2424> unto him <846>, Put up again <654> thy <4675> sword <3162> into <1519> his <846> place <5117>: for <1063> all they <3956> that take <2983> the sword <3162> shall perish <622> with <1722> the sword <3162>.

26:53 <2228> Thinkest thou <1380> that <3754> I cannot <3756> <1410> now <737> pray <3870> to my <3450> Father <3962>, and <2532> he shall presently give <3936> me <3427> more <4119> than <2228> twelve <1427> legions <3003> of angels <32>?

26:54 But how <4459> then <3767> shall the scriptures <1124> be fulfilled <4137>, that <3754> thus <3779> it must <1163> be <1096>?

26:55 In <1722> that same <1565> hour <5610> said <2036> Jesus <2424> to the multitudes <3793>, Are ye come out <1831> as <5613> against <1909> a thief <3027> with <3326> swords <3162> and <2532> staves <3586> for to take <4815> me <3165>? I sat <2516> daily <2250> <2596> with <4314> you <5209> teaching <1321> in <1722> the temple <2411>, and <2532> ye laid <2902> no <3756> hold <2902> on me <3165>.

26:56 But <1161> all <3650> this <5124> was done <1096>, that <2443> the scriptures <1124> of the prophets <4396> might be fulfilled <4137>. Then <5119> all <3956> the disciples <3101> forsook <863> him <846>, and fled <5343>.

26:57 And <1161> they that had laid hold <2902> on Jesus <2424> led [him] away <520> to <4314> Caiaphas <2533> the high priest <749>, where <3699> the scribes <1122> and <2532> the elders <4245> were assembled <4863>.

26:58 But <1161> Peter <4074> followed <190> him <846> afar off <575> <3113> unto <2193> the high priest's <749> palace <833>, and <2532> went <1525> in <2080>, and sat <2521> with <3326> the servants <5257>, to see <1492> the end <5056>.

26:59 Now <1161> the chief priests <749>, and <2532> elders <4245>, and <2532> all <3650> the council <4892>, sought <2212> false witness <5577> against <2596> Jesus <2424>, to <3704> put <2289> him <846> to death <2289>;

26:60 But <2532> found <2147> none <3756>: yea <2532>, though many <4183> false witnesses <5575> came <4334>, [yet] found they <2147> none <3756>. <1161> At the last <5305> came <4334> two <1417> false witnesses <5575>,

26:61 And said <2036>, This <3778> [fellow] said <5346>, I am able <1410> to destroy <2647> the temple <3485> of God <2316>, and <2532> to build <3618> it <846> in <1223> three <5140> days <2250>.

26:62 And <2532> the high priest <749> arose <450>, and said <2036> unto him <846>, Answerest thou <611> nothing <3762>? what <5101> [is it which] these <3778> witness against <2649> thee <4675>?

26:63 But <1161> Jesus <2424> held his peace <4623>. And <2532> the high priest <749> answered <611> and said <2036> unto him <846>, I adjure <1844> thee <4571> by <2596> the living <2198> God <2316>, that <2443> thou tell <2036> us <2254> whether <1487> thou <4771> be <1488> the Christ <5547>, the Son <5207> of God <2316>.

26:64 Jesus <2424> saith <3004> unto him <846>, Thou <4771> hast said <2036>: nevertheless <4133> I say <3004> unto you <5213>, Hereafter <737> <575> shall ye see <3700> the Son <5207> of man <444> sitting <2521> on <1537> the right hand <1188> of power <1411>, and <2532> coming <2064> in <1909> the clouds <3507> of heaven <3772>.

26:65 Then <5119> the high priest <749> rent <1284> his <846> clothes <2440>, saying <3004>, <3754> He hath spoken blasphemy <987>; what <5101> further <2089> need <5532> have we <2192> of witnesses <3144>? behold <2396>, now <3568> ye have heard <191> his <846> blasphemy <988>.

26:66 What <5101> think <1380> ye <5213>? They answered <611> and <1161> said <2036>, He is <2076> guilty <1777> of death <2288>.

26:67 Then <5119> did they spit <1716> in <1519> his <846> face <4383>, and <2532> buffeted <2852> him <846>; and <1161> others smote [him] with the palms of their hands <4474>,

26:68 Saying <3004>, Prophesy <4395> unto us <2254>, thou Christ <5547>, Who <5101> is he <2076> that smote <3817> thee <4571>?

26:69 Now <1161> Peter <4074> sat <2521> without <1854> in <1722> the palace <833>: and <2532> a <3391> damsel <3814> came <4334> unto him <846>, saying <3004>, Thou <4771> also <2532> wast <2258> with <3326> Jesus <2424> of Galilee <1057>.

26:70 But <1161> he denied <720> before <1715> [them] all <3956>, saying <3004>, I know <1492> not <3756> what <5101> thou sayest <3004>.

26:71 And <1161> when he <846> was gone out <1831> into <1519> the porch <4440>, another <243> [maid] saw <1492> him <846>, and <2532> said <3004> unto them that were there <1563>, This <3778> [fellow] was <2258> also <2532> with <3326> Jesus <2424> of Nazareth <3480>.

26:72 And <2532> again <3825> he denied <720> with <3326> an oath <3727>, <3754> I do <1492> not <3756> know <1492> the man <444>.

26:73 And <1161> after <3326> a while <3397> came unto [him] they <4334> that stood by <2476>, and said <2036> to Peter <4074>, Surely <230> thou <4771> also <2532> art <1488> [one] of <1537> them <846>; for <1063> <2532> thy <4675> speech <2981> bewrayeth <1212> thee <4571> <4160>.

26:74 Then <5119> began he <756> to curse <2653> and <2532> to swear <3660>, [saying], <3754> I know <1492> not <3756> the man <444>. And <2532> immediately <2112> the cock <220> crew <5455>.

26:75 And <2532> Peter <4074> remembered <3415> the word <4487> of Jesus <2424>, which <3588> said <2046> unto him <846>, Before <3754> <4250> the cock <220> crow <5455>, thou shalt deny <533> me <3165> thrice <5151>. And <2532> he went out <1854>, and <1831> wept <2799> bitterly <4090>.

CHAPTER 27 — **Click here for Matt 27 w/o Strongs Numbers**

27:1 When <1161> the morning <4405> was come <1096>, all <3956> the chief priests <749> and <2532> elders <4245> of the people <2992> took <2983> counsel <4824> against <2596> Jesus <2424> to <5620> put <2289> him <846> to death <2289>:

27:2 And <2532> when they had bound <1210> him <846>, they led [him] away <520>, and <2532> delivered <3860> him <846> to Pontius <4194> Pilate <4091> the governor <2232>.

27:3 Then <5119> Judas <2455>, which <3588> had betrayed <3860> him <846>, when he saw <1492> that <3754> he was condemned <2632>, repented himself <3338>, and brought again <654> the thirty <5144> pieces of silver <694> to the chief priests <749> and <2532> elders <4245>,

27:4 Saying <3004>, I have sinned <264> in that I have betrayed <3860> the innocent <121> blood <129>. And <1161> they said <2036>, What <5101> [is that] to <4314> us <2248>? see <3700> thou <4771> [to that].

27:5 And <2532> he cast down <4496> the pieces of silver <694> in <1722> the temple <3485>, and departed <402>, and <2532> went <565> and hanged himself <519>.

27:6 And <1161> the chief priests <749> took <2983> the silver pieces <694>, and said <2036>, It is <1832> not <3756> lawful <1832> for to put <906> them <846> into <1519> the treasury <2878>, because <1893> it is <2076> the price <5092> of blood <129>.

27:7 And <1161> they took <2983> counsel <4824>, and bought <59> with <1537> them <846> the potter's <2763> field <68>, to <1519> bury <5027> strangers <3581> in <5027>.

27:8 Wherefore <1352> that <1565> field <68> was called <2564>, The field <68> of blood <129>, unto <2193> this day <4594>.

27:9 Then <5119> was fulfilled <4137> that which <3588> was spoken <4483> by <1223> Jeremy <2408> the prophet <4396>, saying <3004>, And <2532> they took <2983> the thirty <5144> pieces of silver <694>, the price <5092> of him that was valued <5091>, whom <3739> they of <575> the children <5207> of Israel <2474> did value <5091>;

27:10 And <2532> gave <1325> them <846> for <1519> the potter's <2763> field <68>, as <2505> the Lord <2962> appointed <4929> me <3427>.

27:11 And <1161> Jesus <2424> stood <2476> before <1715> the governor <2232>: and <2532> the governor <2232> asked <1905> him <846>, saying <3004>, Art <1488> thou <4771> the King <935> of the Jews <2453>? And <1161> Jesus <2424> said <5346> unto him <846>, Thou <4771> sayest <3004>.

27:12 And <2532> when <1722> he <846> was accused <2723> of <5259> the chief priests <749> and <2532> elders <4245>, he answered <611> nothing <3762>.

27:13 Then <5119> said <3004> Pilate <4091> unto him <846>, Hearest thou <191> not <3756> how many things <4214> they witness against <2649> thee <4675>?

27:14 And <2532> he answered <3756> <611> him <846> to <4314> never <3761> a <1520> word <4487>; insomuch <5620> that the governor <2232> marvelled <2296> greatly <3029>.

27:15 Now <1161> at <2596> [that] feast <1859> the governor <2232> was wont <1486> to release <630> unto the people <3793> a <1520> prisoner <1198>, whom <3739> they would <2309>.

27:16 And <1161> they had <2192> then <5119> a notable <1978> prisoner <1198>, called <3004> Barabbas <912>.

27:17 Therefore <3767> when they <846> were gathered together <4863>, Pilate <4091> said <2036> unto them <846>, Whom <5101> will ye <2309> that I release <630> unto you <5213>? Barabbas <912>, or <2228> Jesus <2424> which <3588> is called <3004> Christ <5547>?

27:18 For <1063> he knew <1492> that <3754> for <1223> envy <5355> they had delivered <3860> him <846>.

27:19 When <1161> he <846> was set down <2521> on <1909> the judgment seat <968>, his <846> wife <1135> sent <649> unto <4314> him <846>, saying <3004>, <2532> Have thou <4671> nothing <3367> to do with that <1565> just man <1342>: for <1063> I have suffered <3958> many things <4183> this day <4594> in <2596> a dream <3677> because <1223> of him <846>.

27:20 But <1161> the chief priests <749> and <2532> elders <4245> persuaded <3982> the multitude <3793> that <2443> they should ask <154> Barabbas <912>, and <1161> destroy <622> Jesus <2424>.

27:21 The governor <2232> answered <611> and <1161> said <2036> unto them <846>, Whether <5101> of <575> the twain <1417> will ye <2309> that I release <630> unto you <5213>? <1161> They said <2036>, Barabbas <912>.

27:22 Pilate <4091> saith <3004> unto them <846>, What <5101> shall I do <4160> then <3767> with Jesus <2424> which <3588> is called <3004> Christ <5547>? [They] all <3956> say <3004> unto him <846>, Let him be crucified <4717>.

27:23 And <1161> the governor <2232> said <5346>, Why <1063>, what <5101> evil <2556> hath he done <4160>? But <1161> they cried out <2896> the more <4057>, saying <3004>, Let him be crucified <4717>.

27:24 When <1161> Pilate <4091> saw <1492> that <3754> he could prevail <5623> nothing <3762>, but <235> [that] rather <3123> a tumult <2351> was made <1096>, he took <2983> water <5204>, and washed <633> [his] hands <5495> before <561> the multitude <3793>, saying <3004>, I am <1510> innocent <121> of <575> the blood <129> of this <5127> just person <1342>: see <3700> ye <5210> [to it].

27:25 Then <2532> answered <611> all <3956> the people <2992>, and said <2036>, His <846> blood <129> [be] on <1909> us <2248>, and <2532> on <1909> our <2257> children <5043>.

27:26 Then <5119> released he <630> Barabbas <912> unto them <846>: and <1161> when he had scourged <5417> Jesus <2424>, he delivered <3860> [him] to <2443> be crucified <4717>.

27:27 Then <5119> the soldiers <4757> of the governor <2232> took <3880> Jesus <2424> into <1519> the common hall <4232>, and gathered <4863> unto <1909> him <846> the whole <3650> band <4686> [of soldiers].

27:28 And <2532> they stripped <1562> him <846>, and put on <4060> him <846> a scarlet <2847> robe <5511>.

27:29 And <2532> when they had platted <4120> a crown <4735> of <1537> thorns <173>, they put <2007> [it] upon <1909> his <846> head <2776>, and <2532> a reed <2563> in <1909> his <846> right hand <1188>: and <2532> they bowed the knee <1120> before <1715> him <846>, and mocked <1702> him <846>, saying <3004>, Hail <5463>, King <935> of the Jews <2453>!

27:30 And <2532> they spit <1716> upon <1519> him <846>, and took <2983> the reed <2563>, and <2532> smote <5180> him <846> on <1519> the head <2776>.

27:31 And <2532> after <3753> that they had mocked <1702> him <846>, they took <1562> the robe <5511> off <1562> from him <846>, and <2532> put <1746> his own <846> raiment <2440> on <1746> him <846>, and <2532> led <520> him <846> away <520> to <1519> crucify <4717> [him].

27:32 And <1161> as they came out <1831>, they found <2147> a man <444> of Cyrene <2956>, Simon <4613> by name <3686>: him <5126> they compelled <29> to <2443> bear <142> his <846> cross <4716>.

27:33 And <2532> when they were come <2064> unto <1519> a place <5117> called <3004> Golgotha <1115>, that <3739> is <2076> to say <3004>, a place <5117> of a skull <2898>,

27:34 They gave <1325> him <846> vinegar <3690> to drink <4095> mingled <3396> with <3326> gall <5521>: and <2532> when he had tasted <1089> [thereof], he would <2309> not <3756> drink <4095>.

27:35 And <1161> they crucified <4717> him <846>, and parted <1266> his <846> garments <2440>, casting <906> lots <2819>: that <2443> it might be fulfilled <4137> which <3588> was spoken <4483> by <5259> the prophet <4396>, They parted <1266> my <3450> garments <2440> among them <1438>, and <2532> upon <1909> my <3450> vesture <2441> did they cast <906> lots <2819>.

27:36 And <2532> sitting down <2521> they watched <5083> him <846> there <1563>;

27:37 And <2532> set up <2007> over <1883> his <846> head <2776> his <846> accusation <156> written <1125>, THIS <3778> IS <2076> JESUS <2424> THE KING <935> OF THE JEWS <2453>.

27:38 Then <5119> were there two <1417> thieves <3027> crucified <4717> with <4862> him <846>, one <1520> on <1537> the right hand <1188>, and <2532> another <1520> on <1537> the left <2176>.

27:39 And <1161> they that passed by <3899> reviled <987> him <846>, wagging <2795> their <846> heads <2776>,

27:40 And <2532> saying <3004>, Thou that destroyest <2647> the temple <3485>, and <2532> buildest <3618> [it] in <1722> three <5140> days <2250>, save <4982> thyself <4572>. If <1487> thou be <1488> the Son <5207> of God <2316>, come down <2597> from <575> the cross <4716>.

27:41 <1161> Likewise <3668> also <2532> the chief priests <749> mocking <1702> [him], with <3326> the scribes <1122> and <2532> elders <4245>, said <3004>,

27:42 He saved <4982> others <243>; himself <1438> he cannot <3756> <1410> save <4982>. If <1487> he be <2076> the King <935> of Israel <2474>, let him <2597> now <3568> come down <2597> from <575> the cross <4716>, and <2532> we will believe <4100> him <846>.

27:43 He trusted <3982> in <1909> God <2316>; let him deliver <4506> him <846> now <3568>, if <1487> he will have <2309> him <846>: for <1063> he said <2036>, <3754> I am <1510> the Son <5207> of God <2316>.

27:44 <1161> The thieves <3027> also <2532>, which <3588> were crucified <4957> with him <846>, cast <3679> the same <846> in his <846> teeth <3679>.

27:45 Now <1161> from <575> the sixth <1623> hour <5610> there was <1096> darkness <4655> over <1909> all <3956> the land <1093> unto <2193> the ninth <1766> hour <5610>.

27:46 And <1161> about <4012> the ninth <1766> hour <5610> Jesus <2424> cried <310> with a loud <3173> voice <5456>, saying <3004>, Eli <2241>, Eli <2241>, lama <2982> sabachthani <4518>? that <5123> is to say, My <3450> God <2316>, my <3450> God <2316>, why <2444> hast thou forsaken <1459> me <3165>?

27:47 <1161> Some of them <5100> that stood <2476> there <1563>, when they heard <191> [that], said <3004> <3754>, This <3778> [man] calleth for <5455> Elias <2243>.

27:48 And <2532> straightway <2112> one <1520> of <1537> them <846> ran <5143>, and <2532> took <2983> a spunge <4699>, and <5037> filled <4130> [it] with vinegar <3690>, and <2532> put [it] on <4060> a reed <2563>, and gave <4222> him <846> to drink <4222>.

27:49 The <1161> rest <3062> said <3004>, Let be <863>, let us see <1492> whether <1487> Elias <2243> will come <2064> to save <4982> him <846>.

27:50 <1161> Jesus <2424>, when he had cried <2896> again <3825> with a loud <3173> voice <5456>, yielded up <863> the ghost <4151>.

27:51 And <2532>, behold <2400>, the veil <2665> of the temple <3485> was rent <4977> in <1519> twain <1417> from <575> the top <509> to <2193> the bottom <2736>; and <2532> the earth <1093> did quake <4579>, and <2532> the rocks <4073> rent <4977>;

27:52 And <2532> the graves <3419> were opened <455>; and <2532> many <4183> bodies <4983> of the saints <40> which <3588> slept <2837> arose <1453>,

27:53 And <2532> came <1831> out of <1537> the graves <3419> after <3326> his <846> resurrection <1454>, and went <1525> into <1519> the holy <40> city <4172>, and <2532> appeared <1718> unto many <4183>.

27:54 Now <1161> when the centurion <1543>, and <2532> they that were with <3326> him <846>, watching <5083> Jesus <2424>, saw <1492> the earthquake <4578>, and <2532> those things that were done <1096>, they feared <5399> greatly <4970>, saying <3004>, Truly <230> this <3778> was <2258> the Son <5207> of God <2316>.

27:55 And <1161> many <4183> women <1135> were <2258> there <1563> beholding <2334> afar off <575> <3113>, which <3748> followed <190> Jesus <2424> from <575> Galilee <1056>, ministering <1247> unto him <846>:

27:56 Among <1722> which <3739> was <2258> Mary <3137> Magdalene <3094>, and <2532> Mary <3137> the mother <3384> of James <2385> and <2532> Joses <2500>, and <2532> the mother <3384> of Zebedee's <2199> children <5207>.

27:57 When <1161> the even <3798> was come <1096>, there came <2064> a rich <4145> man <444> of <575> Arimathaea <707>, named <5122> Joseph <2501>, who <3739> also <2532> himself <846> was <3100> Jesus <2424>' disciple <3100>:

27:58 He <3778> went <4334> to Pilate <4091>, and begged <154> the body <4983> of Jesus <2424>. Then <5119> Pilate <4091> commanded <2753> the body <4983> to be delivered <591>.

27:59 And <2532> when Joseph <2501> had taken <2983> the body <4983>, he wrapped <1794> it <846> in a clean <2513> linen cloth <4616>,

27:60 And <2532> laid <5087> it <846> in <1722> his own <846> new <2537> tomb <3419>, which <3739> he had hewn out <2998> in <1722> the rock <4073>:

and <2532> he rolled <4351> a great <3173> stone <3037> to the door <2374> of the sepulchre <3419>, and departed <565>.

27:61 And <1161> there <1563> was <2258> Mary <3137> Magdalene <3094>, and <2532> the other <243> Mary <3137>, sitting <2521> over against <561> the sepulchre <5028>.

27:62 Now <1161> the next day <1887>, that <3748> followed <2076> <3326> the day of the preparation <3904>, the chief priests <749> and <2532> Pharisees <5330> came together <4863> unto <4314> Pilate <4091>,

27:63 Saying <3004>, Sir <2962>, we remember <3415> that <3754> that <1565> deceiver <4108> said <2036>, while he was yet <2089> alive <2198>, After <3326> three <5140> days <2250> I will rise again <1453>.

27:64 Command <2753> therefore <3767> that the sepulchre <5028> be made sure <805> until <2193> the third <5154> day <2250>, lest <3379> his <846> disciples <3101> come <2064> by night <3571>, and steal <2813> him <846> away <2813>, and <2532> say <2036> unto the people <2992>, He is risen <1453> from <575> the dead <3498>: so <2532> the last <2078> error <4106> shall be <2071> worse than <5501> the first <4413>.

27:65 <1161> Pilate <4091> said <5346> unto them <846>, Ye have <2192> a watch <2892>: go your way <5217>, make [it] as sure <805> as <5613> ye can <1492>.

27:66 So <1161> they went <4198>, and made <805> the sepulchre <5028> sure <805>, sealing <4972> the stone <3037>, and setting <3326> a watch <2892>.

CHAPTER 28 — **Click here for Matt 28 w/o Strongs Numbers**

28:1 In the end <1161> <3796> of the sabbath <4521>, as it began to dawn <2020> toward <1519> the first <3391> [day] of the week <4521>, came <2064> Mary <3137> Magdalene <3094> and <2532> the other <243> Mary <3137> to see <2334> the sepulchre <5028>.

28:2 And <2532>, behold <2400>, there was <1096> a great <3173> earthquake <4578>: for <1063> the angel <32> of the Lord <2962> descended <2597> from <1537> heaven <3772>, and came <4334> and rolled back <617> the stone <3037> from <575> the door <2374>, and <2532> sat <2521> upon <1883> it <846>.

28:3 <1161> His <846> countenance <2397> was <2258> like <5613> lightning <796>, and <2532> his <846> raiment <1742> white <3022> as <5616> snow <5510>:

28:4 And <1161> for <575> fear <5401> of him <846> the keepers <5083> did shake <4579>, and <2532> became <1096> as <5616> dead <3498> [men].

28:5 And <1161> the angel <32> answered <611> and said <2036> unto the women <1135>, Fear <5399> not <3361> ye <5210>: for <1063> I know <1492> that <3754> ye seek <2212> Jesus <2424>, which <3588> was crucified <4717>.

28:6 He is <2076> not <3756> here <5602>: for <1063> he is risen <1453>, as <2531> he said <2036>. Come <1205>, see <1492> the place <5117> where <3699> the Lord <2962> lay <2749>.

28:7 And <2532> go <4198> quickly <5035>, and tell <2036> his <846> disciples <3101> that <3754> he is risen <1453> from <575> the dead <3498>; and <2532>, behold <2400>, he goeth before <4254> you <5209> into <1519> Galilee <1056>; there <1563> shall ye see <3700> him <846>: lo <2400>, I have told <2036> you <5213>.

28:8 And <2532> they departed <1831> quickly <5035> from <575> the sepulchre <3419> with <3326> fear <5401> and <2532> great <3173> joy <5479>; and did run <5143> to bring <518> his <846> disciples <3101> word <518>.

28:9 And <1161> as <5613> they went <4198> to tell <518> his <846> disciples <3101>, <2532> behold <2400>, Jesus <2424> met <528> them <846>, saying <3004>, All hail <5463>. And <1161> they came <4334> and held <2902> him <846> by the feet <4228>, and <2532> worshipped <4352> him <846>.

28:10 Then <5119> said <3004> Jesus <2424> unto them <846>, Be <5399> not <3361> afraid <5399>: go <565> tell <518> my <3450> brethren <80> that <2443> they go <5217> into <1519> Galilee <1056>, and there <2546> shall they see <3700> me <3165>.

28:11 Now <1161> when they <846> were going <4198>, behold <2400>, some <5100> of the watch <2892> came <2064> into <1519> the city <4172>, and shewed <518> unto the chief priests <749> all the things <537> that were done <1096>.

28:12 And <2532> when they were assembled <4863> with <3326> the elders <4245>, and <5037> had taken <2983> counsel <4824>, they gave <1325> large <2425> money <694> unto the soldiers <4757>,

28:13 Saying <3004>, Say ye <2036>, <3754> His <846> disciples <3101> came <2064> by night <3571>, and stole <2813> him <846> [away] while we <2257> slept <2837>.

28:14 And <2532> if <1437> this <5124> come <191> to <1909> the governor's <2232> ears <191>, we <2249> will persuade <3982> him <846>, and <2532> secure <275> <4160> you <5209>.

28:15 So <1161> they took <2983> the money <694>, and did <4160> as <5613> they were taught <1321>: and <2532> this <3778> saying <3056> is commonly reported <1310> among <3844> the Jews <2453> until <3360> this day <4594>.

28:16 Then <1161> the eleven <1733> disciples <3101> went away <4198> into <1519> Galilee <1056>, into <1519> a mountain <3735> where <3757> Jesus <2424> had appointed <5021> them <846>.

28:17 And <2532> when they saw <1492> him <846>, they worshipped <4352> him <846>: but <1161> some doubted <1365>.

28:18 And <2532> Jesus <2424> came <4334> and spake <2980> unto them <846>, saying <3004>, All <3956> power <1849> is given <1325> unto me <3427> in <1722> heaven <3772> and <2532> in <1909> earth <1093>.

28:19 Go ye <4198> therefore <3767>, and teach <3100> all <3956> nations <1484>, baptizing <907> them <846> in <1519> the name <3686> of the Father <3962>, and <2532> of the Son <5207>, and <2532> of the Holy <40> Ghost <4151>:

28:20 Teaching <1321> them <846> to observe <5083> all things <3956> whatsoever <3745> I have commanded <1781> you <5213>: and <2532>, lo <2400>, I <1473> am <1510> with <3326> you <5216> alway <3956> <2250>, [even] unto <2193> the end <4930> of the world <165>. Amen <281>.

The Gospel According to

MARK

CHAPTER 1 — Click here for Mark 1 w/o Strongs Numbers

1:1 The beginning <746> of the gospel <2098> of Jesus <2424> Christ <5547>, the Son <5207> of God <2316>;

1:2 As <5613> it is written <1125> in <1722> the prophets <4396>, Behold <2400>, I <1473> send <649> my <3450> messenger <32> before <4253> thy <4675> face <4383>, which <3739> shall prepare <2680> thy <4675> way <3598> before <1715> thee <4675>.

1:3 The voice <5456> of one crying <994> in <1722> the wilderness <2048>, Prepare ye <2090> the way <3598> of the Lord <2962>, make <4160> his <846> paths <5147> straight <2117>.

1:4 John <2491> did <1096> baptize <907> in <1722> the wilderness <2048>, and <2532> preach <2784> the baptism <908> of repentance <3341> for <1519> the remission <859> of sins <266>.

1:5 And <2532> there went out <1607> unto <4314> him <846> all <3956> the land <5561> of Judaea <2449>, and <2532> they of Jerusalem <2415>, and <2532> were <907> all <3956> baptized <907> of <5259> him <846> in <1722> the river <4215> of Jordan <2446>, confessing <1843> their <846> sins <266>.

1:6 And <1161> John <2491> was <2258> clothed <1746> with camel's <2574> hair <2359>, and <2532> with a girdle <2223> of a skin <1193> about <4012> his <846> loins <3751>; and <2532> he did eat <2068> locusts <200> and <2532> wild <66> honey <3192>;

1:7 And <2532> preached <2784>, saying <3004>, There cometh <2064> one mightier than <2478> I <3450> after <3694> me <3450>, the latchet <2438> of whose <3739> shoes <846> <5266> I am <1510> not <3756> worthy <2425> to stoop down <2955> and unloose <3089>.

1:8 I <1473> indeed <3303> have baptized <907> you <5209> with <1722> water <5204>: but <1161> he <846> shall baptize <907> you <5209> with <1722> the Holy <40> Ghost <4151>.

1:9 And <2532> it came to pass <1096> in <1722> those <1565> days <2250>, that Jesus <2424> came <2064> from <575> Nazareth <3478> of Galilee <1056>, and <2532> was baptized <907> of <5259> John <2491> in <1519> Jordan <2446>.

1:10 And <2532> straightway <2112> coming up <305> out of <575> the water <5204>, he saw <1492> the heavens <3772> opened <4977>, and <2532> the Spirit <4151> like <5616> a dove <4058> descending <2597> upon <1909> him <846>:

1:11 And <2532> there came <1096> a voice <5456> from <1537> heaven <3772>, [saying], Thou <4771> art <1488> my <3450> beloved <27> Son <5207>, in <1722> whom <3739> I am well pleased <2106>.

1:12 And <2532> immediately <2117> the Spirit <4151> driveth <1544> him <846> into <1519> the wilderness <2048>.

1:13 And <2532> he was <2258> there <1563> in <1722> the wilderness <2048> forty <5062> days <2250>, tempted <3985> of <5259> Satan <4567>; and <2532> was <2258> with <3326> the wild beasts <2342>; and <2532> the angels <32> ministered <1247> unto him <846>.

1:14 Now <1161> after <3326> that John <2491> was put in prison <3860>, Jesus <2424> came <2064> into <1519> Galilee <1056>, preaching <2784> the gospel <2098> of the kingdom <932> of God <2316>,

1:15 And <2532> saying <3004>, <3754> The time <2540> is fulfilled <4137>, and <2532> the kingdom <932> of God <2316> is at hand <1448>: repent ye <3340>, and <2532> believe <4100> <1722> the gospel <2098>.

1:16 Now <1161> as he walked <4043> by <3844> the sea <2281> of Galilee <1056>, he saw <1492> Simon <4613> and <2532> Andrew <406> his <846> brother <80> casting <906> a net <293> into <1722> the sea <2281>: for <1063> they were <2258> fishers <231>.

1:17 And <2532> Jesus <2424> said <2036> unto them <846>, Come ye <1205> after <3694> me <3450>, and <2532> I will make <4160> you <5209> to become <1096> fishers <231> of men <444>.

1:18 And <2532> straightway <2112> they forsook <863> their <846> nets <1350>, and followed <190> him <846>.

1:19 And <2532> when he had gone <4260> a little <3641> further <4260> thence <1564>, he saw <1492> James <2385> the [son] <3588> of Zebedee <2199>,

and <2532> John <2491> his <846> brother <80>, who <846> also <2532> were in <1722> the ship <4143> mending <2675> their nets <1350>.

1:20 And <2532> straightway <2112> he called <2564> them <846>: and <2532> they left <863> their <846> father <3962> Zebedee <2199> in <1722> the ship <4143> with <3326> the hired servants <3411>, and went <565> after <3694> him <846>.

1:21 And <2532> they went <1531> into <1519> Capernaum <2584>; and <2532> straightway <2112> on the sabbath day <4521> he entered <1525> into <1519> the synagogue <4864>, and taught <1321>.

1:22 And <2532> they were astonished <1605> at <1909> his <846> doctrine <1322>: for <1063> he taught <1321> <2258> them <846> as <5613> one that had <2192> authority <1849>, and <2532> not <3756> as <5613> the scribes <1122>.

1:23 And <2532> there was <2258> in <1722> their <846> synagogue <4864> a man <444> with <1722> an unclean <169> spirit <4151>; and <2532> he cried out <349>,

1:24 Saying <3004>, Let [us] alone <1436>; what <5101> have we <2254> to do <2532> with thee <4671>, thou Jesus <2424> of Nazareth <3479>? art thou come <2064> to destroy <622> us <2248>? I know <1492> thee <4571> who <5101> thou art <1488>, the Holy One <40> of God <2316>.

1:25 And <2532> Jesus <2424> rebuked <2008> him <846>, saying <3004>, Hold thy peace <5392>, and <2532> come <1831> out of <1537> him <846>.

1:26 And <2532> when the unclean <169> spirit <4151> had torn <4682> him <846>, and <2532> cried <2896> with a loud <3173> voice <5456>, he came <1831> out of <1537> him <846>.

1:27 And <2532> they were <2284> all <3956> amazed <2284>, insomuch that <5620> they questioned <4802> among <4314> themselves <846>, saying <3004>, What thing <5101> is <2076> this <3778>? what <5101> new <2537> doctrine <1322> [is] this <5124>? for <3754> with <2596> authority <1849> commandeth <2004> he even <2532> the unclean <169> spirits <4151>, and <2532> they do obey <5219> him <846>.

1:28 And <1161> immediately <2117> his <846> fame <189> spread abroad <1831> throughout <1519> all <3650> the region round about <4066> Galilee <1056>.

1:29 And <2532> forthwith <2112>, when they were come <1831> out of <1537> the synagogue <4864>, they entered <2064> into <1519> the house <3614> of

Simon <4613> and <2532> Andrew <406>, with <3326> James <2385> and <2532> John <2491>.

1:30 But <1161> Simon's <4613> wife's mother <3994> lay <2621> sick of a fever <4445>, and <2532> anon <2112> they tell <3004> him <846> of <4012> her <846>.

1:31 And <2532> he came <4334> and took <2902> her <846> by the hand <5495>, and lifted <1453> her <846> up <1453>; and <2532> immediately <2112> the fever <4446> left <863> her <846>, and <2532> she ministered <1247> unto them <846>.

1:32 And <1161> at <1096> even <3798>, when <3753> the sun <2246> did set <1416>, they brought <5342> unto <4314> him <846> all <3956> that were <2192> diseased <2560>, and <2532> them that were possessed with devils <1139>.

1:33 And <2532> all <3650> the city <4172> was <2258> gathered together <1996> at <4314> the door <2374>.

1:34 And <2532> he healed <2323> many <4183> that were <2192> sick <2560> of divers <4164> diseases <3554>, and <2532> cast out <1544> many <4183> devils <1140>; and <2532> suffered <863> not <3756> the devils <1140> to speak <2980>, because <3754> they knew <1492> him <846>.

1:35 And <2532> in the morning <4404>, rising up <450> a great while <3029> before day <1773>, he went out <1831>, and <2532> departed <565> into <1519> a solitary <2048> place <5117>, and there <2546> prayed <4336>.

1:36 And <2532> Simon <4613> and <2532> they that were with <3326> him <846> followed after <2614> him <846>.

1:37 And <2532> when they had found <2147> him <846>, they said <3004> unto him <846>, <3754> All <3956> [men] seek <2212> for thee <4571>.

1:38 And <2532> he said <3004> unto them <846>, Let us go <71> into <1519> the next <2192> towns <2969>, that <2443> I may preach <2784> there also <2546>: for <1063> therefore <1519> <5124> came I forth <1831>.

1:39 And <2532> he preached <2784> <2258> in <1722> their <846> synagogues <4864> throughout <1519> all <3650> Galilee <1056>, and <2532> cast out <1544> devils <1140>.

1:40 And <2532> there came <2064> a leper <3015> to <4314> him <846>, beseeching <3870> him <846>, and <2532> kneeling down <1120> to him <846>, and <2532> saying <3004> unto him <846>, <3754> If <1437> thou wilt <2309>, thou canst <1410> make <2511> me <3165> clean <2511>.

1:41 And <1161> Jesus <2424>, moved with compassion <4697>, put forth <1614> [his] hand <5495>, and touched <680> him <846>, and <2532> saith <3004> unto him <846>, I will <2309>; be thou clean <2511>.

1:42 And <2532> as soon as he <846> had spoken <2036>, immediately <2112> the leprosy <3014> departed <565> from <575> him <846>, and <2532> he was cleansed <2511>.

1:43 And <2532> he straitly charged <1690> him <846>, and forthwith <2112> sent <1544> him <846> away <1544>;

1:44 And <2532> saith <3004> unto him <846>, See <3708> thou say <2036> nothing <3367> to any man <3367>: but <235> go thy way <5217>, shew <1166> thyself <4572> to the priest <2409>, and <2532> offer <4374> for <4012> thy <4675> cleansing <2512> those things <3739> which Moses <3475> commanded <4367>, for <1519> a testimony <3142> unto them <846>.

1:45 But <1161> he went out <1831>, and began <756> to publish <2784> [it] much <4183>, and <2532> to blaze abroad <1310> the matter <3056>, insomuch that <5620> Jesus <846> could <1410> no more <3371> openly <5320> enter <1525> into <1519> the city <4172>, but <235> was <2258> without <1854> in <1722> desert <2048> places <5117>: and <2532> they came <2064> to <4314> him <846> from every quarter <3836>.

CHAPTER 2 — **Click here for Mark 2 w/o Strongs Numbers**

2:1 And <2532> again <3825> he entered <1525> into <1519> Capernaum <2584> after <1223> [some] days <2250>; and <2532> it was noised <191> that <3754> he was <2076> in <1519> the house <3624>.

2:2 And <2532> straightway <2112> many <4183> were gathered together <4863>, insomuch that <5620> there was <5562> no <3371> room to receive <5562> [them], no, not so much <3366> as about <4314> the door <2374>: and <2532> he preached <2980> the word <3056> unto them <846>.

2:3 And <2532> they come <2064> unto <4314> him <846>, bringing <5342> one sick of the palsy <3885>, which was borne <142> of <5259> four <5064>.

2:4 And <2532> when they could <1410> not <3361> come nigh <4331> unto him <846> for <1223> the press <3793>, they uncovered <648> the roof <4721> where <3699> he was <2258>: and <2532> when they had broken [it] up <1846>, they let down <5465> the bed <2895> wherein <1909> <3739> the sick of the palsy <3885> lay <2621>.

2:5 When <1161> Jesus <2424> saw <1492> their <846> faith <4102>, he said <3004> unto the sick of the palsy <3885>, Son <5043>, thy <4675> sins <266> be forgiven <863> thee <4671>.

2:6 But <1161> there were <2258> certain <5100> of the scribes <1122> sitting <2521> there <1563>, and <2532> reasoning <1260> in <1722> their <846> hearts <2588>,

2:7 Why <5101> doth <2980> this <3778> [man] thus <3779> speak <2980> blasphemies <988>? who <5101> can <1410> forgive <863> sins <266> but <1508> God <2316> only <1520>?

2:8 And <2532> immediately <2112> when Jesus <2424> perceived <1921> in his <846> spirit <4151> that <3754> they so <3779> reasoned <1260> within <1722> themselves <1438>, he said <2036> unto them <846>, Why <5101> reason ye <1260> these things <5023> in <1722> your <5216> hearts <2588>?

2:9 Whether <5101> is it <2076> easier <2123> to say <2036> to the sick of the palsy <3885>, [Thy] sins <266> be forgiven <863> thee <4671>; or <2228> to say <2036>, Arise <1453>, and <2532> take up <142> thy <4675> bed <2895>, and <2532> walk <4043>?

2:10 But <1161> that <2443> ye may know <1492> that <3754> the Son <5207> of man <444> hath <2192> power <1849> on <1909> earth <1093> to forgive <863> sins <266>, (he saith <3004> to the sick of the palsy <3885>,)

2:11 I say <3004> unto thee <4671>, Arise <1453>, and <2532> take up <142> thy <4675> bed <2895>, and <2532> go thy way <5217> into <1519> thine <4675> house <3624>.

2:12 And <2532> immediately <2112> he arose <1453>, took up <142> the bed <2895>, and <2532> went forth <1831> before <1726> them all <3956>; insomuch that <5620> they were <1839> all <3956> amazed <1839>, and <2532> glorified <1392> God <2316>, saying <3004>, <3754> We <1492> never <3763> saw <1492> it on this fashion <3779>.

2:13 And <2532> he went forth <1831> again <3825> by <3844> the sea side <2281>; and <2532> all <3956> the multitude <3793> resorted <2064> unto <4314> him <846>, and <2532> he taught <1321> them <846>.

2:14 And <2532> as he passed by <3855>, he saw <1492> Levi <3018> the [son] of Alphaeus <256> sitting <2521> at <1909> the receipt of custom <5058>, and <2532> said <3004> unto him <846>, Follow <190> me <3427>. And <2532> he arose <450> and followed <190> him <846>.

2:15 And <2532> it came to pass <1096>, that <1722>, as Jesus <846> sat at meat <2621> in <1722> his <846> house <3614>, many <4183> publicans <5057> and <2532> sinners <268> sat <4873> also <2532> together with <4873> Jesus <2424> and <2532> his <846> disciples <3101>: for <1063> there were <2258> many <4183>, and <2532> they followed <190> him <846>.

2:16 And <2532> when the scribes <1122> and <2532> Pharisees <5330> saw <1492> him <846> eat <2068> with <3326> publicans <5057> and <2532> sinners <268>, they said <3004> unto his <846> disciples <3101>, How <5101> is it that <3754> he eateth <2068> and <2532> drinketh <4095> with <3326> publicans <5057> and <2532> sinners <268>?

2:17 When <2532> Jesus <2424> heard <191> [it], he saith <3004> unto them <846>, They that are whole <2480> have <2192> no <3756> need <5532> of the physician <2395>, but <235> they that are <2192> sick <2560>: I came <2064> not <3756> to call <2564> the righteous <1342>, but <235> sinners <268> to <1519> repentance <3341>.

2:18 And <2532> the disciples <3101> of John <2491> and <2532> of the Pharisees <5330> used <2258> to fast <3522>: and <2532> they come <2064> and <2532> say <3004> unto him <846>, Why do <1302> <3522> the disciples <3101> of John <2491> and <2532> of the Pharisees <5330> fast <3522>, but <1161> thy <4674> disciples <3101> fast <3522> not <3756>?

2:19 And <2532> Jesus <2424> said <2036> unto them <846>, <3361> Can <1410> the children <5207> of the bridechamber <3567> fast <3522>, while <1722> <3739> the bridegroom <3566> is <2076> with <3326> them <846>? as long as <3745> <5550> they have <2192> the bridegroom <3566> with <3326> them <1438>, they cannot <3756> <1410> fast <3522>.

2:20 But <1161> the days <2250> will come <2064>, when <3752> the bridegroom <3566> shall be taken away <522> from <575> them <846>, and <2532> then <5119> shall they fast <3522> in <1722> those <1565> days <2250>.

2:21 No man <3762> also <2532> seweth <1976> a piece <1915> of new <46> cloth <4470> on <1909> an old <3820> garment <2440>: else <1490> the new piece <2537> that filled it up <4138> taketh away <142> from <846> the old <3820>, and <2532> the rent <4978> is made <1096> worse <5501>.

2:22 And <2532> no man <3762> putteth <906> new <3501> wine <3631> into <1519> old <3820> bottles <779>: else <1490> the new <3501> wine <3631> doth burst <4486> the bottles <779>, and <2532> the wine <3631> is spilled <1632>, and

<2532> the bottles <779> will be marred <622>: but <235> new <3501> wine <3631> must be put <992> into <1519> new <2537> bottles <779>.

2:23 And <2532> it came to pass <1096>, that he <846> went <3899> through <1223> the corn fields <4702> on <1722> the sabbath day <4521>; and <2532> his <846> disciples <3101> began <756>, as they went <3598> <4160>, to pluck <5089> the ears of corn <4719>.

2:24 And <2532> the Pharisees <5330> said <3004> unto him <846>, Behold <2396>, why <5101> do they <4160> on <1722> the sabbath day <4521> that which <3739> is <1832> not <3756> lawful <1832>?

2:25 And <2532> he <846> said <3004> unto them <846>, Have ye never <3763> read <314> what <5101> David <1138> did <4160>, when <3753> he had <2192> need <5532>, and <2532> was an hungred <3983>, he <846>, and <2532> they that were with <3326> him <846>?

2:26 How <4459> he went <1525> into <1519> the house <3624> of God <2316> in the days <1909> of Abiathar <8> the high priest <749>, and <2532> did eat <5315> the shewbread <740> <4286>, which <3739> is <1832> not <3756> lawful <1832> to eat <5315> but for <1508> the priests <2409>, and <2532> gave <1325> also <2532> to them which were <5607> with <4862> him <846>?

2:27 And <2532> he said <3004> unto them <846>, The sabbath <4521> was made <1096> for <1223> man <444>, and not <3756> man <444> for <1223> the sabbath <4521>:

2:28 Therefore <5620> the Son <5207> of man <444> is <2076> Lord <2962> also <2532> of the sabbath <4521>.

CHAPTER 3 — **Click here for Mark 3 w/o Strongs Numbers**

3:1 And <2532> he entered <1525> again <3825> into <1519> the synagogue <4864>; and <2532> there was <2258> a man <444> there <1563> which had <2192> a withered <3583> hand <5495>.

3:2 And <2532> they watched <3906> him <846>, whether <1487> he would heal <2323> him <846> on the sabbath day <4521>; that <2443> they might accuse <2723> him <846>.

3:3 And <2532> he saith <3004> unto the man <444> which had <2192> the withered <3583> hand <5495>, Stand <1453> forth <1519> <3319>.

3:4 And <2532> he saith <3004> unto them <846>, Is it lawful <1832> to do good <15> on the sabbath days <4521>, or <2228> to do evil <2554>? to

save <4982> life <5590>, or <2228> to kill <615>? But <1161> they held their peace <4623>.

3:5 And <2532> when he had looked round about <4017> on them <846> with <3326> anger <3709>, being grieved <4818> for <1909> the hardness <4457> of their <846> hearts <2588>, he saith <3004> unto the man <444>, Stretch forth <1614> thine <4675> hand <5495>. And <2532> he stretched [it] out <1614>: and <2532> his <846> hand <5495> was restored <600> whole <5199> as <5613> the other <243>.

3:6 And <2532> the Pharisees <5330> went forth <1831>, and straightway <2112> took <4160> counsel <4824> with <3326> the Herodians <2265> against <2596> him <846>, how <3704> they might destroy <622> him <846>.

3:7 But <2532> Jesus <2424> withdrew himself <402> with <3326> his <846> disciples <3101> to <4314> the sea <2281>: and <2532> a great <4183> multitude <4128> from <575> Galilee <1056> followed <190> him <846>, and <2532> from <575> Judaea <2449>,

3:8 And <2532> from <575> Jerusalem <2414>, and <2532> from <575> Idumaea <2401>, and <2532> [from] beyond <4008> Jordan <2446>; and <2532> they about <4012> Tyre <5184> and <2532> Sidon <4605>, a great <4183> multitude <4128>, when they had heard <191> what great things <3745> he did <4160>, came <2064> unto <4314> him <846>.

3:9 And <2532> he spake <2036> to his <846> disciples <3101>, that <2443> a small ship <4142> should wait on <4342> him <846> because <1223> of the multitude <3793>, lest <3363> they should throng <2346> him <846>.

3:10 For <1063> he had healed <2323> many <4183>; insomuch that <5620> they pressed upon <1968> him <846> for to <2443> touch <680> him <846>, as many as <3745> had <2192> plagues <3148>.

3:11 And <2532> unclean <169> spirits <4151>, when <3752> they saw <2334> him <846>, fell down before <4363> him <846>, and <2532> cried <2896>, saying <3004>, <3754> Thou <4771> art <1488> the Son <5207> of God <2316>.

3:12 And <2532> he straitly <4183> charged <2008> them <846> that <3363> they should <4160> not <3363> make <4160> him <846> known <5318>.

3:13 And <2532> he goeth up <305> into <1519> a mountain <3735>, and <2532> calleth <4341> [unto him] whom <3739> he <846> would <2309>: and <2532> they came <565> unto <4314> him <846>.

3:14 And <2532> he ordained <4160> twelve <1427>, that <2443> they should be <5600> with <3326> him <846>, and <2532> that <2443> he might send <649> them <846> forth <649> to preach <2784>,

3:15 And <2532> to have <2192> power <1849> to heal <2323> sicknesses <3554>, and <2532> to cast out <1544> devils <1140>:

3:16 And <2532> Simon <4613> he surnamed <2007> <3686> Peter <4074>;

3:17 And <2532> James <2385> the [son] <3588> of Zebedee <2199>, and <2532> John <2491> the brother <80> of James <2385>; and <2532> he surnamed <2007> <3686> them <846> Boanerges <993>, which is <3603>, The sons <5207> of thunder <1027>:

3:18 And <2532> Andrew <406>, and <2532> Philip <5376>, and <2532> Bartholomew <918>, and <2532> Matthew <3156>, and <2532> Thomas <2381>, and <2532> James <2385> the [son] <3588> of Alphaeus <256>, and <2532> Thaddaeus <2280>, and <2532> Simon <4613> the Canaanite <2581>,

3:19 And <2532> Judas <2455> Iscariot <2469>, which <3739> also <2532> betrayed <3860> him <846>: and <2532> they went <2064> into <1519> an house <3624>.

3:20 And <2532> the multitude <3793> cometh together <4905> again <3825>, so that <5620> they <846> could <1410> not <3361> so much as <3383> eat <5315> bread <740>.

3:21 And <2532> when his <846> friends <3844> heard <191> [of it], they went out <1831> to lay hold <2902> on him <846>: for <1063> they said <3004>, <3754> He is beside himself <1839>.

3:22 And <2532> the scribes <1122> which <3588> came down <2597> from <575> Jerusalem <2414> said <3004>, <3754> He hath <2192> Beelzebub <954>, <3754> and <2532> by <1722> the prince <758> of the devils <1140> casteth he out <1544> devils <1140>.

3:23 And <2532> he called <4341> them <846> [unto him], and said <3004> unto them <846> in <1722> parables <3850>, How <4459> can <1410> Satan <4567> cast out <1544> Satan <4567>?

3:24 And <2532> if <1437> a kingdom <932> be divided <3307> against <1909> itself <1438>, that <1565> kingdom <932> cannot <3756> <1410> stand <2476>.

3:25 And <2532> if <1437> a house <3614> be divided <3307> against <1909> itself <1438>, that <1565> house <3614> cannot <3756> <1410> stand <2476>.

3:26 And <2532> if <1487> Satan <4567> rise up <450> against <1909> himself <1438>, and <2532> be divided <3307>, he cannot <3756> <1410> stand <2476>, but <235> hath <2192> an end <5056>.

3:27 No man <3762> can <3756> <1410> enter <1525> into <1519> a strong man's <2478> house <3614>, and spoil <1283> his <846> goods <4632>, except <3362> he will <1210> first <4412> bind <1210> the strong man <2478>; and <2532> then <5119> he will spoil <1283> his <846> house <3614>.

3:28 Verily <281> I say <3004> unto you <5213>, <3754> All <3956> sins <265> shall be forgiven <863> unto the sons <5207> of men <444>, and <2532> blasphemies <988> wherewith <3745> soever <302> they shall blaspheme <987>:

3:29 But <1161> he <3739> that <302> shall blaspheme <987> against <1519> the Holy <40> Ghost <4151> hath <2192> never <3756> <1519> <165> forgiveness <859>, but <235> is <2076> in danger <1777> of eternal <166> damnation <2920>:

3:30 Because <3754> they said <3004>, He hath <2192> an unclean <169> spirit <4151>.

3:31 There came <2064> then <3767> his <846> brethren <80> and <2532> his mother <3384>, and <2532>, standing <2476> without <1854>, sent <649> unto <4314> him <846>, calling <5455> him <846>.

3:32 And <2532> the multitude <3793> sat <2521> about <4012> him <846>, and <1161> they said <2036> unto him <846>, Behold <2400>, thy <4675> mother <3384> and <2532> thy <4675> brethren <80> without <1854> seek for <2212> thee <4571>.

3:33 And <2532> he answered <611> them <846>, saying <3004>, Who <5101> is <2076> my <3450> mother <3384>, or <2228> my <3450> brethren <80>?

3:34 And <2532> he looked <4017> round about <2945> on them which <3588> sat <2521> about <4012> him <846>, and said <3004>, Behold <2396> my <3450> mother <3384> and <2532> my <3450> brethren <80>!

3:35 For <1063> whosoever <3739> <302> shall do <4160> the will <2307> of God <2316>, the same <3778> is <2076> my <3450> brother <80>, and <2532> my <3450> sister <79>, and <2532> mother <3384>.

CHAPTER 4 — Click here for Mark 4 w/o Strongs Numbers

4:1 And <2532> he began <756> again <3825> to teach <1321> by <3844> the sea side <2281>: and <2532> there was gathered <4863> unto <4314> him <846> a great <4183> multitude <3793>, so that <5620> he <846> entered <1684> into <1519> a ship <4143>, and sat <2521> in <1722> the sea <2281>; and <2532> the whole <3956> multitude <3793> was <2258> by <4314> the sea <2281> on <1909> the land <1093>.

4:2 And <2532> he taught <1321> them <846> many things <4183> by <1722> parables <3850>, and <2532> said <3004> unto them <846> in <1722> his <846> doctrine <1322>,

4:3 Hearken <191>; Behold <2400>, there went out <1831> a sower <4687> to sow <4687>:

4:4 And <2532> it came to pass <1096>, as <1722> he sowed <4687>, some <3739> <3303> fell <4098> by <3844> the way side <3598>, and <2532> the fowls <4071> of the air <3772> came <2064> and <2532> devoured <2719> it <846> up <2719>.

4:5 And <1161> some <243> fell <4098> on <1909> stony ground <4075>, where <3699> it had <2192> not <3756> much <4183> earth <1093>; and <2532> immediately <2112> it sprang up <1816>, because <1223> it had <2192> no <3361> depth <899> of earth <1093>:

4:6 But <1161> when <393> the sun <2246> was up <393>, it was scorched <2739>; and <2532> because <1223> it had <2192> no <3361> root <4491>, it withered away <3583>.

4:7 And <2532> some <243> fell <4098> among <1519> thorns <173>, and <2532> the thorns <173> grew up <305>, and <2532> choked <4846> it <846>, and <2532> it yielded <1325> no <3756> fruit <2590>.

4:8 And <2532> other <243> fell <4098> on <1519> good <2570> ground <1093>, and <2532> did yield <1325> fruit <2590> that sprang up <305> and <2532> increased <837>; and <2532> brought forth <5342>, some <1520> thirty <5144>, and <2532> some <1520> sixty <1835>, and <2532> some <1520> an hundred <1540>.

4:9 And <2532> he said <3004> unto them <846>, He that hath <2192> ears <3775> to hear <191>, let him hear <191>.

4:10 And <1161> when <3753> he was <1096> alone <2651>, they that were about <4012> him <846> with <4862> the twelve <1427> asked <2065> of him <846> the parable <3850>.

4:11 And <2532> he said <3004> unto them <846>, Unto you <5213> it is given <1325> to know <1097> the mystery <3466> of the kingdom <932> of God <2316>: but <1161> unto them <1565> that are without <1854>, all [these] things <3956> are done <1096> in <1722> parables <3850>:

4:12 That <2443> seeing <991> they may see <991>, and <2532> not <3361> perceive <1492>; and <2532> hearing <191> they may hear <191>, and <2532> not <3361> understand <4920>; lest at any time <3379> they should be converted <1994>, and <2532> [their] sins <265> should be forgiven <863> them <846>.

4:13 And <2532> he said <3004> unto them <846>, Know ye <1492> not <3756> this <5026> parable <3850>? and <2532> how then <4459> will ye know <1097> all <3956> parables <3850>?

4:14 The sower <4687> soweth <4687> the word <3056>.

4:15 And <1161> these <3778> are they <1526> by <3844> the way side <3598>, where <3699> the word <3056> is sown <4687>; but <2532> when <3752> they have heard <191>, Satan <4567> cometh <2064> immediately <2112>, and <2532> taketh away <142> the word <3056> that was sown <4687> in <1722> their <846> hearts <2588>.

4:16 And <2532> these <3778> are they <1526> likewise <3668> which are sown <4687> on <1909> stony ground <4075>; who <3739>, when <3752> they have heard <191> the word <3056>, immediately <2112> receive <2983> it <846> with <3326> gladness <5479>;

4:17 And <2532> have <2192> no <3756> root <4491> in <1722> themselves <1438>, and <235> so endure <1526> but for a time <4340>: afterward <1534>, when affliction <2347> or <2228> persecution <1375> ariseth <1096> for <1223> the word's sake <3056>, immediately <2112> they are offended <4624>.

4:18 And <2532> these <3778> are <1526> they which are <1526> sown <4687> among <1519> thorns <173>; such as <3778> hear <191> the word <3056>,

4:19 And <2532> the cares <3308> of this <5127> world <165>, and <2532> the deceitfulness <539> of riches <4149>, and <2532> the lusts <1939> of <4012> other things <3062> entering in <1531>, choke <4846> the word <3056>, and <2532> it becometh <1096> unfruitful <175>.

4:20 And <2532> these <3778> are <1526> they which are sown <4687> on <1909> good <2570> ground <1093>; such as <3748> hear <191> the word <3056>, and <2532> receive <3858> [it], and <2532> bring forth fruit <2592>, some

<1520> thirtyfold <5144>, some <2532> <1520> sixty <1835>, and <2532> some <1520> an hundred <1540>.

4:21 And <2532> he said <3004> unto them <846>, Is <3385> a candle <3088> brought <2064> to <2443> be put <5087> under <5259> a bushel <3426>, or <2228> under <5259> a bed <2825>? and not <3756> to <2443> be set <2007> on <1909> a candlestick <3087>?

4:22 For <1063> there is <2076> nothing <3756> hid <2927> <5100>, which <3739> shall <5319> not <3362> be manifested <5319>; neither <3761> was any thing kept <1096> secret <614>, but <235> that <2443> it should come <2064> abroad <1519> <5318>.

4:23 If any man <1536> have <2192> ears <3775> to hear <191>, let him hear <191>.

4:24 And <2532> he said <3004> unto them <846>, Take heed <991> what <5101> ye hear <191>: with <1722> what <3739> measure <3358> ye mete <3354>, it shall be measured <3354> to you <5213>: and <2532> unto you <5213> that hear <191> shall more be given <4369>.

4:25 For <1063> <302> he that <3739> hath <2192>, to him <846> shall be given <1325>: and <2532> he that <3739> hath <2192> not <3756>, from <575> him <846> shall be taken <142> even <2532> that which <3739> he hath <2192>.

4:26 And <2532> he said <3004>, So <3779> is <2076> the kingdom <932> of God <2316>, as <5613> if <1437> a man <444> should cast <906> seed <4703> into <1909> the ground <1093>;

4:27 And <2532> should sleep <2518>, and <2532> rise <1453> night <3571> and <2532> day <2250>, and <2532> the seed <4703> should spring <985> and <2532> grow up <3373>, he <846> knoweth <1492> not <3756> how <5613>.

4:28 For <1063> the earth <1093> bringeth forth fruit <2592> of herself <844>; first <4412> the blade <5528>, then <1534> the ear <4719>, after that <1534> the full <4134> corn <4621> in <1722> the ear <4719>.

4:29 But <1161> when <3752> the fruit <2590> is brought forth <3860>, immediately <2112> he putteth in <649> the sickle <1407>, because <3754> the harvest <2326> is come <3936>.

4:30 And <2532> he said <3004>, Whereunto <5101> shall we liken <3666> the kingdom <932> of God <2316>? or <2228> with <1722> what <4169> comparison <3850> shall we compare <3846> it <846>?

4:31 [It is] like <5613> a grain <2848> of mustard seed <4615>, which <3739>, when <3752> it is sown <4687> in <1909> the earth <1093>, is less <3398> than all <3956> the seeds <4690> that be <2076> in <1909> the earth <1093>:

4:32 But <2532> when <3752> it is sown <4687>, it groweth up <305>, and <2532> becometh <1096> greater than <3187> all <3956> herbs <3001>, and <2532> shooteth out <4160> great <3173> branches <2798>; so that <5620> the fowls <4071> of the air <3772> may <1410> lodge <2681> under <5259> the shadow <4639> of it <846>.

4:33 And <2532> with many <4183> such <5108> parables <3850> spake he <2980> the word <3056> unto them <846>, as <2531> they were able <1410> to hear <191> [it].

4:34 But <1161> without <5565> a parable <3850> spake <2980> he not <3756> unto them <846>: and <1161> when they were alone <2398> <2596>, he expounded <1956> all things <3956> to his <846> disciples <3101>.

4:35 And <2532> the <1722> same <1565> day <2250>, when the even <3798> was come <1096>, he saith <3004> unto them <846>, Let us pass over <1330> unto <1519> the other side <4008>.

4:36 And <2532> when they had sent away <863> the multitude <3793>, they took <3880> him <846> even as <5613> he was <2258> in <1722> the ship <4143>. And <1161> there were <2258> also <2532> with <3326> him <846> other <243> little ships <4142>.

4:37 And <2532> there arose <1096> a great <3173> storm <2978> of wind <417>, and <1161> the waves <2949> beat <1911> into <1519> the ship <4143>, so that <5620> it <846> was <1072> now <2235> full <1072>.

4:38 And <2532> he <846> was <2258> in <1909> the hinder part of the ship <4403>, asleep <2518> on <1909> a pillow <4344>: and <2532> they awake <1326> him <846>, and <2532> say <3004> unto him <846>, Master <1320>, carest <3199> thou <4671> not <3756> that <3754> we perish <622>?

4:39 And <2532> he arose <1326>, and rebuked <2008> the wind <417>, and <2532> said <2036> unto the sea <2281>, Peace <4623>, be still <5392>. And <2532> the wind <417> ceased <2869>, and <2532> there was <1096> a great <3173> calm <1055>.

4:40 And <2532> he said <2036> unto them <846>, Why <5101> are ye <2075> so <3779> fearful <1169>? how is it <4459> that ye have <2192> no <3756> faith <4102>?

4:41 And <2532> they feared <5399> exceedingly <5401> <3173>, and <2532> said <3004> one <240> to <4314> another <240>, What <5101> manner of man <686> is <2076> this <3778>, that <3754> even <2532> the wind <417> and <2532> the sea <2281> obey <5219> him <846>?

CHAPTER 5 — Click here for Mark 5 w/o Strongs Numbers

5:1 And <2532> they came over <2064> unto <1519> the other side <4008> of the sea <2281>, into <1519> the country <5561> of the Gadarenes <1046>.

5:2 And <2532> when he <846> was come <1831> out of <1537> the ship <4143>, immediately <2112> there met <528> him <846> out of <1537> the tombs <3419> a man <444> with <1722> an unclean <169> spirit <4151>,

5:3 Who <3739> had <2192> [his] dwelling <2731> among <1722> the tombs <3419>; and <2532> no man <3762> could <1410> bind <1210> him <846>, no, not <3777> with chains <254>:

5:4 Because <1223> that he <846> had been often <4178> bound <1210> with fetters <3976> and <2532> chains <254>, and <2532> the chains <254> had been plucked asunder <1288> by <5259> him <846>, and <2532> the fetters <3976> broken in pieces <4937>: neither <2532> could <2480> any [man] tame <1150> him <846> <3762>.

5:5 And <2532> always <1275>, night <3571> and <2532> day <2250>, he was <2258> in <1722> the mountains <3735>, and <2532> in <1722> the tombs <3418>, crying <2896>, and <2532> cutting <2629> himself <1438> with stones <3037>.

5:6 But <1161> when he saw <1492> Jesus <2424> afar off <575> <3113>, he ran <5143> and <2532> worshipped <4352> him <846>,

5:7 And <2532> cried <2896> with a loud <3173> voice <5456>, and said <2036>, What <5101> have I <1698> to do <2532> with thee <4671>, Jesus <2424>, [thou] Son <5207> of the most high <5310> God <2316>? I adjure <3726> thee <4571> by God <2316>, that thou torment <928> me <3165> not <3361>.

5:8 For <1063> he said <3004> unto him <846>, Come <1831> out of <1537> the man <444>, [thou] unclean <169> spirit <4151>.

5:9 And <2532> he asked <1905> him <846>, What <5101> [is] thy <4671> name <3686>? And <2532> he answered <611>, saying <3004>, My <3427> name <3686> [is] Legion <3003>: for <3754> we are <2070> many <4183>.

5:10 And <2532> he besought <3870> him <846> much <4183> that <3363> he would <649> not <3363> send <649> them <846> away <649> out of <1854> the country <5561>.

5:11 Now <1161> there was <2258> there <1563> nigh <4314> unto the mountains <3735> a great <3173> herd <34> of swine <5519> feeding <1006>.

5:12 And <2532> all <3956> the devils <1142> besought <3870> him <846>, saying <3004>, Send <3992> us <2248> into <1519> the swine <5519>, that <2443> we may enter <1525> into <1519> them <846>.

5:13 And <2532> forthwith <2112> Jesus <2424> gave <2010> them <846> leave <2010>. And <2532> the unclean <169> spirits <4151> went out <1831>, and entered <1525> into <1519> the swine <5519>: and <2532> the herd <34> ran <3729> violently down <2596> a steep place <2911> into <1519> the sea <2281>, <1161> (they were <2258> about <5613> two thousand <1367>;) and <2532> were choked <4155> in <1722> the sea <2281>.

5:14 And <1161> they that fed <1006> the swine <5519> fled <5343>, and <2532> told <312> [it] in <1519> the city <4172>, and <2532> in <1519> the country <68>. And <2532> they went out <1831> to see <1492> what <5101> it was <2076> that was done <1096>.

5:15 And <2532> they come <2064> to <4314> Jesus <2424>, and <2532> see <2334> him that was possessed with the devil <1139>, and had <2192> the legion <3003>, sitting <2521>, and <2532> clothed <2439>, and <2532> in his right mind <4993>: and <2532> they were afraid <5399>.

5:16 And <2532> they that saw <1492> [it] told <1334> them <846> how <4459> it befell <1096> to him that was possessed with the devil <1139>, and <2532> [also] concerning <4012> the swine <5519>.

5:17 And <2532> they began <756> to pray <3870> him <846> to depart <565> out of <575> their <846> coasts <3725>.

5:18 And <2532> when he <846> was come <1684> into <1519> the ship <4143>, he that had been possessed with the devil <1139> prayed <3870> him <846> that <2443> he might be <5600> with <3326> him <846>.

5:19 Howbeit <1161> Jesus <2424> suffered <863> him <846> not <3756>, but <235> saith <3004> unto him <846>, Go <5217> home <1519> <3624> <4675> to <4314> thy friends <4674>, and <2532> tell <312> them <846> how great things <3745> the Lord <2962> hath done <4160> for thee <4671>, and <2532> hath had compassion <1653> on thee <4571>.

5:20 And <2532> he departed <565>, and <2532> began <756> to publish <2784> in <1722> Decapolis <1179> how great things <3745> Jesus <2424> had done <4160> for him <846>: and <2532> all <3956> [men] did marvel <2296>.

5:21 And <2532> when Jesus <2424> was passed over <1276> again <3825> by <1722> ship <4143> unto <1519> the other side <4008>, much <4183> people <3793> gathered <4863> unto <1909> him <846>: and <2532> he was <2258> nigh <3844> unto the sea <2281>.

5:22 And <2532>, behold <2400>, there cometh <2064> one <1520> of the rulers of the synagogue <752>, Jairus <2383> by name <3686>; and <2532> when he saw <1492> him <846>, he fell <4098> at <4314> his <846> feet <4228>,

5:23 And <2532> besought <3870> him <846> greatly <4183>, saying <3004>, <3754> My <3450> little daughter <2365> lieth <2079> at the point of death <2192>: [I pray thee], come <2064> and <2443> lay <2007> thy hands <5495> on her <846>, that <3704> she may be healed <4982>; and <2532> she shall live <2198>.

5:24 And <2532> [Jesus] went <565> with <3326> him <846>; and <2532> much <4183> people <3793> followed <190> him <846>, and <2532> thronged <4918> him <846>.

5:25 And <2532> a certain <5100> woman <1135>, which had an <1722> issue <4511> of blood <129> <5607> twelve <1427> years <2094>,

5:26 And <2532> had suffered <3958> many things <4183> of <5259> many <4183> physicians <2395>, and <2532> had spent <1159> all <3956> that she <1438> had <3844>, and <2532> was <5623> nothing <3367> bettered <5623>, but <235> rather <3123> grew <2064> worse <1519> <5501>,

5:27 When she had heard <191> of <4012> Jesus <2424>, came <2064> in <1722> the press <3793> behind <3693>, and touched <680> his <846> garment <2440>.

5:28 For <1063> she said <3004>, If <3754> <2579> I may touch <680> but <2579> his <846> clothes <2440>, I shall be whole <4982>.

5:29 And <2532> straightway <2112> the fountain <4077> of her <846> blood <129> was dried up <3583>; and <2532> she felt <1097> in [her] body <4983> that <3754> she was healed <2390> of <575> that plague <3148>.

5:30 And <2532> Jesus <2424>, immediately <2112> knowing <1921> in <1722> himself <1438> that virtue <1411> had gone <1831> out of <1537> him <846>,

turned him about <1994> in <1722> the press <3793>, and said <3004>, Who <5101> touched <680> my <3450> clothes <2440>?

5:31 And <2532> his <846> disciples <3101> said <3004> unto him <846>, Thou seest <991> the multitude <3793> thronging <4918> thee <4571>, and <2532> sayest thou <3004>, Who <5101> touched <680> me <3450>?

5:32 And <2532> he looked round about <4017> to see <1492> her that had done <4160> this thing <5124>.

5:33 But <1161> the woman <1135> fearing <5399> and <2532> trembling <5141>, knowing <1492> what <3739> was done <1096> in <1909> her <846>, came <2064> and <2532> fell down before <4363> him <846>, and <2532> told <2036> him <846> all <3956> the truth <225>.

5:34 And <1161> he said <2036> unto her <846>, Daughter <2364>, thy <4675> faith <4102> hath made <4982> thee <4571> whole <4982>; go <5217> in <1519> peace <1515>, and <2532> be <2468> whole <5199> of <575> thy <4675> plague <3148>.

5:35 While <2089> he <846> yet <2089> spake <2980>, there came <2064> from <575> the ruler of the synagogue's <752> [house certain] which said <3004>, <3754> Thy <4675> daughter <2364> is dead <599>: why <5101> troublest thou <4660> the Master <1320> any further <2089>?

5:36 As soon as <1161> <2112> Jesus <2424> heard <191> the word <3056> that was spoken <2980>, he saith <3004> unto the ruler of the synagogue <752>, Be <5399> not <3361> afraid <5399>, only <3440> believe <4100>.

5:37 And <2532> he suffered <863> <3756> no man <3762> to follow <4870> him <846>, save <1508> Peter <4074>, and <2532> James <2385>, and <2532> John <2491> the brother <80> of James <2385>.

5:38 And <2532> he cometh <2064> to <1519> the house <3624> of the ruler of the synagogue <752>, and <2532> seeth <2334> the tumult <2351>, and them that wept <2799> and <2532> wailed <214> greatly <4183>.

5:39 And <2532> when he was come in <1525>, he saith <3004> unto them <846>, Why <5101> make ye this ado <2350>, and <2532> weep <2799>? the damsel <3813> is <599> not <3756> dead <599>, but <235> sleepeth <2518>.

5:40 And <2532> they laughed <2606> him <846> to scorn <2606>. But <1161> when he had put <1544> them all <537> out <1544>, he taketh <3880> the father <3962> and <2532> the mother <3384> of the damsel <3813>, and

<2532> them that were with <3326> him <846>, and <2532> entereth in <1531> where <3699> the damsel <3813> was <2258> lying <345>.

5:41 And <2532> he took <2902> the damsel <3813> by the hand <5495>, and said <3004> unto her <846>, Talitha <5008> cumi <2891>; which <3739> is <2076>, being interpreted <3177>, Damsel <2877>, I say <3004> unto thee <4671>, arise <1453>.

5:42 And <2532> straightway <2112> the damsel <2877> arose <450>, and <2532> walked <4043>; for <1063> she was <2258> [of the age] of twelve <1427> years <2094>. And <2532> they were astonished <1839> with a great <3173> astonishment <1611>.

5:43 And <2532> he charged <1291> them <846> straitly <4183> that <2443> no man <3367> should know <1097> it <5124>; and <2532> commanded <2036> that something should be given <1325> her <846> to eat <5315>.

CHAPTER 6 — **Click here for Mark 6 w/o Strongs Numbers**

6:1 And <2532> he went out <1831> from thence <1564>, and <2532> came <2064> into <1519> his own <846> country <3968>; and <2532> his <846> disciples <3101> follow <190> him <846>.

6:2 And <2532> when the sabbath day <4521> was come <1096>, he began <756> to teach <1321> in <1722> the synagogue <4864>: and <2532> many <4183> hearing <191> [him] were astonished <1605>, saying <3004>, From whence <4159> hath this <5129> [man] these things <5023>? and <2532> what <5101> wisdom <4678> [is] this which is given <1325> unto him <846>, that <3754> even <2532> such <5108> mighty works <1411> are wrought <1096> by <1223> his <846> hands <5495>?

6:3 Is <2076> not <3756> this <3778> the carpenter <5045>, the son <5207> of Mary <3137>, <1161> the brother <80> of James <2385>, and <2532> Joses <2500>, and <2532> of Juda <2455>, and <2532> Simon <4613>? and <2532> are <1526> not <3756> his <846> sisters <79> here <5602> with <4314> us <2248>? And <2532> they were offended <4624> at <1722> him <846>.

6:4 But <1161> Jesus <2424> said <3004> unto them <846> <3754>, A prophet <4396> is <2076> not <3756> without honour <820>, but <1508> in <1722> his own <846> country <3968>, and <2532> among <1722> his own kin <4773>, and <2532> in <1722> his own <846> house <3614>.

6:5 And <2532> he could <3756> <1410> there <1563> do <4160> no <3762> mighty work <1411>, save <1508> that he laid <2007> his hands <5495> upon a few <3641> sick folk <732>, and healed <2323> [them].

6:6 And <2532> he marvelled <2296> because <1223> of their <846> unbelief <570>. And <2532> he went <4013> round about <2945> the villages <2968>, teaching <1321>.

6:7 And <2532> he called <4341> [unto him] the twelve <1427>, and <2532> began <756> to send <649> them <846> forth <649> by two <1417> and two <1417>; and <2532> gave <1325> them <846> power over <1849> unclean <169> spirits <4151>;

6:8 And <2532> commanded <3853> them <846> that <2443> they should take <142> nothing <3367> for <1519> [their] journey <3598>, save <1508> a staff <4464> only <3440>; no <3361> scrip <4082>, no <3361> bread <740>, no <3361> money <5475> in <1519> [their] purse <2223>:

6:9 But <235> [be] shod <5265> with sandals <4547>; and <2532> not <3361> put on <1746> <1746> two <1417> coats <5509>.

6:10 And <2532> he said <3004> unto them <846>, In what place soever <3699> <1437> ye enter <1525> into <1519> an house <3614>, there <1563> abide <3306> till <2193> <302> ye depart <1831> from that place <1564>.

6:11 And <2532> whosoever <3745> <302> shall <1209> not <3361> receive <1209> you <5209>, nor <3366> hear <191> you <5216>, when ye depart <1607> thence <1564>, shake off <1621> the dust <5522> under <5270> your <5216> feet <4228> for <1519> a testimony <3142> against them <846>. Verily <281> I say <3004> unto you <5213>, It shall be <2071> more tolerable <414> for Sodom <4670> and <2228> Gomorrha <1116> in <1722> the day <2250> of judgment <2920>, than <2228> for that <1565> city <4172>.

6:12 And <2532> they went out <1831>, and preached <2784> that <2443> men should repent <3340>.

6:13 And <2532> they cast out <1544> many <4183> devils <1140>, and <2532> anointed <218> with oil <1637> many <4183> that were sick <732>, and <2532> healed <2323> [them].

6:14 And <2532> king <935> Herod <2264> heard <191> [of him]; (for <1063> his <846> name <3686> was <1096> spread abroad <5318>:) and <2532> he said <3004>, That <3754> John <2491> the Baptist <907> was risen <1453> from <1537> the dead <3498>, and <2532> therefore <1223> <5124> mighty works <1411> do shew forth themselves <1754> in <1722> him <846>.

6:15 Others <243> said <3004>, That <3754> it is <2076> Elias <2243>. And <1161> others <243> said <3004>, That <3754> it is <2076> a prophet <4396>, or <2228> as <5613> one of <1520> the prophets <4396>.

6:16 But <1161> when Herod <2264> heard <191> [thereof], he said <2036>, It <3778> is <2076> John <2491>, whom <3754> <3739> I <1473> beheaded <607>: he <846> is risen <1453> from <1537> the dead <3498>.

6:17 For <1063> Herod <2264> himself <846> had sent forth <649> and laid hold <2902> upon John <2491>, and <2532> bound <1210> him <846> in <1722> prison <5438> for <1223> Herodias <2266>' sake <1223>, his <846> brother <80> Philip's <5376> wife <1135>: for <3754> he had married <1060> her <846>.

6:18 For <1063> John <2491> had said <3004> unto Herod <2264>, <3754> It is <1832> not <3756> lawful <1832> for thee <4671> to have <2192> thy <4675> brother's <80> wife <1135>.

6:19 Therefore <1161> Herodias <2266> had a quarrel <1758> against him <846>, and <2532> would <2309> have killed <615> him <846>; but <2532> she could <1410> not <3756>:

6:20 For <1063> Herod <2264> feared <5399> John <2491>, knowing <1492> that he <846> was a just <1342> man <435> and <2532> an holy <40>, and <2532> observed <4933> him <846>; and <2532> when he heard <191> him <846>, he did <4160> many things <4183>, and <2532> heard <191> him <846> gladly <2234>.

6:21 And <2532> when a convenient <2121> day <2250> was come <1096>, that <3753> Herod <2264> on his <846> birthday <1077> made <4160> a supper <1173> to his <846> lords <3175>, <2532> high captains <5506>, and <2532> chief <4413> [estates] of Galilee <1056>;

6:22 And <2532> when the daughter <2364> of the said <846> Herodias <2266> came in <1525>, and <2532> danced <3738>, and <2532> pleased <700> Herod <2264> and <2532> them that sat with him <4873>, the king <935> said <2036> unto the damsel <2877>, Ask <154> of me <3165> whatsoever <3739> <1437> thou wilt <2309>, and <2532> I will give <1325> [it] thee <4671>.

6:23 And <2532> he sware <3660> unto her <846>, Whatsoever <3754> <3739> <1437> thou shalt ask <154> of me <3165>, I will give <1325> [it] thee <4671>, unto <2193> the half <2255> of my <3450> kingdom <932>.

6:24 And <1161> she went forth <1831>, and said <2036> unto her <846> mother <3384>, What <5101> shall I ask <154>? And <1161> she said <2036>, The head <2776> of John <2491> the Baptist <910>.

6:25 And <2532> she came in <1525> straightway <2112> with <3326> haste <4710> unto <4314> the king <935>, and asked <154>, saying <3004>, I will <2309> that <2443> thou give <1325> me <3427> by and by <1824> in <1909> a charger <4094> the head <2776> of John <2491> the Baptist <910>.

6:26 And <2532> the king <935> was <1096> exceeding sorry <4036>; [yet] for <1223> his oath's sake <3727>, and <2532> for their sakes which <3588> sat with him <4873>, he would <2309> not <3756> reject <114> her <846>.

6:27 And <2532> immediately <2112> the king <935> sent <649> an executioner <4688>, and commanded <2004> his <846> head <2776> to be brought <5342>: and <1161> he went <565> and beheaded <607> him <846> in <1722> the prison <5438>,

6:28 And <2532> brought <5342> his <846> head <2776> in <1909> a charger <4094>, and <2532> gave <1325> it <846> to the damsel <2877>: and <2532> the damsel <2877> gave <1325> it <846> to her <846> mother <3384>.

6:29 And <2532> when his <846> disciples <3101> heard <191> [of it], they came <2064> and <2532> took up <142> his <846> corpse <4430>, and <2532> laid <5087> it <846> in <1722> a tomb <3419>.

6:30 And <2532> the apostles <652> gathered themselves together <4863> unto <4314> Jesus <2424>, and <2532> told <518> him <846> all things <3956>, both <2532> what <3745> they had done <4160>, and <2532> what <3745> they had taught <1321>.

6:31 And <2532> he said <2036> unto them <846>, Come <1205> ye <5210> yourselves <846> apart <2596> <2398> into <1519> a desert <2048> place <5117>, and <2532> rest <373> a while <3641>: for <1063> there were <2258> many <4183> coming <2064> and <2532> going <5217>, and <2532> they had no <3761> leisure <2119> so much as <3761> to eat <5315>.

6:32 And <2532> they departed <565> into <1519> a desert <2048> place <5117> by ship <4143> privately <2596> <2398>.

6:33 And <2532> the people <3793> saw <1492> them <846> departing <5217>, and <2532> many <4183> knew <1921> him <846>, and <2532> ran <4936> afoot <3979> thither <1563> out of <575> all <3956> cities <4172>, and <2532> outwent <4281> them <846>, and <2532> came together <4905> unto <4314> him <846>.

6:34 And <2532> Jesus <2424>, when he came out <1831>, saw <1492> much <4183> people <3793>, and <2532> was moved with compassion <4697> toward <1909> them <846>, because <3754> they were <2258> as <5613>

sheep <4263> not <3361> having <2192> a shepherd <4166>: and <2532> he began <756> to teach <1321> them <846> many things <4183>.

6:35 And <2532> when the day <5610> was <1096> now <2235> far spent <4183>, his <846> disciples <3101> came <4334> unto him <846>, and said <3004>, <3754> This is <2076> a desert <2048> place <5117>, and <2532> now <2235> the time <5610> [is] far passed <4183>:

6:36 Send <630> them <846> away <630>, that <2443> they may go <565> into <1519> the country <68> round about <2945>, and <2532> into the villages <2968>, and buy <59> themselves <1438> bread <740>: for <1063> they have <2192> nothing <5101> <3756> to eat <5315>.

6:37 He answered <611> and <1161> said <2036> unto them <846>, Give <1325> ye <5210> them <846> to eat <5315>. And <2532> they say <3004> unto him <846>, Shall we go <565> and buy <59> two hundred <1250> pennyworth <1220> of bread <740>, and <2532> give <1325> them <846> to eat <5315>?

6:38 <1161> He saith <3004> unto them <846>, How many <4214> loaves <740> have ye <2192>? go <5217> and <2532> see <1492>. And <2532> when they knew <1097>, they say <3004>, Five <4002>, and <2532> two <1417> fishes <2486>.

6:39 And <2532> he commanded <2004> them <846> to make <347> all <3956> sit down <347> by companies <4849> <4849> upon <1909> the green <5515> grass <5528>.

6:40 And <2532> they sat down <377> in ranks <4237> <4237>, by <303> hundreds <1540>, and <2532> by <303> fifties <4004>.

6:41 And <2532> when he had taken <2983> the five <4002> loaves <740> and <2532> the two <1417> fishes <2486>, he looked up <308> to <1519> heaven <3772>, and blessed <2127>, and <2532> brake <2622> the loaves <740>, and <2532> gave <1325> [them] to his <846> disciples <3101> to <2443> set before <3908> them <846>; and <2532> the two <1417> fishes <2486> divided he <3307> among them all <3956>.

6:42 And <2532> they did <5315> all <3956> eat <5315>, and <2532> were filled <5526>.

6:43 And <2532> they took up <142> twelve <1427> baskets <2894> full <4134> of the fragments <2801>, and <2532> of <575> the fishes <2486>.

6:44 And <2532> they that did eat <5315> of the loaves <740> were <2258> about <5616> five thousand <4000> men <435>.

6:45 And <2532> straightway <2112> he constrained <315> his <846> disciples <3101> to get <1684> into <1519> the ship <4143>, and <2532> to go <4254> to <1519> the other side <4008> before <4254> unto <4314> Bethsaida <966>, while <2193> he <846> sent away <630> the people <3793>.

6:46 And <2532> when he had sent <657> them <846> away <657>, he departed <565> into <1519> a mountain <3735> to pray <4336>.

6:47 And <2532> when even <3798> was come <1096>, the ship <4143> was <2258> in <1722> the midst <3319> of the sea <2281>, and <2532> he <846> alone <3441> on <1909> the land <1093>.

6:48 And <2532> he saw <1492> them <846> toiling <928> in <1722> rowing <1643>; for <1063> the wind <417> was <2258> contrary <1727> unto them <846>: and <2532> about <4012> the fourth <5067> watch <5438> of the night <3571> he cometh <2064> unto <4314> them <846>, walking <4043> upon <1909> the sea <2281>, and <2532> would <2309> have passed by <3928> them <846>.

6:49 But <1161> when they saw <1492> him <846> walking <4043> upon <1909> the sea <2281>, they supposed <1380> it had been <1511> a spirit <5326>, and <2532> cried out <349>:

6:50 For <1063> they all <3956> saw <1492> him <846>, and <2532> were troubled <5015>. And <2532> immediately <2112> he talked <2980> with <3326> them <846>, and <2532> saith <3004> unto them <846>, Be of good cheer <2293>: it is <1510> I <1473>; be <5399> not <3361> afraid <5399>.

6:51 And <2532> he went up <305> unto <4314> them <846> into <1519> the ship <4143>; and <2532> the wind <417> ceased <2869>: and <2532> they were sore <3029> amazed <1839> in <1722> themselves <1438> beyond <1537> measure <4053>, and <2532> wondered <2296>.

6:52 For <1063> they considered <4920> not <3756> [the miracle] of <1909> the loaves <740>: for <1063> their <846> heart <2588> was <2258> hardened <4456>.

6:53 And <2532> when they had passed over <1276>, they came <2064> into <1909> the land <1093> of Gennesaret <1082>, and <2532> drew to the shore <4358>.

6:54 And <2532> when they <846> were come <1831> out of <1537> the ship <4143>, straightway <2112> they knew <1921> him <846>,

6:55 And ran through <4063> that <1565> whole <3650> region round about <4066>, and began <756> to carry about <4064> in <1909> beds <2895> those

that were <2192> sick <2560>, where <3699> they heard <191> he was <3754> <1563> <2076>.

6:56 And <2532> whithersoever <3699> <302> he entered <1531>, into <1519> villages <2968>, or <2228> cities <4172>, or <2228> country <68>, they laid <5087> the sick <770> in <1722> the streets <58>, and <2532> besought <3870> him <846> that <2443> they might touch <680> if <2579> it were but <2579> the border <2899> of his <846> garment <2440>: and <2532> as many <3745> as <302> touched <680> him <846> were made whole <4982>.

CHAPTER 7 — **Click here for Mark 7 w/o Strongs Numbers**

7:1 Then <2532> came together <4863> unto <4314> him <846> the Pharisees <5330>, and <2532> certain <5100> of the scribes <1122>, which came <2064> from <575> Jerusalem <2414>.

7:2 And <2532> when they saw <1492> some <5100> of his <846> disciples <3101> eat <2068> bread <740> with defiled <2839>, that is to say <5123>, with unwashen <449>, hands <5495>, they found fault <3201>.

7:3 For <1063> the Pharisees <5330>, and <2532> all <3956> the Jews <2453>, except <3362> they wash <3538> [their] hands <5495> oft <4435>, eat <2068> not <3756>, holding <2902> the tradition <3862> of the elders <4245>.

7:4 And <2532> [when they come] from <575> the market <58>, except <3362> they wash <907>, they eat <2068> not <3756>. And <2532> many <4183> other things <243> there be <2076>, which <3739> they have received <3880> to hold <2902>, [as] the washing <909> of cups <4221>, and <2532> pots <3582>, <2532> brasen vessels <5473>, and <2532> of tables <2825>.

7:5 Then <1899> the Pharisees <5330> and <2532> scribes <1122> asked <1905> him <846>, Why <1302> walk <4043> not <3756> thy <4675> disciples <3101> according <2596> to the tradition <3862> of the elders <4245>, but <235> eat <2068> bread <740> with unwashen <449> hands <5495>?

7:6 He answered <611> and <1161> said <2036> unto them <846>, <3754> Well <2573> hath Esaias <2268> prophesied <4395> of <4012> you <5216> hypocrites <5273>, as <5613> it is written <1125>, This <3778> people <2992> honoureth <5091> me <3165> with [their] lips <5491>, but <1161> their <846> heart <2588> is <568> far <4206> from <575> me <1700>.

7:7 Howbeit <1161> in vain <3155> do they worship <4576> me <3165>, teaching <1321> [for] doctrines <1319> the commandments <1778> of men <444>.

7:8 For <1063> laying aside <863> the commandment <1785> of God <2316>, ye hold <2902> the tradition <3862> of men <444>, [as] the washing <909> of pots <3582> and <2532> cups <4221>: and <2532> many <4183> other <243> such <5108> like things <3946> ye do <4160>.

7:9 And <2532> he said <3004> unto them <846>, Full well <2573> ye reject <114> the commandment <1785> of God <2316>, that <2443> ye may keep <5083> your own <5216> tradition <3862>.

7:10 For <1063> Moses <3475> said <2036>, Honour <5091> thy <4675> father <3962> and <2532> thy <4675> mother <3384>; and <2532>, Whoso curseth <2551> father <3962> or <2228> mother <3384>, let him die <5053> the death <2288>:

7:11 But <1161> ye <5210> say <3004>, If <1437> a man <444> shall say <2036> to his father <3962> or <2228> mother <3384>, [It is] Corban <2878>, that is to say <3603>, a gift <1435>, by <1537> whatsoever <3739> <1437> thou mightest be profited by <5623> me <1700>; [he shall be free].

7:12 And <2532> ye suffer <863> him <846> no more <3765> to do <4160> ought <3762> for his <846> father <3962> or <2228> his <846> mother <3384>;

7:13 Making <208> the word <3056> of God <2316> of none effect <208> through your <5216> tradition <3862>, which <3739> ye have delivered <3860>: and <2532> many <4183> such <5108> like things <3946> do ye <4160>.

7:14 And <2532> when he had called <4341> all <3956> the people <3793> [unto him], he said <3004> unto them <846>, Hearken <191> unto me <3450> every one <3956> [of you], and <2532> understand <4920>:

7:15 There is <2076> nothing <3762> from without <1855> a man <444>, that <3739> entering <1531> into <1519> him <846> can <1410> defile <2840> him <846>: but <235> the things which come <1607> out of <575> him <846>, those <1565> are they <2076> that defile <2840> the man <444>.

7:16 If any man <1536> have <2192> ears <3775> to hear <191>, let him hear <191>.

7:17 And <2532> when <3753> he was entered <1525> into <1519> the house <3624> from <575> the people <3793>, his <846> disciples <3101> asked <1905> him <846> concerning <4012> the parable <3850>.

7:18 And <2532> he saith <3004> unto them <846>, Are <2075> ye <5210> so <3779> without understanding <801> also <2532>? Do ye <3539> not <3756> perceive <3539>, that <3754> whatsoever thing <3956> from without <1855>

entereth <1531> into <1519> the man <444>, [it] cannot <3756> <1410> defile <2840> him <846>;

7:19 Because <3754> it entereth <1531> not <3756> into <1519> his <846> heart <2588>, but <235> into <1519> the belly <2836>, and <2532> goeth out <1607> into <1519> the draught <856>, purging <2511> all <3956> meats <1033>?

7:20 And <1161> he said <3004>, <3754> That which cometh <1607> out of <1537> the man <444>, that <1565> defileth <2840> the man <444>.

7:21 For <1063> from within <2081>, out of <1537> the heart <2588> of men <444>, proceed <1607> evil <2556> thoughts <1261>, adulteries <3430>, fornications <4202>, murders <5408>,

7:22 Thefts <2829>, covetousness <4124>, wickedness <4189>, deceit <1388>, lasciviousness <766>, an evil <4190> eye <3788>, blasphemy <988>, pride <5243>, foolishness <877>:

7:23 All <3956> these <5023> evil things <4190> come <1607> from within <2081>, and <2532> defile <2840> the man <444>.

7:24 And <2532> from thence <1564> he arose <450>, and went <565> into <1519> the borders <3181> of Tyre <5184> and <2532> Sidon <4605>, and <2532> entered <1525> into <1519> an house <3614>, and would have <2309> no man <3762> know <1097> [it]: but <2532> he could <1410> not <3756> be hid <2990>.

7:25 For <1063> a [certain] woman <1135>, whose <3739> <846> young daughter <2365> had <2192> an unclean <169> spirit <4151>, heard <191> of <4012> him <846>, and came <2064> and fell <4363> at <4314> his <846> feet <4228>:

7:26 <1161> The woman <1135> was <2258> a Greek <1674>, a Syrophenician <4949> by nation <1085>; and <2532> she besought <2065> him <846> that <2443> he would cast forth <1544> the devil <1140> out of <1537> her <846> daughter <2364>.

7:27 But <1161> Jesus <2424> said <2036> unto her <846>, Let <863> the children <5043> first <4412> be filled <5526>: for <1063> it is <2076> not <3756> meet <2570> to take <2983> the children's <5043> bread <740>, and <2532> to cast <906> [it] unto the dogs <2952>.

7:28 And <1161> she answered <611> and <2532> said <3004> unto him <846>, Yes <3483>, Lord <2962>: yet <2532> <1063> the dogs <2952> under <5270> the table <5132> eat <2068> of <575> the children's <3813> crumbs <5589>.

7:29 And <2532> he said <2036> unto her <846>, For <1223> this <5126> saying <3056> go thy way <5217>; the devil <1140> is gone <1831> out of <1537> thy <4675> daughter <2364>.

7:30 And <2532> when she was come <565> to <1519> her <846> house <3624>, she found <2147> the devil <1140> gone out <1831>, and <2532> her daughter <2364> laid <906> upon <1909> the bed <2825>.

7:31 And <2532> again <3825>, departing <1831> from <1537> the coasts <3725> of Tyre <5184> and <2532> Sidon <4605>, he came <2064> unto <4314> the sea <2281> of Galilee <1056>, through <303> the midst <3319> of the coasts <3725> of Decapolis <1179>.

7:32 And <2532> they bring <5342> unto him <846> one that was deaf <2974>, and had an impediment in his speech <3424>; and <2532> they beseech <3870> him <846> to <2443> put <2007> his hand <5495> upon him <846>.

7:33 And <2532> he took <618> him <846> aside <2596> <2398> from <575> the multitude <3793>, and put <906> his <846> fingers <1147> into <1519> his <846> ears <3775>, and <2532> he spit <4429>, and touched <680> his <846> tongue <1100>;

7:34 And <2532> looking up <308> to <1519> heaven <3772>, he sighed <4727>, and <2532> saith <3004> unto him <846>, Ephphatha <2188>, that is <3603>, Be opened <1272>.

7:35 And <2532> straightway <2112> his <846> ears <189> were opened <1272>, and <2532> the string <1199> of his <846> tongue <1100> was loosed <3089>, and <2532> he spake <2980> plain <3723>.

7:36 And <2532> he charged <1291> them <846> that <2443> they should tell <2036> no man <3367>: but <1161> the more <3745> he <846> charged <1291> them <846>, so much the more <3123> a great deal <4054> they published <2784> [it];

7:37 And <2532> were beyond measure <5249> astonished <1605>, saying <3004>, He hath done <4160> all things <3956> well <2573>: he maketh <4160> both <2532> the deaf <2974> to hear <191>, and <2532> the dumb <216> to speak <2980>.

CHAPTER 8 — **Click here for Mark 8 w/o Strongs Numbers**

8:1 In <1722> those <1565> days <2250> the multitude <3793> being <5607> very great <3827>, and <2532> having <2192> nothing <3361> <5101> to eat <5315>,

Jesus <2424> called <4341> his <846> disciples <3101> [unto him], and saith <3004> unto them <846>,

8:2 I have compassion <4697> on <1909> the multitude <3793>, because <3754> they have <4357> now <2235> been <4357> with me <3427> three <5140> days <2250>, and <2532> have <2192> nothing <3756> <5101> to eat <5315>:

8:3 And <2532> if <1437> I send <630> them <846> away <630> fasting <3523> to <1519> their own <846> houses <3624>, they will faint <1590> by <1722> the way <3598>: for <1063> divers <5100> of them <846> came <2240> from far <3113>.

8:4 And <2532> his <846> disciples <3101> answered <611> him <846>, From whence <4159> can <1410> a man <5100> satisfy <5526> these <5128> [men] with bread <740> here <5602> in <1909> the wilderness <2047>?

8:5 And <2532> he asked <1905> them <846>, How many <4214> loaves <740> have ye <2192>? And <1161> they said <2036>, Seven <2033>.

8:6 And <2532> he commanded <3853> the people <3793> to sit down <377> on <1909> the ground <1093>: and <2532> he took <2983> the seven <2033> loaves <740>, and gave thanks <2168>, and brake <2806>, and <2532> gave <1325> to his <846> disciples <3101> to <2443> set before <3908> [them]; and <2532> they did set [them] before <3908> the people <3793>.

8:7 And <2532> they had <2192> a few <3641> small fishes <2485>: and <2532> he blessed <2127>, and commanded <2036> to set <3908> them <846> also <2532> before <3908> [them].

8:8 So <1161> they did eat <5315>, and <2532> were filled <5526>: and <2532> they took up <142> of the broken <2801> [meat] that was left <4051> seven <2033> baskets <4711>.

8:9 And <1161> they that had eaten <5315> were <2258> about <5613> four thousand <5070>: and <2532> he sent <630> them <846> away <630>.

8:10 And <2532> straightway <2112> he entered <1684> into <1519> a ship <4143> with <3326> his <846> disciples <3101>, and came <2064> into <1519> the parts <3313> of Dalmanutha <1148>.

8:11 And <2532> the Pharisees <5330> came forth <1831>, and <2532> began <756> to question <4802> with him <846>, seeking <2212> of <3844> him <846> a sign <4592> from <575> heaven <3772>, tempting <3985> him <846>.

8:12 And <2532> he sighed deeply <389> in his <846> spirit <4151>, and saith <3004>, Why <5101> doth <1934> this <3778> generation <1074> seek after

<1934> a sign <4592>? verily <281> I say <3004> unto you <5213>, There shall no <1487> sign <4592> be given <1325> unto this <5026> generation <1074>.

8:13 And <2532> he left <863> them <846>, and entering <1684> into <1519> the ship <4143> again <3825> departed <565> to <1519> the other side <4008>.

8:14 Now <2532> [the disciples] had forgotten <1950> to take <2983> bread <740>, neither <2532> <3756> had <2192> they in <1722> the ship <4143> with <3326> them <1438> more than <1508> one <1520> loaf <740>.

8:15 And <2532> he charged <1291> them <846>, saying <3004>, Take heed <3708>, beware <991> of <575> the leaven <2219> of the Pharisees <5330>, and <2532> [of] the leaven <2219> of Herod <2264>.

8:16 And <2532> they reasoned <1260> among <4314> themselves <240>, saying <3004>, [It is] because <3754> we have <2192> no <3756> bread <740>.

8:17 And <2532> when Jesus <2424> knew <1097> [it], he saith <3004> unto them <846>, Why <5101> reason ye <1260>, because <3754> ye have <2192> no <3756> bread <740>? perceive ye <3539> not yet <3768>, neither <3761> understand <4920>? have ye <2192> your <5216> heart <2588> yet <2089> hardened <4456>?

8:18 Having <2192> eyes <3788>, see ye <991> not <3756>? and <2532> having <2192> ears <3775>, hear ye <191> not <3756>? and <2532> do ye <3421> not <3756> remember <3421>?

8:19 When <3753> I brake <2806> the five <4002> loaves <740> among <1519> five thousand <4000>, how many <4214> baskets <2894> full <4134> of fragments <2801> took ye up <142>? They say <3004> unto him <846>, Twelve <1427>.

8:20 And <1161> when <3753> the seven <2033> among <1519> four thousand <5070>, how many <4214> baskets <4711> full <4138> of fragments <2801> took ye up <142>? And <1161> they said <2036>, Seven <2033>.

8:21 And <2532> he said <3004> unto them <846>, How <4459> is it that ye do <4920> not <3756> understand <4920>?

8:22 And <2532> he cometh <2064> to <1519> Bethsaida <966>; and <2532> they bring <5342> a blind man <5185> unto him <846>, and <2532> besought <3870> him <846> to <2443> touch <680> him <846>.

8:23 And <2532> he took <1949> the blind man <5185> by the hand <5495>, and led <1806> him <846> out of <1854> the town <2968>; and <2532> when he had spit <4429> on <1519> his <846> eyes <3659>, and put <2007> his hands

<5495> upon him <846>, he asked <1905> him <846> if <1536> he saw <991> ought <1536>.

8:24 And <2532> he looked up <308>, and said <3004>, <3754> I see <991> men <444> as <5613> <3708> trees <1186>, walking <4043>.

8:25 After <1534> that he put <2007> [his] hands <5495> again <3825> upon <1909> his <846> eyes <3788>, and <2532> made <4160> him <846> look up <308>: and <2532> he was restored <600>, and <2532> saw <1689> every man <537> clearly <5081>.

8:26 And <2532> he sent <649> him <846> away <649> to <1519> his <846> house <3624>, saying <3004>, Neither <3366> go <1525> into <1519> the town <2968>, nor <3366> tell <2036> [it] to any <5100> in <1722> the town <2968>.

8:27 And <2532> Jesus <2424> went out <1831>, and <2532> his <846> disciples <3101>, into <1519> the towns <2968> of Caesarea <2542> Philippi <5376>: and <2532> by <1722> the way <3598> he asked <1905> his <846> disciples <3101>, saying <3004> unto them <846>, Whom <5101> do <3004> men <444> say <3004> that I <3165> am <1511>?

8:28 And <1161> they answered <611>, John <2491> the Baptist <910>: but <1161> some <243> [say], Elias <2243>; and <2532> others <243>, One <1520> of the prophets <4396>.

8:29 And <2532> he <846> saith <3004> unto them <846>, But <1161> whom <5101> say <3004> ye <5210> that I <3165> am <1511>? And <1161> Peter <4074> answereth <611> and saith <3004> unto him <846>, Thou <4771> art <1488> the Christ <5547>.

8:30 And <2532> he charged <2008> them <846> that <2443> they should tell <3004> no man <3367> of <4012> him <846>.

8:31 And <2532> he began <756> to teach <1321> them <846>, that <3754> the Son <5207> of man <444> must <1163> suffer <3958> many things <4183>, and <2532> be rejected <593> of <575> the elders <4245>, and <2532> [of] the chief priests <749>, and <2532> scribes <1122>, and <2532> be killed <615>, and <2532> after <3326> three <5140> days <2250> rise again <450>.

8:32 And <2532> he spake <2980> that saying <3056> openly <3954>. And <2532> Peter <4074> took <4355> him <846>, and began <756> to rebuke <2008> him <846>.

8:33 But <1161> when he had turned about <1994> and <2532> looked <1492> on his <846> disciples <3101>, he rebuked <2008> Peter <4074>, saying <3004>,

Get thee <5217> behind <3694> me <3450>, Satan <4567>: for <3754> thou savourest <5426> not <3756> the things that be of God <2316>, but <235> the things that be of men <444>.

8:34 And <2532> when he had called <4341> the people <3793> [unto him] with <4862> his <846> disciples <3101> also, he said <2036> unto them <846>, Whosoever <3748> will <2309> come <2064> after <3694> me <3450>, let him deny <533> himself <1438>, and <2532> take up <142> his <846> cross <4716>, and <2532> follow <190> me <3427>.

8:35 For <1063> whosoever <3739> <302> will <2309> save <4982> his <846> life <5590> shall lose <622> it <846>; but <1161> whosoever <3739> <302> shall lose <622> his <846> life <5590> for <1752> my sake <1700> and <2532> the gospel's <2098>, the same <3778> shall save <4982> it <846>.

8:36 For <1063> what <5101> shall it profit <5623> a man <444>, if <1437> he shall gain <2770> the whole <3650> world <2889>, and <2532> lose <2210> his own <846> soul <5590>?

8:37 Or <2228> what <5101> shall <1325> a man <444> give <1325> in exchange <465> for his <846> soul <5590>?

8:38 Whosoever <3739> <302> therefore <1063> shall be ashamed <1870> of me <3165> and <2532> of my <1699> words <3056> in <1722> this <5026> adulterous <3428> and <2532> sinful <268> generation <1074>; of him <846> also <2532> shall <1870> the Son <5207> of man <444> be ashamed <1870>, when <3752> he cometh <2064> in <1722> the glory <1391> of his <846> Father <3962> with <3326> the holy <40> angels <32>.

CHAPTER 9 — **Click here for Mark 9 w/o Strongs Numbers**

9:1 And <2532> he said <3004> unto them <846>, Verily <281> I say <3004> unto you <5213>, That <3754> there be <1526> some <5100> of them that stand <2476> here <5602>, which <3748> shall <1089> not <3364> taste <1089> of death <2288>, till <2193> <302> they have seen <1492> the kingdom <932> of God <2316> come <2064> with <1722> power <1411>.

9:2 And <2532> after <3326> six <1803> days <2250> Jesus <2424> taketh <3880> [with him] Peter <4074>, and <2532> James <2385>, and <2532> John <2491>, and <2532> leadeth <399> them <846> up <399> into <1519> an high <5308> mountain <3735> apart <2596> <2398> by themselves <3441>: and <2532> he was transfigured <3339> before <1715> them <846>.

9:3 And <2532> his <846> raiment <2440> became <1096> shining <4744>, exceeding <3029> white <3022> as <5613> snow <5510>; so as <3634> no <3756> fuller <1102> on <1909> earth <1093> can <1410> white <3021> them.

9:4 And <2532> there appeared <3700> unto them <846> Elias <2243> with <4862> Moses <3475>: and <2532> they were <2258> talking <4814> with Jesus <2424>.

9:5 And <2532> Peter <4074> answered <611> and said <3004> to Jesus <2424>, Master <4461>, it is <2076> good <2570> for us <2248> to be <1511> here <5602>: and <2532> let us make <4160> three <5140> tabernacles <4633>; one <3391> for thee <4671>, and <2532> one <3391> for Moses <3475>, and <2532> one <3391> for Elias <2243>.

9:6 For <1063> he wist <1492> not <3756> what <5101> to say <2980>; for <1063> they were sore <2258> afraid <1630>.

9:7 And <2532> there was <1096> a cloud <3507> that overshadowed <1982> them <846>: and <2532> a voice <5456> came <2064> out of <1537> the cloud <3507>, saying <3004>, This <3778> is <2076> my <3450> beloved <27> Son <5207>: hear <191> him <846>.

9:8 And <2532> suddenly <1819>, when they had looked round about <4017>, they saw <1492> no man <3762> any more <3765>, save <235> Jesus <2424> only <3441> with <3326> themselves <1438>.

9:9 And <1161> as they <846> came down <2597> from <575> the mountain <3735>, he charged <1291> them <846> that <2443> they should tell <1334> no man <3367> what things <3739> they had seen <1492>, till <1508> <3752> the Son <5207> of man <444> were risen <450> from <1537> the dead <3498>.

9:10 And <2532> they kept <2902> that saying <3056> with <4314> themselves <1438>, questioning one with another <4802> what <5101> the rising <450> from <1537> the dead <3498> should mean <2076>.

9:11 And <2532> they asked <1905> him <846>, saying <3004>, Why <3754> say <3004> the scribes <1122> that <3754> Elias <2243> must <1163> first <4412> come <2064>?

9:12 And <1161> he answered <611> and told <2036> them <846>, Elias <2243> verily <3303> cometh <2064> first <4412>, and restoreth <600> all things <3956>; and <2532> how <4459> it is written <1125> of <1909> the Son <5207> of man <444>, that <2443> he must suffer <3958> many things <4183>, and <2532> be set at nought <1847>.

9:13 But <235> I say <3004> unto you <5213>, That <3754> Elias <2243> is <2064> indeed <2532> come <2064>, and <2532> they have done <4160> unto him <846> whatsoever <3745> they listed <2309>, as <2531> it is written <1125> of <1909> him <846>.

9:14 And <2532> when he came <2064> to <4314> [his] disciples <3101>, he saw <1492> a great <4183> multitude <3793> about <4012> them <846>, and <2532> the scribes <1122> questioning <4802> with them <846>.

9:15 And <2532> straightway <2112> all <3956> the people <3793>, when they beheld <1492> him <846>, were greatly amazed <1568>, and <2532> running to <4370> [him] saluted <782> him <846>.

9:16 And <2532> he asked <1905> the scribes <1122>, What <5101> question ye <4802> with <4314> them <846>?

9:17 And <2532> one <1520> of <1537> the multitude <3793> answered <611> and said <2036>, Master <1320>, I have brought <5342> unto <4314> thee <4571> my <3450> son <5207>, which hath <2192> a dumb <216> spirit <4151>;

9:18 And <2532> wheresoever <3699> <302> he taketh <2638> him <846>, he teareth <4486> him <846>: and <2532> he foameth <875>, and <2532> gnasheth <5149> with his <846> teeth <3599>, and <2532> pineth away <3583>: and <2532> I spake <2036> to thy <4675> disciples <3101> that <2443> they should cast <1544> him <846> out <1544>; and <2532> they could <2480> not <3756>.

9:19 He answereth <611> him <846>, and <1161> saith <3004>, O <5599> faithless <571> generation <1074>, how long <2193> <4219> shall I be <2071> with <4314> you <5209>? how long <2193> <4219> shall I suffer <430> you <5216>? bring <5342> him <846> unto <4314> me <3165>.

9:20 And <2532> they brought <5342> him <846> unto <4314> him <846>: and <2532> when he saw <1492> him <846>, straightway <2112> the spirit <4151> tare <4682> him <846>; and <2532> he fell <4098> on <1909> the ground <1093>, and wallowed <2947> foaming <875>.

9:21 And <2532> he asked <1905> his <846> father <3962>, How long <4214> is it <2076> ago <5550> since <5613> this <5124> came <1096> unto him <846>? And <1161> he said <2036>, Of a child <3812>.

9:22 And <2532> ofttimes <4178> it hath cast <906> him <846> into <2532> <1519> the fire <4442>, and <2532> into <1519> the waters <5204>, to <2443> destroy <622> him <846>: but <235> if <1536> thou canst <1410> do any thing <1536>, have compassion <4697> on <1909> us <2248>, and help <997> us <2254>.

9:23 <1161> Jesus <2424> said <2036> unto him <846>, If <1487> thou canst <1410> believe <4100>, all things <3956> [are] possible <1415> to him <846> that believeth <4100>.

9:24 And <2532> straightway <2112> the father <3962> of the child <3813> cried out <2896>, and said <3004> with <3326> tears <1144>, Lord <2962>, I believe <4100>; help thou <997> mine <3450> unbelief <570>.

9:25 When <1161> Jesus <2424> saw <1492> that <3754> the people <3793> came running together <1998>, he rebuked <2008> the foul <169> spirit <4151>, saying <3004> unto him <846>, [Thou] dumb <216> and <2532> deaf <2974> spirit <4151>, I <1473> charge <2004> thee <4671>, come <1831> out of <1537> him <846>, and <2532> enter <1525> no more <3371> into <1519> him <846>.

9:26 And <2532> [the spirit] cried <2896>, and <2532> rent <4682> him <846> sore <4183>, and came out of him <1831>: and <2532> he was <1096> as <5616> one dead <3498>; insomuch <5620> that <3754> many <4183> said <3004>, He is dead <599>.

9:27 But <1161> Jesus <2424> took <2902> him <846> by the hand <5495>, and lifted <1453> him <846> up <1453>; and <2532> he arose <450>.

9:28 And <2532> when he <846> was come <1525> into <1519> the house <3624>, his <846> disciples <3101> asked <1905> him <846> privately <2596> <2398>, Why <3754> could <1410> not <3756> we <2249> cast <1544> him <846> out <1544>?

9:29 And <2532> he said <2036> unto them <846>, This <5124> kind <1085> can <1410> come forth <1831> by <1722> nothing <3762>, but <1508> by <1722> prayer <4335> and <2532> fasting <3521>.

9:30 And <2532> they departed <1831> thence <1564>, and passed <3899> through <1223> Galilee <1056>; and <2532> he would <2309> not <3756> that <2443> any man <5100> should know <1097> [it].

9:31 For <1063> he taught <1321> his <846> disciples <3101>, and <2532> said <3004> unto them <846>, <3754> The Son <5207> of man <444> is delivered <3860> into <1519> the hands <5495> of men <444>, and <2532> they shall kill <615> him <846>; and <2532> after that he is killed <615>, he shall rise <450> the third <5154> day <2250>.

9:32 But <1161> they understood not <50> that saying <4487>, and <2532> were afraid <5399> to ask <1905> him <846>.

9:33 And <2532> he came <2064> to <1519> Capernaum <2584>: and <2532> being <1096> in <1722> the house <3614> he asked <1905> them <846>, What <5101> was it that ye disputed <1260> among <4314> yourselves <1438> by <1722> the way <3598>?

9:34 But <1161> they held their peace <4623>: for <1063> by <1722> the way <3598> they had disputed <1256> among <4314> themselves <240>, who <5101> [should be] the greatest <3187>.

9:35 And <2532> he sat down <2523>, and called <5455> the twelve <1427>, and <2532> saith <3004> unto them <846>, If any man <1536> desire <2309> to be <1511> first <4413>, [the same] shall be <2071> last <2078> of all <3956>, and <2532> servant <1249> of all <3956>.

9:36 And <2532> he took <2983> a child <3813>, and set <2476> him <846> in <1722> the midst <3319> of them <846>: and <2532> when he had taken <1723> him <846> in his arms <1723>, he said <2036> unto them <846>,

9:37 Whosoever <3739> <1437> shall receive <1209> one <1520> of such <5108> children <3813> in <1909> my <3450> name <3686>, receiveth <1209> me <1691>: and <2532> whosoever <3739> <1437> shall receive <1209> me <1691>, receiveth <1209> not <3756> me <1691>, but <235> him that sent <649> me <3165>.

9:38 And <1161> John <2491> answered <611> him <846>, saying <3004>, Master <1320>, we saw <1492> one <5100> casting out <1544> devils <1140> in thy <4675> name <3686>, and <3739> he followeth <190> not <3756> us <2254>: and <2532> we forbad <2967> him <846>, because <3754> he followeth <190> not <3756> us <2254>.

9:39 But <1161> Jesus <2424> said <2036>, Forbid <2967> him <846> not <3361>: for <1063> there is <2076> no man <3762> which <3739> shall do <4160> a miracle <1411> in <1909> my <3450> name <3686>, that <2532> can <1410> lightly <5035> speak evil <2551> of me <3165>.

9:40 For <1063> he that <3739> is <2076> not <3756> against <2596> us <2257> is <2076> on <5228> our <2257> part <5228>.

9:41 For <1063> whosoever <3739> <302> shall give <4222> you <5209> a cup <4221> of water <5204> to drink <4222> in <1722> my <3450> name <3686>, because <3754> ye belong <2075> to Christ <5547>, verily <281> I say <3004> unto you <5213>, he shall <622> not <3364> lose <622> his <846> reward <3408>.

9:42 And <2532> whosoever <3739> <302> shall offend <4624> one <1520> of [these] little ones <3398> that believe <4100> in <1519> me <1691>, it is <2076> better <2570> <3123> for him <846> that <1487> a millstone <3037> <3457> were hanged <4029> about <4012> his <846> neck <5137>, and <2532> he were cast <906> into <1519> the sea <2281>.

9:43 And <2532> if <1437> thy <4675> hand <5495> offend <4624> thee <4571>, cut <609> it <846> off <609>: it is <2076> better <2570> for thee <4671> to enter <1525> into <1519> life <2222> maimed <2948>, than <2228> having <2192> two <1417> hands <5495> to go <565> into <1519> hell <1067>, into <1519> the fire <4442> that never shall be quenched <762>:

9:44 Where <3699> their <846> worm <4663> dieth <5053> not <3756>, and <2532> the fire <4442> is <4570> not <3756> quenched <4570>.

9:45 And <2532> if <1437> thy <4675> foot <4228> offend <4624> thee <4571>, cut <609> it <846> off <609>: it is <2076> better <2570> for thee <4671> to enter <1525> halt <5560> into <1519> life <2222>, than <2228> having <2192> two <1417> feet <4228> to be cast <906> into <1519> hell <1067>, into <1519> the fire <4442> that never shall be quenched <762>:

9:46 Where <3699> their <846> worm <4663> dieth <5053> not <3756>, and <2532> the fire <4442> is <4570> not <3756> quenched <4570>.

9:47 And <2532> if <1437> thine <4675> eye <3788> offend <4624> thee <4571>, pluck <1544> it <846> out <1544>: it is <2076> better <2570> for thee <4671> to enter <1525> into <1519> the kingdom <932> of God <2316> with one eye <3442>, than <2228> having <2192> two <1417> eyes <3788> to be cast <906> into <1519> hell <1067> fire <4442>:

9:48 Where <3699> their <846> worm <4663> dieth <5053> not <3756>, and <2532> the fire <4442> is <4570> not <3756> quenched <4570>.

9:49 For <1063> every one <3956> shall be salted <233> with fire <4442>, and <2532> every <3956> sacrifice <2378> shall be salted <233> with salt <251>.

9:50 Salt <217> [is] good <2570>: but <1161> if <1437> the salt <217> have lost <1096> his saltness <358>, wherewith <1722> <5101> will ye season <741> it <846>? Have <2192> salt <217> in <1722> yourselves <1438>, and <2532> have peace <1514> one <240> with <1722> another <240>.

CHAPTER 10 — **Click here for Mark 10 w/o Strongs Numbers**

10:1 And <2547> he arose <450> from thence <2547>, and cometh <2064> into <1519> the coasts <3725> of Judaea <2449> by <1223> the farther side <4008>

of Jordan <2446>: and <2532> the people <3793> resort <4848> unto <4314> him <846> again <3825>; and <2532>, as <5613> he was wont <1486>, he taught <1321> them <846> again <3825>.

10:2 And <2532> the Pharisees <5330> came to him <4334>, and asked <1905> him <846>, Is it <1487> lawful <1832> for a man <435> to put away <630> [his] wife <1135>? tempting <3985> him <846>.

10:3 And <1161> he answered <611> and said <2036> unto them <846>, What <5101> did Moses <3475> command <1781> you <5213>?

10:4 And <1161> they said <2036>, Moses <3475> suffered <2010> to write <1125> a bill <975> of divorcement <647>, and <2532> to put [her] away <630>.

10:5 And <2532> Jesus <2424> answered <611> and said <2036> unto them <846>, For <4314> the hardness <4641> of your <5216> heart <4641> he wrote <1125> you <5213> this <5026> precept <1785>.

10:6 But <1161> from <575> the beginning <746> of the creation <2937> God <2316> made <4160> them <846> male <730> and <2532> female <2338>.

10:7 For this cause <1752> <5127> shall <2641> a man <444> leave <2641> his <846> father <3962> and <2532> mother <3384>, and <2532> cleave <4347> to <4314> his <846> wife <1135>;

10:8 And <2532> they twain <1417> shall be <2071> one <1519> <3391> flesh <4561>: so then <5620> they are <1526> no more <3765> twain <1417>, but <235> one <3391> flesh <4561>.

10:9 What <3739> therefore <3767> God <2316> hath joined together <4801>, let <5563> not <3361> man <444> put asunder <5563>.

10:10 And <2532> in <1722> the house <3614> his <846> disciples <3101> asked <1905> him <846> again <3825> of <4012> the same <846> [matter].

10:11 And <2532> he saith <3004> unto them <846>, Whosoever <3739> <1437> shall put away <630> his <846> wife <1135>, and <2532> marry <1060> another <243>, committeth adultery <3429> against <1909> her <846>.

10:12 And <2532> if <1437> a woman <1135> shall put away <630> her <846> husband <435>, and <2532> be married <1060> to another <243>, she committeth adultery <3429>.

10:13 And <2532> they brought <4374> young children <3813> to him <846>, that <2443> he should touch <680> them <846>: and <1161> [his] disciples <3101> rebuked <2008> those that brought <4374> [them].

10:14 But <1161> when Jesus <2424> saw <1492> [it], he was much displeased <23>, and <2532> said <2036> unto them <846>, Suffer <863> the little children <3813> to come <2064> unto <4314> me <3165>, and <2532> forbid <2967> them <846> not <3361>: for <1063> of such <5108> is <2076> the kingdom <932> of God <2316>.

10:15 Verily <281> I say <3004> unto you <5213>, Whosoever <3739> shall <1209> not <3362> receive <1209> the kingdom <932> of God <2316> as <5613> a little child <3813>, he shall <1525> not <3364> enter <1525> therein <1519> <846>.

10:16 And <2532> he took <1723> them <846> up in his arms <1723>, put <5087> [his] hands <5495> upon <1909> them <846>, and blessed <2127> them <846>.

10:17 And <2532> when he was gone forth <1607> into <1519> the way <846> <3598>, there came <4370> one <1520> running <4370>, and <2532> kneeled <1120> to him <846>, and asked <1905> him <846>, Good <18> Master <1320>, what <5101> shall I do <4160> that <2443> I may inherit <2816> eternal <166> life <2222>?

10:18 And <1161> Jesus <2424> said <2036> unto him <846>, Why <5101> callest thou <3004> me <3165> good <18>? [there is] none <3762> good <18> but <1508> one <1520>, [that is], God <2316>.

10:19 Thou knowest <1492> the commandments <1785>, Do <3431> not <3361> commit adultery <3431>, Do <5407> not <3361> kill <5407>, Do <2813> not <3361> steal <2813>, Do <5576> not <3361> bear false witness <5576>, Defraud <650> not <3361>, Honour <5091> thy <4675> father <3962> and <2532> mother <3384>.

10:20 And <1161> he answered <611> and said <2036> unto him <846>, Master <1320>, all <3956> these <5023> have I observed <5442> from <1537> my <3450> youth <3503>.

10:21 Then <1161> Jesus <2424> beholding <1689> him <846> loved <25> him <846>, and <2532> said <2036> unto him <846>, One thing <1520> thou <4671> lackest <5302>: go thy way <5217>, sell <4453> whatsoever <3745> thou hast <2192>, and <2532> give <1325> to the poor <4434>, and <2532> thou shalt have <2192> treasure <2344> in <1722> heaven <3772>: and <2532> come <1204>, take up <142> the cross <4716>, and follow <190> me <3427>.

10:22 And <1161> he was sad <4768> at <1909> that saying <3056>, and went away <565> grieved <3076>: for <1063> he had <2192> <2258> great <4183> possessions <2933>.

10:23 And <2532> Jesus <2424> looked round about <4017>, and saith <3004> unto his <846> disciples <3101>, How <4459> hardly <1423> shall they that have <2192> riches <5536> enter <1525> into <1519> the kingdom <932> of God <2316>!

10:24 And <1161> the disciples <3101> were astonished <2284> at <1909> his <846> words <3056>. But <1161> Jesus <2424> answereth <611> again <3825>, and saith <3004> unto them <846>, Children <5043>, how <4459> hard <1422> is it <2076> for them that trust <3982> in <1909> riches <5536> to enter <1525> into <1519> the kingdom <932> of God <2316>!

10:25 It is <2076> easier <2123> for a camel <2574> to go <1525> <1330> through <1223> the eye <5168> of a needle <4476>, than <2228> for a rich man <4145> to enter <1525> into <1519> the kingdom <932> of God <2316>.

10:26 And <1161> they were astonished <1605> out of measure <4057>, saying <3004> among <4314> themselves <1438>, <2532> Who <5101> then can <1410> be saved <4982>?

10:27 And <1161> Jesus <2424> looking upon <1689> them <846> saith <3004>, With <3844> men <444> [it is] impossible <102>, but <235> not <3756> with <3844> God <2316>: for <1063> with <3844> God <2316> all things <3956> are <2076> possible <1415>.

10:28 Then <2532> Peter <4074> began <756> to say <3004> unto him <846>, Lo <2400>, we <2249> have left <863> all <3956>, and <2532> have followed <190> thee <4671>.

10:29 And <1161> Jesus <2424> answered <611> and said <2036>, Verily <281> I say <3004> unto you <5213>, There is <2076> no man <3762> that <3739> hath left <863> house <3614>, or <2228> brethren <80>, or <2228> sisters <79>, or <2228> father <3962>, or <2228> mother <3384>, or <2228> wife <1135>, or <2228> children <5043>, or <2228> lands <68>, for my <1700> sake <1752>, and <2532> the gospel's <2098>,

10:30 But <3362> he shall receive <2983> an hundredfold <1542> now <3568> in <1722> this <5129> time <2540>, houses <3614>, and <2532> brethren <80>, and <2532> sisters <79>, and <2532> mothers <3384>, and <2532> children <5043>, and <2532> lands <68>, with <3326> persecutions <1375>; and <2532> in <1722> the world <165> to come <2064> eternal <166> life <2222>.

10:31 But <1161> many <4183> [that are] first <4413> shall be <2071> last <2078>; and <2532> the last <2078> first <4413>.

10:32 And <1161> they were <2258> in <1722> the way <3598> going up <305> to <1519> Jerusalem <2414>; and <2532> Jesus <2424> went <2258> before <4254> them <846>: and <2532> they were amazed <2284>; and <2532> as they followed <190>, they were afraid <5399>. And <2532> he took <3880> again <3825> the twelve <1427>, and began <756> to tell <3004> them <846> what things should <3195> happen <4819> unto him <846>,

10:33 [Saying], <3754> Behold <2400>, we go up <305> to <1519> Jerusalem <2414>; and <2532> the Son <5207> of man <444> shall be delivered <3860> unto the chief priests <749>, and <2532> unto the scribes <1122>; and <2532> they shall condemn <2632> him <846> to death <2288>, and <2532> shall deliver <3860> him <846> to the Gentiles <1484>:

10:34 And <2532> they shall mock <1702> him <846>, and <2532> shall scourge <3146> him <846>, and <2532> shall spit upon <1716> him <846>, and <2532> shall kill <615> him <846>: and <2532> the third <5154> day <2250> he shall rise again <450>.

10:35 And <2532> James <2385> and <2532> John <2491>, the sons <5207> of Zebedee <2199>, come <4365> unto him <846>, saying <3004>, Master <1320>, we would <2309> that <2443> thou shouldest do <4160> for us <2254> whatsoever <3739> <1437> we shall desire <154>.

10:36 And <1161> he said <2036> unto them <846>, What <5101> would <2309> ye that I <3165> should do <4160> for you <5213>?

10:37 <1161> They said <2036> unto him <846>, Grant <1325> unto us <2254> that <2443> we may sit <2523>, one <1520> on <1537> thy <4675> right hand <1188>, and <2532> the other <1520> on <1537> thy <4675> left hand <2176>, in <1722> thy <4675> glory <1391>.

10:38 But <1161> Jesus <2424> said <2036> unto them <846>, Ye know <1492> not <3756> what <5101> ye ask <154>: can ye <1410> drink <4095> of the cup <4221> that <3739> I <1473> drink of <4095>? and <2532> be baptized <907> with the baptism <908> that <3739> I <1473> am baptized with <907>?

10:39 And <1161> they said <2036> unto him <846>, We can <1410>. And <1161> Jesus <2424> said <2036> unto them <846>, Ye shall <4095> indeed <3303> drink <4095> of the cup <4221> that <3739> I <1473> drink of <4095>; and <2532> with the baptism <908> that <3739> I <1473> am baptized withal <907> shall ye be baptized <907>:

10:40 But <1161> to sit <2523> on <1537> my <3450> right hand <1188> and <2532> on <1537> my <3450> left hand <2176> is <2076> not <3756> mine <1699> to

give <1325>; but <235> [it shall be given to them] for whom <3739> it is prepared <2090>.

10:41 And <2532> when the ten <1176> heard <191> [it], they began <756> to be much displeased <23> with <4012> James <2385> and <2532> John <2491>.

10:42 But <1161> Jesus <2424> called <4341> them <846> [to him], and saith <3004> unto them <846>, Ye know <1492> that <3754> they which are accounted <1380> to rule <757> over the Gentiles <1484> exercise lordship <2634> over them <846>; and <2532> their <846> great ones <3173> exercise authority <2715> upon them <846>.

10:43 But <1161> so <3779> shall it <2071> not <3756> be <2071> among <1722> you <5213>: but <235> whosoever <3739> <1437> will <2309> be <1096> great <3173> among <1722> you <5213>, shall be <2071> your <5216> minister <1249>:

10:44 And <2532> whosoever <3739> <302> of you <5216> will <2309> be <1096> the chiefest <4413>, shall be <2071> servant <1401> of all <3956>.

10:45 For <1063> even <2532> the Son <5207> of man <444> came <2064> not <3756> to be ministered unto <1247>, but <235> to minister <1247>, and <2532> to give <1325> his <846> life <5590> a ransom <3083> for <473> many <4183>.

10:46 And <2532> they came <2064> to <1519> Jericho <2410>: and <2532> as he <846> went <1607> out of <575> Jericho <2410> with <2532> his <846> disciples <3101> and <2532> a great <2425> number of people <3793>, blind <5185> Bartimaeus <924>, the son <5207> of Timaeus <5090>, sat <2521> by <3844> the highway side <3598> begging <4319>.

10:47 And <2532> when he heard <191> that <3754> it was <2076> Jesus <2424> of Nazareth <3480>, he began <756> to cry out <2896>, and <2532> say <3004>, Jesus <2424>, [thou] Son <5207> of David <1138>, have mercy <1653> on me <3165>.

10:48 And <2532> many <4183> charged <2008> him <846> that <2443> he should hold his peace <4623>: but <1161> he cried <2896> the more <3123> a great deal <4183>, [Thou] Son <5207> of David <1138>, have mercy <1653> on me <3165>.

10:49 And <2532> Jesus <2424> stood still <2476>, and commanded <2036> him <846> to be called <5455>. And <2532> they call <5455> the blind man <5185>, saying <3004> unto him <846>, Be of good comfort <2293>, rise <1453>; he calleth <5455> thee <4571>.

10:50 And <1161> he, casting away <577> his <846> garment <2440>, rose <450>, and came <2064> to <4314> Jesus <2424>.

10:51 And <2532> Jesus <2424> answered <611> and said <3004> unto him <846>, What <5101> wilt <2309> thou that I should do <4160> unto thee <4671>? <1161> The blind man <5185> said <2036> unto him <846>, Lord <4462>, that <2443> I might receive my sight <308>.

10:52 And <1161> Jesus <2424> said <2036> unto him <846>, Go thy way <5217>; thy <4675> faith <4102> hath made <4982> thee <4571> whole <4982>. And <2532> immediately <2112> he received his sight <308>, and <2532> followed <190> Jesus <2424> in <1722> the way <3598>.

CHAPTER 11 — **Click here for Mark 11 w/o Strongs Numbers**

11:1 And <2532> when <3753> they came nigh <1448> to <1519> Jerusalem <2419>, unto <1519> Bethphage <967> and <2532> Bethany <963>, at <4314> the mount <3735> of Olives <1636>, he sendeth forth <649> two <1417> of his <846> disciples <3101>,

11:2 And <2532> saith <3004> unto them <846>, Go your way <5217> into <1519> the village <2968> over against <2713> you <5216>: and <2532> as soon as <2112> ye be entered <1531> into <1519> it <846>, ye shall find <2147> a colt <4454> tied <1210>, whereon <1909> <3739> never <3762> man <444> sat <2523>; loose <3089> him <846>, and bring <71> [him].

11:3 And <2532> if <1437> any man <5100> say <2036> unto you <5213>, Why <5101> do ye <4160> this <5124>? say ye <2036> that <3754> the Lord <2962> hath <2192> need <5532> of him <846>; and <2532> straightway <2112> he will send <649> him <846> hither <5602>.

11:4 And <1161> they went their way <565>, and <2532> found <2147> the colt <4454> tied <1210> by <4314> the door <2374> without <1854> in <1909> a place where two ways met <296>; and <2532> they loose <3089> him <846>.

11:5 And <2532> certain of them <5100> that stood <2476> there <1563> said <3004> unto them <846>, What <5101> do ye <4160>, loosing <3089> the colt <4454>?

11:6 And <1161> they said <2036> unto them <846> even as <2531> Jesus <2424> had commanded <1781>: and <2532> they let <863> them <846> go <863>.

11:7 And <2532> they brought <71> the colt <4454> to <4314> Jesus <2424>, and <2532> cast <1911> their <846> garments <2440> on <1911> him <846>; and <2532> he sat <2523> upon <1909> him <846>.

11:8 And <1161> many <4183> spread <4766> their <846> garments <2440> in <1519> the way <3598>: and <1161> others <243> cut down <2875> branches <4746> off <1537> the trees <1186>, and <2532> strawed <4766> [them] in <1519> the way <3598>.

11:9 And <2532> they that went before <4254>, and <2532> they that followed <190>, cried <2896>, saying <3004>, Hosanna <5614>; Blessed <2127> [is] he that cometh <2064> in <1722> the name <3686> of the Lord <2962>:

11:10 Blessed <2127> [be] the kingdom <932> of our <2257> father <3962> David <1138>, that cometh <2064> in <1722> the name <3686> of the Lord <2962>: Hosanna <5614> in <1722> the highest <5310>.

11:11 And <2532> Jesus <2424> entered <1525> into <1519> Jerusalem <2414>, and <2532> into <1519> the temple <2411>: and <2532> when he had looked round about upon <4017> all things <3956>, and now <2235> the eventide <3798> <5610> was come <5607>, he went out <1831> unto <1519> Bethany <963> with <3326> the twelve <1427>.

11:12 And <2532> on the morrow <1887>, when they <846> were come <1831> from <575> Bethany <963>, he was hungry <3983>:

11:13 And <2532> seeing <1492> a fig tree <4808> afar off <3113> having <2192> leaves <5444>, he came <2064>, if <1487> haply <686> he might find <2147> any thing <5100> thereon <1722> <846>: and <2532> when he came <2064> to <1909> it <846>, he found <2147> nothing <3762> but <1508> leaves <5444>; for <1063> the time <2540> of figs <4810> was <2258> not <3756> [yet].

11:14 And <2532> Jesus <2424> answered <611> and said <2036> unto it <846>, No man <3367> eat <5315> fruit <2590> of <1537> thee <4675> hereafter <3371> for <1519> ever <165>. And <2532> his <846> disciples <3101> heard <191> [it].

11:15 And <2532> they come <2064> to <1519> Jerusalem <2414>: and <2532> Jesus <2424> went <1525> into <1519> the temple <2411>, and began <756> to cast out <1544> them that sold <4453> and <2532> bought <59> in <1722> the temple <2411>, and <2532> overthrew <2690> the tables <5132> of the moneychangers <2855>, and <2532> the seats <2515> of them <846> that sold <4453> doves <4058>;

11:16 And <2532> would <863> not <3756> suffer <863> that <2443> any man <5100> should carry <1308> [any] vessel <4632> through <1223> the temple <2411>.

11:17 And <2532> he taught <1321>, saying <3004> unto them <846>, Is it <1125> not <3756> written <1125>, <3754> My <3450> house <3624> shall be called

<2564> of all <3956> nations <1484> the house <3624> of prayer <4335>? but <1161> ye <5210> have made <4160> it <846> a den <4693> of thieves <3027>.

11:18 And <2532> the scribes <1122> and <2532> chief priests <749> heard <191> [it], and <2532> sought <2212> how <4459> they might destroy <622> him <846>: for <1063> they feared <5399> him <846>, because <3754> all <3956> the people <3793> was astonished <1605> at <1909> his <846> doctrine <1322>.

11:19 And <2532> when <3753> even <3796> was come <1096>, he went <1607> out of <1854> the city <4172>.

11:20 And <2532> in the morning <4404>, as they passed by <3899>, they saw <1492> the fig tree <4808> dried up <3583> from <1537> the roots <4491>.

11:21 And <2532> Peter <4074> calling to remembrance <363> saith <3004> unto him <846>, Master <4461>, behold <2396>, the fig tree <4808> which <3739> thou cursedst <2672> is withered away <3583>.

11:22 And <2532> Jesus <2424> answering <611> saith <3004> unto them <846>, Have <2192> faith <4102> in God <2316>.

11:23 For <1063> verily <281> I say <3004> unto you <5213>, That <3754> whosoever <3739> <302> shall say <2036> unto this <5129> mountain <3735>, Be thou removed <142>, and <2532> be thou cast <906> into <1519> the sea <2281>; and <2532> shall <1252> not <3361> doubt <1252> in <1722> his <846> heart <2588>, but <235> shall believe <4100> that <3754> those things which <3739> he saith <3004> shall come to pass <1096>; he <846> shall have <2071> whatsoever <3739> <1437> he saith <2036>.

11:24 Therefore <1223> <5124> I say <3004> unto you <5213>, What <3745> things <3956> soever <302> ye desire <154>, when ye pray <4336>, believe <4100> that <3754> ye receive <2983> [them], and <2532> ye <5213> shall have <2071> [them].

11:25 And <2532> when <3752> ye stand <4739> praying <4336>, forgive <863>, if <1536> ye have <2192> ought <1536> against <2596> any <5100>: that <2443> your <5216> Father <3962> also <2532> which <3588> is in <1722> heaven <3772> may forgive <863> you <5213> your <5216> trespasses <3900>.

11:26 But <1161> if <1487> ye <5210> do <863> not <3756> forgive <863>, neither <3761> will <863> your <5216> Father <3962> which <3588> is in <1722> heaven <3772> forgive <863> your <5216> trespasses <3900>.

11:27 And <2532> they come <2064> again <3825> to <1519> Jerusalem <2414>: and <2532> as he <846> was walking <4043> in <1722> the temple <2411>, there

come <2064> to <4314> him <846> the chief priests <749>, and <2532> the scribes <1122>, and <2532> the elders <4245>,

11:28 And <2532> say <3004> unto him <846>, By <1722> what <4169> authority <1849> doest thou <4160> these things <5023>? and <2532> who <5101> gave <1325> thee <4671> this <5026> authority <1849> to <2443> do <4160> these things <5023>?

11:29 And <1161> Jesus <2424> answered <611> and said <2036> unto them <846>, I will <1905> also <2504> ask <1905> of you <5209> one <1520> question <3056>, and <2532> answer <611> me <3427>, and <2532> I will tell <2046> you <5213> by <1722> what <4169> authority <1849> I do <4160> these things <5023>.

11:30 The baptism <908> of John <2491>, was <2258> [it] from <1537> heaven <3772>, or <2228> of <1537> men <444>? answer <611> me <3427>.

11:31 And <2532> they reasoned <3049> with <4314> themselves <1438>, saying <3004>, If <1437> we shall say <2036>, From <1537> heaven <3772>; he will say <2046>, Why <1302> then <3767> did ye <4100> not <3756> believe <4100> him <846>?

11:32 But <235> if <1437> we shall say <2036>, Of <1537> men <444>; they feared <5399> the people <2992>: for <1063> all <537> [men] counted <2192> John <2491>, that <3754> he was <2258> a prophet <4396> indeed <3689>.

11:33 And <2532> they answered <611> and said <3004> unto Jesus <2424>, We <1492> cannot <3756> tell <1492>. And <2532> Jesus <2424> answering <611> saith <3004> unto them <846>, Neither <3761> do I <1473> tell <3004> you <5213> by <1722> what <4169> authority <1849> I do <4160> these things <5023>.

CHAPTER 12 — **Click here for Mark 12 w/o Strongs Numbers**

12:1 And <2532> he began <756> to speak <3004> unto them <846> by <1722> parables <3850>. A [certain] man <444> planted <5452> a vineyard <290>, and <2532> set <4060> an hedge about <5418> [it], and <2532> digged <3736> [a place for] the winefat <5276>, and <2532> built <3618> a tower <4444>, and <2532> let <1554> it <846> out <1554> to husbandmen <1092>, and <2532> went into a far country <589>.

12:2 And <2532> at the season <2540> he sent <649> to <4314> the husbandmen <1092> a servant <1401>, that <2443> he might receive <2983> from <3844> the husbandmen <1092> of <575> the fruit <2590> of the vineyard <290>.

12:3 And <1161> they caught <2983> [him], and beat <1194> him <846>, and <2532> sent [him] away <649> empty <2756>.

12:4 And <2532> again <3825> he sent <649> unto <4314> them <846> another <243> servant <1401>; and at him <2548> they cast stones <3036>, and wounded [him] in the head <2775>, and <2532> sent [him] away <649> shamefully handled <821>.

12:5 And <2532> again <3825> he sent <649> another <243>; and him <2548> they killed <615>, and <2532> many <4183> others <243>; <3303> beating some <1194>, and <1161> killing some <615>.

12:6 Having <2192> yet <2089> therefore <3767> one <1520> son <5207>, his <846> wellbeloved <27>, he sent <649> him <846> also <2532> last <2078> unto <4314> them <846>, saying <3004>, <3754> They will reverence <1788> my <3450> son <5207>.

12:7 But <1161> those <1565> husbandmen <1092> said <2036> among <4314> themselves <1438>, This <3754> <3778> is <2076> the heir <2818>; come <1205>, let us kill <615> him <846>, and <2532> the inheritance <2817> shall be <2071> ours <2257>.

12:8 And <2532> they took <2983> him <846>, and killed <615> [him], and <2532> cast <1544> [him] out of <1854> the vineyard <290>.

12:9 What <5101> shall <4160> therefore <3767> the lord <2962> of the vineyard <290> do <4160>? he will come <2064> and <2532> destroy <622> the husbandmen <1092>, and <2532> will give <1325> the vineyard <290> unto others <243>.

12:10 And have ye <314> not <3761> read <314> this <5026> scripture <1124>; The stone <3037> which <3739> the builders <3618> rejected <593> is <3778> <1096> become <1519> the head <2776> of the corner <1137>:

12:11 This <3778> was <1096> the Lord's <2962> doing <1096> <3844>, and <2532> it is <2076> marvellous <2298> in <1722> our <2257> eyes <3788>?

12:12 And <2532> they sought <2212> to lay hold <2902> on him <846>, but <2532> feared <5399> the people <3793>: for <1063> they knew <1097> that <3754> he had spoken <2036> the parable <3850> against <4314> them <846>: and <2532> they left <863> him <846>, and went their way <565>.

12:13 And <2532> they send <649> unto <4314> him <846> certain <5100> of the Pharisees <5330> and <2532> of the Herodians <2265>, to <2443> catch <64> him <846> in [his] words <3056>.

12:14 And <1161> when they were come <2064>, they say <3004> unto him <846>, Master <1320>, we know <1492> that <3754> thou art <1488> true <227>, and <2532> <4671> carest <3756> <3199> for <4012> no man <3762>: for <1063> thou regardest <991> not <3756> the person <1519> <4383> of men <444>, but <235> teachest <1321> the way <3598> of God <2316> in <1909> truth <225>: Is it lawful <1832> to give <1325> tribute <2778> to Caesar <2541>, or <2228> not <3756>?

12:15 Shall we give <1325>, or <2228> shall we not <3361> give <1325>? But <1161> he, knowing <1492> their <846> hypocrisy <5272>, said <2036> unto them <846>, Why <5101> tempt ye <3985> me <3165>? bring <5342> me <3427> a penny <1220>, that <2443> I may see <1492> [it].

12:16 And <1161> they brought <5342> [it]. And <2532> he saith <3004> unto them <846>, Whose <5101> [is] this <3778> image <1504> and <2532> superscription <1923>? And <1161> they said <2036> unto him <846>, Caesar's <2541>.

12:17 And <2532> Jesus <2424> answering <611> said <2036> unto them <846>, Render <591> to Caesar <2541> the things that are <3588> Caesar's <2541>, and <2532> to God <2316> the things that are <3588> God's <2316>. And <2532> they marvelled <2296> at <1909> him <846>.

12:18 Then <2532> come <2064> unto <4314> him <846> the Sadducees <4523>, which <3748> say <3004> there is <1511> no <3361> resurrection <386>; and <2532> they asked <1905> him <846>, saying <3004>,

12:19 Master <1320>, Moses <3475> wrote <1125> unto us <2254>, If <3754> <1437> a man's <5100> brother <80> die <599>, and <2532> leave <2641> [his] wife <1135> [behind him], and <2532> leave <863> no <3361> children <5043>, that <2443> his <846> brother <80> should take <2983> his <846> wife <1135>, and <2532> raise up <1817> seed <4690> unto his <846> brother <80>.

12:20 Now there were <2258> seven <2033> brethren <80>: and <2532> the first <4413> took <2983> a wife <1135>, and <2532> dying <599> left <863> no <3756> seed <4690>.

12:21 And <2532> the second <1208> took <2983> her <846>, and <2532> died <599>, <2532> neither <3761> left <863> he <846> any seed <4690>: and <2532> the third <5154> likewise <5615>.

12:22 And <2532> the seven <2033> had <2983> her <846>, and <2532> left <863> no <3756> seed <4690>: last <2078> of all <3956> the woman <1135> died <599> also <2532>.

12:23 In <1722> the resurrection <386> therefore <3767>, when <3752> they shall rise <450>, whose <5101> wife <1135> shall she be <2071> of them <846>? for <1063> the seven <2033> had <2192> her <846> to wife <1135>.

12:24 And <2532> Jesus <2424> answering <611> said <2036> unto them <846>, Do ye <4105> not <3756> therefore <1223> <5124> err <4105>, because ye know <1492> not <3361> the scriptures <1124>, neither <3366> the power <1411> of God <2316>?

12:25 For <1063> when <3752> they shall rise <450> from <1537> the dead <3498>, they neither <3777> marry <1060>, nor <3777> are given in marriage <1061>; but <235> are <1526> as <5613> the angels <32> which <3588> are in <1722> heaven <3772>.

12:26 And <1161> as touching <4012> the dead <3498>, that <3754> they rise <1453>: have ye <314> not <3756> read <314> in <1722> the book <976> of Moses <3475>, how <5613> in <1909> the bush <942> God <2316> spake <2036> unto him <846>, saying <3004>, I <1473> [am] the God <2316> of Abraham <11>, and <2532> the God <2316> of Isaac <2464>, and <2532> the God <2316> of Jacob <2384>?

12:27 He is <2076> not <3756> the God <2316> of the dead <3498>, but <235> the God <2316> of the living <2198>: ye <5210> therefore <3767> do <4105> greatly <4183> err <4105>.

12:28 And <2532> one <1520> of the scribes <1122> came <4334>, and having heard <191> them <846> reasoning together <4802>, and perceiving <1492> that <3754> he had answered <611> them <846> well <2573>, asked <1905> him <846>, Which <4169> is <2076> the first <4413> commandment <1785> of all <3956>?

12:29 And <1161> Jesus <2424> answered <611> him <846>, The <3754> first <4413> of all <3956> the commandments <1785> [is], Hear <191>, O Israel <2474>; The Lord <2962> our <2257> God <2316> is <2076> one <1520> Lord <2962>:

12:30 And <2532> thou shalt love <25> the Lord <2962> thy <4675> God <2316> with <1537> all <3650> thy <4675> heart <2588>, and <2532> with <1537> all <3650> thy <4675> soul <5590>, and <2532> with <1537> all <3650> thy <4675> mind <1271>, and <2532> with <1537> all <3650> thy <4675> strength <2479>: this <3778> [is] the first <4413> commandment <1785>.

12:31 And <2532> the second <1208> [is] like <3664>, [namely] this <3778> <846>, Thou shalt love <25> thy <4675> neighbour <4139> as <5613> thyself <4572>.

There is <2076> none <3756> other <243> commandment <1785> greater <3187> than these <5130>.

12:32 And <2532> the scribe <1122> said <2036> unto him <846>, Well <2573>, Master <1320>, thou hast said <2036> the <1909> truth <225>: for <3754> there is <2076> one <1520> God <2316>; and <2532> there is <2076> none <3756> other <243> but <4133> he <846>:

12:33 And <2532> to love <25> him <846> with <1537> all <3650> the heart <2588>, and <2532> with <1537> all <3650> the understanding <4907>, and <2532> with <1537> all <3650> the soul <5590>, and <2532> with <1537> all <3650> the strength <2479>, and <2532> to love <25> [his] neighbour <4139> as <5613> himself <1438>, is <2076> more <4119> than all <3956> whole burnt offerings <3646> and <2532> sacrifices <2378>.

12:34 And <2532> when Jesus <2424> saw <1492> that <3754> he <846> answered <611> discreetly <3562>, he said <2036> unto him <846>, Thou art <1488> not <3756> far <3112> from <575> the kingdom <932> of God <2316>. And <2532> no man <3762> after that <3765> durst <5111> ask <1905> him <846> [any question].

12:35 And <2532> Jesus <2424> answered <611> and said <3004>, while he taught <1321> in <1722> the temple <2411>, How <4459> say <3004> the scribes <1122> that <3754> Christ <5547> is <2076> the Son <5207> of David <1138>?

12:36 For <1063> David <1138> himself <846> said <2036> by <1722> the Holy <40> Ghost <4151>, The LORD <2962> said <2036> to my <3450> Lord <2962>, Sit thou <2521> on <1537> my <3450> right hand <1188>, till <2193> <302> I make <5087> thine <4675> enemies <2190> thy <4675> footstool <5286> <4228>.

12:37 David <1138> therefore <3767> himself <846> calleth <3004> him <846> Lord <2962>; and <2532> whence <4159> is he <2076> [then] his <846> son <5207>? And <2532> the common <4183> people <3793> heard <191> him <846> gladly <2234>.

12:38 And <2532> he said <3004> unto them <846> in <1722> his <846> doctrine <1322>, Beware <991> of <575> the scribes <1122>, which <3588> love <2309> to go <4043> in <1722> long clothing <4749>, and <2532> [love] salutations <783> in <1722> the marketplaces <58>,

12:39 And <2532> the chief seats <4410> in <1722> the synagogues <4864>, and <2532> the uppermost rooms <4411> at <1722> feasts <1173>:

12:40 Which devour <2719> widows <5503>' houses <3614>, and <2532> for a pretence <4392> make <4336> long <3117> prayers <4336>: these <3778> shall receive <2983> greater <4055> damnation <2917>.

12:41 And <2532> Jesus <2424> sat <2523> over against <2713> the treasury <1049>, and beheld <2334> how <4459> the people <3793> cast <906> money <5475> into <1519> the treasury <1049>: and <2532> many <4183> that were rich <4145> cast in <906> much <4183>.

12:42 And <2532> there came <2064> a certain <3391> poor <4434> widow <5503>, and she threw in <906> two <1417> mites <3016>, which make <3603> a farthing <2835>.

12:43 And <2532> he called <4341> [unto him] his <846> disciples <3101>, and saith <3004> unto them <846>, Verily <281> I say <3004> unto you <5213>, That <3754> this <3778> poor <4434> widow <5503> hath cast <906> more <4119> in <906>, than all <3956> they which have cast <906> into <1519> the treasury <1049>:

12:44 For <1063> all <3956> [they] did cast in <906> of <1537> their <846> abundance <4052>; but <1161> she <3778> <846> of <1537> her <846> want <5304> did cast in <906> all <3956> that <3745> she had <2192>, [even] all <3650> her <846> living <979>.

CHAPTER 13 — **Click here for Mark 13 w/o Strongs Numbers**

13:1 And <2532> as he <846> went <1607> out of <1537> the temple <2411>, one <1520> of his <846> disciples <3101> saith <3004> unto him <846>, Master <1320>, see <2396> what manner <4217> of stones <3037> and <2532> what <4217> buildings <3619> [are here]!

13:2 And <2532> Jesus <2424> answering <611> said <2036> unto him <846>, Seest thou <991> these <5025> great <3173> buildings <3619>? there shall <863> not <3364> be left <863> one stone <3037> upon <1909> another <3037>, that <3739> shall <2647> not <3364> be thrown down <2647>.

13:3 And <2532> as he <846> sat <2521> upon <1519> the mount <3735> of Olives <1636> over against <2713> the temple <2411>, Peter <4074> and <2532> James <2385> and <2532> John <2491> and <2532> Andrew <406> asked <1905> him <846> privately <2596> <2398>,

13:4 Tell <2036> us <2254>, when <4219> shall these things <5023> be <2071>? and <2532> what <5101> [shall be] the sign <4592> when <3752> all <3956> these things <5023> shall <3195> be fulfilled <4931>?

13:5 And <1161> Jesus <2424> answering <611> them <846> began <756> to say <3004>, Take heed <991> lest <3361> any <5100> [man] deceive <4105> you <5209>:

13:6 For <1063> many <4183> shall come <2064> in <1909> my <3450> name <3686>, saying <3004>, <3754> I <1473> am <1510> [Christ]; and <2532> shall deceive <4105> many <4183>.

13:7 And <1161> when <3752> ye shall hear <191> of wars <4171> and <2532> rumours <189> of wars <4171>, be ye <2360> not <3361> troubled <2360>: for <1063> [such things] must <1163> needs be <1096>; but <235> the end <5056> [shall] not [be] yet <3768>.

13:8 For <1063> nation <1484> shall rise <1453> against <1909> nation <1484>, and <2532> kingdom <932> against <1909> kingdom <932>: and <2532> there shall be <2071> earthquakes <4578> in divers <2596> places <5117>, and <2532> there shall be <2071> famines <3042> and <2532> troubles <5016>: these <5023> [are] the beginnings <746> of sorrows <5604>.

13:9 But <1161> take heed <5210> <991> to yourselves <1438>: for <1063> they shall deliver <3860> you <5209> up <3860> to <1519> councils <4892>; and <2532> in <1519> the synagogues <4864> ye shall be beaten <1194>: and <2532> ye shall be brought <2476> <71> before <1909> rulers <2232> and <2532> kings <935> for my <1700> sake <1752>, for <1519> a testimony <3142> against them <846>.

13:10 And <2532> the gospel <2098> must <1163> first <4412> be published <2784> among <1519> all <3956> nations <1484>.

13:11 But <1161> when <3752> they shall lead <71> [you], and deliver <3860> you <5209> up <3860>, take <4305> no <3361> thought beforehand <4305> what <5101> ye shall speak <2980>, neither <3366> do ye premeditate <3191>: but <235> whatsoever <3739> shall be <1437> given <1325> you <5213> in <1722> that <1565> hour <5610>, that <5124> speak <2980> ye: for <1063> it is <2075> not <3756> ye <5210> that speak <2980>, but <235> the Holy <40> Ghost <4151>.

13:12 Now <1161> the brother <80> shall betray <3860> the brother <80> to <1519> death <2288>, and <2532> the father <3962> the son <5043>; and <2532> children <5043> shall rise up <1881> against <1909> [their] parents <1118>, and <2532> shall cause <2289> them <846> to be put to death <2289>.

13:13 And <2532> ye shall be <2071> hated <3404> of <5259> all <3956> [men] for <1223> my <3450> name's sake <1223> <3686>: but <1161> he that shall

endure <5278> unto <1519> the end <5056>, the same <3778> shall be saved <4982>.

13:14 But <1161> when <3752> ye shall see <1492> the abomination <946> of desolation <2050>, spoken <4483> of by <5259> Daniel <1158> the prophet <4396>, standing <2476> <2476> where <3699> it ought <1163> not <3756>, (let him that readeth <314> understand <3539>,) then <5119> let them <5343> that be in <1722> Judaea <2449> flee <5343> to <1519> the mountains <3735>:

13:15 And <1161> let him <2597> that is on <1909> the housetop <1430> not <3361> go down <2597> into <1519> the house <3614>, neither <3366> enter <1525> [therein], to take <142> any thing <5100> out of <1537> his <846> house <3614>:

13:16 And <2532> let <1994> him that is <5607> in <1519> the field <68> not <3361> turn <1519> <1994> back <3694> again <1994> for to take up <142> his <846> garment <2440>.

13:17 But <1161> woe <3759> to them that are <2192> with <1722> child <1064>, and <2532> to them that give suck <2337> in <1722> those <1565> days <2250>!

13:18 And <1161> pray ye <4336> that <3363> your <5216> flight <5437> be <1096> not <3363> in the winter <5494>.

13:19 For <1063> [in] those <1565> days <2250> shall be <2071> affliction <2347>, such <5108> as <3634> was <1096> not <3756> from <575> the beginning <746> of the creation <2937> which <3739> God <2316> created <2936> unto <2193> this time <3568>, neither <2532> <3364> shall be <1096>.

13:20 And <2532> except <1508> that the Lord <2962> had shortened <2856> those days <2250>, no <3756> <3956> flesh <4561> should be <302> saved <4982>: but <235> for <1223> the elect's sake <1588>, whom <3739> he hath chosen <1586>, he hath shortened <2856> the days <2250>.

13:21 And <2532> then <5119> if <1437> any man <5100> shall say <2036> to you <5213>, Lo <2400>, here <5602> [is] Christ <5547>; or <2228>, lo <2400>, [he is] there <1563>; believe <4100> [him] not <3361>:

13:22 For <1063> false Christs <5580> and <2532> false prophets <5578> shall rise <1453>, and <2532> shall shew <1325> signs <4592> and <2532> wonders <5059>, to <4314> seduce <635>, if <1487> [it were] possible <1415>, even <2532> the elect <1588>.

13:23 But <1161> take <991> ye <5210> heed <991>: behold <2400>, I have foretold <4280> you <5213> all things <3956>.

13:24 But <235> in <1722> those <1565> days <2250>, after <3326> that <1565> tribulation <2347>, the sun <2246> shall be darkened <4654>, and <2532> the moon <4582> shall <1325> not <3756> give <1325> her <846> light <5338>,

13:25 And <2532> the stars <792> of heaven <3772> shall <2071> fall <1601>, and <2532> the powers <1411> that are in <1722> heaven <3772> shall be shaken <4531>.

13:26 And <2532> then <5119> shall they see <3700> the Son <5207> of man <444> coming <2064> in <1722> the clouds <3507> with <3326> great <4183> power <1411> and <2532> glory <1391>.

13:27 And <2532> then <5119> shall he send <649> his <846> angels <32>, and <2532> shall gather together <1996> his <846> elect <1588> from <1537> the four <5064> winds <417>, from <575> the uttermost part <206> of the earth <1093> to <2193> the uttermost part <206> of heaven <3772>.

13:28 Now <1161> learn <3129> a parable <3850> of <575> the fig tree <4808>; When <3752> her <846> branch <2798> is <1096> yet <2235> tender <527>, and <2532> putteth forth <1631> leaves <5444>, ye know <1097> that <3754> summer <2330> is <2076> near <1451>:

13:29 So <3779> ye <5210> in like manner <2532>, when <3752> ye shall see <1492> these things <5023> come to pass <1096>, know <1097> that <3754> it is <2076> nigh <1451>, [even] at <1909> the doors <2374>.

13:30 Verily <281> I say <3004> unto you <5213>, that <3754> this <3778> generation <1074> shall <3928> not <3364> pass <3928>, till <3360> <3739> all <3956> these things <5023> be done <1096>.

13:31 Heaven <3772> and <2532> earth <1093> shall pass away <3928>: but <1161> my <3450> words <3056> shall <3928> not <3364> pass away <3928>.

13:32 But <1161> of <4012> that <1565> day <2250> and <2532> [that] hour <5610> knoweth <1492> no man <3762>, no, not <3761> the angels <32> which <3588> are in <1722> heaven <3772>, neither <3761> the Son <5207>, but <1508> the Father <3962>.

13:33 Take ye heed <991>, watch <69> and <2532> pray <4336>: for <1063> ye know <1492> not <3756> when <4219> the time <2540> is <2076>.

13:34 [For the Son of man is] as <5613> a man <444> taking a far journey <590>, who left <863> his <846> house <3614>, and <2532> gave <1325>

authority <1849> to his <846> servants <1401>, and <2532> to every man <1538> his <846> work <2041>, and <2532> commanded <1781> the porter <2377> to <2443> watch <1127>.

13:35 Watch ye <1127> therefore <3767>: for <1063> ye know <1492> not <3756> when <4219> the master <2962> of the house <3614> cometh <2064>, at even <3796>, or <2228> at midnight <3317>, or <2228> at the cockcrowing <219>, or <2228> in the morning <4404>:

13:36 Lest <3361> coming <2064> suddenly <1810> he find <2147> you <5209> sleeping <2518>.

13:37 And <1161> what <3739> I say <3004> unto you <5213> I say <3004> unto all <3956>, Watch <1127>.

CHAPTER 14 — **Click here for Mark 14 w/o Strongs Numbers**

14:1 After <1161> two <1417> days <2250> was <2258> [the feast of] the passover <3957>, and <2532> of <3326> unleavened bread <106>: and <2532> the chief priests <749> and <2532> the scribes <1122> sought <2212> how <4459> they might take <2902> him <846> by <1722> craft <1388>, and put [him] to death <615>.

14:2 But <1161> they said <3004>, Not <3361> on <1722> the feast <1859> [day], lest <3379> there be <2071> an uproar <2351> of the people <2992>.

14:3 And <2532> being <846> <5607> in <1722> Bethany <963> in <1722> the house <3614> of Simon <4613> the leper <3015>, as he <846> sat at meat <2621>, there came <2064> a woman <1135> having <2192> an alabaster box <211> of ointment <3464> of spikenard <3487> <4101> very precious <4185>; and <2532> she brake <4937> the box <211>, and poured <2708> [it] on <2596> his <846> head <2776>.

14:4 And <1161> there were <2258> some <5100> that had indignation <23> within <4314> themselves <1438>, and <2532> said <3004>, Why <1519> <5101> was <1096> this <3778> waste <684> of the ointment <3464> made <1096>?

14:5 For <1063> it <5124> might <1410> have been sold <4097> for more than <1883> three hundred <5145> pence <1220>, and <2532> have been given <1325> to the poor <4434>. And <2532> they murmured against <1690> her <846>.

14:6 And <1161> Jesus <2424> said <2036>, Let <863> her <846> alone <863>; why <5101> trouble ye <2873> <3930> her <846>? she hath wrought <2038> a good <2570> work <2041> on <1519> me <1691>.

14:7 For <1063> ye have <2192> the poor <4434> with <3326> you <1438> always <3842>, and <2532> whensoever <3752> ye will <2309> ye may <1410> do <4160> them <846> good <2095>: but <1161> me <1691> ye have <2192> not <3756> always <3842>.

14:8 She hath done <4160> what <3739> she <3778> <846> could <2192>: she is come aforehand <4301> to anoint <3462> my <3450> body <4983> to <1519> the burying <1780>.

14:9 Verily <281> I say <3004> unto you <5213>, Wheresoever <3699> <302> this <5124> gospel <2098> shall be preached <2784> throughout <1519> the whole <3650> world <2889>, [this] also <2532> that <3739> she <3778> <846> hath done <4160> shall be spoken <2980> of for <1519> a memorial <3422> of her <846>.

14:10 And <2532> Judas <2455> Iscariot <2469>, one <1520> of the twelve <1427>, went <565> unto <4314> the chief priests <749>, to <2443> betray <3860> him <846> unto them <846>.

14:11 And <1161> when they heard <191> [it], they were glad <5463>, and <2532> promised <1861> to give <1325> him <846> money <694>. And <2532> he sought <2212> how <4459> he might conveniently <2122> betray <3860> him <846>.

14:12 And <2532> the first <4413> day <2250> of unleavened bread <106>, when <3753> they killed <2380> the passover <3957>, his <846> disciples <3101> said <3004> unto him <846>, Where <4226> wilt thou <2309> that we go <565> and prepare <2090> that <2443> thou mayest eat <5315> the passover <3957>?

14:13 And <2532> he sendeth forth <649> two <1417> of his <846> disciples <3101>, and <2532> saith <3004> unto them <846>, Go ye <5217> into <1519> the city <4172>, and <2532> there shall meet <528> you <5213> a man <444> bearing <941> a pitcher <2765> of water <5204>: follow <190> him <846>.

14:14 And <2532> wheresoever <3699> <1437> he shall go in <1525>, say ye <2036> to the goodman of the house <3617>, <3754> The Master <1320> saith <3004>, Where <4226> is <2076> the guestchamber <2646>, where <3699> I shall eat <5315> the passover <3957> with <3326> my <3450> disciples <3101>?

14:15 And <2532> he <846> will shew <1166> you <5213> a large <3173> upper room <508> furnished <4766> [and] prepared <2092>: there <1563> make ready <2090> for us <2254>.

14:16 And <2532> his <846> disciples <3101> went forth <1831>, and <2532> came <2064> into <1519> the city <4172>, and <2532> found <2147> as <2531> he had said <2036> unto them <846>: and <2532> they made ready <2090> the passover <3957>.

14:17 And <2532> in <1096> the evening <3798> he cometh <2064> with <3326> the twelve <1427>.

14:18 And <2532> as they <846> sat <345> and <2532> did eat <2068>, Jesus <2424> said <2036>, Verily <281> I say <3004> unto you <5213>, <3754> One <1520> of <1537> you <5216> which <3588> eateth <2068> with <3326> me <1700> shall betray <3860> me <3165>.

14:19 And <1161> they began <756> to be sorrowful <3076>, and to <2532> say <3004> unto him <846> one by one <1527>, <3385> [Is] it I <1473>? and <2532> another <243> [said, <3385> Is] it I <1473>?

14:20 And <1161> he answered <611> and said <2036> unto them <846>, [It is] one <1520> of <1537> the twelve <1427>, that dippeth <1686> with <3326> me <1700> in <1519> the dish <5165>.

14:21 The Son <5207> of man <444> indeed <3303> goeth <5217>, as <2531> it is written <1125> of <4012> him <846>: but <1161> woe <3759> to that <1565> man <444> by <1223> whom <3739> the Son <5207> of man <444> is betrayed <3860>! good <2570> were it <2258> for that <1565> man <444> if <1487> he <846> had <1080> never <3756> been born <1080>.

14:22 And <2532> as they <846> did eat <2068>, Jesus <2424> took <2983> bread <740>, and blessed <2127>, and brake <2806> [it], and <2532> gave <1325> to them <846>, and <2532> said <2036>, Take <2983>, eat <5315>: this <5124> is <2076> my <3450> body <4983>.

14:23 And <2532> he took <2983> the cup <4221>, and when he had given thanks <2168>, he gave <1325> [it] to them <846>: and <2532> they all <3956> drank <4095> of <1537> it <846>.

14:24 And <2532> he said <2036> unto them <846>, This <5124> is <2076> my <3450> blood <129> of the new <2537> testament <1242>, which <3588> is shed <1632> for <4012> many <4183>.

14:25 Verily <281> I say <3004> unto you <5213>, I will <3364> drink <4095> no more <3754> <3765> of <1537> the fruit <1081> of the vine <288>, until <2193> that <1565> day <2250> that <3752> I drink <4095> it <846> new <2537> in <1722> the kingdom <932> of God <2316>.

14:26 And <2532> when they had sung an hymn <5214>, they went out <1831> into <1519> the mount <3735> of Olives <1636>.

14:27 And <2532> Jesus <2424> saith <3004> unto them <846>, <3754> All ye <3956> shall be offended <4624> because of <1722> me <1722> <1698> this <5026> night <3571>: for <3754> it is written <1125>, I will smite <3960> the shepherd <4166>, and <2532> the sheep <4263> shall be scattered <1287>.

14:28 But <235> after <3326> that I <3165> am risen <1453>, I will go before <4254> you <5209> into <1519> Galilee <1056>.

14:29 But <1161> Peter <4074> said <5346> unto him <846>, Although <2532> <1487> all <3956> shall be offended <4624>, yet <235> [will] not <3756> I <1473>.

14:30 And <2532> Jesus <2424> saith <3004> unto him <846>, Verily <281> I say <3004> unto thee <4671>, That <3754> this day <4594>, [even] in <1722> this <5026> night <3571>, before <4250> <2228> the cock <220> crow <5455> twice <1364>, thou shalt deny <533> me <3165> thrice <5151>.

14:31 But <1161> he spake <3004> the more <3123> vehemently <1537> <4053>, If <1437> I <3165> should <1163> die with <4880> thee <4671>, I will not <3364> deny <533> thee <4571> in any wise <3364>. Likewise <5615> also <1161> <2532> said they <3004> all <3956>.

14:32 And <2532> they came <2064> to <1519> a place <5564> which <3739> was named <3686> Gethsemane <1068>: and <2532> he saith <3004> to his <846> disciples <3101>, Sit ye <2523> here <5602>, while <2193> I shall pray <4336>.

14:33 And <2532> he taketh <3880> with <3326> him <1438> Peter <4074> and <2532> James <2385> and <2532> John <2491>, and <2532> began <756> to be sore amazed <1568>, and <2532> to be very heavy <85>;

14:34 And <2532> saith <3004> unto them <846>, My <3450> soul <5590> is <2076> exceeding sorrowful <4036> unto <2193> death <2288>: tarry ye <3306> here <5602>, and <2532> watch <1127>.

14:35 And <2532> he went forward <4281> a little <3397>, and fell <4098> on <1909> the ground <1093>, and <2532> prayed <4336> that <2443>, if <1487> it were <2076> possible <1415>, the hour <5610> might pass <3928> from <575> him <846>.

14:36 And <2532> he said <3004>, Abba <5>, Father <3962>, all things <3956> [are] possible <1415> unto thee <4671>; take away <3911> this <5124> cup <4221> from <575> me <1700>: nevertheless <235> not <3756> what <5101> I <1473> will <2309>, but <235> what <5101> thou <4771> wilt.

14:37 And <2532> he cometh <2064>, and <2532> findeth <2147> them <846> sleeping <2518>, and <2532> saith <3004> unto Peter <4074>, Simon <4613>, sleepest thou <2518>? couldest <2480> not <3756> thou watch <1127> one <3391> hour <5610>?

14:38 Watch ye <1127> and <2532> pray <4336>, lest <3363> ye enter <1525> into <1519> temptation <3986>. The spirit <4151> truly <3303> [is] ready <4289>, but <1161> the flesh <4561> [is] weak <772>.

14:39 And <2532> again <3825> he went away <565>, and prayed <4336>, and spake <2036> the same <846> words <3056>.

14:40 And <2532> when he returned <5290>, he found <2147> them <846> asleep <2518> again <3825>, (for <1063> their <846> eyes <3788> were <2258> heavy <916>,) neither <2532> <3756> wist they <1492> what <5101> to answer <611> him <846>.

14:41 And <2532> he cometh <2064> the third time <5154>, and <2532> saith <3004> unto them <846>, Sleep on <2518> now <3063>, and <2532> take [your] rest <373>: it is enough <566>, the hour <5610> is come <2064>; behold <2400>, the Son <5207> of man <444> is betrayed <3860> into <1519> the hands <5495> of sinners <268>.

14:42 Rise up <1453>, let us go <71>; lo <2400>, he that betrayeth <3860> me <3165> is at hand <1448>.

14:43 And <2532> immediately <2112>, while he <846> yet <2089> spake <2980>, cometh <3854> Judas <2455>, one <1520> <5607> of the twelve <1427>, and <2532> with <3326> him <846> a great <4183> multitude <3793> with <3326> swords <3162> and <2532> staves <3586>, from <3844> the chief priests <749> and <2532> the scribes <1122> and <2532> the elders <4245>.

14:44 And <1161> he that betrayed <3860> him <846> had given <1325> them <846> a token <4953>, saying <3004>, Whomsoever <3739> <302> I shall kiss <5368>, that same <846> is he <2076>; take <2902> him <846>, and <2532> lead [him] away <520> safely <806>.

14:45 And <2532> as soon as he was come <2064>, he goeth <4334> straightway <2112> to him <846>, and saith <3004>, Master <4461>, master <4461>; and <2532> kissed <2705> him <846>.

14:46 And <1161> they laid <1911> their <846> hands <5495> on <1909> him <846>, and <2532> took <2902> him <846>.

14:47 And <1161> one <5100> of them <1520> that stood by <3936> drew <4685> a sword <3162>, and smote <3817> a servant <1401> of the high priest <749>, and <2532> cut off <851> his <846> ear <5621>.

14:48 And <2532> Jesus <2424> answered <611> and said <2036> unto them <846>, Are ye come out <1831>, as <5613> against <1909> a thief <3027>, with <3326> swords <3162> and <2532> [with] staves <3586> to take <4815> me <3165>?

14:49 I was <2252> daily <2250> <2596> with <4314> you <5209> in <1722> the temple <2411> teaching <1321>, and <2532> ye took <2902> me <3165> not <3756>: but <235> the scriptures <1124> must <2443> be fulfilled <4137>.

14:50 And <2532> they all <3956> forsook <863> him <846>, and fled <5343>.

14:51 And <2532> there followed <190> him <846> a <1520> certain <5100> young man <3495>, having a linen cloth <4616> cast <4016> about <1909> [his] naked <1131> [body]; and <2532> the young men <3495> laid hold <2902> on him <846>:

14:52 And <1161> he left <2641> the linen cloth <4616>, and fled <5343> from <575> them <846> naked <1131>.

14:53 And <2532> they led <520> Jesus <2424> away <520> to <4314> the high priest <749>: and <2532> with him <846> were assembled <4905> all <3956> the chief priests <749> and <2532> the elders <4245> and <2532> the scribes <1122>.

14:54 And <2532> Peter <4074> followed <190> him <846> afar <3113> off <575>, even <2193> into <2080> <1519> the palace <833> of the high priest <749>: and <2532> he sat <2258> <4775> with <3326> the servants <5257>, and <2532> warmed himself <2328> at <4314> the fire <5457>.

14:55 And <1161> the chief priests <749> and <2532> all <3650> the council <4892> sought <2212> for witness <3141> against <2596> Jesus <2424> to <1519> put <2289> him <846> to death <2289>; and <2532> found <2147> none <3756>.

14:56 For <1063> many <4183> bare false witness <5576> against <2596> him <846>, but <2532> their witness <3141> agreed <2258> not <2470> <3756> together <2258>.

14:57 And <2532> there arose <450> certain <5100>, and bare false witness <5576> against <2596> him <846>, saying <3004>,

14:58 <3754> We <2249> heard <191> him <846> say <3004>, <3754> I <1473> will destroy <2647> this <5126> temple <3485> that is made with hands <5499>,

and <2532> within <1223> three <5140> days <2250> I will build <3618> another <243> made without hands <886>.

14:59 But <2532> neither <3761> so <3779> did <2470> their <846> witness <3141> agree together <2258> <2470>.

14:60 And <2532> the high priest <749> stood up <450> in <1519> the midst <3319>, and asked <1905> Jesus <2424>, saying <3004>, Answerest <3756> thou <611> nothing <3762>? what <5101> [is it which] these <3778> witness <2649> against thee <4675>?

14:61 But <1161> he held his peace <4623>, and <2532> answered <611> nothing <3762>. Again <3825> the high priest <749> asked <1905> him <846>, and <2532> said <3004> unto him <846>, Art <1488> thou <4771> the Christ <5547>, the Son <5207> of the Blessed <2128>?

14:62 And <1161> Jesus <2424> said <2036>, I <1473> am <1510>: and <2532> ye shall see <3700> the Son <5207> of man <444> sitting <2521> on <1537> the right hand <1188> of power <1411>, and <2532> coming <2064> in <3326> the clouds <3507> of heaven <3772>.

14:63 Then <1161> the high priest <749> rent <1284> his <846> clothes <5509>, and saith <3004>, What <5101> need <5532> we <2192> any further <2089> witnesses <3144>?

14:64 Ye have heard <191> the blasphemy <988>: what <5101> think <5316> ye <5213>? And <1161> they all <3956> condemned <2632> him <846> to be <1511> guilty <1777> of death <2288>.

14:65 And <2532> some <5100> began <756> to spit <1716> on him <846>, and <2532> to cover <4028> his <846> face <4383>, and <2532> to buffet <2852> him <846>, and <2532> to say <3004> unto him <846>, Prophesy <4395>: and <2532> the servants <5257> did strike <906> him <846> with the palms of their hands <4475>.

14:66 And <2532> as Peter <4074> was <5607> beneath <2736> in <1722> the palace <833>, there cometh <2064> one <3391> of the maids <3814> of the high priest <749>:

14:67 And <2532> when she saw <1492> Peter <4074> warming himself <2328>, she looked <1689> upon him <846>, and said <3004>, And <2532> thou <4771> also <2532> wast <2258> with <3326> Jesus <2424> of Nazareth <3479>.

14:68 But <1161> he denied <720>, saying <3004>, I know <1492> not <3756>, neither <3761> understand I <1987> what <5101> thou <4771> sayest <3004>.

And <2532> he went <1831> out <1854> into <1519> the porch <4259>; and <2532> the cock <220> crew <5455>.

14:69 And <2532> a maid <3814> saw <1492> him <846> again <3825>, and began <756> to say <3004> to them that stood by <3936>, This <3754> <3778> is <2076> [one] of <1537> them <846>.

14:70 And <1161> he denied it <720> again <3825>. And <2532> a little <3397> after <3326>, they that stood by <3936> said <3004> again <3825> to Peter <4074>, Surely <230> thou art <1488> [one] of <1537> them <846>: for <2532> <1063> thou art <1488> a Galilaean <1057>, and <2532> thy <4675> speech <2981> agreeth <3662> [thereto].

14:71 But <1161> he began <756> to curse <332> and <2532> to swear <3660>, [saying], I know <3754> <1492> not <3756> this <5126> man <444> of whom <3739> ye speak <3004>.

14:72 And <2532> the <1537> second time <1208> the cock <220> crew <5455>. And <2532> Peter <4074> called to mind <363> the word <4487> that <3739> Jesus <2424> said <2036> unto him <846>, <3754> Before <4250> the cock <220> crow <5455> twice <1364>, thou shalt deny <533> me <3165> thrice <5151>. And <2532> when he thought thereon <1911>, he wept <2799>.

CHAPTER 15 — **Click here for Mark 15 w/o Strongs Numbers**

15:1 And <2532> straightway <2112> in <1909> the morning <4404> the chief priests <749> held <4160> a consultation <4824> with <3326> the elders <4245> and <2532> scribes <1122> and <2532> the whole <3650> council <4892>, and bound <1210> Jesus <2424>, and carried [him] away <667>, and <2532> delivered <3860> [him] to Pilate <4091>.

15:2 And <2532> Pilate <4091> asked <1905> him <846>, Art <1488> thou <4771> the King <935> of the Jews <2453>? And <1161> he answering <611> said <2036> unto him <846>, Thou <4771> sayest <3004> [it].

15:3 And <2532> the chief priests <749> accused <2723> him <846> of many things <4183>: but <1161> he <846> answered <611> nothing <3762>.

15:4 And <1161> Pilate <4091> asked <1905> him <846> again <3825>, saying <3004>, Answerest thou <611> nothing <3756> <3762>? behold <2396> how many things <4214> they witness <2649> against thee <4675>.

15:5 But <1161> Jesus <2424> yet <3765> answered <611> nothing <3762>; so <5620> that Pilate <4091> marvelled <2296>.

15:6 Now <1161> at <2596> [that] feast <1859> he released <630> unto them <846> one <1520> prisoner <1198>, whomsoever <3746> they desired <154>.

15:7 And <1161> there was <2258> [one] named <3004> Barabbas <912>, [which lay] bound <1210> with <3326> them that had made insurrection with him <4955>, who <3748> had committed <4160> murder <5408> in <1722> the insurrection <4714>.

15:8 And <2532> the multitude <3793> crying aloud <310> began <756> to desire <154> [him to do] as <2531> he had ever <104> done <4160> unto them <846>.

15:9 But <1161> Pilate <4091> answered <611> them <846>, saying <3004>, Will ye <2309> that I release <630> unto you <5213> the King <935> of the Jews <2453>?

15:10 For <1063> he knew <1097> that <3754> the chief priests <749> had delivered <3860> him <846> for <1223> envy <5355>.

15:11 But <1161> the chief priests <749> moved <383> the people <3793>, that <2443> he should rather <3123> release <630> Barabbas <912> unto them <846>.

15:12 And <1161> Pilate <4091> answered <611> and said <2036> again <3825> unto them <846>, What <5101> will ye <2309> then <3767> that I shall do <4160> [unto him] whom <3739> ye call <3004> the King <935> of the Jews <2453>?

15:13 And <1161> they cried out <2896> again <3825>, Crucify <4717> him <846>.

15:14 Then <1161> Pilate <4091> said <3004> unto them <846>, Why <1063>, what <5101> evil <2556> hath he done <4160>? And <1161> they cried out <2896> the more exceedingly <4056>, Crucify <4717> him <846>.

15:15 And <1161> [so] Pilate <4091>, willing <1014> to content <2425> <4160> the people <3793>, released <630> Barabbas <912> unto them <846>, and <2532> delivered <3860> Jesus <2424>, when he had scourged <5417> [him], to <2443> be crucified <4717>.

15:16 And <1161> the soldiers <4757> led <520> him <846> away <520> into <2080> the hall <833>, called <3603> Praetorium <4232>; and <2532> they call together <4779> the whole <3650> band <4686>.

15:17 And <2532> they clothed <1746> him <846> with purple <4209>, and <2532> platted <4120> a crown <4735> of thorns <174>, and put it about <4060> his <846> [head],

15:18 And <2532> began <756> to salute <782> him <846>, Hail <5463>, King <935> of the Jews <2453>!

15:19 And <2532> they smote <5180> him <846> on the head <2776> with a reed <2563>, and <2532> did spit <1716> upon him <846>, and <2532> bowing <5087> [their] knees <1119> worshipped <4352> him <846>.

15:20 And <2532> when <3753> they had mocked <1702> him <846>, they took off <1562> the purple <4209> from him <846>, and <2532> put <1746> his own <2398> clothes <2440> on <1746> him <846>, and <2532> led <1806> him <846> out <1806> to <2443> crucify <4717> him <846>.

15:21 And <2532> they compel <29> one <5100> Simon <4613> a Cyrenian <2956>, who passed by <3855>, coming <2064> out of <575> the country <68>, the father <3962> of Alexander <223> and <2532> Rufus <4504>, to <2443> bear <142> his <846> cross <4716>.

15:22 And <2532> they bring <5342> him <846> unto <1909> the place <5117> Golgotha <1115>, which <3739> is <2076>, being interpreted <3177>, The place <5117> of a skull <2898>.

15:23 And <2532> they gave <1325> him <846> to drink <4095> wine <3631> mingled with myrrh <4669>: but <1161> he received <2983> [it] not <3756>.

15:24 And <2532> when they had crucified <4717> him <846>, they parted <1266> his <846> garments <2440>, casting <906> lots <2819> upon <1909> them <846>, what <5101> every man <5101> should take <142>.

15:25 And <1161> it was <2258> the third <5154> hour <5610>, and <2532> they crucified <4717> him <846>.

15:26 And <2532> the superscription <1923> of his <846> accusation <156> was <2258> written over <1924>, THE KING <935> OF THE JEWS <2453>.

15:27 And <2532> with <4862> him <846> they crucify <4717> two <1417> thieves <3027>; the one <1520> on <1537> his right hand <1188>, and <2532> the other <1520> on <1537> his <846> left <2176>.

15:28 And <2532> the scripture <1124> was fulfilled <4137>, which <3588> saith <3004>, And <2532> he was numbered <3049> with <3326> the transgressors <459>.

15:29 And <2532> they that passed by <3899> railed <987> on him <846>, wagging <2795> their <846> heads <2776>, and <2532> saying <3004>, Ah <3758>, thou that destroyest <2647> the temple <3485>, and <2532> buildest <3618> [it] in <1722> three <5140> days <2250>,

15:30 Save <4982> thyself <4572>, and <2532> come down <2597> from <575> the cross <4716>.

15:31 Likewise <1161> <3668> also <2532> the chief priests <749> mocking <1702> said <3004> among <4314> themselves <240> with <3326> the scribes <1122>, He saved <4982> others <243>; himself <1438> he cannot <3756> <1410> save <4982>.

15:32 Let <2597> Christ <5547> the King <935> of Israel <2474> descend <2597> now <3568> from <575> the cross <4716>, that <2443> we may see <1492> and <2532> believe <4100>. And <2532> they that were crucified <4957> with him <846> reviled <3679> him <846>.

15:33 And <1161> when <1096> the sixth <1623> hour <5610> was come <1096>, there was <1096> darkness <4655> over <1909> the whole <3650> land <1093> until <2193> the ninth <1766> hour <5610>.

15:34 And <2532> at the ninth <1766> hour <5610> Jesus <2424> cried <994> with a loud <3173> voice <5456>, saying <3004>, Eloi <1682>, Eloi <1682>, lama <2982> sabachthani <4518>? which <3739> is <2076>, being interpreted <3177>, My <3450> God <2316>, my <3450> God <2316>, why <5101> hast <1519> thou forsaken <1459> me <3165>?

15:35 And <2532> some of them <5100> that stood by <3936>, when they heard <191> [it], said <3004>, Behold <2400>, he calleth <5455> Elias <2243>.

15:36 And <1161> one <1520> ran <5143> and <2532> filled <1072> a spunge <4699> full <1072> of vinegar <3690>, and <5037> put [it] on <4060> a reed <2563>, and gave <4222> him <846> to drink <4222>, saying <3004>, Let alone <863>; let us see <1492> whether <1487> Elias <2243> will come <2064> to take <2507> him <846> down <2507>.

15:37 And <1161> Jesus <2424> cried <863> with a loud <3173> voice <5456>, and gave up the ghost <1606>.

15:38 And <2532> the veil <2665> of the temple <3485> was rent <4977> in <1519> twain <1417> from <575> the top <509> to <2193> the bottom <2736>.

15:39 And <1161> when the centurion <2760>, which <3588> stood <3936> over <1537> against <1727> him <846>, saw <1492> that <3754> he so <3779> cried out <2896>, and gave up the ghost <1606>, he said <2036>, Truly <230> this <3778> man <444> was <2258> the Son <5207> of God <2316>.

15:40 There <1161> were <2258> also <2532> women <1135> looking <2334> on afar <3113> off <575>: among <2532> <1722> whom <3739> was <2258> Mary <3137>

Magdalene <3094>, and <2532> Mary <3137> the mother <3384> of James <2385> the less <3398> and <2532> of Joses <2500>, and <2532> Salome <4539>;

15:41 (Who <3739> also <2532>, when <3753> he was <2258> in <1722> Galilee <1056>, followed <190> him <846>, and <2532> ministered <1247> unto him <846>;) and <2532> many <4183> other <243> women which <3588> came up <4872> with him <846> unto <1519> Jerusalem <2414>.

15:42 And <2532> now <2235> when the even <3798> was come <1096>, because <1893> it was <2258> the preparation <3904>, that <3603> is <2076>, the day before the sabbath <4315>,

15:43 Joseph <2501> of <575> Arimathaea <707>, an honourable <2158> counsellor <1010>, which <3739> also <2532> <846> waited <4327> for <2258> the kingdom <932> of God <2316>, came <2064>, and went in <1525> boldly <5111> unto <4314> Pilate <4091>, and <2532> craved <154> the body <4983> of Jesus <2424>.

15:44 And <1161> Pilate <4091> marvelled <2296> if <1487> he were <2348> already <2235> dead <2348>: and <2532> calling <4341> [unto him] the centurion <2760>, he asked <1905> him <846> whether <1487> he had been <599> any while <3819> dead <599>.

15:45 And <2532> when he knew <1097> [it] of <575> the centurion <2760>, he gave <1433> the body <4983> to Joseph <2501>.

15:46 And <2532> he bought <59> fine linen <4616>, and <2532> took him down <2507>, and wrapped <1750> him <846> in the linen <4616>, and <2532> laid <2698> him <846> in <1722> a sepulchre <3419> which <3739> was <2258> hewn <2998> out of <1537> a rock <4073>, and <2532> rolled <4351> a stone <3037> unto <1909> the door <2374> of the sepulchre <3419>.

15:47 And <1161> Mary <3137> Magdalene <3094> and <2532> Mary <3137> [the mother] of Joses <2500> beheld <2334> where <4226> he was laid <5087>.

CHAPTER 16 — **Click here for Mark 16 w/o Strongs Numbers**

16:1 And <2532> when <1230> the sabbath <4521> was past <1230>, Mary <3137> Magdalene <3094>, and <2532> Mary <3137> the [mother] <3588> of James <2385>, and <2532> Salome <4539>, had bought <59> sweet spices <759>, that <2443> they might come <2064> and anoint <218> him <846>.

16:2 And <2532> very <3029> early in the morning <4404> the first <3391> [day] of the week <4521>, they came <2064> unto <1909> the sepulchre <3419> at the rising <393> of the sun <2246>.

16:3 And <2532> they said <3004> among <4314> themselves <1438>, Who <5101> shall roll <617> us <2254> away <617> the stone <3037> from <1537> the door <2374> of the sepulchre <3419>?

16:4 And <2532> when they looked <308>, they saw <2334> that <3754> the stone <3037> was rolled away <617>: for <1063> it was <2258> very <4970> great <3173>.

16:5 And <2532> entering <1525> into <1519> the sepulchre <3419>, they saw <1492> a young man <3495> sitting <2521> on <1722> the right side <1188>, clothed <4016> in a long white <3022> garment <4749>; and <2532> they were affrighted <1568>.

16:6 And <1161> he saith <3004> unto them <846>, Be <1568> not <3361> affrighted <1568>: Ye seek <2212> Jesus <2424> of Nazareth <3479>, which <3588> was crucified <4717>: he is risen <1453>; he is <2076> not <3756> here <5602>: behold <2396> the place <5117> where <3699> they laid <5087> him <846>.

16:7 But <235> go your way <5217>, tell <2036> his <846> disciples <3101> and <2532> Peter <4074> that <3754> he goeth before <4254> you <5209> into <1519> Galilee <1056>: there <1563> shall ye see <3700> him <846>, as <2531> he said <2036> unto you <5213>.

16:8 And <2532> they went out <1831> quickly <5035>, and fled <5343> from <575> the sepulchre <3419>; for <1161> they <846> trembled <2192> <5156> and <2532> were amazed <1611>: neither <2532> said they <2036> any thing <3762> to any <3762> [man]; for <1063> they were afraid <5399>.

16:9 Now <1161> when [Jesus] was risen <450> early <4404> the first <4413> [day] of the week <4521>, he appeared <5316> first <4412> to Mary <3137> Magdalene <3094>, out of <575> whom <3739> he had cast <1544> seven <2033> devils <1140>.

16:10 [And] she <1565> went <4198> and told <518> them that had been <1096> with <3326> him <846>, as they mourned <3996> and <2532> wept <2799>.

16:11 And they <2548>, when they had heard <191> that <3754> he was alive <2198>, and <2532> had been seen <2300> of <5259> her <846>, believed not <569>.

16:12 After <1161> <3326> that <5023> he appeared <5319> in <1722> another <2087> form <3444> unto two <1417> of <1537> them <846>, as they walked <4043>, and went <4198> into <1519> the country <68>.

16:13 And they <2548> went <565> and told <518> [it] unto the residue <3062>: neither <3761> believed they <4100> them <1565>.

16:14 Afterward <5305> he appeared <5319> unto the eleven <1733> as they <846> sat at meat <345>, and <2532> upbraided <3679> them with their <846> unbelief <570> and <2532> hardness of heart <4641>, because <3754> they believed <4100> not <3756> them which had seen <2300> him <846> after he was risen <1453>.

16:15 And <2532> he said <2036> unto them <846>, Go ye <4198> into <1519> all <537> the world <2889>, and preach <2784> the gospel <2098> to every <3956> creature <2937>.

16:16 He that believeth <4100> and <2532> is baptized <907> shall be saved <4982>; but <1161> he that believeth not <569> shall be damned <2632>.

16:17 And <1161> these <5023> signs <4592> shall follow <3877> them that believe <4100>; In <1722> my <3450> name <3686> shall they cast out <1544> devils <1140>; they shall speak <2980> with new <2537> tongues <1100>;

16:18 They shall take up <142> serpents <3789>; and if <2579> they drink <4095> any <5100> deadly <2286> thing <5100>, it shall not <3364> hurt <984> them <846>; they shall lay <2007> hands <5495> on <1909> the sick <732>, and <2532> they shall <2192> recover <2573>.

16:19 So <3303> then <3767> after <3326> the Lord <2962> had spoken <2980> unto them <846>, he was received up <353> into <1519> heaven <3772>, and <2532> sat <2523> on <1537> the right hand <1188> of God <2316>.

16:20 And <1161> they <1565> went forth <1831>, and preached <2784> every where <3837>, the Lord <2962> working with <4903> [them], and <2532> confirming <950> the word <3056> with <1223> signs <4592> following <1872>. Amen <281>.

The Gospel According to

LUKE

CHAPTER 1 — Click here for Luke 1 w/o Strongs Numbers

1:1 Forasmuch <1895> as many <4183> have taken in hand <2021> to set forth in order <392> a declaration <1335> of <4012> those things <4229> which are most surely believed <4135> among <1722> us <2254>,

1:2 Even <2531> as they delivered <3860> them unto us <2254>, which <3588> from <575> the beginning <746> were <1096> eyewitnesses <845>, and <2532> ministers <5257> of the word <3056>;

1:3 It seemed <1380> good to me also <2504>, having had perfect <199> understanding <3877> of all things <3956> from the very first <509>, to write <1125> unto thee <4671> in order <2517>, most excellent <2903> Theophilus <2321>,

1:4 That <2443> thou mightest know <1921> the certainty <803> of <4012> those things <3056>, wherein <3739> thou hast been instructed <2727>.

1:5 There was <1096> in <1722> the days <2250> of Herod <2264>, the king <935> of Judaea <2449>, a certain <5100> priest <2409> named <3686> Zacharias <2197>, of <1537> the course <2183> of Abia <7>: and <2532> his <846> wife <1135> [was] of <1537> the daughters <2364> of Aaron <2>, and <2532> her <846> name <3686> [was] Elisabeth <1665>.

1:6 And <1161> they were <2258> both <297> righteous <1342> before <1799> God <2316>, walking <4198> in <1722> all <3956> the commandments <1785> and <2532> ordinances <1345> of the Lord <2962> blameless <273>.

1:7 And <2532> they <846> had <2258> no <3756> child <5043>, because <2530> that Elisabeth <1665> was <2258> barren <4723>, and <2532> they <846> both <297> were <2258> [now] well stricken <4260> in <1722> years <2250>.

1:8 And <1161> it came to pass <1096>, that while <1722> he <846> executed the priest's office <2407> before <1725> God <2316> in <1722> the order <5010> of his <846> course <2183>,

1:9 According <2596> to the custom <1485> of the priest's office <2405>, his lot <2975> was to burn incense <2370> when he went <1525> into <1519> the temple <3485> of the Lord <2962>.

1:10 And <2532> the whole <3956> multitude <4128> of the people <2992> were <2258> praying <4336> without <1854> at the time <5610> of incense <2368>.

1:11 And <1161> there appeared <3700> unto him <846> an angel <32> of the Lord <2962> standing <2476> on <1537> the right side <1188> of the altar <2379> of incense <2368>.

1:12 And <2532> when Zacharias <2197> saw <1492> [him], he was troubled <5015>, and <2532> fear <5401> fell <1968> upon <1909> him <846>.

1:13 But <1161> the angel <32> said <2036> unto <4314> him <846>, Fear <5399> not <3361>, Zacharias <2197>: for <1360> thy <4675> prayer <1162> is heard <1522>; and <2532> thy <4675> wife <1135> Elisabeth <1665> shall bear <1080> thee <4671> a son <5207>, and <2532> thou shalt call <2564> his <846> name <3686> John <2491>.

1:14 And <2532> thou <4671> shalt have <2071> joy <5479> and <2532> gladness <20>; and <2532> many <4183> shall rejoice <5463> at <1909> his <846> birth <1083>.

1:15 For <1063> he shall be <2071> great <3173> in the sight <1799> of the Lord <2962>, and <2532> shall drink <4095> neither <3364> wine <3631> nor <2532> strong drink <4608>; and <2532> he shall be filled <4130> with the Holy <40> Ghost <4151>, even <2089> from <1537> his <846> mother's <3384> womb <2836>.

1:16 And <2532> many <4183> of the children <5207> of Israel <2474> shall he turn <1994> to <1909> the Lord <2962> their <846> God <2316>.

1:17 And <2532> he <846> shall go <4281> before <1799> him <846> in <1722> the spirit <4151> and <2532> power <1411> of Elias <2243>, to turn <1994> the hearts <2588> of the fathers <3962> to <1909> the children <5043>, and <2532> the disobedient <545> to <1722> the wisdom <5428> of the just <1342>; to make ready <2090> a people <2992> prepared <2680> for the Lord <2962>.

1:18 And <2532> Zacharias <2197> said <2036> unto <4314> the angel <32>, Whereby <2596> <5101> shall I know <1097> this <5124>? for <1063> I <1473> am <1510> an old man <4246>, and <2532> my <3450> wife <1135> well stricken <4260> in <1722> years <2250> <846>.

1:19 And <2532> the angel <32> answering <611> said <2036> unto him <846>, I <1473> am <1510> Gabriel <1043>, that stand <3936> in the presence <1799> of God <2316>; and <2532> am sent <649> to speak <2980> unto <4314> thee <4571>, and <2532> to shew <2097> thee <4671> these <5023> glad tidings <2097>.

1:20 And <2532>, behold <2400>, thou <2071> shalt be dumb <4623>, and <2532> not <3361> able <1410> to speak <2980>, until <891> the day <2250> that <3739> these things <5023> shall be performed <1096>, because <473> <3739> thou believest <4100> not <3756> my <3450> words <3056>, which <3748> shall be fulfilled <4137> in <1519> their <846> season <2540>.

1:21 And <2532> the people <2992> waited <2258> <4328> for Zacharias <2197>, and <2532> marvelled <2296> that <1722> he <846> tarried so long <5549> in <1722> the temple <3485>.

1:22 And <1161> when he came out <1831>, he could <1410> not <3756> speak <2980> unto them <846>: and <2532> they perceived <1921> that <3754> he had seen <3708> a vision <3701> in <1722> the temple <3485>: for <2532> he <846> beckoned <2258> <1269> unto them <846>, and <2532> remained <1265> speechless <2974>.

1:23 And <2532> it came to pass <1096>, that, as soon as <5613> the days <2250> of his <846> ministration <3009> were accomplished <4130>, he departed <565> to <1519> his own <846> house <3624>.

1:24 And <1161> after <3326> those <5025> days <2250> his <846> wife <1135> Elisabeth <1665> conceived <4815>, and <2532> hid <4032> herself <1438> five <4002> months <3376>, saying <3004>,

1:25 <3754> Thus <3779> hath <4160> the Lord <2962> dealt <4160> with me <3427> in <1722> the days <2250> wherein <3739> he looked on <1896> [me], to take away <851> my <3450> reproach <3681> among <1722> men <444>.

1:26 And <1161> in <1722> the sixth <1623> month <3376> the angel <32> Gabriel <1043> was sent <649> from <5259> God <2316> unto <1519> a city <4172> of Galilee <1056>, named <3739> <3686> Nazareth <3478>,

1:27 To <4314> a virgin <3933> espoused <3423> to a man <435> whose <3739> name <3686> was Joseph <2501>, of <1537> the house <3624> of David <1138>; and <2532> the virgin's <3933> name <3686> [was] Mary <3137>.

1:28 And <2532> the angel <32> came in <1525> unto <4314> her <846>, and said <2036>, Hail <5463>, [thou that art] highly favoured <5487>, the Lord

<2962> [is] with <3326> thee <4675>: blessed <2127> [art] thou <4771> among <1722> women <1135>.

1:29 And <1161> when she saw <1492> [him], she was troubled <1298> at <1909> his <846> saying <3056>, and <2532> cast in her mind <1260> what manner <4217> of salutation <783> this <3778> should be <1498>.

1:30 And <2532> the angel <32> said <2036> unto her <846>, Fear <5399> not <3361>, Mary <3137>: for <1063> thou hast found <2147> favour <5485> with <3844> God <2316>.

1:31 And <2532>, behold <2400>, thou shalt conceive <4815> in <1722> thy womb <1064>, and <2532> bring forth <5088> a son <5207>, and <2532> shalt call <2564> his <846> name <3686> JESUS <2424>.

1:32 He <3778> shall be <2071> great <3173>, and <2532> shall be called <2564> the Son <5207> of the Highest <5310>: and <2532> the Lord <2962> God <2316> shall give <1325> unto him <846> the throne <2362> of his <846> father <3962> David <1138>:

1:33 And <2532> he shall reign <936> over <1909> the house <3624> of Jacob <2384> for <1519> ever <165>; and <2532> of his <846> kingdom <932> there shall be <2071> no <3756> end <5056>.

1:34 Then <1161> said <2036> Mary <3137> unto <4314> the angel <32>, How <4459> shall <2071> this <5124> be <2071>, seeing <1893> I know <1097> not <3756> a man <435>?

1:35 And <2532> the angel <32> answered <611> and said <2036> unto her <846>, The Holy <40> Ghost <4151> shall come <1904> upon <1909> thee <4571>, and <2532> the power <1411> of the Highest <5310> shall overshdow <1982> thee <4671>: therefore <1352> also <2532> that holy thing <40> which shall be born <1080> of <1537> thee <4675> shall be called <2564> the Son <5207> of God <2316>.

1:36 And <2532>, behold <2400>, thy <4675> cousin <4773> Elisabeth <1665>, she <846> hath <4815> also <2532> conceived <4815> a son <5207> in <1722> her <846> old age <1094>: and <2532> this <3778> is <2076> the sixth <1623> month <3376> with her <846>, who <3588> was called <2564> barren <4723>.

1:37 For <3754> with <3844> God <2316> nothing <3756> <3956> <4487> shall be impossible <101>.

1:38 And <1161> Mary <3137> said <2036>, Behold <2400> the handmaid <1399> of the Lord <2962>; be it <1096> unto me <3427> according <2596> to thy

<4675> word <4487>. And <2532> the angel <32> departed <565> from <575> her <846>.

1:39 And <1161> Mary <3137> arose <450> in <1722> those <5025> days <2250>, and went <4198> into <1519> the hill country <3714> with <3326> haste <4710>, into <1519> a city <4172> of Juda <2448>;

1:40 And <2532> entered <1525> into <1519> the house <3624> of Zacharias <2197>, and <2532> saluted <782> Elisabeth <1665>.

1:41 And <2532> it came to pass <1096>, that, when <5613> Elisabeth <1665> heard <191> the salutation <783> of Mary <3137>, the babe <1025> leaped <4640> in <1722> her <846> womb <2836>; and <2532> Elisabeth <1665> was filled <4130> with the Holy <40> Ghost <4151>:

1:42 And <2532> she spake out <400> with a loud <3173> voice <5456>, and <2532> said <2036>, Blessed <2127> [art] thou <4771> among <1722> women <1135>, and <2532> blessed <2127> [is] the fruit <2590> of thy <4675> womb <2836>.

1:43 And <2532> whence <4159> [is] this <5124> to me <3427>, that <2443> the mother <3384> of my <3450> Lord <2962> should come <2064> to <4314> me <3165>?

1:44 For <1063>, lo <2400>, as soon as <5613> the voice <5456> of thy <4675> salutation <783> sounded <1096> in <1519> mine <3450> ears <3775>, the babe <1025> leaped <4640> in <1722> my <3450> womb <2836> for <1722> joy <20>.

1:45 And <2532> blessed <3107> [is] she that believed <4100>: for <3754> there shall be <2071> a performance <5050> of those things which were told <2980> her <846> from <3844> the Lord <2962>.

1:46 And <2532> Mary <3137> said <2036>, My <3450> soul <5590> doth magnify <3170> the Lord <2962>,

1:47 And <2532> my <3450> spirit <4151> hath rejoiced <21> in <1909> God <2316> my <3450> Saviour <4990>.

1:48 For <3754> he hath regarded <1914> <1909> the low estate <5014> of his <846> handmaiden <1399>: for <1063>, behold <2400>, from <575> henceforth <3568> all <3956> generations <1074> shall call <3106> me <3165> blessed <3106>.

1:49 For <3754> he that is mighty <1415> hath done <4160> to me <3427> great things <3167>; and <2532> holy <40> [is] his <846> name <3686>.

1:50 And <2532> his <846> mercy <1656> [is] on them that fear <5399> him <846> from <1519> generation <1074> to generation <1074>.

1:51 He hath shewed <4160> strength <2904> with <1722> his <846> arm <1023>; he hath scattered <1287> the proud <5244> in the imagination <1271> of their <846> hearts <2588>.

1:52 He hath put down <2507> the mighty <1413> from <575> [their] seats <2362>, and <2532> exalted <5312> them of low degree <5011>.

1:53 He hath filled <1705> the hungry <3983> with good things <18>; and <2532> the rich <4147> he hath sent <1821> empty <2756> away <1821>.

1:54 He hath holpen <482> his <846> servant <3816> Israel <2474>, in remembrance <3415> of [his] mercy <1656>;

1:55 As <2531> he spake <2980> to <4314> our <2257> fathers <3962>, to Abraham <11>, and <2532> to his <846> seed <4690> for <1519> ever <165>.

1:56 And <1161> Mary <3137> abode <3306> with <4862> her <846> about <5616> three <5140> months <3376>, and <2532> returned <5290> to <1519> her own <846> house <3624>.

1:57 Now <1161> Elisabeth's <1665> full <4130> time <5550> came <4130> that she <846> should be delivered <5088>; and <2532> she brought forth <1080> a son <5207>.

1:58 And <2532> her neighbours <4040> and <2532> her <846> cousins <4773> heard <191> how <3754> the Lord <2962> had shewed great <3170> mercy <1656> <846> upon <3326> her <846>; and <2532> they rejoiced <4796> with her <846>.

1:59 And <2532> it came to pass <1096>, that on <1722> the eighth <3590> day <2250> they came <2064> to circumcise <4059> the child <3813>; and <2532> they called <2564> him <846> Zacharias <2197>, after <1909> the name <3686> of his <846> father <3962>.

1:60 And <2532> his <846> mother <3384> answered <611> and said <2036>, Not <3780> [so]; but <235> he shall be called <2564> John <2491>.

1:61 And <2532> they said <2036> unto <4314> her <846>, <3754> There is <2076> none <3762> of <1722> thy <4675> kindred <4772> that <3739> is called <2564> by this <5129> name <3686>.

1:62 And <1161> they made signs <1770> to his <846> father <3962>, how <5101> <302> he would have <2309> him <846> called <2564>.

1:63 And <2532> he asked for <154> a writing table <4093>, and wrote <1125>, saying <3004>, His <846> name <3686> is <2076> John <2491>. And <2532> they marvelled <2296> all <3956>.

1:64 And <1161> his <846> mouth <4750> was opened <455> immediately <3916>, and <2532> his <846> tongue <1100> [loosed], and <2532> he spake <2980>, and praised <2127> God <2316>.

1:65 And <2532> fear <5401> came <1096> on <1909> all <3956> that dwelt round about <4039> them <846>: and <2532> all <3956> these <5023> sayings <4487> were noised abroad <1255> throughout <1722> all <3650> the hill country <3714> of Judaea <2449>.

1:66 And <2532> all <3956> they that heard <191> [them] laid [them] up <5087> in <1722> their <846> hearts <2588>, saying <3004>, What <5101> manner <686> of child <3813> shall <2071> this <5124> be <2071> ! And <2532> the hand <5495> of the Lord <2962> was <2258> with <3326> him <846>.

1:67 And <2532> his <846> father <3962> Zacharias <2197> was filled <4130> with the Holy <40> Ghost <4151>, and <2532> prophesied <4395>, saying <3004>,

1:68 Blessed <2128> [be] the Lord <2962> God <2316> of Israel <2474>; for <3754> he hath visited <1980> and <2532> redeemed <3085> his <846> people <2992> <4160>,

1:69 And <2532> hath raised up <1453> an horn <2768> of salvation <4991> for us <2254> in <1722> the house <3624> of his <846> servant <3816> David <1138>;

1:70 As <2531> he spake <2980> by <1223> the mouth <4750> of his <846> holy <40> prophets <4396>, which <3588> have been since <575> the world began <165>:

1:71 That we should be saved <4991> from <1537> our <2257> enemies <2190>, and <2532> from <1537> the hand <5495> of all <3956> that hate <3404> us <2248>;

1:72 To perform <4160> the mercy <1656> [promised] to <3326> our <2257> fathers <3962>, and <2532> to remember <3415> his <846> holy <40> covenant <1242>;

1:73 The oath <3727> which <3739> he sware <3660> to <4314> our <2257> father <3962> Abraham <11>,

1:74 That he would grant <1325> unto us <2254>, that we being delivered <4506> out of <1537> the hand <5495> of our <2257> enemies <2190> might serve <3000> him <846> without fear <870>,

1:75 In <1722> holiness <3742> and <2532> righteousness <1343> before <1799> him <846>, all <3956> the days <2250> of our <2257> life <2222>.

1:76 And <2532> thou <4771>, child <3813>, shalt be called <2564> the prophet <4396> of the Highest <5310>: for <1063> thou shalt go <4313> before <4253> the face <4383> of the Lord <2962> to prepare <2090> his <846> ways <3598>;

1:77 To give <1325> knowledge <1108> of salvation <4991> unto his <846> people <2992> by <1722> the remission <859> of their <846> sins <266>,

1:78 Through <1223> the tender <4698> mercy <1656> of our <2257> God <2316>; whereby <1722> <3739> the dayspring <395> from <1537> on high <5311> hath visited <1980> us <2248>,

1:79 To give light <2014> to them that sit <2521> in <1722> darkness <4655> and <2532> [in] the shadow <4639> of death <2288>, to guide <2720> our <2257> feet <4228> into <1519> the way <3598> of peace <1515>.

1:80 And <1161> the child <3813> grew <837>, and <2532> waxed strong <2901> in spirit <4151>, and <2532> was <2258> in <1722> the deserts <2048> till <2193> the day <2250> of his <846> shewing <323> unto <4314> Israel <2474>.

CHAPTER 2 — **Click here for Luke 2 w/o Strongs Numbers**

2:1 And <1161> it came to pass <1096> in <1722> those <1565> days <2250>, that there went out <1831> a decree <1378> from <3844> Caesar <2541> Augustus <828>, that all <3956> the world <3625> should be taxed <583>.

2:2 ([And] this <3778> taxing <582> was <1096> first <4413> made <1096> when Cyrenius <2958> was governor <2230> of Syria <4947>.)

2:3 And <2532> all <3956> went <4198> to be taxed <583>, every one <1538> into <1519> his own <2398> city <4172>.

2:4 And <1161> Joseph <2501> also <2532> went up <305> from <575> Galilee <1056>, out of <1537> the city <4172> of Nazareth <3478>, into <1519> Judaea <2449>, unto <1519> the city <4172> of David <1138>, which <3748> is called <2564> Bethlehem <965>; (because <1223> he <846> was <1511> of <1537> the house <3624> and <2532> lineage <3965> of David <1138>:)

2:5 To be taxed <583> with <4862> Mary <3137> his <846> espoused <3423> wife <1135>, being <5607> great with child <1471>.

2:6 And <1161> so it was <1096>, that, while <1722> they <846> were <1511> there <1563>, the days <2250> were accomplished <4130> that she <846> should be delivered <5088>.

2:7 And <2532> she brought forth <5088> her <846> firstborn <4416> son <5207>, and <2532> wrapped <4683> him <846> in swaddling clothes <4683>, and <2532> laid <347> him <846> in <1722> a manger <5336>; because <1360> there was <2258> no <3756> room <5117> for them <846> in <1722> the inn <2646>.

2:8 And <2532> there were <2258> in <1722> the same <846> country <5561> shepherds <4166> abiding in the field <63>, <2532> keeping <5442> watch <5438> over <1909> their <846> flock <4167> by night <3571>.

2:9 And <2532>, lo <2400>, the angel <32> of the Lord <2962> came upon <2186> them <846>, and <2532> the glory <1391> of the Lord <2962> shone round about <4034> them <846>: and <2532> they were sore <3173> afraid <5399> <5401>.

2:10 And <2532> the angel <32> said <2036> unto them <846>, Fear <5399> not <3361>: for <1063>, behold <2400>, I bring <2097> you <5213> good tidings <2097> of great <3173> joy <5479>, which <3748> shall be <2071> to all <3956> people <2992>.

2:11 For <3754> unto you <5213> is born <5088> this day <4594> in <1722> the city <4172> of David <1138> a Saviour <4990>, which <3739> is <2076> Christ <5547> the Lord <2962>.

2:12 And <2532> this <5124> [shall be] a sign <4592> unto you <5213>; Ye shall find <2147> the babe <1025> wrapped in swaddling clothes <4683>, lying <2749> in <1722> a manger <5336>.

2:13 And <2532> suddenly <1810> there was <1096> with <4862> the angel <32> a multitude <4128> of the heavenly <3770> host <4756> praising <134> God <2316>, and <2532> saying <3004>,

2:14 Glory <1391> to God <2316> in <1722> the highest <5310>, and <2532> on <1909> earth <1093> peace <1515>, good will <2107> toward <1722> men <444>.

2:15 And <2532> it came to pass <1096>, as <5613> the angels <32> were gone away <565> from <575> them <846> into <1519> heaven <3772>, <2532> the shepherds <444> <4166> said <2036> one <240> to <4314> another <240>, Let us <1330> now <1211> go <1330> even unto <2193> Bethlehem <965>, and <2532> see <1492> this <5124> thing <4487> which is come to pass <1096>,

which <3739> <3588> the Lord <2962> hath made known <1107> unto us <2254>.

2:16 And <2532> they came <2064> with haste <4692>, and <2532> <5037> found <429> Mary <3137>, and <2532> Joseph <2501>, and <2532> the babe <1025> lying <2749> in <1722> a manger <5336>.

2:17 And <1161> when they had seen <1492> [it], they made known abroad <1232> the saying <4012> <4487> which <3588> was told <2980> them <846> concerning <4012> this <5127> child <3813>.

2:18 And <2532> all <3956> they that heard <191> [it] wondered <2296> at <4012> those things which <3588> were told <2980> them <4314> <846> by <5259> the shepherds <4166>.

2:19 But <1161> Mary <3137> kept <4933> all <3956> these things <4487> <5023>, and pondered <4820> [them] in <1722> her <846> heart <2588>.

2:20 And <2532> the shepherds <4166> returned <1994>, glorifying <1392> and <2532> praising <134> God <2316> for <1909> all the things <3956> that <3739> they had heard <191> and <2532> seen <1492>, as <2531> it was told <2980> unto <4314> them <846>.

2:21 And <2532> when <3753> eight <3638> days <2250> were accomplished <4130> for the circumcising <4059> of the child <3813>, <2532> his <846> name <3686> was called <2564> JESUS <2424>, which <3588> was so named <2564> of <5259> the angel <32> before <4253> he <846> was conceived <4815> in <1722> the womb <2836>.

2:22 And <2532> when <3753> the days <2250> of her <846> purification <2512> according <2596> to the law <3551> of Moses <3475> were accomplished <4130>, they brought <321> him <846> to <1519> Jerusalem <2414>, to present <3936> [him] to the Lord <2962>;

2:23 (As <2531> it is written <1125> in <1722> the law <3551> of the Lord <2962>, <3754> Every <3956> male <730> that openeth <1272> the womb <3388> shall be called <2564> holy <40> to the Lord <2962>;)

2:24 And <2532> to offer <1325> a sacrifice <2378> according <2596> to that which is said <2046> in <1722> the law <3551> of the Lord <2962>, A pair <2201> of turtledoves <5167>, or <2228> two <1417> young <3502> pigeons <4058>.

2:25 And <2532>, behold <2400>, there was <2258> a man <444> in <1722> Jerusalem <2419>, whose <3739> name <3686> [was] Simeon <4826>; and

<2532> the same <3778> man <444> [was] just <1342> and <2532> devout <2126>, waiting <4327> for the consolation <3874> of Israel <2474>: and <2532> the Holy <40> Ghost <4151> was <2258> upon <1909> him <846>.

2:26 And <2532> it was <2258> revealed <5537> unto him <846> by <5259> the Holy <40> Ghost <4151>, that he should <1492> not <3361> see <1492> death <2288>, before <4250> <2228> he had seen <1492> the Lord's <2962> Christ <5547>.

2:27 And <2532> he came <2064> by <1722> the Spirit <4151> into <1519> the temple <2411>: and <2532> when the parents <1118> brought <1521> in <1722> the child <3813> Jesus <2424>, to do <4160> <846> for <4012> him <846> after <2596> the custom <1480> of the law <3551>,

2:28 Then <2532> took <1209> he <846> him <846> up <1209> in <1519> his <846> arms <43>, and <2532> blessed <2127> God <2316>, and <2532> said <2036>,

2:29 Lord <1203>, now <3568> lettest thou <630> thy <4675> servant <1401> depart <630> in <1722> peace <1515>, according <2596> to thy <4675> word <4487>:

2:30 For <3754> mine <3450> eyes <3788> have seen <1492> thy <4675> salvation <4992>,

2:31 Which <3739> thou hast prepared <2090> before <2596> the face <4383> of all <3956> people <2992>;

2:32 A light <5457> to <1519> lighten <602> the Gentiles <1484>, and <2532> the glory <1391> of thy <4675> people <2992> Israel <2474>.

2:33 And <2532> Joseph <2501> and <2532> his <846> mother <3384> marvelled <2258> <2296> at <1909> those things which were spoken <2980> of <4012> him <846>.

2:34 And <2532> Simeon <4826> blessed <2127> them <846>, and <2532> said <2036> unto <4314> Mary <3137> his <846> mother <3384>, Behold <2400>, this <3778> [child] is set <2749> for <1519> the fall <4431> and <2532> rising again <386> of many <4183> in <1722> Israel <2474>; and <2532> for <1519> a sign <4592> which shall be spoken against <483>;

2:35 (Yea <1161>, a sword <4501> shall pierce through <1330> thy <4675> own <846> soul <5590> also <2532>,) that <3704> the thoughts <1261> of <1537> many <4183> hearts <2588> <302> may be revealed <601>.

2:36 And <2532> there was <2258> one Anna <451>, a prophetess <4398>, the daughter <2364> of Phanuel <5323>, of <1537> the tribe <5443> of Aser

<768>: she <3778> <846> was of a great <4183> <1722> age <2250> <4260>, and had lived <2198> with <3326> an husband <435> seven <2033> years <2094> from <575> her <846> virginity <3932>;

2:37 And <2532> she <3778> [was] a widow <5503> of about <5613> fourscore <3589> and four <5064> years <2094>, which <3739> departed <868> not <3756> from <575> the temple <2411>, but served <3000> [God] with fastings <3521> and <2532> prayers <1162> night <3571> and <2532> day <2250>.

2:38 And <2532> she <3778> <846> coming in <2186> that <846> instant <5610> gave thanks likewise <437> unto the Lord <2962>, and <2532> spake <2980> of <4012> him <846> to all <3956> them that looked <4327> for redemption <3085> in <1722> Jerusalem <2419>.

2:39 And <2532> when <5613> they had performed <5055> all things <537> according <2596> to the law <3551> of the Lord <2962>, they returned <5290> into <1519> Galilee <1056>, to <1519> their own <846> city <4172> Nazareth <3478>.

2:40 And <1161> the child <3813> grew <837>, and <2532> waxed strong <2901> in spirit <4151>, filled <4137> with wisdom <4678>: and <2532> the grace <5485> of God <2316> was <2258> upon <1909> him <846>.

2:41 Now <2532> his <846> parents <1118> went <4198> to <1519> Jerusalem <2419> every <2596> year <2094> at the feast <1859> of the passover <3957>.

2:42 And <2532> when <3753> he was <1096> twelve <1427> years old <2094>, they <846> went up <305> to <1519> Jerusalem <2414> after <2596> the custom <1485> of the feast <1859>.

2:43 And <2532> when they had fulfilled <5048> the days <2250>, as <1722> they <846> returned <5290>, the child <3816> Jesus <2424> tarried behind <5278> in <1722> Jerusalem <2419>; and <2532> Joseph <2501> and <2532> his <846> mother <3384> knew <1097> not <3756> [of it].

2:44 But <1161> they, supposing <3543> him <846> to have been <1511> in <1722> the company <4923>, went <2064> a day's <2250> journey <3598>; and <2532> they sought <327> him <846> among <1722> [their] kinsfolk <4773> and <2532> <1722> acquaintance <1110>.

2:45 And <2532> when they found <2147> him <846> not <3361>, they turned back again <5290> to <1519> Jerusalem <2419>, seeking <2212> him <846>.

2:46 And <2532> it came to pass <1096>, that after <3326> three <5140> days <2250> they found <2147> him <846> in <1722> the temple <2411>, sitting

<2516> in <1722> the midst <3319> of the doctors <1320>, both <2532> hearing <191> them <846>, and <2532> asking <1905> them <846> questions <1905>.

2:47 And <1161> all <3956> that heard <191> him <846> were astonished <1839> at <1909> his <846> understanding <4907> and <2532> answers <612>.

2:48 And <2532> when they saw <1492> him <846>, they were amazed <1605>: and <2532> his <846> mother <3384> said <2036> unto <4314> him <846>, Son <5043>, why <5101> hast thou <4160> thus <3779> dealt <4160> with us <2254>? behold <2400>, thy <4675> father <3962> and I <2504> have sought <2212> thee <4571> sorrowing <3600>.

2:49 And <2532> he said <2036> unto <4314> them <846>, How <5101> is it that <3754> ye sought <2212> me <3165>? wist ye <1492> not <3756> that <3754> I <3165> must <1163> be <1511> about <1722> my <3450> Father's business <3962>?

2:50 And <2532> they <846> understood <4920> not <3756> the saying <4487> which <3739> he spake <2980> unto them <846>.

2:51 And <2532> he went down <2597> with <3326> them <846>, and <2532> came <2064> to <1519> Nazareth <3478>, and <2532> was <2258> subject <5293> unto them <846>: but <2532> his <846> mother <3384> kept <1301> all <3956> these <5023> sayings <4487> in <1722> her <846> heart <2588>.

2:52 And <2532> Jesus <2424> increased <4298> in wisdom <4678> and <2532> stature <2244>, and <2532> in favour <5485> with <3844> God <2316> and <2532> man <444>.

CHAPTER 3 — **Click here for Luke 3 w/o Strongs Numbers**

3:1 Now <1161> in <1722> the fifteenth <4003> year <2094> of the reign <2231> of Tiberius <5086> Caesar <2541>, Pontius <4194> Pilate <4091> being governor <2230> of Judaea <2449>, and <2532> Herod <2264> being tetrarch <5075> of Galilee <1056>, and <1161> his <846> brother <80> Philip <5376> tetrarch <5075> of Ituraea <2484> and <2532> of the region <5561> of Trachonitis <5139>, and <2532> Lysanias <3078> the tetrarch <5075> of Abilene <9>,

3:2 Annas <452> and <2532> Caiaphas <2533> being <1909> the high priests <749>, the word <4487> of God <2316> came <1096> unto <1909> John <2491> the son <5207> of Zacharias <2197> in <1722> the wilderness <2048>.

3:3 And <2532> he came <2064> into <1519> all <3956> the country about <4066> Jordan <2446>, preaching <2784> the baptism <908> of repentance <3341> for <1519> the remission <859> of sins <266>;

3:4 As <5613> it is written <1125> in <1722> the book <976> of the words <3056> of Esaias <2268> the prophet <4396>, saying <3004>, The voice <5456> of one crying <994> in <1722> the wilderness <2048>, Prepare ye <2090> the way <3598> of the Lord <2962>, make <4160> his <846> paths <5147> straight <2117>.

3:5 Every <3956> valley <5327> shall be <2071> filled <4137>, and <2532> every <3956> mountain <3735> and <2532> hill <1015> shall be brought low <5013>; and <2532> the crooked <4646> shall be made <1519> straight <2117>, and <2532> the rough <5138> ways <3598> [shall be] made <1519> smooth <3006>;

3:6 And <2532> all <3956> flesh <4561> shall see <3700> the salvation <4992> of God <2316>.

3:7 Then <3767> said <3004> he to the multitude <3793> that came forth <1607> to be baptized <907> of <5259> him <846>, O generation <1081> of vipers <2191>, who <5101> hath warned <5263> you <5213> to flee <5343> from <575> the wrath <3709> to come <3195>?

3:8 Bring forth <4160> therefore <3767> fruits <2590> worthy <514> of repentance <3341>, and <2532> begin <756> not <3361> to say <3004> within <1722> yourselves <1438>, We have <2192> Abraham <11> to [our] father <3962>: for <1063> I say <3004> unto you <5213>, That <3754> God <2316> is able <1410> of <1537> these <5130> stones <3037> to raise up <1453> children <5043> unto Abraham <11>.

3:9 And <1161> now <2235> also <2532> the axe <513> is laid <2749> unto <4314> the root <4491> of the trees <1186>: every <3956> tree <1186> therefore <3767> which bringeth <4160> not <3361> forth <4160> good <2570> fruit <2590> is hewn down <1581>, and <2532> cast <906> into <1519> the fire <4442>.

3:10 And <2532> the people <3793> asked <1905> him <846>, saying <3004>, What <5101> shall we do <4160> then <3767>?

3:11 He answereth <611> and <1161> saith <3004> unto them <846>, He that hath <2192> two <1417> coats <5509>, let him impart <3330> to him that hath <2192> none <3361>; and <2532> he that hath <2192> meat <1033>, let him do <4160> likewise <3668>.

3:12 Then <1161> came <2064> also <2532> publicans <5057> to be baptized <907>, and <2532> said <2036> unto <4314> him <846>, Master <1320>, what <5101> shall we do <4160>?

3:13 And <1161> he said <2036> unto <4314> them <846>, Exact <4238> no <3367> more <4119> than <3844> that which is appointed <1299> you <5213>.

3:14 And <1161> the soldiers <4754> likewise <2532> demanded <1905> of him <846>, saying <3004>, And <2532> what <5101> shall we <2249> do <4160>? And <2532> he said <2036> unto <4314> them <846>, Do violence <1286> to no man <3367>, neither <3366> accuse [any] falsely <4811>; and <2532> be content <714> with your <5216> wages <3800>.

3:15 And <1161> as the people <2992> were in expectation <4328>, and <2532> all men <3956> mused <1260> in <1722> their <846> hearts <2588> of <4012> John <2491>, whether <3379> he <846> were <1498> the Christ <5547>, or not <3379>;

3:16 John <2491> answered <611>, saying <3004> unto [them] all <537>, I <1473> indeed <3303> baptize <907> you <5209> with water <5204>; but <1161> one mightier than <2478> I <3450> cometh <2064>, the latchet <2438> of whose <3739> <846> shoes <5266> I am <1510> not <3756> worthy <2425> to unloose <3089>: he <846> shall baptize <907> you <5209> with <1722> the Holy <40> Ghost <4151> and <2532> with fire <4442>:

3:17 Whose <3739> fan <4425> [is] in <1722> his <846> hand <5495>, and <2532> he will throughly purge <1245> his <846> floor <257>, and <2532> will gather <4863> the wheat <4621> into <1519> his <846> garner <596>; but <1161> the chaff <892> he will burn <2618> with fire <4442> unquenchable <762>.

3:18 And <2532> <3767> many <4183> other <2087> things <4183> <3303> in his exhortation <3870> preached <2097> he unto the people <2992>.

3:19 But <1161> Herod <2264> the tetrarch <5076>, being reproved <1651> by <5259> him <846> for <4012> Herodias <2266> his <846> brother <80> Philip's <5376> wife <1135>, and <2532> for <4012> all <3956> the evils <4190> which <3739> Herod <2264> had done <4160>,

3:20 Added <4369> yet <2532> this <5124> above <1909> all <3956>, that <2532> he shut up <2623> John <2491> in <1722> prison <5438>.

3:21 Now <1161> when all <537> the people <2992> were baptized <1722> <907>, it came to pass <1096>, that Jesus <2424> also <2532> being baptized <907>, and <2532> praying <4336>, the heaven <3772> was opened <455>,

3:22 And <2532> the Holy <40> Ghost <4151> descended <2597> in a bodily <4984> shape <1491> like <5616> a dove <4058> upon <1909> him <846>, and <2532> a voice <5456> came <1096> from <1537> heaven <3772>, which said <3004>, Thou <4771> art <1488> my <3450> beloved <27> Son <5207>; in <1722> thee <4671> I am well pleased <2106>.

3:23 And <2532> Jesus <2424> himself <846> began <756> to be <2258> about <5616> thirty <5144> years of age <2094>, being <5607> (as <5613> was supposed <3543>) the son <5207> of Joseph <2501>, which was [the son] of Heli <2242>,

3:24 Which was [the son] of Matthat <3158>, which was [the son] of Levi <3017>, which was [the son] of Melchi <3197>, which was [the son] of Janna <2388>, which was [the son] of Joseph <2501>,

3:25 Which was [the son] of Mattathias <3161>, which was [the son] of Amos <301>, which was [the son] of Naum <3486>, which was [the son] of Esli <2069>, which was [the son] of Nagge <3477>,

3:26 Which was [the son] of Maath <3092>, which was [the son] of Mattathias <3161>, which was [the son] of Semei <4584>, which was [the son] of Joseph <2501>, which was [the son] of Juda <2455>,

3:27 Which was [the son] of Joanna <2490>, which was [the son] of Rhesa <4488>, which was [the son] of Zorobabel <2216>, which was [the son] of Salathiel <4528>, which was [the son] of Neri <3518>,

3:28 Which was [the son] of Melchi <3197>, which was [the son] of Addi <78>, which was [the son] of Cosam <2973>, which was [the son] of Elmodam <1678>, which was [the son] of Er <2262>,

3:29 Which was [the son] of Jose <2499>, which was [the son] of Eliezer <1663>, which was [the son] of Jorim <2497>, which was [the son] of Matthat <3158>, which was [the son] of Levi <3017>,

3:30 Which was [the son] of Simeon <4826>, which was [the son] of Juda <2455>, which was [the son] of Joseph <2501>, which was [the son] of Jonan <2494>, which was [the son] of Eliakim <1662>,

3:31 Which was [the son] of Melea <3190>, which was [the son] of Menan <3104>, which was [the son] of Mattatha <3160>, which was [the son] of Nathan <3481>, which was [the son] of David <1138>,

3:32 Which was [the son] of Jesse <2421>, which was [the son] of Obed <5601>, which was [the son] of Booz <1003>, which was [the son] of Salmon <4533>, which was [the son] of Naasson <3476>,

3:33 Which was [the son] of Aminadab <284>, which was [the son] of Aram <689>, which was [the son] of Esrom <2074>, which was [the son] of Phares <5329>, which was [the son] of Juda <2455>,

3:34 Which was [the son] of Jacob <2384>, which was [the son] of Isaac <2464>, which was [the son] of Abraham <11>, which was [the son] of Thara <2291>, which was [the son] of Nachor <3493>,

3:35 Which was [the son] of Saruch <4562>, which was [the son] of Ragau <4466>, which was [the son] of Phalec <5317>, which was [the son] of Heber <1443>, which was [the son] of Sala <4527>,

3:36 Which was [the son] of Cainan <2536>, which was [the son] of Arphaxad <742>, which was [the son] of Sem <4590>, which was [the son] of Noe <3575>, which was [the son] of Lamech <2984>,

3:37 Which was [the son] of Mathusala <3103>, which was [the son] of Enoch <1802>, which was [the son] of Jared <2391>, which was [the son] of Maleleel <3121>, which was [the son] of Cainan <2536>,

3:38 Which was [the son] of Enos <1800>, which was [the son] of Seth <4589>, which was [the son] of Adam <76>, which was [the son] of God <2316>.

CHAPTER 4 — **Click here for Luke 4 w/o Strongs Numbers**

4:1 And <1161> Jesus <2424> being full <4134> of the Holy <40> Ghost <4151> returned <5290> from <575> Jordan <2446>, and <2532> was led <71> by <1722> the Spirit <4151> into <1519> the wilderness <2048>,

4:2 Being <3985> forty <5062> days <2250> tempted <3985> of <5259> the devil <1228>. And <2532> in <1722> those <1565> days <2250> he did eat <5315> nothing <3756> <3762>: and <2532> when they <846> were ended <4931>, he afterward <5305> hungered <3983>.

4:3 And <2532> the devil <1228> said <2036> unto him <846>, If <1487> thou be <1488> the Son <5207> of God <2316>, command <2036> this <5129> stone <3037> that <2443> it be made <1096> bread <740>.

4:4 And <2532> Jesus <2424> answered <611> him <4314> <846>, saying <3004>, It is written <1125>, That <3754> man <444> shall <2198> not <3756> live <2198>

by <1909> bread <740> alone <3441>, but <235> by <1909> every <3956> word <4487> of God <2316>.

4:5 And <2532> the devil <1228>, taking <321> him <846> up <321> into <1519> an high <5308> mountain <3735>, shewed <1166> unto him <846> all <3956> the kingdoms <932> of the world <3625> in <1722> a moment <4743> of time <5550>.

4:6 And <2532> the devil <1228> said <2036> unto him <846>, All <537> this <5026> power <1849> will I give <1325> thee <4671>, and <2532> the glory <1391> of them <846>: for <3754> that is delivered <3860> unto me <1698>; and <2532> to <3739> whomsoever <1437> I will <2309> I give <1325> it <846>.

4:7 If <1437> thou <4771> therefore <3767> wilt worship <4352> me <1799> <3450>, all <3956> shall be <2071> thine <4675>.

4:8 And <2532> Jesus <2424> answered <611> and said <2036> unto him <846>, Get thee <5217> behind <3694> me <3450>, Satan <4567>: for <1063> it is written <1125>, Thou shalt worship <4352> the Lord <2962> thy <4675> God <2316>, and <2532> him <846> only <3441> shalt thou serve <3000>.

4:9 And <2532> he brought <71> him <846> to <1519> Jerusalem <2419>, and <2532> set <2476> him <846> on <1909> a pinnacle <4419> of the temple <2411>, and <2532> said <2036> unto him <846>, If <1487> thou be <1488> the Son <5207> of God <2316>, cast <906> thyself <4572> down <2736> from hence <1782>:

4:10 For <1063> <3754> it is written <1125>, He shall give <1781> his <846> angels <32> charge <1781> over <4012> thee <4675>, to keep <1314> thee <4571>:

4:11 And <2532> <3754> in <1909> [their] hands <5495> they shall bear <142> thee <4571> up <142>, lest at any time <3379> thou dash <4350> thy <4675> foot <4228> against <4314> a stone <3037>.

4:12 And <2532> Jesus <2424> answering <611> said <2036> unto him <846>, It is said <3754> <2046>, Thou shalt <1598> not <3756> tempt <1598> the Lord <2962> thy <4675> God <2316>.

4:13 And <2532> when the devil <1228> had ended <4931> all <3956> the temptation <3986>, he departed <868> from <575> him <846> for <891> a season <2540>.

4:14 And <2532> Jesus <2424> returned <5290> in <1722> the power <1411> of the Spirit <4151> into <1519> Galilee <1056>: and <2532> there went out <1831> a

fame <5345> of <4012> him <846> through <2596> all <3650> the region round about <4066>.

4:15 And <2532> he <846> taught <1321> in <1722> their <846> synagogues <4864>, being glorified <1392> of <5259> all <3956>.

4:16 And <2532> he came <2064> to <1519> Nazareth <3478>, where <3757> he had been <2258> brought up <5142>: and <2532>, as <2596> his <846> custom <1486> was <2596>, he went <1525> into <1519> the synagogue <4864> on <1722> the sabbath <4521> day <2250>, and <2532> stood up <450> for to read <314>.

4:17 And <2532> there was delivered <1929> unto him <846> the book <975> of the prophet <4396> Esaias <2268>. And <2532> when he had opened <380> the book <975>, he found <2147> the place <5117> where <3757> it was <2258> written <1125>,

4:18 The Spirit <4151> of the Lord <2962> [is] upon <1909> me <1691>, because <1752> he hath anointed <5548> me <3165> to preach the gospel <2097> to the poor <4434>; he hath sent <649> me <3165> to heal <2390> the brokenhearted <4937> <2588>, to preach <2784> deliverance <859> to the captives <164>, and <2532> recovering of sight <309> to the blind <5185>, to set <649> at <1722> liberty <859> them that are bruised <2352>,

4:19 To preach <2784> the acceptable <1184> year <1763> of the Lord <2962>.

4:20 And <2532> he closed <4428> the book <975>, and he gave [it] again <591> to the minister <5257>, and sat down <2523>. And <2532> the eyes <3788> of all them <3956> that were <2258> in <1722> the synagogue <4864> were fastened <816> on him <846>.

4:21 And <1161> he began <756> to say <3004> unto <4314> them <846>, This <3754> day <4594> is <4137> this <3778> scripture <1124> fulfilled <4137> in <1722> your <5216> ears <3775>.

4:22 And <2532> all <3956> bare <3140> him <846> witness <3140>, and <2532> wondered <2296> at <1909> the gracious <5485> words <3056> which <3588> proceeded <1607> out of <1537> his <846> mouth <4750>. And <2532> they said <3004>, Is <2076> not <3756> this <3778> Joseph's <2501> son <5207>?

4:23 And <2532> he said <2036> unto <4314> them <846>, Ye will <2046> surely <3843> say <2046> unto me <3427> this <5026> proverb <3850>, Physician <2395>, heal <2323> thyself <4572>: whatsoever <3745> we have heard <191> done <1096> in <1722> Capernaum <2584>, do <4160> also <2532> here <5602> in <1722> thy <4675> country <3968>.

4:24 And <1161> he said <2036>, Verily <281> I say <3004> unto you <5213>, <3754> No <3762> prophet <4396> is <2076> accepted <1184> in <1722> his own <846> country <3968>.

4:25 But <1161> I tell <3004> you <5213> of <1909> a truth <225>, many <4183> widows <5503> were <2258> in <1722> Israel <2474> in <1722> the days <2250> of Elias <2243>, when <3753> the heaven <3772> was shut up <2808> <1909> three <5140> years <2094> and <2532> six <1803> months <3376>, when <5613> great <3173> famine <3042> was <1096> throughout <1909> all <3956> the land <1093>;

4:26 But <2532> unto <4314> none <3762> of them <846> was <3992> Elias <2243> sent <3992>, save <1508> unto <1519> Sarepta <4558>, [a city] of Sidon <4605>, unto <4314> a woman <1135> [that was] a widow <5503>.

4:27 And <2532> many <4183> lepers <3015> were <2258> in <1722> Israel <2474> in the time <1909> of Eliseus <1666> the prophet <4396>; and <2532> none <3762> of them <846> was cleansed <2511>, saving <1508> Naaman <3497> the Syrian <4948>.

4:28 And <2532> all they <3956> in <1722> the synagogue <4864>, when they heard <191> these things <5023>, were filled <4130> with wrath <2372>,

4:29 And <2532> rose up <450>, and thrust <1544> him <846> out of <1854> the city <4172>, and <2532> led <71> him <846> unto <2193> the brow <3790> of the hill <3735> whereon <1909> <3739> their <846> city <4172> was built <3618>, that <1519> they might cast <2630> him <846> down headlong <2630>.

4:30 But <1161> he <846> passing <1330> through <1223> the midst <3319> of them <846> went his way <4198>,

4:31 And <2532> came down <2718> to <1519> Capernaum <2584>, a city <4172> of Galilee <1056>, and <2532> taught <1321> them <846> <2258> on <1722> the sabbath days <4521>.

4:32 And <2532> they were astonished <1605> at <1909> his <846> doctrine <1322>: for <3754> his <846> word <3056> was <2258> with <1722> power <1849>.

4:33 And <2532> in <1722> the synagogue <4864> there was <2258> a man <444>, which had <2192> a spirit <4151> of an unclean <169> devil <1140>, and <2532> cried out <349> with a loud <3173> voice <5456>,

4:34 Saying <3004>, Let [us] alone <1436>; what <5101> have we to do <2254> with thee <4671>, <2532> [thou] Jesus <2424> of Nazareth <3479>? art thou come <2064> to destroy <622> us <2248>? I know <1492> thee <4571> who <5101> thou art <1488>; the Holy One <40> of God <2316>.

4:35 And <2532> Jesus <2424> rebuked <2008> him <846>, saying <3004>, Hold thy peace <5392>, and <2532> come <1831> out of <1537> him <846>. And <2532> when the devil <1140> had thrown <4496> him <846> in <1519> the midst <3319>, he came <1831> out of <575> him <846>, and hurt <984> him <846> not <3367>.

4:36 And <2532> they were <1096> all <1909> <3956> amazed <2285>, and <2532> spake <4814> among <4314> themselves <240>, saying <3004>, What <5101> a word <3056> [is] this <3778>! for <3754> with <1722> authority <1849> and <2532> power <1411> he commandeth <2004> the unclean <169> spirits <4151>, and <2532> they come out <1831>.

4:37 And <2532> the fame <2279> of <4012> him <846> went out <1607> into <1519> every <3956> place <5117> of the country round about <4066>.

4:38 And <1161> he arose <450> out of <1537> the synagogue <4864>, and entered <1525> into <1519> Simon's <4613> house <3614>. And <1161> Simon's <4613> wife's mother <3994> was <2258> taken with <4912> a great <3173> fever <4446>; and <2532> they besought <2065> him <846> for <4012> her <846>.

4:39 And <2532> he stood <2186> over <1883> her <846>, and rebuked <2008> the fever <4446>; and <2532> it left <863> her <846>: and immediately <3916> she arose <450> and <1161> ministered <1247> unto them <846>.

4:40 Now <1161> when the sun <2246> was setting <1416>, all <3956> they that <3745> had <2192> any sick <770> with divers <4164> diseases <3554> brought <71> them <846> unto <4314> him <846>; and <1161> he laid <2007> his hands <5495> on <2007> every <1538> one <1520> of them <846>, and healed <2323> them <846>.

4:41 And <1161> devils <1140> also <2532> came <1831> out of <575> many <4183>, crying out <2896>, and <2532> saying <3004>, <3754> Thou <4771> art <1488> Christ <5547> the Son <5207> of God <2316>. And <2532> he rebuking <2008> [them] suffered <1439> them <846> not <3756> to speak <2980>: for <3754> they knew <1492> that he <846> was <1511> Christ <5547>.

4:42 And <1161> when it was <1096> day <2250>, he departed <1831> and went <4198> into <1519> a desert <2048> place <5117>: and <2532> the people <3793>

sought <2212> him <846>, and <2532> came <2064> unto <2193> him <846>, and <2532> stayed <2722> him <846>, that he should not <3361> depart <4198> from <575> them <846>.

4:43 And <1161> he said <2036> unto <4314> them <846>, <3754> I <3165> must <1163> preach <2097> the kingdom <932> of God <2316> to other <2087> cities <4172> also <2532>: for <3754> therefore <1519> <5124> am I sent <649>.

4:44 And <2532> he preached <2258> <2784> in <1722> the synagogues <4864> of Galilee <1056>.

CHAPTER 5 — **Click here for Luke 5 w/o Strongs Numbers**

5:1 And <1161> it came to pass <1096>, that, as <1722> the people <3793> pressed upon <1945> him <846> to hear <191> the word <3056> of God <2316>, <2532> he <846> stood <2258> <2476> by <3844> the lake <3041> of Gennesaret <1082>,

5:2 And <2532> saw <1492> two <1417> ships <4143> standing <2476> by <3844> the lake <3041>: but <1161> the fishermen <231> were gone <576> out of <575> them <846>, and were washing <637> [their] nets <1350>.

5:3 And <1161> he entered <1684> into <1519> one <1520> of the ships <4143>, which <3739> was <2258> Simon's <4613>, and prayed <2065> him <846> that he would thrust out <1877> a little <3641> from <575> the land <1093>. And <2532> he sat down <2523>, and taught <1321> the people <3793> out of <1537> the ship <4143>.

5:4 Now <1161> when <5613> he had left <3973> speaking <2980>, he said <2036> unto <4314> Simon <4613>, Launch out <1877> into <1519> the deep <899>, and <2532> let down <5465> your <5216> nets <1350> for <1519> a draught <61>.

5:5 And <2532> Simon <4613> answering <611> said <2036> unto him <846>, Master <1988>, we have toiled <2872> all <3650> <1223> the night <3571>, and have taken <2983> nothing <3762>: nevertheless <1161> at <1909> thy <4675> word <4487> I will let down <5465> the net <1350>.

5:6 And <2532> when they had <4160> this <5124> done <4160>, they inclosed <4788> a great <4183> multitude <4128> of fishes <2486>: and <1161> their <846> net <1350> brake <1284>.

5:7 And <2532> they beckoned <2656> unto [their] partners <3353>, which <3588> were in <1722> the other <2087> ship <4143>, that they should come <2064> and help <4815> them <846>. And <2532> they came <2064>, and

<2532> filled <4130> both <297> the ships <4143>, so <5620> that they <846> began to sink <1036>.

5:8 When <1161> Simon <4613> Peter <4074> saw <1492> [it], he fell down at <4363> Jesus <2424>' knees <1119>, saying <3004>, Depart <1831> from <575> me <1700>; for <3754> I am <1510> a sinful <268> man <435>, O Lord <2962>.

5:9 For <1063> he <846> was astonished <4023> <2285>, and <2532> all <3956> that were <4862> with him <846>, at <1909> the draught <61> of the fishes <2486> which <3739> they had taken <4815>:

5:10 And <1161> so <3668> [was] also <2532> James <2385>, and <2532> John <2491>, the sons <5207> of Zebedee <2199>, which <3739> were <2258> partners <2844> with Simon <4613>. And <2532> Jesus <2424> said <2036> unto <4314> Simon <4613>, Fear <5399> not <3361>; from <575> henceforth <3568> thou shalt <2071> catch <2221> men <444>.

5:11 And <2532> when they had brought <2609> their ships <4143> to <1909> land <1093>, they forsook <863> all <537>, and followed <190> him <846>.

5:12 And <2532> it came to pass <1096>, when he <846> was <1511> <1722> in <1722> a certain <3391> city <4172>, <2532> behold <2400> a man <435> full <4134> of leprosy <3014>: who <2532> seeing <1492> Jesus <2424> fell <4098> on <1909> [his] face <4383>, and besought <1189> him <846>, saying <3004>, Lord <2962>, if <1437> thou wilt <2309>, thou canst <1410> make <2511> me <3165> clean <2511>.

5:13 And <2532> he put forth <1614> [his] hand <5495>, and touched <680> him <846>, saying <2036>, I will <2309>: be thou clean <2511>. And <2532> immediately <2112> the leprosy <3014> departed <565> from <575> him <846>.

5:14 And <2532> he <846> charged <3853> him <846> to tell <2036> no man <3367>: but <235> go <565>, and shew <1166> thyself <4572> to the priest <2409>, and <2532> offer <4374> for <4012> thy <4675> cleansing <2512>, according as <2531> Moses <3475> commanded <4367>, for <1519> a testimony <3142> unto them <846>.

5:15 But <1161> so much the more <3123> went there <1330> a fame <3056> abroad <1330> of <4012> him <846>: and <2532> great <4183> multitudes <3793> came together <4905> to hear <191>, and <2532> to be healed <2323> by <5259> him <846> of <575> their <846> infirmities <769>.

5:16 And <1161> he withdrew <2258> <5298> himself <846> into <1722> the wilderness <2048>, and <2532> prayed <4336>.

5:17 And <2532> it came to pass <1096> on <1722> a certain <3391> day <2250>, as <2532> he <846> was <2258> teaching <1321>, that <2532> there were <2258> Pharisees <5330> and <2532> doctors of the law <3547> sitting by <2521>, which <3739> were <2258> come <2064> out of <1537> every <3956> town <2968> of Galilee <1056>, and <2532> Judaea <2449>, and <2532> Jerusalem <2419>: and <2532> the power <1411> of the Lord <2962> was <2258> [present] to <1519> heal <2390> them <846>.

5:18 And <2532>, behold <2400>, men <435> brought <5342> in <1909> a bed <2825> a man <444> which <3739> was <2258> taken with a palsy <3886>: and <2532> they sought <2212> [means] to bring <1533> him <846> in <1533>, and <2532> to lay <5087> [him] before <1799> him <846>.

5:19 And <2532> when they could <2147> not <3361> find <2147> by <1223> what <4169> [way] they might bring <1533> him <846> in <1533> because <1223> of the multitude <3793>, they went <305> upon <1909> the housetop <1430>, and let <2524> him <846> down <2524> through <1223> the tiling <2766> with <4862> [his] couch <2826> into <1519> the midst <3319> before <1715> Jesus <2424>.

5:20 And <2532> when he saw <1492> their <846> faith <4102>, he said <2036> unto him <846>, Man <444>, thy <4675> sins <266> are forgiven <863> thee <4671>.

5:21 And <2532> the scribes <1122> and <2532> the Pharisees <5330> began <756> to reason <1260>, saying <3004>, Who <5101> is <2076> this <3778> which <3739> speaketh <2980> blasphemies <988>? Who <5101> can <1410> forgive <863> sins <266>, but <1508> God <2316> alone <3441>?

5:22 But <1161> when Jesus <2424> perceived <1921> their <846> thoughts <1261>, he answering <611> said <2036> unto <4314> them <846>, What <5101> reason ye <1260> in <1722> your <5216> hearts <2588>?

5:23 Whether <5101> is <2076> easier <2123>, to say <2036>, Thy <4675> sins <266> be forgiven <863> thee <4671>; or <2228> to say <2036>, Rise up <1453> and <2532> walk <4043>?

5:24 But <1161> that <2443> ye may know <1492> that <3754> the Son <5207> of man <444> hath <2192> power <1849> upon <1909> earth <1093> to forgive <863> sins <266>, (he said <2036> unto the sick of the palsy <3886>,) I say <3004> unto thee <4671>, Arise <1453>, and <2532> take up <142> thy <4675> couch <2826>, and go <4198> into <1519> thine <4675> house <3624>.

5:25 And <2532> immediately <3916> he rose up <450> before <1799> them <846>, and took up <142> that whereon <1909> <3739> he lay <2621>, and departed <565> to <1519> his own <846> house <3624>, glorifying <1392> God <2316>.

5:26 And <2532> they were <2983> all <537> amazed <1611>, and <2532> they glorified <1392> God <2316>, and <2532> were filled <4130> with fear <5401>, saying <3004>, <3754> We have seen <1492> strange things <3861> to day <4594>.

5:27 And <2532> after <3326> these things <5023> he went forth <1831>, and <2532> saw <2300> a publican <5057>, named <3686> Levi <3018>, sitting <2521> at <1909> the receipt of custom <5058>: and <2532> he said <2036> unto him <846>, Follow <190> me <3427>.

5:28 And <2532> he left <2641> all <537>, rose up <450>, and followed <190> him <846>.

5:29 And <2532> Levi <3018> made <4160> him <846> a great <3173> feast <1403> in <1722> his own <846> house <3614>: and <2532> there was <2258> a great <4183> company <3793> of publicans <5057> and <2532> of others <243> that <3739> sat down <2258> <2621> with <3326> them <846>.

5:30 But <2532> their <846> scribes <1122> and <2532> Pharisees <5330> murmured <1111> against <4314> his <846> disciples <3101>, saying <3004>, Why <1302> do ye eat <2068> and <2532> drink <4095> with <3326> publicans <5057> and <2532> sinners <268>?

5:31 And <2532> Jesus <2424> answering <611> said <2036> unto <4314> them <846>, They that are whole <5198> need <5532> <2192> not <3756> a physician <2395>; but <235> they that are <2192> sick <2560>.

5:32 I came <2064> not <3756> to call <2564> the righteous <1342>, but <235> sinners <268> to <1519> repentance <3341>.

5:33 And <1161> they said <2036> unto <4314> him <846>, Why <1302> do <3522> the disciples <3101> of John <2491> fast <3522> often <4437>, and <2532> make <4160> prayers <1162>, and <2532> likewise <3668> [the disciples <3588>] of the Pharisees <5330>; but <1161> thine <4674> eat <2068> and <2532> drink <4095>?

5:34 And <1161> he said <2036> unto <4314> them <846>, <3361> Can ye <1410> make <4160> the children <5207> of the bridechamber <3567> fast <3522>, while <3739> <1722> the bridegroom <3566> is <2076> with <3326> them <846>?

5:35 But <1161> the days <2250> will come <2064>, when <3752> <2532> the bridegroom <3566> shall be taken away <522> from <575> them <846>, and then <5119> shall they fast <3522> in <1722> those <1565> days <2250>.

5:36 And <1161> he spake <3004> also <2532> a parable <3850> unto <4314> them <846>; <3754> No man <3762> putteth <1911> a piece <1915> of a new <2537> garment <2440> upon <1909> an old <2440> <3820>; if otherwise, then <1490> both <2532> the new <2537> maketh a rent <4977>, and <2532> the piece <1915> that was [taken] out of <575> the new <2537> agreeth <4856> not <3756> with the old <3820>.

5:37 And <2532> no man <3762> putteth <906> new <3501> wine <3631> into <1519> old <3820> bottles <779>; else <1490> the new <3501> wine <3631> will burst <4486> the bottles <779>, and <2532> <846> be spilled <1632>, and <2532> the bottles <779> shall perish <622>.

5:38 But <235> new <3501> wine <3631> must be put <992> into <1519> new <2537> bottles <779>; and <2532> both <297> are preserved <4933>.

5:39 No man <3762> also <2532> having drunk <4095> old <3820> [wine] straightway <2112> desireth <2309> new <3501>: for <1063> he saith <3004>, The old <3820> is <2076> better <5543>.

CHAPTER 6 — **Click here for Luke 6 w/o Strongs Numbers**

6:1 And <1161> it came to pass <1096> on <1722> the second <1207> sabbath <4521> after the first <1207>, that he <846> went <1279> through <1223> the corn fields <4702>; and <2532> his <846> disciples <3101> plucked <5089> the ears of corn <4719>, and <2532> did eat <2068>, rubbing <5597> [them] in [their] hands <5495>.

6:2 And <1161> certain <5100> of the Pharisees <5330> said <2036> unto them <846>, Why <5101> do ye <4160> that which <3739> is <1832> not <3756> lawful <1832> to do <4160> on <1722> the sabbath days <4521>?

6:3 And <2532> Jesus <2424> answering <611> them <4314> <846> said <2036>, Have ye <314> not <3761> read <314> so much as <3761> this <5124>, what <3739> David <1138> did <4160>, when <3698> himself <846> was an hungred <3983>, and <2532> they which <3588> were <5607> with <3326> him <846>;

6:4 How <5613> he went <1525> into <1519> the house <3624> of God <2316>, and <2532> did take <2983> and <2532> eat <5315> the shewbread <740> <4286>, and <2532> gave <1325> also <2532> to them that were with <3326>

him <846>; which <3739> it is <1832> not <3756> lawful <1832> to eat <5315> but for <1508> the priests <2409> alone <3441>?

6:5 And <2532> he said <3004> unto them <846>, That <3754> the Son <5207> of man <444> is <2076> Lord <2962> also <2532> of the sabbath <4521>.

6:6 And <1161> it came to pass <1096> also <2532> on <1722> another <2087> sabbath <4521>, that he <846> entered <1525> into <1519> the synagogue <4864> and <2532> taught <1321>: and <2532> there <1563> was <2258> a man <444> whose <2532> <846> right <1188> hand <5495> was <2258> withered <3584>.

6:7 And <1161> the scribes <1122> and <2532> Pharisees <5330> watched <3906> him <846>, whether <1487> he would heal <2323> on <1722> the sabbath day <4521>; that <2443> they might find <2147> an accusation <2724> against him <846>.

6:8 But <1161> he <846> knew <1492> their <846> thoughts <1261>, and <2532> said <2036> to the man <444> which <3588> had <2192> the withered <3584> hand <5495>, Rise up <1453>, and <2532> stand forth <2476> in <1519> the midst <3319>. And <1161> he arose <450> and stood forth <2476>.

6:9 Then <3767> said <2036> Jesus <2424> unto <4314> them <846>, I will ask <1905> you <5209> one thing <5101>; Is it lawful <1832> on the sabbath days <4521> to do good <15>, or <2228> to do evil <2554>? to save <4982> life <5590>, or <2228> to destroy <622> [it]?

6:10 And <2532> looking round about upon <4017> them <846> all <3956>, he said <2036> unto the man <444>, Stretch forth <1614> thy <4675> hand <5495>. And <1161> he did <4160> so <3779>: and <2532> his <846> hand <5495> was restored <600> whole <5199> as <5613> the other <243>.

6:11 And <1161> they <846> were filled <4130> with madness <454>; and <2532> communed <1255> one with another <4314> <240> what <5101> <302> they might do <4160> to Jesus <2424>.

6:12 And <1161> it came to pass <1096> in <1722> those <5025> days <2250>, that he went out <1831> into <1519> a mountain <3735> to pray <4336>, and <2532> continued all night <1273> <2258> in <1722> prayer <4335> to God <2316>.

6:13 And <2532> when <3753> it was <1096> day <2250>, he called <4377> [unto him] his <846> disciples <3101>: and <2532> of <575> them <846> he chose <1586> twelve <1427>, whom <3739> also <2532> he named <3687> apostles <652>;

6:14 Simon <4613>, (whom <3739> he also <2532> named <3687> Peter <4074>,) and <2532> Andrew <406> his <846> brother <80>, James <2385> and <2532> John <2491>, Philip <5376> and <2532> Bartholomew <918>,

6:15 Matthew <3156> and <2532> Thomas <2381>, James <2385> the <3588> [son] of Alphaeus <256>, and <2532> Simon <4613> called <2564> Zelotes <2208>,

6:16 And Judas <2455> [the brother] of James <2385>, and <2532> Judas <2455> Iscariot <2469>, which <3739> also <2532> was <1096> the traitor <4273>.

6:17 And <2532> he came down <2597> with <3326> them <846>, and stood <2476> in <1909> the plain <3977> <5117>, and <2532> the company <3793> of his <846> disciples <3101>, and <2532> a great <4183> multitude <4128> of people <2992> out of <575> all <3956> Judaea <2449> and <2532> Jerusalem <2419>, and <2532> from the sea coast <3882> of Tyre <5184> and <2532> Sidon <4605>, which <3739> came <2064> to hear <191> him <846>, and <2532> to be healed <2390> of <575> their <846> diseases <3554>;

6:18 And <2532> they that were vexed <3791> with <5259> unclean <169> spirits <4151>: and <2532> they were healed <2323>.

6:19 And <2532> the whole <3956> multitude <3793> sought <2212> to touch <680> him <846>: for <3754> there went <1831> virtue <1411> out <3844> of him <846>, and <2532> healed <2390> [them] all <3956>.

6:20 And <2532> he <846> lifted up <1869> his <846> eyes <3788> on <1519> his <846> disciples <3101>, and said <3004>, Blessed <3107> [be ye] poor <4434>: for <3754> yours <5212> is <2076> the kingdom <932> of God <2316>.

6:21 Blessed <3107> [are ye] that hunger <3983> now <3568>: for <3754> ye shall be filled <5526>. Blessed <3107> [are ye] that weep <2799> now <3568>: for <3754> ye shall laugh <1070>.

6:22 Blessed <3107> are ye <2075>, when <3752> men <444> shall hate <3404> you <5209>, and <2532> when <3752> they shall separate <873> you <5209> [from their company], and <2532> shall reproach <3679> [you], and <2532> cast out <1544> your <5216> name <3686> as <5613> evil <4190>, for the Son <5207> of man's <444> sake <1752>.

6:23 Rejoice ye <5463> in <1722> that <1565> day <2250>, and <2532> leap for joy <4640>: for <1063>, behold <2400>, your <5216> reward <3408> [is] great <4183> in <1722> heaven <3772>: for <1063> in <2596> the like manner <5024> did <4160> their <846> fathers <3962> unto the prophets <4396>.

6:24 But <4133> woe <3759> unto you <5213> that are rich <4145>! for <3754> ye have received <568> your <5216> consolation <3874>.

6:25 Woe <3759> unto you <5213> that are full <1705> ! for <3754> ye shall hunger <3983>. Woe <3759> unto you <5213> that laugh <1070> now <3568>! for <3754> ye shall mourn <3996> and <2532> weep <2799>.

6:26 Woe <3759> unto you <5213>, when <3752> all <3956> men <444> shall speak <2036> well <2573> of you <5209>! for <1063> so <5024> <2596> did <4160> their <846> fathers <3962> to the false prophets <5578>.

6:27 But <235> I say <3004> unto you <5213> which <3588> hear <191>, Love <25> your <5216> enemies <2190>, do <4160> good <2573> to them which <3588> hate <3404> you <5209>,

6:28 Bless <2127> them that curse <2672> you <5213>, and <2532> pray <4336> for <5228> them which despitefully use <1908> you <5209>.

6:29 And unto him that smiteth <5180> thee <4571> on <1909> the [one] cheek <4600> offer <3930> also <2532> the other <243>; and <2532> him <575> that taketh away <142> thy <4675> cloke <2440> forbid <2967> not <3361> [to take thy] coat <5509> also <2532>.

6:30 <1161> Give <1325> to every man <3956> that asketh <154> of thee <4571>; and <2532> of <575> him that taketh away <142> thy goods <4674> ask <523> [them] not <3361> again <523>.

6:31 And <2532> as <2531> ye would <2309> that <2443> men <444> should do <4160> to you <5213>, do <4160> ye <5210> also <2532> to them <846> likewise <3668>.

6:32 For <2532> if <1487> ye love <25> them which love <25> you <5209>, what <4169> thank <5485> have <2076> ye <5213>? for <1063> sinners <268> also <2532> love <25> those that love <25> them <846>.

6:33 And <2532> if <1437> ye do good <15> to them which do good <15> to you <5209>, what <4169> thank <5485> have <2076> ye <5213>? for <1063> sinners <268> also do <4160> even <2532> the same <846>.

6:34 And <2532> if <1437> ye lend <1155> [to them] of <3844> whom <3739> ye hope <1679> <1679> to receive <618>, what <4169> thank <5485> have <2076> ye <5213>? for <1063> sinners <268> also <2532> lend <1155> to sinners <268>, to <2443> receive <618> as much <2470> again <618>.

6:35 But <4133> love ye <25> your <5216> enemies <2190>, and <2532> do good <15>, and <2532> lend <1155>, hoping <560> for nothing <3367> again <560>;

and <2532> your <5216> reward <3408> shall be <2071> great <4183>, and <2532> ye shall be <2071> the children <5207> of the Highest <5310>: for <3754> he <846> is <2076> kind <5543> unto <1909> the unthankful <884> and <2532> [to] the evil <4190>.

6:36 Be ye <1096> therefore <3767> merciful <3629>, as <2531> your <5216> Father <3962> also <2532> is <2076> merciful <3629>.

6:37 <2532> Judge <2919> not <3361>, and <2532> ye shall <2919> not <3364> be judged <2919>: condemn <2613> not <3361>, and <2532> ye shall <2613> not <3364> be condemned <2613>: forgive <630>, and <2532> ye shall be forgiven <630>:

6:38 Give <1325>, and <2532> it shall be given <1325> unto you <5213>; good <2570> measure <3358>, pressed down <4085>, and <2532> shaken together <4531>, and <2532> running over <5240>, shall men give <1325> into <1519> your <5216> bosom <2859>. For <1063> with the same <846> measure <3358> that <3739> ye mete withal <3354> it shall be measured <488> to you <5213> again <488>.

6:39 And <1161> he spake <2036> a parable <3850> unto them <846>, <3385> Can <1410> the blind <5185> lead <3594> the blind <5185>? shall they <297> not <3780> both <297> fall <4098> into <1519> the ditch <999>?

6:40 The disciple <3101> is <2076> not <3756> above <5228> his <846> master <1320>: but <1161> every one <3956> that is perfect <2675> shall be <2071> as <5613> his <846> master <1320>.

6:41 And <1161> why <5101> beholdest thou <991> the mote <2595> that is in <1722> thy <4675> brother's <80> eye <3788>, but <1161> perceivest <2657> not <3756> the beam <1385> that is in <1722> thine own <2398> eye <3788>?

6:42 Either <2228> how <4459> canst thou <1410> say <3004> to thy <4675> brother <80>, Brother <80>, let me <863> pull out <1544> the mote <2595> that is in <1722> thine <4675> eye <3788>, when thou <991> thyself <846> beholdest <991> not <3756> the beam <1385> that is in <1722> thine <4675> own eye <3788>? Thou hypocrite <5273>, cast out <1544> first <4412> the beam <1385> out of <1537> thine own <4675> eye <3788>, and <2532> then <5119> shalt thou see clearly <1227> to pull out <1544> the mote <2595> that is in <1722> thy <4675> brother's <80> eye <3788>.

6:43 For <1063> a good <2570> tree <1186> bringeth <2076> <4160> not <3756> forth <4160> corrupt <4550> fruit <2590>; neither <3761> doth <4160> a corrupt <4550> tree <1186> bring forth <4160> good <2570> fruit <2590>.

6:44 For <1063> every <1538> tree <1186> is known <1097> by <1537> his own <2398> fruit <2590>. For <1063> of <1537> thorns <173> men do not <3756> gather <4816> figs <4810>, nor <3761> of <1537> a bramble bush <942> gather they <5166> grapes <4718>.

6:45 A good <18> man <444> out of <1537> the good <18> treasure <2344> of his <846> heart <2588> bringeth forth <4393> that which is good <18>; and <2532> an evil <4190> man <444> out of <1537> the evil <4190> treasure <2344> of his <846> heart <2588> bringeth forth <4393> that which is evil <4190>: for <1063> of <1537> the abundance <4051> of the heart <2588> his <846> mouth <4750> speaketh <2980>.

6:46 And <1161> why <5101> call ye <2564> me <3165>, Lord <2962>, Lord <2962>, and <2532> do <4160> not <3756> the things which <3739> I say <3004>?

6:47 Whosoever <3956> cometh <2064> to <4314> me <3165>, and <2532> heareth <191> my <3450> sayings <3056>, and <2532> doeth <4160> them <846>, I will shew <5263> you <5213> to whom <5101> he is <2076> like <3664>:

6:48 He is <2076> like <3664> a man <444> which <3739> built <3618> an house <3614>, and <2532> digged <4626> deep <900>, and <2532> laid <5087> the foundation <2310> on <1909> a rock <4073>: and <1161> when the flood <4132> arose <1096>, the stream <4215> beat vehemently <4366> upon that <1565> house <3614>, and <2532> could <2480> not <3756> shake <4531> it <846>: for <1063> it was founded <2311> upon <1909> a rock <4073>.

6:49 But <1161> he that heareth <191>, and <2532> doeth <4160> not <3361>, is <2076> like <3664> a man <444> that without <5565> a foundation <2310> built <3618> an house <3614> upon <1909> the earth <1093>; against <4366> which <3739> the stream <4215> did beat vehemently <4366>, and <2532> immediately <2112> it fell <4098>; and <2532> the ruin <4485> of that <1565> house <3614> was <1096> great <3173>.

CHAPTER 7 — **Click here for Luke 7 w/o Strongs Numbers**

7:1 Now <1161> when <1893> he had ended <4137> all <3956> his <846> sayings <4487> in <1519> the audience <189> of the people <2992>, he entered <1525> into <1519> Capernaum <2584>.

7:2 And <1161> a certain <5100> centurion's <1543> servant <1401>, who <3739> was <2258> dear <1784> unto him <846>, was <2192> sick <2560>, and ready <3195> to die <5053>.

7:3 And <1161> when he heard <191> of <4012> Jesus <2424>, he sent <649> unto <4314> him <846> the elders <4245> of the Jews <2453>, beseeching <2065> him <846> that <3704> he would come <2064> and heal <1295> his <846> servant <1401>.

7:4 And <1161> when they came <3854> to <4314> Jesus <2424>, they besought <3870> him <846> instantly <4709>, saying <3004>, That <3754> he was <2076> worthy <514> for whom <3739> he should do <3930> this <5124>:

7:5 For <1063> he loveth <25> our <2257> nation <1484>, and <2532> he <846> hath built <3618> us <2254> a synagogue <4864>.

7:6 Then <1161> Jesus <2424> went <4198> with <4862> them <846>. And <1161> when he <846> was <568> now <2235> not <3756> far <3112> from <575> the house <3614>, the centurion <1543> sent <3992> friends <5384> to <4314> him <846>, saying <3004> unto him <846>, Lord <2962>, trouble <4660> not <3361> thyself <4660>: for <1063> I am <1510> not <3756> worthy <2425> that <2443> thou shouldest enter <1525> under <5259> my <3450> roof <4721>:

7:7 Wherefore <1352> neither <3761> thought I <515> myself <1683> worthy <515> to come <2064> unto <4314> thee <4571>: but <235> say <2036> in a word <3056>, and <2532> my <3450> servant <3816> shall be healed <2390>.

7:8 For <1063> I <1473> also <2532> am <1510> a man <444> set <5021> under <5259> authority <1849>, having <2192> under <5259> me <1683> soldiers <4757>, and <2532> I say <3004> unto one <5129>, Go <4198>, and <2532> he goeth <4198>; and <2532> to another <243>, Come <2064>, and <2532> he cometh <2064>; and <2532> to my <3450> servant <1401>, Do <4160> this <5124>, and <2532> he doeth <4160> [it].

7:9 When <1161> Jesus <2424> heard <191> these things <5023>, he marvelled <2296> at him <846>, and <2532> turned him about <4762>, and said <2036> unto the people <3793> that followed <190> him <846>, I say <3004> unto you <5213>, I have not found <2147> so great <5118> faith <4102>, no, not <3761> in <1722> Israel <2474>.

7:10 And <2532> they that were sent <3992>, returning <5290> to <1519> the house <3624>, found <2147> the servant <1401> whole <5198> that had been sick <770>.

7:11 And <2532> it came to pass <1096> <1722> the day after <1836>, that he went <4198> into <1519> a city <4172> called <2564> Nain <3484>; and <2532> many <2425> of his <846> disciples <3101> went with <4848> him <846>, and <2532> much <4183> people <3793>.

7:12 Now <1161> when <5613> he came nigh <1448> to the gate <4439> of the city <4172>, behold <2532> <2400>, there was <1580> a dead man <2348> carried out <1580>, the only <3439> son <5207> of his <846> mother <3384>, and <2532> she <846> was <2258> a widow <5503>: and <2532> much <2425> people <3793> of the city <4172> was <2258> with <4862> her <846>.

7:13 And <2532> when the Lord <2962> saw <1492> her <846>, he had compassion <4697> on <1909> her <846>, and <2532> said <2036> unto her <846>, Weep <2799> not <3361>.

7:14 And <2532> he came <4334> and touched <680> the bier <4673>: and <1161> they that bare <941> [him] stood still <2476>. And <2532> he said <2036>, Young man <3495>, I say <3004> unto thee <4671>, Arise <1453>.

7:15 And <2532> he that was dead <3498> sat up <339>, and <2532> began <756> to speak <2980>. And <2532> he delivered <1325> him <846> to his <846> mother <3384>.

7:16 And <1161> there came <2983> a fear <5401> on all <537>: and <2532> they glorified <1392> God <2316>, saying <3004>, That <3754> a great <3173> prophet <4396> is risen up <1453> among <1722> us <2254>; and <2532>, That <3754> God <2316> hath visited <1980> his <846> people <2992>.

7:17 And <2532> this <3778> rumour <3056> of <4012> him <846> went forth <1831> throughout <1722> all <3650> Judaea <2449>, and <2532> throughout <1722> all <3956> the region round about <4066>.

7:18 And <2532> the disciples <3101> of John <2491> shewed <518> him <846> of <4012> all <3956> these things <5130>.

7:19 And <2532> John <2491> calling <4341> [unto him] two <1417> <5100> of his <846> disciples <3101> sent <3992> [them] to <4314> Jesus <2424>, saying <3004>, Art <1488> thou <4771> he that should come <2064>? or <2228> look we for <4328> another <243>?

7:20 When <1161> the men <435> were come <3854> unto <4314> him <846>, they said <2036>, John <2491> Baptist <910> hath sent <649> us <2248> unto <4314> thee <4571>, saying <3004>, Art <1488> thou <4771> he that should come <2064>? or <2228> look we for <4328> another <243>?

7:21 And <1161> in <1722> that same <846> hour <5610> he cured <2323> many <4183> of <575> [their] infirmities <3554> and <2532> plagues <3148>, and <2532> of evil <4190> spirits <4151>; and <2532> unto many <4183> [that were] blind <5185> he gave <5483> sight <991>.

7:22 Then <2532> Jesus <2424> answering <611> said <2036> unto them <846>, Go your way <4198>, and tell <518> John <2491> what things <3739> ye have seen <1492> and <2532> heard <191>; how <3754> that the blind <5185> see <308>, the lame <5560> walk <4043>, the lepers <3015> are cleansed <2511>, the deaf <2974> hear <191>, the dead <3498> are raised <1453>, to the poor <4434> the gospel is preached <2097>.

7:23 And <2532> blessed <3107> is <2076> [he], whosoever <3739> shall <4624> not <3362> be offended <4624> in <1722> me <1698>.

7:24 And <1161> when the messengers <32> of John <2491> were departed <565>, he began <756> to speak <3004> unto <4314> the people <3793> concerning <4012> John <2491>, What <5101> went ye out <1831> into <1519> the wilderness <2048> for to see <2300>? A reed <2563> shaken <4531> with <5259> the wind <417>?

7:25 But <235> what <5101> went ye out <1831> for to see <1492>? A man <444> clothed <294> in <1722> soft <3120> raiment <2440>? Behold <2400>, they which are <1722> gorgeously <1741> apparelled <2441>, and <2532> live <5225> delicately <5172>, are <1526> in <1722> kings' courts <933>.

7:26 But <235> what <5101> went ye out <1831> for to see <1492>? A prophet <4396>? Yea <3483>, I say <3004> unto you <5213>, and <2532> much more <4055> than a prophet <4396>.

7:27 This <3778> is <2076> [he], of <4012> whom <3739> it is written <1125>, Behold <2400>, I <1473> send <649> my <3450> messenger <32> before <4253> thy <4675> face <4383>, which <3739> shall prepare <2680> thy <4675> way <3598> before <1715> thee <4675>.

7:28 For <1063> I say <3004> unto you <5213>, Among <1722> those that are born <1084> of women <1135> there is <2076> not <3762> a greater <3187> prophet <4396> than <3187> John <2491> the Baptist <910>: but <1161> he that is least <3398> in <1722> the kingdom <932> of God <2316> is <2076> greater than <3187> he <846>.

7:29 And <2532> all <3956> the people <2992> that heard <191> [him], and <2532> the publicans <5057>, justified <1344> God <2316>, being baptized <907> with the baptism <908> of John <2491>.

7:30 But <1161> the Pharisees <5330> and <2532> lawyers <3544> rejected <114> the counsel <1012> of God <2316> against <1519> themselves <1438>, being <907> not <3361> baptized <907> of <5259> him <846>.

7:31 And <1161> the Lord <2962> said <2036>, Whereunto <5101> then <3767> shall I liken <3666> the men <444> of this <5026> generation <1074>? and <2532> to what <5101> are they <1526> like <3664>?

7:32 They are <1526> like <3664> unto children <3813> sitting <2521> in <1722> the marketplace <58>, and <2532> calling <4377> one to another <240>, and <2532> saying <3004>, We have piped <832> unto you <5213>, and <2532> ye have <3738> not <3756> danced <3738>; we have mourned <2354> to you <5213>, and <2532> ye have <2799> not <3756> wept <2799>.

7:33 For <1063> John <2491> the Baptist <910> came <2064> neither <3383> eating <2068> bread <740> nor <3383> drinking <4095> wine <3631>; and <2532> ye say <3004>, He hath <2192> a devil <1140>.

7:34 The Son <5207> of man <444> is come <2064> eating <2068> and <2532> drinking <4095>; and <2532> ye say <3004>, Behold <2400> a gluttonous <5314> man <444>, and <2532> a winebibber <3630>, a friend <5384> of publicans <5057> and <2532> sinners <268>!

7:35 But <2532> wisdom <4678> is justified <1344> of <575> all <3956> her <846> children <5043>.

7:36 And <1161> one <5100> of the Pharisees <5330> desired <2065> him <846> that <2443> he would eat <5315> with <3326> him <846>. And <2532> he went <1525> into <1519> the Pharisee's <5330> house <3614>, and sat down to meat <347>.

7:37 And <2532>, behold <2400>, a woman <1135> in <1722> the city <4172>, which <3748> was <2258> a sinner <268>, when she knew <1921> that <3754> [Jesus] sat at meat <345> in <1722> the Pharisee's <5330> house <3614>, brought <2865> an alabaster box <211> of ointment <3464>,

7:38 And <2532> stood <2476> at <3844> his <846> feet <4228> behind <3694> [him] weeping <2799>, and began <756> to wash <1026> his <846> feet <4228> with tears <1144>, and <2532> did wipe <1591> [them] with the hairs <2359> of her <846> head <2776>, and <2532> kissed <2705> his <846> feet <4228>, and <2532> anointed <218> [them] with the ointment <3464>.

7:39 Now <1161> when the Pharisee <5330> which <3588> had bidden <2564> him <846> saw <1492> [it], he spake <2036> within <1722> himself <1438>, saying <3004>, This man <3778>, if <1487> he were <2258> a prophet <4396>, <302> would have known <1097> who <5101> and <2532> what manner <4217> of woman <1135> [this is] that <3748> toucheth <680> him <846>: for <3754> she is <2076> a sinner <268>.

7:40 And <2532> Jesus <2424> answering <611> said <2036> unto <4314> him <846>, Simon <4613>, I have <2192> somewhat <5100> to say <2036> unto thee <4671>. And <1161> he saith <5346>, Master <1320>, say on <2036>.

7:41 There was <2258> a certain <5100> creditor <1157> which had two <1417> debtors <5533>: the one <1520> owed <3784> five hundred <4001> pence <1220>, and <1161> the other <2087> fifty <4004>.

7:42 And <1161> when they <846> had <2192> nothing <3361> to pay <591>, he frankly forgave <5483> them both <297>. Tell me <2036> therefore <3767>, which <5101> of them <846> will love <25> him <846> most <4119>?

7:43 Simon <4613> answered <611> and <1161> said <2036>, I suppose <5274> that <3754> [he], to whom <3739> he forgave <5483> most <4119>. And <1161> he said <2036> unto him <846>, Thou hast <2919> rightly <3723> judged <2919>.

7:44 And <2532> he turned <4762> to <4314> the woman <1135>, and said <5346> unto Simon <4613>, Seest thou <991> this <5026> woman <1135>? I entered <1525> into <1519> thine <4675> house <3614>, thou gavest me <1325> no <3756> water <5204> for <1909> my <3450> feet <4228>: but <1161> she <3778> <846> hath washed <1026> my <3450> feet <4228> with tears <1144>, and <2532> wiped <1591> [them] with the hairs <2359> of her <846> head <2776>.

7:45 Thou gavest <1325> me <3427> no <3756> kiss <5370>: but <1161> this woman <3778> <846> since <575> the time <3739> I came in <1525> hath <1257> not <3756> ceased <1257> to kiss <2705> my <3450> feet <4228>.

7:46 My <3450> head <2776> with oil <1637> thou didst <218> not <3756> anoint <218>: but <1161> this woman <3778> <846> hath anointed <218> my <3450> feet <4228> with ointment <3464>.

7:47 Wherefore <3739> <5484> I say <3004> unto thee <4671>, Her <846> sins <266>, which <3588> are many <4183>, are forgiven <863>; for <3754> she loved <25> much <4183>: but <1161> to whom <3739> little <3641> is forgiven <863>, [the same] loveth <25> little <3641>.

7:48 And <1161> he said <2036> unto her <846>, Thy <4675> sins <266> are forgiven <863>.

7:49 And <2532> they that sat at meat with him <4873> began <756> to say <3004> within <1722> themselves <1438>, Who <5101> is <2076> this <3778> that <3739> forgiveth <863> sins <266> also <2532>?

7:50 And <1161> he said <2036> to <4314> the woman <1135>, Thy <4675> faith <4102> hath saved <4982> thee <4571>; go <4198> in <1519> peace <1515>.

CHAPTER 8 — Click here for Luke 8 w/o Strongs Numbers

8:1 And <2532> it came to pass <1096> afterward <1722> <2517>, that <2532> he <846> went <1353> throughout every <2596> city <4172> and <2532> village <2968>, preaching <2784> and <2532> shewing the glad tidings <2097> of the kingdom <932> of God <2316>: and <2532> the twelve <1427> [were] with <4862> him <846>,

8:2 And <2532> certain <5100> women <1135>, which <3739> had been <2258> healed <2323> of <575> evil <4190> spirits <4151> and <2532> infirmities <769>, Mary <3137> called <2564> Magdalene <3094>, out of <575> whom <3739> went <1831> seven <2033> devils <1140>,

8:3 And <2532> Joanna <2489> the wife <1135> of Chuza <5529> Herod's <2264> steward <2012>, and <2532> Susanna <4677>, and <2532> many <4183> others <2087>, which <3748> ministered <1247> unto him <846> of <575> their <846> substance <5224>.

8:4 And <1161> when much <4183> people <3793> were gathered together <4896>, and <2532> were come <1975> to <4314> him <846> out of every <2596> city <4172>, he spake <2036> by <1223> a parable <3850>:

8:5 A sower <4687> went out <1831> to sow <4687> his <846> seed <4703>: and <2532> as <1722> he <846> sowed <4687>, some <3739> <3303> fell <4098> by <3844> the way side <3598>; and <2532> it was trodden down <2662>, and <2532> the fowls <4071> of the air <3772> devoured <2719> it <846>.

8:6 And <2532> some <2087> fell <4098> upon <1909> a rock <4073>; and <2532> as soon as it was sprung up <5453>, it withered away <3583>, because <1223> it lacked <3361> <2192> moisture <2429>.

8:7 And <2532> some <2087> fell <4098> among <1722> <3319> thorns <173>; and <2532> the thorns <173> sprang up with it <4855>, and choked <638> <1970> it <846>.

8:8 And <2532> other <2087> fell <4098> on <1909> good <18> ground <1093>, and <2532> sprang up <5453>, and bare <4160> fruit <2590> an hundredfold <1542>. And when he had said <3004> these things <5023>, he cried <5455>, He that hath <2192> ears <3775> to hear <191>, let him hear <191>.

8:9 And <1161> his <846> disciples <3101> asked <1905> him <846>, saying <3004>, What <5101> might <1498> this <3778> parable <3850> be <1498>?

8:10 And <1161> he said <2036>, Unto you <5213> it is given <1325> to know <1097> the mysteries <3466> of the kingdom <932> of God <2316>: but

<1161> to others <3062> in <1722> parables <3850>; that <2443> seeing <991> they might <991> not <3361> see <991>, and <2532> hearing <191> they might <4920> not <3361> understand <4920>.

8:11 Now <1161> the parable <3850> is <2076> this <3778>: The seed <4703> is <2076> the word <3056> of God <2316>.

8:12 Those <1161> by <3844> the way side <3598> are <1526> they that hear <191>; then <1534> cometh <2064> the devil <1228>, and <2532> taketh away <142> the word <3056> out of <575> their <846> hearts <2588>, lest <3363> they should believe <4100> and be saved <4982>.

8:13 <1161> They on <1909> the rock <4073> [are they], which <3739>, when <3752> they hear <191>, receive <1209> the word <3056> with <3326> joy <5479>; and <2532> these <3778> have <2192> no <3756> root <4491>, which <3739> for <4314> a while <2540> believe <4100>, and <2532> in <1722> time <2540> of temptation <3986> fall away <868>.

8:14 And <1161> that which fell <4098> among <1519> thorns <173> are <1526> they <3778>, which, when they have heard <191>, go forth <4198>, and <2532> are choked <4846> with <5259> cares <3308> and <2532> riches <4149> and <2532> pleasures <2237> of [this] life <979>, and <2532> bring <5052> no <3756> fruit to perfection <5052>.

8:15 But <1161> that on <1722> the good <2570> ground <1093> are <1526> they <3778>, which <3748> in <1722> an honest <2570> and <2532> good <18> heart <2588>, having heard <191> the word <3056>, keep <2722> [it], and <2532> bring forth fruit <2592> with <1722> patience <5281>.

8:16 <1161> No man <3762>, when he hath lighted <681> a candle <3088>, covereth <2572> it <846> with a vessel <4632>, or <2228> putteth <5087> [it] under <5270> a bed <2825>; but <235> setteth <2007> [it] on <1909> a candlestick <3087>, that <2443> they which enter in <1531> may see <991> the light <5457>.

8:17 For <1063> nothing <3756> is <2076> secret <2927>, that <3739> shall <1096> not <3756> be made <1096> manifest <5318>; neither <3761> [any thing] hid <614>, that <3739> shall <1097> not <3756> be known <1097> and <2532> come <2064> abroad <1519> <5318>.

8:18 Take heed <991> therefore <3767> how <4459> ye hear <191>: for <1063> whosoever <3739> <302> hath <2192>, to him <846> shall be given <1325>; and <2532> whosoever <3739> <302> hath <2192> not <3361>, from <575> him

<846> shall be taken <142> even <2532> that which <3739> he seemeth <1380> to have <2192>.

8:19 Then <1161> came <3854> to <4314> him <846> [his] mother <3384> and <2532> his <846> brethren <80>, and <2532> could <1410> not <3756> come <4940> at him <846> for <1223> the press <3793>.

8:20 And <2532> it was told <518> him <846> [by certain] which said <3004>, Thy <4675> mother <3384> and <2532> thy <4675> brethren <80> stand <2476> without <1854>, desiring <2309> to see <1492> thee <4571>.

8:21 And <1161> he answered <611> and said <2036> unto <4314> them <846>, My <3450> mother <3384> and <2532> my <3450> brethren <80> are <1526> these <3778> which <3588> hear <191> the word <3056> of God <2316>, and <2532> do <4160> it <846>.

8:22 Now <2532> it came to pass <1096> on <1722> a certain <3391> day <2250>, that <2532> he <846> went <1684> into <1519> a ship <4143> with <2532> his <846> disciples <3101>: and <2532> he said <2036> unto <4314> them <846>, Let us go over <1330> unto <1519> the other side <4008> of the lake <3041>. And <2532> they launched forth <321>.

8:23 But <1161> as they <846> sailed <4126> he fell asleep <879>: and <2532> there came down <2597> a storm <2978> of wind <417> on <1519> the lake <3041>; and <2532> they were filled <4845> [with water], and <2532> were in jeopardy <2793>.

8:24 And <1161> they came to him <4334>, and awoke <1326> him <846>, saying <3004>, Master <1988>, master <1988>, we perish <622>. Then <1161> he arose <1453>, and rebuked <2008> the wind <417> and <2532> the raging <2830> of the water <5204>: and <2532> they ceased <3973>, and <2532> there was <1096> a calm <1055>.

8:25 And <1161> he said <2036> unto them <846>, Where <4226> is <2076> your <5216> faith <4102>? And <1161> they being afraid <5399> wondered <2296>, saying <3004> one to another <4314> <240>, What manner of man <5101> <686> is <2076> this <3778>! for <3754> he commandeth <2004> even <2532> the winds <417> and <2532> water <5204>, and <2532> they obey <5219> him <846>.

8:26 And <2532> they arrived <2668> at <1519> the country <5561> of the Gadarenes <1046>, which <3748> is <2076> over against <495> Galilee <1056>.

8:27 And <1161> when he <846> went forth <1831> to <1909> land <1093>, there met <5221> him <846> out of <1537> the city <4172> a certain <5100> man <435>, which <3739> had <2192> devils <1140> long <1537> <2425> time <5550>, and <2532> ware <1737> no <3756> clothes <2440>, neither <2532> <3756> abode <3306> in <1722> [any] house <3614>, but <235> in <1722> the tombs <3418>.

8:28 When <1161> he saw <1492> Jesus <2424>, he cried out <349>, and <2532> fell down before <4363> him <846>, and <2532> with a loud <3173> voice <5456> said <2036>, What <5101> have I <1698> to do with <2532> thee <4671>, Jesus <2424>, [thou] Son <5207> of God <2316> most high <5310>? I beseech <1189> thee <4675>, torment <928> me <3165> not <3361>.

8:29 (For <1063> he had commanded <3853> <3853> the unclean <169> spirit <4151> to come <1831> out of <575> the man <444>. For <1063> oftentimes <4183> <5550> it had caught <4884> him <846>: and <2532> he was kept <5442> bound <1196> with chains <254> and <2532> in fetters <3976>; and <2532> he brake <1284> the bands <1199>, and was driven <1643> of <5259> the devil <1142> into <1519> the wilderness <2048>.)

8:30 And <1161> Jesus <2424> asked <1905> him <846>, saying <3004>, What <5101> is <2076> thy <4671> name <3686>? And <1161> he said <2036>, Legion <3003>: because <3754> many <4183> devils <1140> were entered <1525> into <1519> him <846>.

8:31 And <2532> they besought <3870> <3870> him <846> that <3363> he would <2004> not <3363> command <2004> them <846> to go out <565> into <1519> the deep <12>.

8:32 And <1161> there was <2258> there <1563> an herd <34> of many <2425> swine <5519> feeding <1006> on <1722> the mountain <3735>: and <2532> they besought <3870> him <846> that <2443> he would suffer <2010> them <846> to enter <1525> into <1519> them <1565>. And <2532> he suffered <2010> them <846>.

8:33 Then <1161> went <1831> the devils <1140> out of <575> the man <444>, and entered <1525> into <1519> the swine <5519>: and <2532> the herd <34> ran <3729> violently down <2596> a steep <2911> place into <1519> the lake <3041>, and <2532> were choked <638>.

8:34 When <1161> they that fed <1006> [them] saw <1492> what was done <1096>, they fled <5343>, and <2532> went <565> and told <518> [it] in <1519> the city <4172> and <2532> in <1519> the country <68>.

8:35 Then <1161> they went out <1831> to see <1492> what was done <1096>; and <2532> came <2064> to <4314> Jesus <2424>, and <2532> found <2147> the man <444>, out of <575> whom <3739> the devils <1140> were departed <1831>, sitting <2521> at <3844> the feet <4228> of Jesus <2424>, clothed <2439>, and <2532> in his right mind <4993>: and <2532> they were afraid <5399>.

8:36 <1161> They also <2532> which saw <1492> [it] told <518> them <846> by what means <4459> he that was possessed of the devils <1139> was healed <4982>.

8:37 Then <2532> the whole <537> multitude <4128> of the country <4066> of the Gadarenes <1046> round about <4066> besought <2065> him <846> to depart <565> from <575> them <846>; for <3754> they were taken <4912> with great <3173> fear <5401>: and <1161> he <846> went up <1684> into <1519> the ship <4143>, and returned back again <5290>.

8:38 Now <1161> the man <435> out of <575> whom <3739> the devils <1140> were departed <1831> besought <1189> him <846> that he might be <1511> with <4862> him <846>: but <1161> Jesus <2424> sent <630> him <846> away <630>, saying <3004>,

8:39 Return <5290> to <1519> thine own <4675> house <3624>, and <2532> shew <1334> how great things <3745> God <2316> hath done <4160> unto thee <4671>. And <2532> he went his way <565>, and published <2784> throughout <2596> the whole <3650> city <4172> how great things <3745> Jesus <2424> had done <4160> unto him <846>.

8:40 And <1161> it came to pass <1096>, that, when <1722> Jesus <2424> was returned <5290>, the people <3793> [gladly] received <588> him <846>: for <1063> they were <2258> all <3956> waiting for <4328> him <846>.

8:41 And <2532>, behold <2400>, there came <2064> a man <435> named <3739> <3686> Jairus <2383>, and <2532> he <846> was <5225> a ruler <758> of the synagogue <4864>: and <2532> he fell down <4098> at <3844> Jesus <2424>, feet <4228>, and besought <3870> him <846> that he would come <1525> into <1519> his <846> house <3624>:

8:42 For <3754> he <846> had <2258> one only <3439> daughter <2364>, about <5613> twelve <1427> years of age <2094>, and <2532> she <3778> <846> lay a dying <599>. But <1161> as <1722> he <846> went <5217> the people <3793> thronged <4846> him <846>.

8:43 And <2532> a woman <1135> having <5607> <1722> an issue <4511> of blood <129> twelve <1427> years <575> <2094>, which <3748> had spent <4321> all <3650> her living <979> upon <1519> physicians <2395>, neither <3756> could <2480> be healed <2323> of <5259> any <3762>,

8:44 Came <4334> behind <3693> [him], and touched <680> the border <2899> of his <846> garment <2440>: and <2532> immediately <3916> her <846> issue <4511> of blood <129> stanched <2476>.

8:45 And <2532> Jesus <2424> said <2036>, Who <5101> touched <680> me <3450>? When <1161> all <3956> denied <720>, Peter <4074> and <2532> they that were with <3326> him <846> said <2036>, Master <1988>, the multitude <3793> throng <4912> thee <4571> and <2532> press <598> [thee], and <2532> sayest <3004> thou, Who <5101> touched <680> me <3450>?

8:46 And <1161> Jesus <2424> said <2036>, Somebody <5100> hath touched <680> me <3450>: for <1063> I <1473> perceive <1097> that virtue <1411> is gone <1831> out of <575> me <1700>.

8:47 And <1161> when the woman <1135> saw <1492> that <3754> she was <2990> not <3756> hid <2990>, she came <2064> trembling <5141>, and <2532> falling down before <4363> him <846>, she declared <518> unto him <846> before <1799> all <3956> the people <2992> for <1223> what <3739> cause <156> she had touched <680> him <846>, and <2532> how <5613> she was healed <2390> immediately <3916>.

8:48 And <1161> he said <2036> unto her <846>, Daughter <2364>, be of good comfort <2293>: thy <4675> faith <4102> hath made <4982> thee <4571> whole <4982>; go <4198> in <1519> peace <1515>.

8:49 While he <846> yet <2089> spake <2980>, there cometh <2064> one <5100> from <3844> the ruler of the synagogue's <752> [house], saying <3004> to him <846>, <3754> Thy <4675> daughter <2364> is dead <2348>; trouble <4660> not <3361> the Master <1320>.

8:50 But <1161> when Jesus <2424> heard <191> [it], he answered <611> him <846>, saying <3004>, Fear <5399> not <3361>: believe <4100> only <3440>, and <2532> she shall be made whole <4982>.

8:51 And <1161> when he came <1525> into <1519> the house <3614>, he suffered <863> no <3756> man <3762> to go in <1525>, save <1508> Peter <4074>, and <2532> James <2385>, and <2532> John <2491>, and <2532> the father <3962> and <2532> the mother <3384> of the maiden <3816>.

8:52 And <1161> all <3956> wept <2799>, and <2532> bewailed <2875> her <846>: but <1161> he said <2036>, Weep <2799> not <3361>; she is <599> not <3756> dead <599>, but <235> sleepeth <2518>.

8:53 And <2532> they laughed <2606> him <846> to scorn <2606>, knowing <1492> that <3754> she was dead <599>.

8:54 And <1161> he <846> put <1544> them all <3956> out <1854>, and <2532> took <2902> her <846> by the hand <5495>, and called <5455>, saying <3004>, Maid <3816>, arise <1453>.

8:55 And <2532> her <846> spirit <4151> came again <1994>, and <2532> she arose <450> straightway <3916>: and <2532> he commanded <1299> to give <1325> her <846> meat <5315>.

8:56 And <2532> her <846> parents <1118> were astonished <1839>: but <1161> he charged <3853> them <846> that they should tell <2036> no man <3367> what was done <1096>.

CHAPTER 9 — **Click here for Luke 9 w/o Strongs Numbers**

9:1 Then <1161> he called <4779> his <846> twelve <1427> disciples <3101> together <4779>, and <2532> gave <1325> them <846> power <1411> and authority <1849> over <1909> all <3956> devils <1140>, and <2532> to cure <2323> diseases <3554>.

9:2 And <2532> he sent <649> them <846> to preach <2784> the kingdom <932> of God <2316>, and <2532> to heal <2390> the sick <770>.

9:3 And <2532> he said <2036> unto <4314> them <846>, Take <142> nothing <3367> for <1519> [your] journey <3598>, neither <3383> staves <4464>, nor <3383> scrip <4082>, neither <3383> bread <740>, neither <3383> money <694>; neither <3383> have <2192> two <1417> coats <5509> apiece <303>.

9:4 And <2532> whatsoever <3739> <302> house <3614> ye enter <1525> into <1519>, there <1563> abide <3306>, and <2532> thence <1564> depart <1831>.

9:5 And <2532> whosoever <3745> <302> will <1209> not <3361> receive <1209> you <5209>, when ye go <1831> out of <575> that <1565> city <4172>, shake off <660> the very <2532> dust <2868> from <575> your <5216> feet <4228> for <1519> a testimony <3142> against <1909> them <846>.

9:6 And <1161> they departed <1831>, and went <1330> through <2596> the towns <2968>, preaching the gospel <2097>, and <2532> healing <2323> every where <3837>.

9:7 Now <1161> Herod <2264> the tetrarch <5076> heard <191> of all <3956> that was done <1096> by <5259> him <846>: and <2532> he was perplexed <1280>, because <1223> that it was said <3004> of <5259> some <5100>, that <3754> John <2491> was risen <1453> from <1537> the dead <3498>;

9:8 And <1161> of <5259> some <5100>, that <3754> Elias <2243> had appeared <5316>; and <1161> of others <243>, that <3754> one <1520> of the old <744> prophets <4396> was risen again <450>.

9:9 And <2532> Herod <2264> said <2036>, John <2491> have <607> I <1473> beheaded <607>: but <1161> who <5101> is <2076> this <3778>, of <4012> whom <3739> I <1473> hear <191> such things <5108>? And <2532> he desired <2212> to see <1492> him <846>.

9:10 And <2532> the apostles <652>, when they were returned <5290>, told <1334> him <846> all that <3745> they had done <4160>. And <2532> he took <3880> them <846>, and went aside <5298> privately <2596> <2398> into <1519> a desert <2048> place <5117> belonging to the city <4172> called <2564> Bethsaida <966>.

9:11 And <1161> the people <3793>, when they knew <1097> [it], followed <190> him <846>: and <2532> he received <1209> them <846>, and spake <2980> unto them <846> of <4012> the kingdom <932> of God <2316>, and <2532> healed <2390> them that had <2192> need <5532> of healing <2322>.

9:12 And <1161> when the day <2250> began <756> to wear away <2827>, then <1161> came <4334> the twelve <1427>, and said <2036> unto him <846>, Send <630> the multitude <3793> away <630>, that <2443> they may go <565> into <1519> the towns <2968> and <2532> country <68> round about <2945>, and lodge <2647>, and <2532> get <2147> victuals <1979>: for <3754> we are <2070> here <5602> in <1722> a desert <2048> place <5117>.

9:13 But <1161> he said <2036> unto <4314> them <846>, Give <1325> ye <5210> them <846> to eat <5315>. And <1161> they said <2036>, We <2254> have no <3756> <1526> more <4119> but <2228> five <4002> loaves <740> and <2532> two <1417> fishes <2486>; except <1509> we <2249> should go <4198> and buy <59> meat <1033> for <1519> all <3956> this <5126> people <2992>.

9:14 For <1063> they were <2258> about <5616> five thousand <4000> men <435>. And <1161> he said <2036> to <4314> his <846> disciples <3101>, Make <2625> them <846> sit down <2625> by <303> fifties <4004> in a company <2828>.

9:15 And <2532> they did <4160> so <3779>, and <2532> made <347> them all <537> sit down <347>.

9:16 Then <1161> he took <2983> the five <4002> loaves <740> and <2532> the two <1417> fishes <2486>, and looking up <308> to <1519> heaven <3772>, he blessed <2127> them <846>, and <2532> brake <2622>, and <2532> gave <1325> to the disciples <3101> to set before <3908> the multitude <3793>.

9:17 And <2532> they did eat <5315>, and <2532> were <5526> all <3956> filled <5526>: and <2532> there was taken up <142> of fragments <2801> that remained <4052> to them <846> twelve <1427> baskets <2894>.

9:18 And <2532> it came to pass <1096>, as <1722> he was <1511> alone <2651> praying <4336>, his <846> disciples <3101> were with <4895> him <846>: and <2532> he asked <1905> them <846>, saying <3004>, Whom <5101> say <3004> the people <3793> that I <3165> am <1511>?

9:19 They <1161> answering <611> said <2036>, John <2491> the Baptist <910>; but <1161> some <243> [say], Elias <2243>; and <1161> others <243> [say], that <3754> one <5100> of the old <744> prophets <4396> is risen again <450>.

9:20 <1161> He said <2036> unto them <846>, But <1161> whom <5101> say <3004> ye <5210> that I <3165> am <1511>? <1161> Peter <4074> answering <611> said <2036>, The Christ <5547> of God <2316>.

9:21 And <1161> he straitly charged <2008> them <846>, and commanded <3853> [them] to tell <2036> no man <3367> that thing <5124>;

9:22 Saying <2036>, <3754> The Son <5207> of man <444> must <1163> suffer <3958> many things <4183>, and <2532> be rejected <593> of <575> the elders <4245> and <2532> chief priests <749> and <2532> scribes <1122>, and <2532> be slain <615>, and <2532> be raised <1453> the third <5154> day <2250>.

9:23 And <1161> he said <3004> to <4314> [them] all <3956>, If any [man] <1536> will <2309> come <2064> after <3694> me <3450>, let him deny <533> himself <1438>, and <2532> take up <142> his <846> cross <4716> daily <2250> <2596>, and <2532> follow <190> me <3427>.

9:24 For <1063> whosoever <3739> <302> will <2309> save <4982> his <846> life <5590> shall lose <622> it <846>: but <1161> whosoever <3739> <302> will lose <622> his <846> life <5590> for my <1700> sake <1752>, the same <3778> shall save <4982> it <846>.

9:25 For <1063> what <5101> is <5623> a man <444> advantaged <5623>, if he gain <2770> the whole <3650> world <2889>, and <1161> lose <622> himself <1438>, or <2228> be cast away <2210>?

9:26 For <1063> whosoever <3739> <302> shall be ashamed <1870> of me <3165> and <2532> of my <1699> words <3056>, of him <5126> shall <1870> the Son <5207> of man <444> be ashamed <1870>, when <3752> he shall come <2064> in <1722> his own <846> glory <1391>, and <2532> [in his] Father's <3962>, and <2532> of the holy <40> angels <32>.

9:27 But <1161> I tell <3004> you <5213> of a truth <230>, there be <1526> some <5100> standing <2476> here <5602>, which <3739> shall <1089> not <3364> taste <1089> of death <2288>, till <2193> <302> they see <1492> the kingdom <932> of God <2316>.

9:28 And <1161> it came to pass <1096> about <5616> an eight <3638> days <2250> after <3326> these <5128> sayings <3056>, <2532> he took <3880> Peter <4074> and <2532> John <2491> and <2532> James <2385>, and went up <305> into <1519> a mountain <3735> to pray <4336>.

9:29 And <2532> as <1722> he <846> prayed <4336>, the fashion <1491> of his <846> countenance <4383> was <1096> altered <2087>, and <2532> his <846> raiment <2441> [was] white <3022> [and] glistering <1823>.

9:30 And <2532>, behold <2400>, there talked <4814> with him <846> two <1417> men <435>, which <3748> were <2258> Moses <3475> and <2532> Elias <2243>:

9:31 Who <3739> appeared <3700> in <1722> glory <1391>, and spake <3004> of his <846> decease <1841> which <3739> he should <3195> accomplish <4137> at <1722> Jerusalem <2419>.

9:32 But <1161> Peter <4074> and <2532> they that were with <4862> him <846> were <2258> heavy <916> with sleep <5258>: and <1161> when they were awake <1235>, they saw <1492> his <846> glory <1391>, and <2532> the two <1417> men <435> that stood with <4921> him <846>.

9:33 And <2532> it came to pass <1096>, as <1722> they <846> departed <1316> from <575> him <846>, Peter <4074> said <2036> unto <4314> Jesus <2424>, Master <1988>, it is <2076> good <2570> for us <2248> to be <1511> here <5602>: and <2532> let us make <4160> three <5140> tabernacles <4633>; one for <3391> thee <4671>, and <2532> one for <3391> Moses <3475>, and <2532> one for <3391> Elias <2243>: not <3361> knowing <1492> what <3739> he said <3004>.

9:34 While <1161> he <846> thus <5023> spake <3004>, there came <1096> a cloud <3507>, and <2532> overshadowed <1982> them <846>: and <1161> they feared <5399> as <1722> they <1565> entered <1525> into <1519> the cloud <3507>.

9:35 And <2532> there came <1096> a voice <5456> out of <1537> the cloud <3507>, saying <3004>, This <3778> is <2076> my <3450> beloved <27> Son <5207>: hear <191> him <846>.

9:36 And <2532> when the voice <5456> was past <1722> <1096>, Jesus <2424> was found <2147> alone <3441>. And <2532> they <846> kept [it] close <4601>, and <2532> told <518> no man <3762> in <1722> those <1565> days <2250> any <3762> of those things which <3739> they had seen <3708>.

9:37 And <1161> it came to pass <1096>, that on <1722> the next <1836> day <2250>, when they <846> were come down <2718> from <575> the hill <3735>, much <4183> people <3793> met <4876> him <846>.

9:38 And, <2532> behold <2400>, a man <435> of <575> the company <3793> cried out <310>, saying <3004>, Master <1320>, I beseech <1189> thee <4675>, look <1914> upon <1909> my <3450> son <5207>: for <3754> he is <2076> mine <3427> only child <3439>.

9:39 And <2532>, lo <2400>, a spirit <4151> taketh <2983> him <846>, and <2532> he suddenly <1810> crieth out <2896>; and <2532> it teareth <4682> him <846> that he foameth <876> again <3326>, and <2532> bruising <4937> him <846> hardly <3425> departeth <672> from <575> him <846>.

9:40 And <2532> I besought <1189> thy <4675> disciples <3101> to <2443> cast <1544> him <846> out <1544>; and <2532> they could <1410> not <3756>.

9:41 And <1161> Jesus <2424> answering <611> said <2036>, O <5599> faithless <571> and <2532> perverse <1294> generation <1074>, how <2193> long <4219> shall I be <2071> with <4314> you <5209>, and <2532> suffer <430> you <5216>? Bring <4317> thy <4675> son <5207> hither <5602>.

9:42 And <1161> as he <846> was <4334> yet <2089> a coming <4334>, the devil <1140> threw <4486> him <846> down <4486>, and <2532> tare <4952> [him]. And <1161> Jesus <2424> rebuked <2008> the unclean <169> spirit <4151>, and <2532> healed <2390> the child <3816>, and <2532> delivered <591> him <846> again <591> to his <846> father <3962>.

9:43 And <1161> they were <1605> all <3956> amazed <1605> at <1909> the mighty power <3168> of God <2316>. But <1161> while they wondered <2296> every one <3956> at <1909> all things <3956> which <3739> Jesus <2424> did <4160>, he said <2036> unto <4314> his <846> disciples <3101>,

9:44 Let these <5128> sayings <3056> sink down <5087> into <1519> your <5210> <5216> ears <3775>: for <1063> the Son <5207> of man <444> shall be <3195> delivered <3860> into <1519> the hands <5495> of men <444>.

9:45 But <1161> they understood not <50> this <5124> saying <4487>, and <2532> it was <2258> hid <3871> from <575> them <846>, that <3363> they perceived <143> it <846> not <3363>: and <2532> they feared <5399> to ask <2065> him <846> of <4012> that <5127> saying <4487>.

9:46 Then <1161> there arose <1525> a reasoning <1261> among <1722> them <846>, which <5101> <302> of them <846> should be <1498> greatest <3187>.

9:47 And <1161> Jesus <2424>, perceiving <1492> the thought <1261> of their <846> heart <2588>, took <1949> a child <3813>, and set <2476> him <846> by <3844> him <1438>,

9:48 And <2532> said <2036> unto them <846>, Whosoever <3739> <1437> shall receive <1209> this <5124> child <3813> in <1909> my <3450> name <3686> receiveth <1209> me <1691>: and <2532> whosoever <3739> <1437> shall receive <1209> me <1691> receiveth him <1209> that sent <649> me <3165>: for <1063> he that is <5225> least <3398> among <1722> you <5213> all <3956>, the same <3778> shall be <2071> great <3173>.

9:49 And <1161> John <2491> answered <611> and said <2036>, Master <1988>, we saw <1492> one <5100> casting out <1544> devils <1140> in <1909> thy <4675> name <3686>; and <2532> we forbad <2967> him <846>, because <3754> he followeth <190> not <3756> with <3326> us <2257>.

9:50 And <2532> Jesus <2424> said <2036> unto <4314> him <846>, Forbid <2967> [him] not <3361>: for <1063> he <3739> that is <2076> not <3756> against <2596> us <2257> is <2076> for <5228> us <2257>.

9:51 And <1161> it came to pass <1096>, when <1722> the time <2250> was come <4845> that he <846> should be received up <354>, <2532> he <846> stedfastly set <4741> his <846> face <4383> to go <4198> to <1519> Jerusalem <2419>,

9:52 And <2532> sent <649> messengers <32> before <4253> his <846> face <4383>: and <2532> they went <4198>, and entered <1525> into <1519> a village <2968> of the Samaritans <4541>, to <5620> make ready <2090> for him <846>.

9:53 And <2532> they did <1209> not <3756> receive <1209> him <846>, because <3754> his <846> face <4383> was <2258> as though he would go <4198> to <1519> Jerusalem <2419>.

9:54 And <1161> when his <846> disciples <3101> James <2385> and <2532> John <2491> saw <1492> [this], they said <2036>, Lord <2962>, wilt thou <2309> that we command <2036> fire <4442> to come down <2597> from <575>

heaven <3772>, and <2532> consume <355> them <846>, even <2532> as <5613> Elias <2243> did <4160>?

9:55 But <1161> he turned <4762>, and rebuked <2008> them <846>, and <2532> said <2036>, Ye know <1492> not <3756> what manner <3634> of spirit <4151> ye <5210> are of <2075>.

9:56 For <1063> the Son <5207> of man <444> is <2064> not <3756> come <2064> to destroy <622> men's <444> lives <5590>, but <235> to save <4982> [them]. And <2532> they went <4198> to <1519> another <2087> village <2968>.

9:57 And <1161> it came to pass <1096>, that, as they <846> went <4198> in <1722> the way <3598>, a certain <5100> [man] said <2036> unto <4314> him <846>, Lord <2962>, I will follow <190> thee <4671> whithersoever <3699> <302> thou goest <565>.

9:58 And <2532> Jesus <2424> said <2036> unto him <846>, Foxes <258> have <2192> holes <5454>, and <2532> birds <4071> of the air <3772> [have] nests <2682>; but <1161> the Son <5207> of man <444> hath <2192> not <3756> where <4226> to lay <2827> [his] head <2776>.

9:59 And <1161> he said <2036> unto <4314> another <2087>, Follow <190> me <3427>. But <1161> he said <2036>, Lord <2962>, suffer <2010> me <3427> first <4412> to go <565> and bury <2290> my <3450> father <3962>.

9:60 <1161> Jesus <2424> said <2036> unto him <846>, Let <863> the dead <3498> bury <2290> their <1438> dead <3498>: but <1161> go <565> thou <4771> and preach <1229> the kingdom <932> of God <2316>.

9:61 And <1161> another <2087> also <2532> said <2036>, Lord <2962>, I will follow <190> thee <4671>; but <1161> let <2010> me <3427> first <4412> go bid them farewell <657>, which are at home at <1519> my <3450> house <3624>.

9:62 And <1161> Jesus <2424> said <2036> unto <4314> him <846>, No man <3762>, having put <1911> his <846> hand <5495> to <1909> the plough <723>, and <2532> looking <991> back <1519> <3694>, is <2076> fit <2111> for <1519> the kingdom <932> of God <2316>.

CHAPTER 10 — **Click here for Luke 10 w/o Strongs Numbers**

10:1 <1161> After <3326> these things <5023> the Lord <2962> appointed <322> other <2087> seventy <1440> also <2532>, and <2532> sent <649> them <846> two <303> and two <1417> before <4253> his <846> face <4383> into <1519>

every <3956> city <4172> and <2532> place <5117>, whither <3757> <3739> he himself <846> would <3195> come <2064>.

10:2 Therefore <3767> said he <3004> unto <4314> them <846>, The harvest <2326> truly <3303> [is] great <4183>, but <1161> the labourers <2040> [are] few <3641>: pray ye <1189> therefore <3767> the Lord <2962> of the harvest <2326>, that <3704> he would send forth <1544> labourers <2040> into <1519> his <846> harvest <2326>.

10:3 Go your ways <5217>: behold <2400>, I <1473> send <649> you <5209> forth <649> as <5613> lambs <704> among <1722> <3319> wolves <3074>.

10:4 Carry <941> neither <3361> purse <905>, nor <3361> scrip <4082>, nor <3366> shoes <5266>: and <2532> salute <782> no man <3367> by <2596> the way <3598>.

10:5 And <1161> into <1519> whatsoever <3739> <302> house <3614> ye enter <1525>, first <4412> say <3004>, Peace <1515> [be] to this <5129> house <3624>.

10:6 And <2532> if <1437> <3303> the son <5207> of peace <1515> be <5600> there <1563>, your <5216> peace <1515> shall rest <1879> upon <1909> it <846>: if not <1490>, it shall turn <344> to <1909> you <5209> again <344>.

10:7 And <1161> in <1722> the same <846> house <3614> remain <3306>, eating <2068> and <2532> drinking <4095> such things as <3844> they <846> give <3844>: for <1063> the labourer <2040> is <2076> worthy <514> of his <846> hire <3408>. Go <3327> not <3361> from <1537> house <3614> to <1519> house <3614>.

10:8 And <2532> into <1519> whatsoever <1161> <3739> <302> city <4172> ye enter <1525>, and <2532> they receive <1209> you <5209>, eat such things <2068> as are set before <3908> you <5213>:

10:9 And <2532> heal <2323> the sick <772> that are therein <1722> <846>, and <2532> say <3004> unto them <846>, The kingdom <932> of God <2316> is come nigh <1448> unto <1909> you <5209>.

10:10 But <1161> into <1519> whatsoever <3739> <302> city <4172> ye enter <1525>, and <2532> they receive <1209> you <5209> not <3361>, go your ways out <1831> into <1519> the streets <4113> of the same <846>, and say <2036>,

10:11 Even <2532> the very dust <2868> of <1537> your <5216> city <4172>, which <3588> cleaveth <2853> on us <2254>, we do wipe off <631> against you <5213>: notwithstanding <4133> be ye sure <1097> of this <5124>, that <3754>

the kingdom <932> of God <2316> is come nigh <1448> unto <1909> you <5209>.

10:12 But <1161> I say <3004> unto you <5213>, that <3754> it shall be <2071> more tolerable <414> in <1722> that <1565> day <2250> for Sodom <4670>, than <2228> for that <1565> city <4172>.

10:13 Woe <3759> unto thee <4671>, Chorazin <5523>! woe <3759> unto thee <4671>, Bethsaida <966>! for <3754> if <1487> the mighty works <1411> had been done <1096> in <1722> Tyre <5184> and <2532> Sidon <4605>, which <3588> have been done <1096> in <1722> you <5213>, they had <3340> a great while ago <3819> repented <3340>, sitting <2521> in <302> <1722> sackcloth <4526> and <2532> ashes <4700>.

10:14 But <4133> it shall be <2071> more tolerable <414> for Tyre <5184> and <2532> Sidon <4605> at <1722> the judgment <2920>, than <2228> for you <5213>.

10:15 And <2532> thou <4771>, Capernaum <2584>, which <3588> art exalted <5312> to <2193> heaven <3772>, shalt be thrust down <2601> to <2193> hell <86>.

10:16 He that heareth <191> you <5216> heareth <191> me <1700>; and <2532> he that despiseth <114> you <5209> despiseth <114> me <1691>; and <1161> he that despiseth <114> me <1691> despiseth <114> him that sent <649> me <3165>.

10:17 And <1161> the seventy <1440> returned again <5290> with <3326> joy <5479>, saying <3004>, Lord <2962>, even <2532> the devils <1140> are subject <5293> unto us <2254> through <1722> thy <4675> name <3686>.

10:18 And <1161> he said <2036> unto them <846>, I beheld <2334> Satan <4567> as <5613> lightning <796> fall <4098> from <1537> heaven <3772>.

10:19 Behold <2400>, I give <1325> unto you <5213> power <1849> to tread <3961> on <1883> serpents <3789> and <2532> scorpions <4651>, and <2532> over <1909> all <3956> the power <1411> of the enemy <2190>: and <2532> nothing <3762> shall <91> by any means <3364> hurt <91> <91> you <5209>.

10:20 Notwithstanding <4133> in <1722> this <5129> rejoice <5463> not <3361>, that <3754> the spirits <4151> are subject <5293> unto you <5213>; but <1161> rather <3123> rejoice <5463>, because <3754> your <5216> names <3686> are written <1125> in <1722> heaven <3772>.

10:21 In <1722> that <846> hour <5610> Jesus <2424> rejoiced in <21> spirit <4151>, and <2532> said <2036>, I thank <1843> thee <4671>, O Father <3962>, Lord <2962> of heaven <3772> and <2532> earth <1093>, that <3754> thou hast hid <613> these things <5023> from <575> the wise <4680> and <2532> prudent <4908>, and <2532> hast revealed <601> them <846> unto babes <3516>: even so <3483>, Father <3962>; for <3754> so <3779> it seemed <1096> good <2107> in <1715> thy <4675> sight <1715>.

10:22 All things <3956> are delivered <3860> to me <3427> of <5259> my <3450> Father <3962>: and <2532> no man <3762> knoweth <1097> who <5101> the Son <5207> is <2076>, but <1508> the Father <3962>; and <2532> who <5101> the Father <3962> is <2076>, but <1508> the Son <5207>, and <2532> [he] to whom <3739> <1437> the Son <5207> will <1014> reveal <601> [him].

10:23 And <2532> he turned him <4762> unto <4314> [his] disciples <3101>, and said <2036> privately <2398> <2596>, Blessed <3107> [are] the eyes <3788> which <3588> see <991> the things that <3739> ye see <991>:

10:24 For <1063> I tell <3004> you <5213>, that <3754> many <4183> prophets <4396> and <2532> kings <935> have desired <2309> to see <1492> those things which <3739> ye <5210> see <991>, and <2532> have <1492> not <3756> seen <1492> [them]; and <2532> to hear <191> those things which <3739> ye hear <191>, and <2532> have <191> not <3756> heard <191> [them].

10:25 And <2532>, behold <2400>, a certain <5100> lawyer <3544> stood up <450>, and <2532> tempted <1598> him <846>, saying <3004>, Master <1320>, what <5101> shall I do <4160> to inherit <2816> eternal <166> life <2222>?

10:26 <1161> He said <2036> unto <4314> him <846>, What <5101> is written <1125> in <1722> the law <3551>? how <4459> readest thou <314>?

10:27 And <1161> he answering <611> said <2036>, Thou shalt love <25> the Lord <2962> thy <4675> God <2316> with <1537> all <3650> thy <4675> heart <2588>, and <2532> with <1537> all <3650> thy <4675> soul <5590>, and <2532> with <1537> all <3650> thy <4675> strength <2479>, and <2532> with <1537> all <3650> thy <4675> mind <1271>; and <2532> thy <4675> neighbour <4139> as <5613> thyself <4572>.

10:28 And <1161> he said <2036> unto him <846>, Thou hast answered <611> right <3723>: this <5124> do <4160>, and <2532> thou shalt live <2198>.

10:29 But <1161> he, willing <2309> to justify <1344> himself <1438>, said <2036> unto <4314> Jesus <2424>, And <2532> who <5101> is <2076> my <3450> neighbour <4139>?

10:30 And <1161> Jesus <2424> answering <5274> said <2036>, A certain <5100> [man] <444> went down <2597> from <575> Jerusalem <2419> to <1519> Jericho <2410>, and <2532> fell among <4045> thieves <3027>, which <3739> <2532> stripped <1562> him <846> of his raiment <1562>, and <2532> wounded <4127> <2007> [him], and departed <565>, leaving <863> [him] half dead <2253> <5177>.

10:31 And <1161> by <2596> chance <4795> there came down <2597> a certain <5100> priest <2409> that <1722> <1565> way <3598>: and <2532> when he saw <1492> him <846>, he passed by on the other side <492>.

10:32 And <1161> likewise <3668> <2532> a Levite <3019>, when he was <1096> at <2596> the place <5117>, came <2064> and <2532> looked <1492> [on him], and passed by on the other side <492>.

10:33 But <1161> a certain <5100> Samaritan <4541>, as he journeyed <3593>, came <2064> where <2596> he was <846>: and <2532> when he saw <1492> him <846>, he had compassion <4697> [on him],

10:34 And <2532> went <4334> to [him], and bound up <2611> his <846> wounds <5134>, pouring in <2022> oil <1637> and <2532> wine <3631>, and <1161> set <1913> him <846> on <1909> his own <2398> beast <2934>, and brought <71> him <846> to <1519> an inn <3829>, and <2532> took care <1959> of him <846>.

10:35 And <2532> on <1909> the morrow <839> when he departed <1831>, he took out <1544> two <1417> pence <1220>, and gave <1325> [them] to the host <3830>, and <2532> said <2036> unto him <846>, Take care <1959> of him <846>; and <2532> whatsoever <3748> <302> thou spendest more <4325>, when I <3165> come again <1722> <1880>, I <1473> will repay <591> thee <4671>.

10:36 Which <5101> now <3767> of these <5130> three <5140>, thinkest <1380> thou <4671>, was <1096> neighbour <4139> unto him that fell <1706> among <1519> the thieves <3027>?

10:37 And <1161> he said <2036>, He that shewed <4160> mercy <1656> on <3326> him <846>. Then <3767> said <2036> Jesus <2424> unto him <846>, Go <4198>, and <2532> do <4160> thou <4771> likewise <3668>.

10:38 Now <1161> it came to pass <1096>, as <1722> they <846> went <4198>, that <2532> he <846> entered <1525> into <1519> a certain <5100> village <2968>: and <1161> a certain <5100> woman <1135> named <3686> Martha <3136> received <5264> him <846> into <1519> her <846> house <3624>.

10:39 And <2532> she <3592> had <2258> a sister <79> called <2564> Mary <3137>, which <3739> also <2532> sat <3869> at <3844> Jesus <2424>' feet <4228>, and heard <191> his <846> word <3056>.

10:40 But <1161> Martha <3136> was cumbered <4049> about <4012> much <4183> serving <1248>, and <1161> came to him <2186>, and said <2036>, Lord <2962>, dost <3199> thou <4671> not <3756> care <3199> that <3754> my <3450> sister <79> hath left <2641> me <3165> to serve <1247> alone <3441>? bid <2036> her <846> therefore <3767> that <2443> she help <4878> me <3427>.

10:41 And <1161> Jesus <2424> answered <611> and said <2036> unto her <846>, Martha <3136>, Martha <3136>, thou art careful <3309> and <2532> troubled <5182> about <4012> many things <4183>:

10:42 But <1161> one thing <1520> is <2076> needful <5532>: and <1161> Mary <3137> hath chosen <1586> that good <18> part <3310>, which <3748> shall <851> not <3756> be taken away <851> from <575> her <846>.

CHAPTER 11 — **Click here for Luke 11 w/o Strongs Numbers**

11:1 And <2532> it came to pass <1096>, that, as <1722> he <846> was <1511> praying <4336> in <1722> a certain <5100> place <5117>, when <5613> he ceased <3973>, one <5100> of his <846> disciples <3101> said <2036> unto <4314> him <846>, Lord <2962>, teach <1321> us <2248> to pray <4336>, as <2531> John <2491> also <2532> taught <1321> his <846> disciples <3101>.

11:2 And <1161> he said <2036> unto them <846>, When <3752> ye pray <4336>, say <3004>, Our <2257> Father <3962> which <3588> art in <1722> heaven <3772>, Hallowed be <37> thy <4675> name <3686>. Thy <4675> kingdom <932> come <2064>. Thy <4675> will <2307> be done <1096>, as <5613> in <1722> heaven <3772>, so <2532> in <1909> earth <1093>.

11:3 Give <1325> us <2254> day <2596> by day <2250> our <2257> daily <1967> bread <740>.

11:4 And <2532> forgive <863> us <2254> our <2257> sins <266>; for <1063> we <846> also <2532> forgive <863> every one <3956> that is indebted <3784> to us <2254>. And <2532> lead <1533> us <2248> not <3361> into <1519> temptation <3986>; but <235> deliver <4506> us <2248> from <575> evil <4190>.

11:5 And <2532> he said <2036> unto <4314> them <846>, Which <5101> of <1537> you <5216> shall have <2192> a friend <5384>, and <2532> shall go <4198> unto <4314> him <846> at midnight <3317>, and <2532> say <2036> unto him <846>, Friend <5384>, lend <5531> me <3427> three <5140> loaves <740>;

11:6 For <1894> a friend <5384> of mine <3450> in <1537> his journey <3598> is come <3854> to <4314> me <3165>, and <2532> I have <2192> nothing <3756> <3739> to set before <3908> him <846>?

11:7 And he <2548> from within <2081> shall answer <611> and say <2036>, Trouble <2873> <3930> me <3427> not <3361>: the door <2374> is <2808> now <2235> shut <2808>, and <2532> my <3450> children <3813> are <1526> with <3326> me <1700> in <1519> bed <2845>; I cannot <3756> <1410> rise <450> and give <1325> thee <4671>.

11:8 I say <3004> unto you <5213>, Though <1499> he will <1453> not <3756> rise <1453> and give <1325> him <846>, because <1223> he is <1511> his <846> friend <5384>, yet <1065> because <1223> of his <846> importunity <335> he will rise <450> and give <1325> him <846> as many as <3745> he needeth <5535>.

11:9 And <2504> I say <3004> unto you <5213>, Ask <154>, and <2532> it shall be given <1325> you <5213>; seek <2212>, and <2532> ye shall find <2147>; knock <2925>, and <2532> it shall be opened <455> unto you <5213>.

11:10 For <1063> every one <3956> that asketh <154> receiveth <2983>; and <2532> he that seeketh <2212> findeth <2147>; and <2532> to him that knocketh <2925> it shall be opened <455>.

11:11 If <1161> a son <5207> shall ask <154> bread <740> of any of you <5216> that is a father <3962> <5101>, will he give <1929> <3361> him <846> a stone <3037>? or <1499> if [he ask] a fish <2486>, will he <1929> for <473> a fish <2486> give <1929> <3361> him <846> a serpent <3789>?

11:12 Or <2228> <2532> if <1437> he shall ask <154> an egg <5609>, will he offer <3361> <1929> him <846> a scorpion <4651>?

11:13 If <1487> ye <5210> then <3767>, being <5225> evil <4190>, know <1492> how to give <1325> good <18> gifts <1390> unto your <5216> children <5043>: how much <4214> more <3123> shall <1325> [your] heavenly <3772> Father <3962> <1537> give <1325> the Holy <40> Spirit <4151> to them that ask <154> him <846>?

11:14 And <2532> he was <2258> casting out <1544> a devil <1140>, and <2532> it <846> was <2258> dumb <2974>. And <1161> it came to pass <1096>, when the devil <1140> was gone out <1831>, the dumb <2974> spake <2980>; and <2532> the people <3793> wondered <2296>.

11:15 But <1161> some <5100> of <1537> them <846> said <2036>, He casteth out <1544> devils <1140> through <1722> Beelzebub <954> the chief <758> of the devils <1140>.

11:16 And <1161> others <2087>, tempting <3985> [him], sought <2212> of <3844> him <846> a sign <4592> from <1537> heaven <3772>.

11:17 But <1161> he <846>, knowing <1492> their <846> thoughts <1270>, said <2036> unto them <846>, Every <3956> kingdom <932> divided <1266> against <1909> itself <1438> is brought to desolation <2049>; and <2532> a house <3624> [divided] against <1909> a house <3624> falleth <4098>.

11:18 If <1161> <1499> Satan <4567> also <1499> be divided <1266> against <1909> himself <1438>, how <4459> shall <2476> his <846> kingdom <932> stand <2476>? because <3754> ye say <3004> that I <3165> cast out <1544> devils <1140> through <1722> Beelzebub <954>.

11:19 And <1161> if <1487> I <1473> by <1722> Beelzebub <954> cast out <1544> devils <1140>, by <1722> whom <5101> do <1544> your <5216> sons <5207> cast [them] out <1544>? therefore <1223> <5124> shall they <846> be <2071> your <5216> judges <2923>.

11:20 But <1161> if <1487> I with <1722> the finger <1147> of God <2316> cast out <1544> devils <1140>, no doubt <686> the kingdom <932> of God <2316> is come <5348> upon <1909> you <5209>.

11:21 When <3752> a strong man <2478> armed <2528> keepeth <5442> his <833> palace <1438>, his <846> goods <5224> are <2076> in <1722> peace <1515>:

11:22 But <1161> when <1875> a stronger <2478> than he <846> shall come upon him <1904>, and overcome <3528> him <846>, he taketh <142> from him <846> all his armour <3833> wherein <1909> <3739> he trusted <3982>, and <2532> divideth <1239> his <846> spoils <4661>.

11:23 He that is <5607> not <3361> with <3326> me <1700> is <2076> against <2596> me <1700>: and <2532> he that gathereth <4863> not <3361> with <3326> me <1700> scattereth <4650>.

11:24 When <3752> the unclean <169> spirit <4151> is gone <1831> out of <575> a man <444>, he walketh <1330> through <1223> dry <504> places <5117>, seeking <2212> rest <372>; and <2532> finding <2147> none <3361>, he saith <3004>, I will return <5290> unto <1519> my <3450> house <3624> whence <3606> I came out <1831>.

11:25 And <2532> when he cometh <2064>, he findeth <2147> [it] swept <4563> and <2532> garnished <2885>.

11:26 Then <5119> goeth he <4198>, and <2532> taketh <3880> [to him] seven <2033> other <2087> spirits <4151> more wicked <4191> than himself <1438>; and <2532> they enter in <1525>, and dwell <2730> there <1563>: and <2532> the last <2078> [state] of that <1565> man <444> is <1096> worse <5501> than the first <4413>.

11:27 And <1161> it came to pass <1096>, as <1722> he <846> spake <3004> these things <5023>, a certain <5100> woman <1135> of <1537> the company <3793> lifted up <1869> her voice <5456>, and said <2036> unto him <846>, Blessed <3107> [is] the womb <2836> that bare <941> thee <4571>, and <2532> the paps <3149> which <3739> thou hast sucked <2337>.

11:28 But <1161> he <846> said <2036>, Yea rather <3304>, blessed <3107> [are] they that hear <191> the word <3056> of God <2316>, and <2532> keep <5442> it <846>.

11:29 And <1161> when the people <3793> were gathered thick together <1865>, he began <756> to say <3004>, This <3778> is <2076> an evil <4190> generation <1074>: they seek <1934> a sign <4592>; and <2532> there shall <1325> no <3756> sign <4592> be given <1325> it <846>, but <1508> the sign <4592> of Jonas <2495> the prophet <4396>.

11:30 For <1063> as <2531> Jonas <2495> was <1096> a sign <4592> unto the Ninevites <3536>, so <3779> shall <2071> also <2532> the Son <5207> of man <444> be <2071> to this <5026> generation <1074>.

11:31 The queen <938> of the south <3558> shall rise up <1453> in <1722> the judgment <2920> with <3326> the men <435> of this <5026> generation <1074>, and <2532> condemn <2632> them <846>: for <3754> she came <2064> from <1537> the utmost parts <4009> of the earth <1093> to hear <191> the wisdom <4678> of Solomon <4672>; and <2532>, behold <2400>, a greater than <4119> Solomon <4672> [is] here <5602>.

11:32 The men <435> of Nineve <3535> shall rise up <450> in <1722> the judgment <2920> with <3326> this <5026> generation <1074>, and <2532> shall condemn <2632> it <846>: for <3754> they repented <3340> at <1519> the preaching <2782> of Jonas <2495>; and <2532>, behold <2400>, a greater than <4119> Jonas <2495> [is] here <5602>.

11:33 <1161> No man <3762>, when he hath lighted <681> a candle <3088>, putteth <5087> [it] in <1519> a secret place <2926>, neither <3761> under

<5259> a bushel <3426>, but <235> on <1909> a candlestick <3087>, that <2443> they which <3588> come in <1531> may see <991> the light <5338>.

11:34 The light <3088> of the body <4983> is <2076> the eye <3788>: therefore <3767> when <1875> thine <4675> eye <3788> is <5600> single <573>, thy <4675> whole <3650> body <4983> also <2532> is <2076> full of light <5460>; but <1161> when <3752> [thine eye] is <5600> evil <4190>, thy <4675> body <4983> also <2532> [is] full of darkness <4652>.

11:35 Take heed <4648> therefore <3767> that the light <5457> which <3588> is in <1722> thee <4671> be <2076> not <3361> darkness <4655>.

11:36 If <1487> thy <4675> whole <3650> body <4983> therefore <3767> [be] full of light <5460>, having <2192> no <3361> <5100> part <3313> dark <4652>, the whole <3650> shall be <2071> full of light <5460>, as <5613> when <3752> the bright shining <796> of a candle <3088> doth give <5461> thee <4571> light <5461>.

11:37 And <1161> as <1722> he spake <2980>, a certain <5100> Pharisee <5330> besought <2065> him <846> to <3704> dine <709> with <3844> him <846>: and <1161> he went in <1525>, and sat down to meat <377>.

11:38 And <1161> when the Pharisee <5330> saw <1492> [it], he marvelled <2296> that <3754> he had <907> not <3756> first <4412> washed <907> before <4253> dinner <712>.

11:39 And <1161> the Lord <2962> said <2036> unto <4314> him <846>, Now <3568> do <2511> ye <5210> Pharisees <5330> make clean <2511> the outside <1855> of the cup <4221> and <2532> the platter <4094>; but <1161> your <5216> inward part <2081> is full <1073> of ravening <724> and <2532> wickedness <4189>.

11:40 [Ye] fools <878>, did <4160> not <3756> he that made <4160> that which <3588> is without <1855> make <4160> that which <3588> is within <2081> also <2532>?

11:41 But rather <4133> give <1325> alms <1654> of such things as ye have <1751>; and <2532>, behold <2400>, all things <3956> are <2076> clean <2513> unto you <5213>.

11:42 But <235> woe <3759> unto you <5213>, Pharisees <5330>! for <3754> ye tithe <586> mint <2238> and <2532> rue <4076> and <2532> all manner <3956> of herbs <3001>, and <2532> pass over <3928> judgment <2920> and <2532> the love <26> of God <2316>: these <5023> ought ye <1163> to have done <4160>, and not <3361> to leave <863> the other <2548> undone <863>.

11:43 Woe <3759> unto you <5213>, Pharisees <5330>! for <3754> ye love <25> the uppermost seats <4410> in <1722> the synagogues <4864>, and <2532> greetings <783> in <1722> the markets <58>.

11:44 Woe <3759> unto you <5213>, scribes <1122> and <2532> Pharisees <5330>, hypocrites <5273>! for <3754> ye are <2075> as <5613> graves <3419> which <3588> appear not <82>, and <2532> the men <444> that walk <4043> over <1883> [them] are <1492> not <3756> aware <1492> [of them].

11:45 Then <1161> answered <611> one <5100> of the lawyers <3544>, and said <3004> unto him <846>, Master <1320>, thus <5023> saying <3004> thou reproachest <5195> us <2248> also <2532>.

11:46 And <1161> he said <2036>, Woe <3759> unto you <5213> also <2532>, [ye] lawyers <3544>! for <3754> ye lade <5412> men <444> with burdens <5413> grievous to be borne <1419>, and <2532> ye yourselves <846> touch <4379> not <3756> the burdens <5413> with one <1520> of your <5216> fingers <1147>.

11:47 Woe <3759> unto you <5213>! for <3754> ye build <3618> the sepulchres <3419> of the prophets <4396>, and <1161> your <5216> fathers <3962> killed <615> them <846>.

11:48 Truly <686> ye bear witness <3140> that <2532> ye allow <4909> the deeds <2041> of your <5216> fathers <3962>: for <3754> they <846> indeed <3303> killed <615> them <846>, and <1161> ye <5210> build <3618> their <846> sepulchres <3419>.

11:49 Therefore <1223> <5124> also <2532> said <2036> the wisdom <4678> of God <2316>, I will send <649> <1519> them <846> prophets <4396> and <2532> apostles <652>, and <2532> [some] of <1537> them <846> they shall slay <615> and <2532> persecute <1559>:

11:50 That <2443> the blood <129> of all <3956> the prophets <4396>, which <3588> was shed <1632> from <575> the foundation <2602> of the world <2889>, may be required <1567> of <575> this <5026> generation <1074>;

11:51 From <575> the blood <129> of Abel <6> unto <2193> the blood <129> of Zacharias <2197>, which <3588> perished <622> between <3342> the altar <2379> and <2532> the temple <3624>: verily <3483> I say <3004> unto you <5213>, It shall be required <1567> of <575> this <5026> generation <1074>.

11:52 Woe <3759> unto you <5213>, lawyers <3544>! for <3754> ye have taken away <142> the key <2807> of knowledge <1108>: ye entered <1525> not

<3756> in <1525> yourselves <846>, and <2532> them that were entering in <1525> ye hindered <2967>.

11:53 And <1161> as he <846> said <3004> these things <5023> unto <4314> them <846>, the scribes <1122> and <2532> the Pharisees <5330> began <756> to urge <1758> [him] vehemently <1171>, and <2532> to provoke <653> him <846> to speak <653> of <4012> many things <4119>:

11:54 Laying wait for <1748> him <846>, and <2532> seeking <2212> to catch <2340> something <5100> out of <1537> his <846> mouth <4750>, that <2443> they might accuse <2723> him <846>.

CHAPTER 12 — **Click here for Luke 12 w/o Strongs Numbers**

12:1 In <1722> the mean time <3739>, when there were gathered together <1996> an innumerable multitude <3461> of people <3793>, insomuch that <5620> they trode <2662> one upon another <240>, he began <756> to say <3004> unto <4314> his <846> disciples <3101> first of all <4412>, Beware <4337> ye <1438> of <575> the leaven <2219> of the Pharisees <5330>, which <3748> is <2076> hypocrisy <5272>.

12:2 For <1161> there is <2076> nothing <3762> covered <4780>, that <3739> shall <601> not <3756> be revealed <601>; neither <2532> hid <2927>, that <3739> shall <1097> not <3756> be known <1097>.

12:3 Therefore <473> <3739> whatsoever <3745> ye have spoken <2036> in <1722> darkness <4653> shall be heard <191> in <1722> the light <5457>; and <2532> that which <3739> ye have spoken <2980> in <4314> the ear <3775> in <1722> closets <5009> shall be proclaimed <2784> upon <1909> the housetops <1430>.

12:4 And <1161> I say <3004> unto you <5213> my <3450> friends <5384>, Be <5399> not <3361> afraid <5399> of them <575> that kill <615> the body <4983>, and <2532> after <3326> that <5023> have <2192> no <3361> <5100> more <4055> that they can do <4160>.

12:5 But <1161> I will forewarn <5263> you <5213> whom <5101> ye shall fear <5399>: Fear <5399> him, which after <3326> he hath killed <615> hath <2192> power <1849> to cast <1685> into <1519> hell <1067>; yea <3483>, I say <3004> unto you <5213>, Fear <5399> him <5126>.

12:6 Are <4453> not <3780> five <4002> sparrows <4765> sold <4453> for two <1417> farthings <787>, and <2532> not <3756> one <1520> of <1537> them <846> is <2076> forgotten <1950> before <1799> God <2316>?

12:7 But <235> even the very <2532> hairs <2359> of your <5216> head <2776> are <705> all <3956> numbered <705>. Fear <5399> not <3361> therefore <3767>: ye are of more value <1308> than many <4183> sparrows <4765>.

12:8 Also <1161> I say <3004> unto you <5213>, Whosoever <3956> <3739> <302> shall confess <3670> <1722> me <1698> before <1715> men <444>, <1722> him <846> shall <3670> the Son <5207> of man <444> also <2532> confess <3670> before <1715> the angels <32> of God <2316>:

12:9 But <1161> he that denieth <720> me <3165> before <1799> men <444> shall be denied <533> before <1799> the angels <32> of God <2316>.

12:10 And <2532> whosoever <3956> <3739> shall speak <2046> a word <3056> against <1519> the Son <5207> of man <444>, it shall be forgiven <863> him <846>: but <1161> unto him that blasphemeth <987> against <1519> the Holy <40> Ghost <4151> it shall <863> not <3756> be forgiven <863>.

12:11 And <1161> when <3752> they bring <4374> you <5209> unto <1909> the synagogues <4864>, and <2532> [unto] magistrates <746>, and <2532> powers <1849>, take <3309> ye no <3361> thought <3309> how <4459> or <2228> what thing <5101> ye shall answer <626>, or <2228> what <5101> ye shall say <2036>:

12:12 For <1063> the Holy <40> Ghost <4151> shall teach <1321> you <5209> in <1722> the same <846> hour <5610> what <3739> ye ought <1163> to say <2036>.

12:13 And <1161> one <5100> of <1537> the company <3793> said <2036> unto him <846>, Master <1320>, speak <2036> to my <3450> brother <80>, that he divide <3307> the inheritance <2817> with <3326> me <1700>.

12:14 And <1161> he said <2036> unto him <846>, Man <444>, who <5101> made <2525> me <3165> a judge <1348> or <2228> a divider <3312> over <1909> you <5209>?

12:15 And <1161> he said <2036> unto <4314> them <846>, Take heed <3708>, and <2532> beware <5442> of <575> covetousness <4124>: for <3754> a man's <5100> <846> life <2222> consisteth <2076> not <3756> in <1722> the abundance <4052> of <1537> the things which he <846> possesseth <5224>.

12:16 And <1161> he spake <2036> a parable <3850> unto <4314> them <846>, saying <3004>, The ground <5561> of a certain <5100> rich <4145> man <444> brought forth plentifully <2164>:

12:17 And <2532> he thought <1260> within <1722> himself <1438>, saying <3004>, What <5101> shall I do <4160>, because <3754> I have <2192> no <3756> room where <4226> to bestow <4863> my <3450> fruits <2590>?

12:18 And <2532> he said <2036>, This <5124> will I do <4160>: I will pull down <2507> my <3450> barns <596>, and <2532> build <3618> greater <3187>; and <2532> there <1563> will I bestow <4863> all <3956> my <3450> fruits <1081> and <2532> my <3450> goods <18>.

12:19 And <2532> I will say <2046> to my <3450> soul <5590>, Soul <5590>, thou hast <2192> much <4183> goods <18> laid up <2749> for <1519> many <4183> years <2094>; take thine ease <373>, eat <5315>, drink <4095>, [and] be merry <2165>.

12:20 But <1161> God <2316> said <2036> unto him <846>, [Thou] fool <878>, this <5026> night <3571> thy <4675> soul <5590> shall be required <523> of <575> thee <4675>: then <1161> whose <5101> shall those things be <2071>, which <3739> thou hast provided <2090>?

12:21 So <3779> [is] he that layeth up treasure <2343> for himself <1438>, and <2532> is <4147> not <3361> rich <4147> toward <1519> God <2316>.

12:22 And <1161> he said <2036> unto <4314> his <846> disciples <3101>, Therefore <1223> <5124> I say <3004> unto you <5213>, Take <3309> no <3361> thought <3309> for your <5216> life <5590>, what <5101> ye shall eat <5315>; neither <3366> for the body <4983>, what <5101> ye shall put on <1746>.

12:23 The life <5590> is <2076> more <4119> than meat <5160>, and <2532> the body <4983> [is more] than raiment <1742>.

12:24 Consider <2657> the ravens <2876>: for <3754> they neither <3756> sow <4687> nor <3761> reap <2325>; which <3739> neither <3756> have <2076> storehouse <5009> nor <3761> barn <596>; and <2532> God <2316> feedeth <5142> them <846>: how much <4214> more <3123> are <1308> ye <5210> better than <1308> the fowls <4071>?

12:25 And <1161> which <5101> of <1537> you <5216> with taking thought <3309> can <1410> add <4369> to <1909> his <846> stature <2244> one <1520> cubit <4083>?

12:26 If <1487> ye then <3767> be <1410> not <3777> able to do <1410> that thing which is least <1646>, why <5101> take ye thought <3309> for <4012> the rest <3062>?

12:27 Consider <2657> the lilies <2918> how <4459> they grow <837>: they toil <2872> not <3756>, they spin <3514> not <3761>; and yet <1161> I say <3004> unto you <5213>, that Solomon <4672> in <1722> all <3956> his <846> glory <1391> was <4016> not <3761> arrayed <4016> like <5613> one <1520> of these <5130>.

12:28 If <1487> then <1161> God <2316> so <3779> clothe <294> the grass <5528>, which <5607> is to day <4594> in <1722> the field <68>, and <2532> to morrow <839> is cast <906> into <1519> the oven <2823>; how much <4214> more <3123> [will he clothe] you <5209>, O ye of little faith <3640>?

12:29 And <2532> seek <2212> not <3361> ye <5210> what <5101> ye shall eat <5315>, or <2228> what <5101> ye shall drink <4095>, <2532> neither <3361> be ye of doubtful mind <3349>.

12:30 For <1063> all <3956> these things <5023> do <1934> the nations <1484> of the world <2889> seek after <1934>: and <1161> your <5216> Father <3962> knoweth <1492> that <3754> ye have need <5535> of these things <5130>.

12:31 But rather <4133> seek ye <2212> the kingdom <932> of God <2316>; and <2532> all <3956> these things <5023> shall be added <4369> unto you <5213>.

12:32 Fear <5399> not <3361>, little <3398> flock <4168>; for <3754> it is <2106> your <5216> Father's <3962> good pleasure <2106> to give <1325> you <5213> the kingdom <932>.

12:33 Sell <4453> that ye <5216> have <5224>, and <2532> give <1325> alms <1654>; provide <4160> yourselves <1438> bags <905> which wax <3822> not <3361> old <3822>, a treasure <2344> in <1722> the heavens <3772> that faileth not <413>, where <3699> no <3756> thief <2812> approacheth <1448>, neither <3761> moth <4597> corrupteth <1311>.

12:34 For <1063> where <3699> your <5216> treasure <2344> is <2076>, there <1563> will <2071> your <5216> heart <2588> be <2071> also <2532>.

12:35 Let <2077> your <5216> loins <3751> be <2077> girded about <4024>, and <2532> [your] lights <3088> burning <2545>;

12:36 And <2532> ye yourselves <5210> like <3664> unto men <444> that wait <4327> for their <1438> lord <2962>, when <4219> he will return <360> from <1537> the wedding <1062>; that <2443> when he cometh <2064> and <2532> knocketh <2925>, they may open <455> unto him <846> immediately <2112>.

12:37 Blessed <3107> [are] those <1565> servants <1401>, whom <3739> the lord <2962> when he cometh <2064> shall find <2147> watching <1127>: verily <281> I say <3004> unto you <5213>, that <3754> he shall gird himself <4024>, and <2532> make <347> them <846> to sit down to meat <347>, and <2532> will come forth <3928> and serve <1247> them <846>.

12:38 And <2532> if <1437> he shall come <2064> in <1722> the second <1208> watch <5438>, or <2532> come <2064> in <1722> the third <5154> watch <5438>, and <2532> find <2147> [them] so <3779>, blessed <3107> are <1526> those <1565> servants <1401>.

12:39 And <1161> this <5124> know <1097>, that <3754> if <1487> the goodman of the house <3617> had known <1492> what <4169> hour <5610> the thief <2812> would come <2064>, <302> he would have watched <1127>, and <2532> <302> not <3756> have suffered <863> his <846> house <3624> to be broken through <1358>.

12:40 Be <1096> ye <5210> therefore <3767> ready <2092> also <2532>: for <3754> <3739> the Son <5207> of man <444> cometh <2064> at an hour <5610> when ye think <1380> not <3756>.

12:41 Then <1161> Peter <4074> said <2036> unto him <846>, Lord <2962>, speakest thou <3004> this <5026> parable <3850> unto <4314> us <2248>, or <2228> even <2532> to <4314> all <3956>?

12:42 And <1161> the Lord <2962> said <2036>, Who <5101> then <686> is <2076> that faithful <4103> and <2532> wise <5429> steward <3623>, whom <3739> [his] lord <2962> shall make ruler <2525> over <1909> his <846> household <2322>, to give <1325> [them their] portion of meat <4620> in <1722> due season <2540>?

12:43 Blessed <3107> [is] that <1565> servant <1401>, whom <3739> his <846> lord <2962> when he cometh <2064> shall find <2147> so <3779> doing <4160>.

12:44 Of a truth <230> I say <3004> unto you <5213>, that <3754> he will make him <846> ruler <2525> over <1909> all <3956> that he <846> hath <5224>.

12:45 But and <1161> if <1437> that <1565> servant <1401> say <2036> in <1722> his <846> heart <2588>, My <3450> lord <2962> delayeth <5549> his coming <2064>; and <2532> shall begin <756> to beat <5180> the menservants <3816> and <2532> maidens <3814>, and <5037> to eat <2068> and <2532> drink <4095>, and <2532> to be drunken <3182>;

12:46 The lord <2962> of that <1565> servant <1401> will come <2240> in <1722> a day <2250> when <3739> he looketh <4328> not <3756> for <4328> [him], and

<2532> at <1722> an hour <5610> when <3739> he is <1097> not <3756> aware <1097>, and <2532> will cut <1371> him <846> in sunder <1371>, and <2532> will appoint <5087> him his <846> portion <3313> with <3326> the unbelievers <571>.

12:47 And <1161> that <1565> servant <1401>, which <3588> knew <1097> his <1438> lord's <2962> will <2307>, and <2532> prepared <2090> not <3361> [himself], neither <3366> did <4160> according <4314> to his <846> will <2307>, shall be beaten <1194> with many <4183> [stripes].

12:48 But <1161> he that knew <1097> not <3361>, and <1161> did commit <4160> things worthy <514> of stripes <4127>, shall be beaten <1194> with few <3641> [stripes]. For <1161> unto whomsoever <3739> <3956> much <4183> is given <1325>, of <3844> him <846> shall be much <4183> required <2212>: and <2532> to whom men <3739> have committed <3908> much <4183>, of him <846> they will ask <154> the more <4055>.

12:49 I am come <2064> to send <906> fire <4442> on <1519> the earth <1093>; and <2532> what <5101> will I <2309>, if <1487> it be <381> already <2235> kindled <381>?

12:50 But <1161> I have <2192> a baptism <908> to be baptized with <907>; and <2532> how <4459> am I straitened <4912> till <2193> <3757> it be accomplished <5055> !

12:51 Suppose ye <1380> that <3754> I am come <3854> to give <1325> peace <1515> on <1722> earth <1093>? I tell <3004> you <5213>, Nay <3780>; but <235> rather <2228> division <1267>:

12:52 For <1063> from <575> henceforth <3568> there shall be <2071> five <4002> in <1722> one <1520> house <3624> divided <1266>, three <5140> against <1909> two <1417>, and <2532> two <1417> against <1909> three <5140>.

12:53 The father <3962> shall be divided <1266> against <1909> the son <5207>, and <2532> the son <5207> against <1909> the father <3962>; the mother <3384> against <1909> the daughter <2364>, and <2532> the daughter <2364> against <1909> the mother <3384>; the mother in law <3994> against <1909> her <846> daughter in law <3565>, and <2532> the daughter in law <3565> against <1909> her <846> mother in law <3994>.

12:54 And <1161> he said <3004> also <2532> to the people <3793>, When <3752> ye see <1492> a cloud <3507> rise <393> out of <575> the west <1424>, straightway <2112> ye say <3004>, There cometh <2064> a shower <3655>; and <2532> so <3779> it is <1096>.

12:55 And <2532> when <3752> [ye see] the south wind <3558> blow <4154>, ye say <3004>, <3754> There will be <2071> heat <2742>; and <2532> it cometh to pass <1096>.

12:56 [Ye] hypocrites <5273>, ye can <1492> discern <1381> the face <4383> of the sky <3772> and <2532> of the earth <1093>; but <1161> how is it <4459> that ye do not <3756> discern <1381> this <5126> time <2540>?

12:57 Yea <1161>, and why <5101> even <2532> of <575> yourselves <1438> judge ye <2919> not <3756> what is right <1342>?

12:58 When <5613> <1063> thou goest <5217> with <3326> thine <4675> adversary <476> to <1909> the magistrate <758>, [as thou art] in <1722> the way <3598>, give <1325> diligence <2039> that thou mayest be delivered <525> from <575> him <846>; lest <3379> he hale <2694> thee <4571> to <4314> the judge <2923>, and <2532> the judge <2923> deliver <3860> thee <4571> to the officer <4233>, and <2532> the officer <4233> cast <906> thee <4571> into <1519> prison <5438>.

12:59 I tell <3004> thee <4671>, thou shalt <1831> not <3364> depart <1831> thence <1564>, <2532> till <2193> <3739> thou hast paid <591> the very last <2078> mite <3016>.

CHAPTER 13 — **Click here for Luke 13 w/o Strongs Numbers**

13:1 <1161> There were present <3918> at <1722> that season <846> <2540> some <5100> that told <518> him <846> of <4012> the Galilaeans <1057>, whose <3739> blood <129> Pilate <4091> had mingled <3396> with <3326> their <846> sacrifices <2378>.

13:2 And <2532> Jesus <2424> answering <611> said <2036> unto them <846>, Suppose ye <1380> that <3754> these <3778> Galilaeans <1057> were <1096> sinners <268> above <3844> all <3956> the Galilaeans <1057>, because <3754> they suffered <3958> such things <5108>?

13:3 I tell <3004> you <5213>, Nay <3780>: but <235>, except <3362> ye repent <3340>, ye shall <622> all <3956> likewise <5615> perish <622>.

13:4 Or <2228> those <1565> eighteen <1176> <2532> <3638>, upon <1909> whom <3739> the tower <4444> in <1722> Siloam <4611> fell <4098>, and <2532> slew <615> them <846>, think ye <1380> that <3754> they <3778> were <1096> sinners <3781> above <3844> all <3956> men <444> that dwelt <2730> in <1722> Jerusalem <2419>?

13:5 I tell <3004> you <5213>, Nay <3780>: but <235>, except <3362> ye repent <3340>, ye shall <622> all <3956> likewise <3668> perish <622>.

13:6 He spake <3004> also <1161> this <5026> parable <3850>; A certain <5100> [man] had <2192> a fig tree <4808> planted <5452> in <1722> his <846> vineyard <290>; and <2532> he came <2064> and sought <2212> fruit <2590> thereon <1722> <846>, and <2532> found <2147> none <3756>.

13:7 Then <1161> said he <2036> unto <4314> the dresser of his vineyard <289>, Behold <2400>, these three <5140> years <2094> I come <2064> seeking <2212> fruit <2590> on <1722> this <5026> fig tree <4808>, and <2532> find <2147> none <3756>: cut <1581> it <846> down <1581>; why <2444> <2532> cumbereth <2673> it <846> the ground <1093>?

13:8 And <1161> he answering <611> said <3004> unto him <846>, Lord <2962>, let <863> it <846> alone <863> this <5124> year <2094> also <2532>, till <2193> <3755> I shall dig <4626> about <4012> it <846>, and <2532> dung <906> <2874> [it]:

13:9 And if <2579> <3303> it bear <4160> fruit <2590>, [well]: and if not <1490>, [then] after that <1519> <3195> thou shalt cut <1581> it <846> down <1581>.

13:10 And <1161> he was <2258> teaching <1321> in <1722> one <3391> of the synagogues <4864> on <1722> the sabbath <4521>.

13:11 And <2532>, behold <2400>, there was <2258> a woman <1135> which had <2192> a spirit <4151> of infirmity <769> eighteen <1176> <2532> <3638> years <2094>, and <2532> was <2258> bowed together <4794>, and <2532> could <1410> in <1519> no <3361> wise <3838> lift up <352> [herself].

13:12 And <1161> when Jesus <2424> saw <1492> her <846>, he called <4377> [her to him], and <2532> said <2036> unto her <846>, Woman <1135>, thou art loosed <630> from thine <4675> infirmity <769>.

13:13 And <2532> he laid <2007> [his] hands <5495> on <2007> her <846>: and <2532> immediately <3916> she was made straight <461>, and <2532> glorified <1392> God <2316>.

13:14 And <1161> the ruler of the synagogue <752> answered <611> with indignation <23>, because <3754> that Jesus <2424> had healed <2323> on the sabbath <4521> day, and said <3004> unto the people <3793>, There are <1526> six <1803> days <2250> in <1722> which <3739> men ought <1163> to work <2038>: in <1722> them <5025> therefore <3767> come <2064> and be healed <2323>, and <2532> not <3361> on the sabbath <4521> day <2250>.

13:15 The Lord <2962> then <3767> answered <611> him <846>, and <2532> said <2036>, [Thou] hypocrite <5273>, doth <3089> not <3756> each one <1538> of you <5216> on the sabbath <4521> loose <3089> his <846> ox <1016> or <2228> [his] ass <3688> from <575> the stall <5336>, and <2532> lead [him] away <520> to watering <4222>?

13:16 And <1161> ought <1163> not <3756> this woman <5026>, being <5607> a daughter <2364> of Abraham <11>, whom <3739> Satan <4567> hath bound <1210>, lo <2400>, these eighteen <1176> <2532> <3638> years <2094>, be loosed <3089> from <575> this <5127> bond <1199> on the sabbath <4521> day <2250>?

13:17 And <2532> when he <846> had said <3004> these things <5023>, all <3956> his <846> adversaries <480> were ashamed <2617>: and <2532> all <3956> the people <3793> rejoiced <5463> for <1909> all <3956> the glorious things <1741> that were done <1096> by <5259> him <846>.

13:18 Then <1161> said he <3004>, Unto what <5101> is <2076> the kingdom <932> of God <2316> like <3664>? and <2532> whereunto <5101> shall I resemble <3666> it <846>?

13:19 It is <2076> like <3664> a grain <2848> of mustard seed <4615>, which <3739> a man <444> took <2983>, and cast <906> into <1519> his <1438> garden <2779>; and <2532> it grew <837>, and <2532> waxed <1096> <1519> a great <3173> tree <1186>; and <2532> the fowls <4071> of the air <3772> lodged <2681> in <1722> the branches <2798> of it <846>.

13:20 And <2532> again <3825> he said <2036>, Whereunto <5101> shall I liken <3666> the kingdom <932> of God <2316>?

13:21 It is <2076> like <3664> leaven <2219>, which <3739> a woman <1135> took <2983> and hid <1470> in <1519> three <5140> measures <4568> of meal <224>, till <2193> <3757> the whole <3650> was leavened <2220>.

13:22 And <2532> he went <1279> through <2596> the cities <4172> and <2532> villages <2968>, teaching <1321>, and <2532> journeying <4160> <4197> toward <1519> Jerusalem <2419>.

13:23 Then <1161> said <2036> one <5100> unto <4314> him <846>, Lord <2962>, are there few <1487> <3641> that be saved <4982>? And <1161> he said <2036> unto them <846>,

13:24 Strive <75> to enter in <1525> at <1223> the strait <4728> gate <4439>: for <3754> many <4183>, I say <3004> unto you <5213>, will seek <2212> to enter in <1525>, and <2532> shall <2480> not <3756> be able <2480>.

13:25 When once <575> <3739> <302> the master of the house <3617> is risen up <1453>, and <2532> hath shut <608> to the door <2374>, and <2532> ye begin <756> to stand <2476> without <1854>, and <2532> to knock <2925> at the door <2374>, saying <3004>, Lord <2962>, Lord <2962>, open <455> unto us <2254>; and <2532> he shall answer <611> and say <2046> unto you <5213>, I know <1492> you <5209> not <3756> whence <4159> ye are <2075>:

13:26 Then <5119> shall ye begin <756> to say <3004>, We have eaten <5315> and <2532> drunk <4095> in thy <4675> presence <1799>, and <2532> thou hast taught <1321> in <1722> our <2257> streets <4113>.

13:27 But <2532> he shall say <2046>, I tell <3004> you <5213>, I know <1492> you <5209> not <3756> whence <4159> ye are <2075>; depart <868> from <575> me <1700>, all <3956> [ye] workers <2040> of iniquity <93>.

13:28 There <1563> shall be <2071> weeping <2805> and <2532> gnashing <1030> of teeth <3599>, when <3752> ye shall see <3700> Abraham <11>, and <2532> Isaac <2464>, and <2532> Jacob <2384>, and <2532> all <3956> the prophets <4396>, in <1722> the kingdom <932> of God <2316>, and <1161> you <5209> [yourselves] thrust <1544> out <1854>.

13:29 And <2532> they shall come <2240> from <575> the east <395>, and <2532> [from] the west <1424>, and <2532> from <575> the north <1005>, and <2532> [from] the south <3558>, and <2532> shall sit down <347> in <1722> the kingdom <932> of God <2316>.

13:30 And <2532>, behold <2400>, there are <1526> last <2078> which <3739> shall be <2071> first <4413>, and <2532> there are <1526> first <4413> which <3739> shall be <2071> last <2078>.

13:31 The same <1722> <846> day <2250> there came <4334> certain <5100> of the Pharisees <5330>, saying <3004> unto him <846>, Get thee out <1831>, and <2532> depart <4198> hence <1782>: for <3754> Herod <2264> will <2309> kill <615> thee <4571>.

13:32 And <2532> he said <2036> unto them <846>, Go ye <4198>, and tell <2036> that <5026> fox <258>, Behold <2400>, I cast out <1544> devils <1140>, and <2532> I do <2005> cures <2392> to day <4594> and <2532> to morrow <839>, and <2532> the third <5154> [day] I shall be perfected <5048>.

13:33 Nevertheless <4133> I <3165> must <1163> walk <4198> to day <4594>, and <2532> to morrow <839>, and <2532> the [day] following <2192>: for <3754> it cannot be <3756> <1735> that a prophet <4396> perish <622> out of <1854> Jerusalem <2419>.

13:34 O Jerusalem <2419>, Jerusalem <2419>, which <3588> killest <615> the prophets <4396>, and <2532> stonest <3036> them that are sent <649> unto <4314> thee <846>; how often <4212> would <2309> I have gathered <1996> thy <4675> children <5043> together <1996>, as <3739> <5158> a hen <3733> [doth gather] her <1438> brood <3555> under <5259> [her] wings <4420>, and <2532> ye would <2309> not <3756>!

13:35 Behold <2400>, your <5216> house <3624> is left <863> unto you <5213> desolate <2048>: and <1161> verily <281> I say <3004> unto you <5213>, <3754> Ye shall <1492> not <3364> see <1492> me <3165>, until <2193> <302> [the time] come <2240> when <3753> ye shall say <2036>, Blessed <2127> [is] he that cometh <2064> in <1722> the name <3686> of the Lord <2962>.

CHAPTER 14 — **Click here for Luke 14 w/o Strongs Numbers**

14:1 And <2532> it came to pass <1096>, as <1722> he <846> went <2064> into <1519> the house <3624> of one <5100> of the chief <758> Pharisees <5330> to eat <5315> bread <740> on the sabbath <4521> day, that <2532> they <846> watched <2258> <3906> him <846>.

14:2 And <2532>, behold <2400>, there was <2258> a certain <5100> man <444> before <1715> him <846> which had the dropsy <5203>.

14:3 And <2532> Jesus <2424> answering <611> spake <2036> unto <4314> the lawyers <3544> and <2532> Pharisees <5330>, saying <3004>, Is it <1487> lawful <1832> to heal <2323> on the sabbath day <4521>?

14:4 And <1161> they held their peace <2270>. And <2532> he took <1949> [him], and healed <2390> him <846>, and <2532> let him go <630>;

14:5 And <2532> answered <611> them <4314> <846>, saying <2036>, Which <5101> of you <5216> shall have an ass <3688> or <2228> an ox <1016> fallen <1706> into <1519> a pit <5421>, and <2532> will <385> not <3756> straightway <2112> pull <385> him <846> out <385> on <1722> the sabbath <4521> day <2250>?

14:6 And <2532> they could <2480> not <3756> answer <470> him <846> again <470> to <4314> these things <5023>.

14:7 And <1161> he put forth <3004> a parable <3850> to <4314> those which were bidden <2564>, when he marked <1907> how <4459> they chose out <1586> the chief rooms <4411>; saying <3004> unto <4314> them <846>,

14:8 When <3752> thou art bidden <2564> of <5259> any <5100> [man] to <1519> a wedding <1062>, sit <2625> not <3361> down <2625> in <1519> the highest

room <4411>; lest <3379> a more honourable man <1784> than thou <4675> be <5600> bidden <2564> of <5259> him <846>;

14:9 And <2532> he that bade <2564> thee <4571> and <2532> him <846> come <2064> and say <2046> to thee <4671>, Give <1325> this man <5129> place <5117>; and <2532> <5119> thou begin <756> with <3326> shame <152> to take <2722> the lowest <2078> room <5117>.

14:10 But <235> when <3752> thou art bidden <2564>, go <4198> and sit down <377> in <1519> the lowest <2078> room <5117>; that <2443> when <3752> he that bade <2564> thee <4571> cometh <2064>, he may say <2036> unto thee <4671>, Friend <5384>, go up <4320> higher <511>: then <5119> shalt thou <4671> have <2071> worship <1391> in the presence <1799> of them that sit at meat <4873> with thee <4671>.

14:11 For <3754> whosoever <3956> exalteth <5312> himself <1438> shall be abased <5013>; and <2532> he that humbleth <5013> himself <1438> shall be exalted <5312>.

14:12 Then <1161> said he <3004> also <2532> to him that bade <2564> him <846>, When <3752> thou makest <4160> a dinner <712> or <2228> a supper <1173>, call <5455> not <3361> thy <4675> friends <5384>, nor <3366> thy <4675> brethren <80>, neither <3366> thy <4675> kinsmen <4773>, nor <3366> [thy] rich <4145> neighbours <1069>; lest <3379> they <846> also <2532> bid <479> thee <4571> again <479>, and <2532> a recompence <468> be made <1096> thee <4671>.

14:13 But <235> when <3752> thou makest <4160> a feast <1403>, call <2564> the poor <4434>, the maimed <376>, the lame <5560>, the blind <5185>:

14:14 And <2532> thou shalt be <2071> blessed <3107>; for <3754> they cannot <3756> <2192> recompense <467> thee <4671>: for <1063> thou <4671> shalt be recompensed <467> at <1722> the resurrection <386> of the just <1342>.

14:15 And <1161> when one <5100> of them that sat at meat with him <4873> heard <191> these things <5023>, he said <2036> unto him <846>, Blessed <3107> [is] he <3739> that shall eat <5315> bread <740> in <1722> the kingdom <932> of God <2316>.

14:16 Then <1161> said he <2036> unto him <846>, A certain <5100> man <444> made <4160> a great <3173> supper <1173>, and <2532> bade <2564> many <4183>:

14:17 And <2532> sent <649> his <846> servant <1401> at supper <1173> time <5610> to say <2036> to them that were bidden <2564>, Come <2064>; for <3754> all things <3956> are <2076> now <2235> ready <2092>.

14:18 And <2532> they all <3956> with <575> one <3391> [consent] began <756> to make excuse <3868>. The first <4413> said <2036> unto him <846>, I have bought <59> a piece of ground <68>, and <2532> I must <2192> needs <318> go <1831> and <2532> see <1492> it <846>: I pray <2065> thee <4571> have <2192> me <3165> excused <3868>.

14:19 And <2532> another <2087> said <2036>, I have bought <59> five <4002> yoke <2201> of oxen <1016>, and <2532> I go <4198> to prove <1381> them <846>: I pray <2065> thee <4571> have <2192> me <3165> excused <3868>.

14:20 And <2532> another <2087> said <2036>, I have married <1060> a wife <1135>, and <2532> therefore <1223> <5124> I cannot <3756> <1410> come <2064>.

14:21 So <2532> that <1565> servant <1401> came <3854>, and shewed <518> his <846> lord <2962> these things <5023>. Then <5119> the master of the house <3617> being angry <3710> said <2036> to his <846> servant <1401>, Go out <1831> quickly <5030> into <1519> the streets <4113> and <2532> lanes <4505> of the city <4172>, and <2532> bring in <1521> hither <5602> the poor <4434>, and <2532> the maimed <376>, and <2532> the halt <5560>, and <2532> the blind <5185>.

14:22 And <2532> the servant <1401> said <2036>, Lord <2962>, it is done <1096> as <5613> thou hast commanded <2004>, and <2532> yet <2089> there is <2076> room <5117>.

14:23 And <2532> the lord <2962> said <2036> unto <4314> the servant <1401>, Go out <1831> into <1519> the highways <3598> and <2532> hedges <5418>, and <2532> compel <315> [them] to come in <1525>, that <2443> my <3450> house <3624> may be filled <1072>.

14:24 For <1063> I say <3004> unto you <5213>, That <3754> none <3762> of those <1565> men <435> which <3588> were bidden <2564> shall taste <1089> of my <3450> supper <1173>.

14:25 And <1161> there went <4848> great <4183> multitudes <3793> with him <846>: and <2532> he turned <4762>, and said <2036> unto <4314> them <846>,

14:26 If any <1536> [man] come <2064> to <4314> me <3165>, and <2532> hate <3404> not <3756> his <1438> father <3962>, and <2532> mother <3384>, and <2532> wife <1135>, and <2532> children <5043>, and <2532> brethren <80>,

and <2532> sisters <79>, yea <2089>, and <1161> his own <1438> life <5590> also <2532>, he cannot <3756> <1410> be <1511> my <3450> disciple <3101>.

14:27 And <2532> whosoever <3748> doth <941> not <3756> bear <941> his <846> cross <4716>, and <2532> come <2064> after <3694> me <3450>, cannot <3756> <1410> be <1511> my <3450> disciple <3101>.

14:28 For <1063> which <5101> of <1537> you <5216>, intending <2309> to build <3618> a tower <4444>, sitteth <2523> not <3780> down <2523> first <4412>, and counteth <5585> the cost <1160>, whether <1487> he have <2192> [sufficient] to <4314> finish <535> [it]?

14:29 Lest <3363> haply <3379>, after he <846> hath laid <5087> the foundation <2310>, and <2532> is <2480> not <3361> able <2480> to finish <1615> [it], all <3956> that behold <2334> [it] begin <756> to mock <1702> him <846>,

14:30 Saying <3004>, This <3754> <3778> man <444> began <756> to build <3618>, and <2532> was <2480> not <3756> able <2480> to finish <1615>.

14:31 Or <2228> what <5101> king <935>, going <4198> to make <4820> war <4171> against <1519> another <2087> king <935>, sitteth <2523> not <3780> down <2523> first <4412>, and consulteth <1011> whether <1487> he be <2076> able <1415> with <1722> ten <1176> thousand <5505> to meet <528> him that cometh <2064> against <1909> him <846> with <3326> twenty <1501> thousand <5505>?

14:32 Or else <1490>, while the other <846> is <5607> yet <2089> a great way off <4206>, he sendeth <649> an ambassage <4242>, and desireth <2065> conditions <4314> of peace <1515>.

14:33 So <3779> likewise <3767>, whosoever <3956> he be of <1537> you <5216> that <3739> forsaketh <657> not <3756> all <3956> that he hath <5224> <1438>, he cannot <3756> <1410> be <1511> my <3450> disciple <3101>.

14:34 Salt <217> [is] good <2570>: but <1161> if <1437> the salt <217> have lost his savour <3471>, wherewith <1722> <5101> shall it be seasoned <741>?

14:35 It is <2076> neither <3777> fit <2111> for <1519> the land <1093>, nor yet <3777> for <1519> the dunghill <2874>; [but] men cast <906> it <846> out <1854>. He that hath <2192> ears <3775> to hear <191>, let him hear <191>.

CHAPTER 15 — **Click here for Luke 15 w/o Strongs Numbers**

15:1 Then <1161> drew near <2258> <1448> unto him <846> all <3956> the publicans <5057> and <2532> sinners <268> for to hear <191> him <846>.

15:2 And <2532> the Pharisees <5330> and <2532> scribes <1122> murmured <1234>, saying <3004>, This man <3754> <3778> receiveth <4327> sinners <268>, and <2532> eateth <4906> with them <846>.

15:3 And <1161> he spake <2036> this <5026> parable <3850> unto <4314> them <846>, saying <3004>,

15:4 What <5101> man <444> of <1537> you <5216>, having <2192> an hundred <1540> sheep <4263>, if <2532> he lose <622> one <1520> of <1537> them <846>, doth <2641> not <3756> leave <2641> the ninety and nine <1768> in <1722> the wilderness <2048>, and <2532> go <4198> after <1909> that which is lost <622>, until <2193> he find <2147> it <846>?

15:5 And <2532> when he hath found <2147> [it], he layeth <2007> [it] on <1909> his <1438> shoulders <5606>, rejoicing <5463>.

15:6 And <2532> when he cometh <2064> <1519> home <3624>, he calleth together <4779> [his] friends <5384> and <2532> neighbours <1069>, saying <3004> unto them <846>, Rejoice <4796> with me <3427>; for <3754> I have found <2147> my <3450> sheep <4263> which <3588> was lost <622>.

15:7 I say <3004> unto you <5213>, that <3754> likewise <3779> joy <5479> shall be <2071> in <1722> heaven <3772> over <1909> one <1520> sinner <268> that repenteth <3340>, more than <2228> over <1909> ninety and nine <1768> just persons <1342>, which <3748> need <2192> <5532> no <3756> repentance <3341>.

15:8 Either <2228> what <5101> woman <1135> having <2192> ten <1176> pieces of silver <1406>, if <1437> she lose <622> one <3391> piece <1406>, doth not <3780> light <681> a candle <3088>, and <2532> sweep <4563> the house <3614>, and <2532> seek <2212> diligently <1960> till <2193> <3755> she find <2147> [it]?

15:9 And <2532> when she hath found <2147> [it], she calleth <4779> [her] friends <5384> and <2532> [her] neighbours <1069> together <4779>, saying <3004>, Rejoice <4796> with me <3427>; for <3754> I have found <2147> the piece <1406> which <3739> I had lost <622>.

15:10 Likewise <3779>, I say <3004> unto you <5213>, there is <1096> joy <5479> in the presence <1799> of the angels <32> of God <2316> over <1909> one <1520> sinner <268> that repenteth <3340>.

15:11 And <1161> he said <2036>, A certain <5100> man <444> had <2192> two <1417> sons <5207>:

15:12 And <2532> the younger <3501> of them <846> said <2036> to [his] father <3962>, Father <3962>, give <1325> me <3427> the portion <3313> of goods <3776> that falleth <1911> [to me]. And <2532> he divided <1244> unto them <846> [his] living <979>.

15:13 And <2532> not <3756> many <4183> days <2250> after <3326> the younger <3501> son <5207> gathered <4863> all <537> together <4863>, and took his journey <589> into <1519> a far <3117> country <5561>, and <2532> there <1563> wasted <1287> his <846> substance <3776> with riotous <811> living <2198>.

15:14 And <1161> when he <846> had spent <1159> all <3956>, there arose <1096> a mighty <2478> famine <3042> in <2596> that <1565> land <5561>; and <2532> he <846> began <756> to be in want <5302>.

15:15 And <2532> he went <4198> and joined himself <2853> to <1520> a citizen <4177> of that <1565> country <5561>; and <2532> he sent <3992> him <846> into <1519> his <846> fields <68> to feed <1006> swine <5519>.

15:16 And <2532> he would fain <1937> have filled <1072> his <846> belly <2836> with <575> the husks <2769> that <3739> the swine <5519> did eat <2068>: and <2532> no man <3762> gave <1325> unto him <846>.

15:17 And <1161> when he came <2064> to <1519> himself <1438>, he said <2036>, How many <4214> hired servants <3407> of my <3450> father's <3962> have bread <740> enough and to spare <4052>, and <1161> I <1473> perish <622> with hunger <3042>!

15:18 I will arise <450> and go <4198> to <4314> my <3450> father <3962>, and <2532> will say <2046> unto him <846>, Father <3962>, I have sinned <264> against <1519> heaven <3772>, and <2532> before <1799> thee <4675>,

15:19 And <2532> am <1510> no more <3765> worthy <514> to be called <2564> thy <4675> son <5207>: make <4160> me <3165> as <5613> one <1520> of thy <4675> hired servants <3407>.

15:20 And <2532> he arose <450>, and came <2064> to <4314> his <1438> father <3962>. But <1161> when he <846> was yet <2089> a great way <3112> off <568>, his <846> father <3962> saw <1492> him <846>, and <2532> had compassion <4697>, and <2532> ran <5143>, and fell <1968> on <1909> his <846> neck <5137>, and <2532> kissed <2705> him <846>.

15:21 And <1161> the son <5207> said <2036> unto him <846>, Father <3962>, I have sinned <264> against <1519> heaven <3772>, and <2532> in <1799> thy

<4675> sight <1799>, and <2532> am <1510> no more <3765> worthy <514> to be called <2564> thy <4675> son <5207>.

15:22 But <1161> the father <3962> said <2036> to <4314> his <846> servants <1401>, Bring forth <1627> the best <4413> robe <4749>, and <2532> put [it] on <1746> him <846>; and <2532> put <1325> a ring <1146> on <1519> his <846> hand <5495>, and <2532> shoes <5266> on <1519> [his] feet <4228>:

15:23 And <2532> bring hither <5342> the fatted <4618> calf <3448>, and kill <2380> [it]; and <2532> let us eat <5315>, and be merry <2165>:

15:24 For <3754> this <3778> my <3450> son <5207> was <2258> dead <3498>, and <2532> is alive again <326>; <2532> he was <2258> lost <622>, and <2532> is found <2147>. And <2532> they began <756> to be merry <2165>.

15:25 Now <1161> his <846> elder <4245> son <5207> was <2258> in <1722> the field <68>: and <2532> as <5613> he came <2064> and drew nigh <1448> to the house <3614>, he heard <191> musick <4858> and <2532> dancing <5525>.

15:26 And <2532> he called <4341> one <1520> of the servants <3816>, and asked <4441> what <5101> these things <5023> meant <1498>.

15:27 And <1161> he said <2036> unto him <846>, <3754> Thy <4675> brother <80> is come <2240>; and <2532> thy <4675> father <3962> hath killed <2380> the fatted <4618> calf <3448>, because <3754> he hath received <618> him <846> safe and sound <5198>.

15:28 And <1161> he was angry <3710>, and <2532> would <2309> not <3756> go in <1525>: therefore <3767> came <1831> his <846> father <3962> out <1831>, and intreated <3870> him <846>.

15:29 And <1161> he answering <611> said <2036> to [his] father <3962>, Lo <2400>, these many <5118> years <2094> do I serve <1398> thee <4671>, neither <3763> transgressed I <3928> at any time <3763> thy <4675> commandment <1785>: and <2532> yet <2532> thou <1325> never <3763> gavest <1325> me <1698> a kid <2056>, that <2443> I might make merry <2165> with <3326> my <3450> friends <5384>:

15:30 But <1161> as soon as <3753> this <3778> thy <4675> son <5207> was come <2064>, which <3588> hath devoured <2719> thy <4675> living <979> with <3326> harlots <4204>, thou hast killed <2380> for him <846> the fatted <4618> calf <3448>.

15:31 And <1161> he said <2036> unto him <846>, Son <5043>, thou <4771> art <1488> ever <3842> with <3326> me <1700>, and <2532> all <3956> that I have <1699> is <2076> thine <4674>.

15:32 It was <1161> meet <1163> that we should make merry <2165>, and <2532> be glad <5463>: for <3754> this <3778> thy <4675> brother <80> was <2258> dead <3498>, and <2532> is alive again <326>; and <2532> was <2258> lost <622>, and <2532> is found <2147>.

CHAPTER 16 — **Click here for Luke 16 w/o Strongs Numbers**

16:1 And <1161> he said <3004> also <2532> unto <4314> his <846> disciples <3101>, There was <2258> a certain <5100> rich <4145> man <444>, which <3739> had <2192> a steward <3623>; and <2532> the same <3778> was accused <1225> unto him <846> that <5613> he had wasted <1287> his <846> goods <5224>.

16:2 And <2532> he called <5455> him <846>, and said <2036> unto him <846>, How <5101> is it that I hear <191> this <5124> of <4012> thee <4675>? give <591> an account <3056> of thy <4675> stewardship <3622>; for <1063> thou mayest be <1410> no <3756> longer <2089> steward <3621>.

16:3 Then <1161> the steward <3623> said <2036> within <1722> himself <1438>, What <5101> shall I do <4160>? for <3754> my <3450> lord <2962> taketh away <851> from <575> me <1700> the stewardship <3622>: I cannot <3756> <2480> dig <4626>; to beg <1871> I am ashamed <153>.

16:4 I am resolved <1097> what <5101> to do <4160>, that <2443>, when <3752> I am put out <3179> of the stewardship <3622>, they may receive <1209> me <3165> into <1519> their <846> houses <3624>.

16:5 So <2532> he called <4341> every <1538> one <1520> of his <1438> lord's <2962> debtors <5533> [unto him], and said <3004> unto the first <4413>, How much <4214> owest thou <3784> unto my <3450> lord <2962>?

16:6 And <1161> he said <2036>, An hundred <1540> measures <943> of oil <1637>. And <2532> he said <2036> unto him <846>, Take <1209> thy <4675> bill <1121>, and <2532> sit down <2523> quickly <5030>, and write <1125> fifty <4004>.

16:7 Then <1899> said he <2036> to another <2087>, And <1161> how much <4214> owest <3784> thou <4771>? And <1161> he said <2036>, An hundred <1540> measures <2884> of wheat <4621>. And <2532> he said <3004> unto him <846>, Take <1209> thy <4675> bill <1121>, and <2532> write <1125> fourscore <3589>.

16:8 And <2532> the lord <2962> commended <1867> the unjust <93> steward <3623>, because <3754> he had done <4160> wisely <5430>: for <3754> the children <5207> of this <5127> world <165> are <1526> in <1519> their <1438> generation <1074> wiser <5429> than <5228> the children <5207> of light <5457>.

16:9 And I <2504> say <3004> unto you <5213>, Make <4160> to yourselves <1438> friends <5384> of <1537> the mammon <3126> of unrighteousness <93>; that <2443>, when <3752> ye fail <1587>, they may receive <1209> you <5209> into <1519> everlasting <166> habitations <4633>.

16:10 He that is faithful <4103> in <1722> that which is least <1646> is <2076> faithful <4103> also <2532> in <1722> much <4183>: and <2532> he that is unjust <94> in <1722> the least <1646> is <2076> unjust <94> also <2532> in <1722> much <4183>.

16:11 If <1487> therefore <3767> ye have <1096> not <3756> been <1096> faithful <4103> in <1722> the unrighteous <94> mammon <3126>, who <5101> will commit <4100> to your <5213> trust <4100> the true <228> [riches]?

16:12 And <2532> if <1487> ye have <1096> not <3756> been <1096> faithful <4103> in <1722> that which is another man's <245>, who <5101> shall give <1325> you <5213> that which is your own <5212>?

16:13 No <3762> servant <3610> can <1410> serve <1398> two <1417> masters <2962>: for <1063> either <2228> he will hate <3404> the one <1520>, and <2532> love <25> the other <2087>; or else <2228> he will hold <472> to the one <1520>, and <2532> despise <2706> the other <2087>. Ye cannot <3756> <1410> serve <1398> God <2316> and <2532> mammon <3126>.

16:14 And <1161> the Pharisees <5330> also <2532>, who were <5225> covetous <5366>, heard <191> all <3956> these things <5023>: and <2532> they derided <1592> him <846>.

16:15 And <2532> he said <2036> unto them <846>, Ye <5210> are <2075> they which justify <1344> yourselves <1438> before <1799> men <444>; but <1161> God <2316> knoweth <1097> your <5216> hearts <2588>: for <3754> that which is highly esteemed <5308> among <1722> men <444> is <2076> abomination <946> in the sight <1799> of God <2316>.

16:16 The law <3551> and <2532> the prophets <4396> [were] until <2193> John <2491>: since <575> that time <5119> the kingdom <932> of God <2316> is preached <2097>, and <2532> every man <3956> presseth <971> into <1519> it <846>.

16:17 And <1161> it is <2076> easier <2123> for heaven <3772> and <2532> earth <1093> to pass <3928>, than <2228> one <3391> tittle <2762> of the law <3551> to fail <4098>.

16:18 Whosoever <3956> putteth away <630> his <846> wife <1135>, and <2532> marrieth <1060> another <2087>, committeth adultery <3431>: and <2532> whosoever <3956> marrieth <1060> her that is put away <630> from <575> [her] husband <435> committeth adultery <3431>.

16:19 <1161> There was <2258> a certain <5100> rich <4145> man <444>, which <2532> was clothed <1737> in purple <4209> and <2532> fine linen <1040>, and fared <2165> sumptuously <2988> every <2596> day <2250>:

16:20 And <1161> there was <2258> a certain <5100> beggar <4434> named <3686> Lazarus <2976>, which <3739> was laid <906> at <4314> his <846> gate <4440>, full of sores <1669>,

16:21 And <2532> desiring <1937> to be fed <5526> with <575> the crumbs <5589> which <3588> fell <4098> from <575> the rich man's <4145> table <5132>: moreover <235> <2532> the dogs <2965> came <2064> and licked <621> his <846> sores <1668>.

16:22 And <1161> it came to pass <1096>, that the beggar <4434> died <599>, and <2532> was carried <667> by <5259> the angels <32> into <1519> Abraham's <11> bosom <2859>: the rich man <4145> also <1161> <2532> died <599>, and <2532> was buried <2290>;

16:23 And <2532> in <1722> hell <86> he lift up <1869> his <846> eyes <3788>, being <5225> in <1722> torments <931>, and seeth <3708> Abraham <11> afar <3113> off <575>, and <2532> Lazarus <2976> in <1722> his <846> bosom <2859>.

16:24 And <2532> <846> he cried <5455> and said <2036>, Father <3962> Abraham <11>, have mercy <1653> on me <3165>, and <2532> send <3992> Lazarus <2976>, that <2443> he may dip <911> the tip <206> of his <846> finger <1147> in water <5204>, and <2532> cool <2711> my <3450> tongue <1100>; for <3754> I am tormented <3600> in <1722> this <5026> flame <5395>.

16:25 But <1161> Abraham <11> said <2036>, Son <5043>, remember <3415> that <3754> thou <4771> in <1722> thy <4675> lifetime <2222> receivedst <618> thy <4675> good things <18>, and <2532> likewise <3668> Lazarus <2976> evil things <2556>: but <1161> now <3568> <3592> he is comforted <3870>, and <1161> thou <4771> art tormented <3600>.

16:26 And <2532> beside <1909> all <3956> this <5125>, between <3342> us <2257> and <2532> you <5216> there is <4741> a great <3173> gulf <5490> fixed <4741>:

so that <3704> they which would <2309> pass <1224> from hence <1782> to <4314> you <5209> cannot <3361> <1410>; neither <3366> can they pass <1276> to <4314> us <2248>, that [would come] from thence <1564>.

16:27 Then <1161> he said <2036>, I pray <2065> thee <4571> therefore <3767>, father <3962>, that <2443> thou wouldest send <3992> him <846> to <1519> my <3450> father's <3962> house <3624>:

16:28 For <1063> I have <2192> five <4002> brethren <80>; that <3704> he may testify <1263> unto them <846>, lest <3363> they <846> also <2532> come <2064> into <1519> this <5126> place <5117> of torment <931>.

16:29 Abraham <11> saith <3004> unto him <846>, They have <2192> Moses <3475> and <2532> the prophets <4396>; let them hear <191> them <846>.

16:30 And <1161> he said <2036>, Nay <3780>, father <3962> Abraham <11>: but <235> if <1437> one <5100> went <4198> unto <4314> them <846> from <575> the dead <3498>, they will repent <3340>.

16:31 And <1161> he said <2036> unto him <846>, If <1487> they hear <191> not <3756> Moses <3475> and <2532> the prophets <4396>, neither <3761> will they be persuaded <3982>, though <1437> one <5100> rose <450> from <1537> the dead <3498>.

CHAPTER 17 — **Click here for Luke 17 w/o Strongs Numbers**

17:1 Then <1161> said he <2036> unto <4314> the disciples <3101>, It is <2076> impossible <418> but <3361> that offences <4625> will come <2064>: but <1161> woe <3759> [unto him], through <1223> whom <3739> they come <2064> !

17:2 It were better <3081> for him <846> that <1487> a millstone <3458> <3684> were hanged <4029> about <4012> his <846> neck <5137>, and <2532> he cast <4496> into <1519> the sea <2281>, than <2228> that <2443> he should offend <4624> one <1520> of these <5130> little ones <3398>.

17:3 Take heed <4337> to yourselves <1438>: If <1161> <1437> thy <4675> brother <80> trespass <264> against <1519> thee <4571>, rebuke <2008> him <846>; and <2532> if <1437> he repent <3340>, forgive <863> him <846>.

17:4 And <2532> if <1437> he trespass <264> against <1519> thee <4571> seven times <2034> in a day <2250>, and <2532> seven times <2034> in a day <2250> turn again <1994> to <1909> thee <4571>, saying <3004>, I repent <3340>; thou shalt forgive <863> him <846>.

17:5 And <2532> the apostles <652> said <2036> unto the Lord <2962>, Increase <4369> our <2254> faith <4102>.

17:6 And <1161> the Lord <2962> said <2036>, If <1487> ye had <2192> faith <4102> as <5613> a grain <2848> of mustard seed <4615>, ye might <302> say <3004> unto this <5026> sycamine <4807> tree, Be thou plucked up by the root <1610>, and <2532> be thou planted <5452> in <1722> the sea <2281>; and <2532> it should <302> obey <5219> you <5213>.

17:7 But <1161> which <5101> of <1537> you <5216>, having <2192> a servant <1401> plowing <722> or <2228> feeding cattle <4165>, will say <2046> unto him <3739> by and by <2112>, when he is come <1525> from <1537> the field <68>, Go <3928> and sit down to meat <377>?

17:8 And <235> will not <3780> rather say <2046> unto him <846>, Make ready <2090> wherewith <5101> I may sup <1172>, and <2532> gird thyself <4024>, and serve <1247> me <3427>, till <2193> I have eaten <5315> and <2532> drunken <4095>; and <2532> afterward <3326> <5023> thou <4771> shalt eat <5315> and <2532> drink <4095>?

17:9 <3361> Doth he <2192> thank <5485> that <1565> servant <1401> because <3754> he did <4160> the things that were commanded <1299> him <846>? I trow <1380> not <3756>.

17:10 So <3779> likewise <2532> ye <5210>, when <3752> ye shall have done <4160> all <3956> those things which are commanded <1299> you <5213>, say <3004>, <3754> We are <2070> unprofitable <888> servants <1401>: <3754> we have done <4160> that which <3739> was our duty <3784> to do <4160>.

17:11 And <2532> it came to pass <1096>, as <1722> he <846> went <4198> to <1519> Jerusalem <2419>, that <2532> he <846> passed <1330> through <1223> the midst <3319> of Samaria <4540> and <2532> Galilee <1056>.

17:12 And <2532> as he <846> entered <1525> into <1519> a certain <5100> village <2968>, there met <528> him <846> ten <1176> men <435> that were lepers <3015>, which <3739> stood <2476> afar off <4207>:

17:13 And <2532> they <846> lifted up <142> [their] voices <5456>, and said <3004>, Jesus <2424>, Master <1988>, have mercy <1653> on us <2248>.

17:14 And <2532> when he saw <1492> [them], he said <2036> unto them <846>, Go <4198> shew <1925> yourselves <1438> unto the priests <2409>. And <2532> it came to pass <1096>, that, as they <846> went <5217> <1722>, they were cleansed <2511>.

17:15 And <1161> one <1520> of <1537> them <846>, when he saw <1492> that <3754> he was healed <2390>, turned back <5290>, and with <3326> a loud <3173> voice <5456> glorified <1392> God <2316>,

17:16 And <2532> fell down <4098> on <1909> [his] face <4383> at <3844> his <846> feet <4228>, giving <2168> him <846> thanks <2168>: and <2532> he <846> was <2258> a Samaritan <4541>.

17:17 And <1161> Jesus <2424> answering <611> said <2036>, Were there <2511> not <3780> ten <1176> cleansed <2511>? but <1161> where <4226> [are] the nine <1767>?

17:18 There are <2147> not <3756> found <2147> that returned <5290> to give <1325> glory <1391> to God <2316>, save <1508> this <3778> stranger <241>.

17:19 And <2532> he said <2036> unto him <846>, Arise <450>, go thy way <4198>: thy <4675> faith <4102> hath made <4982> thee <4571> whole <4982>.

17:20 And <1161> when he was demanded <1905> of <5259> the Pharisees <5330>, when <4219> the kingdom <932> of God <2316> should come <2064>, he answered <611> them <846> and <2532> said <2036>, The kingdom <932> of God <2316> cometh <2064> not <3756> with <3326> observation <3907>:

17:21 Neither <3761> shall they say <2046>, Lo <2400> here <5602>! or <2228>, lo <2400> there <1563>! for <1063>, behold <2400>, the kingdom <932> of God <2316> is <2076> within <1787> you <5216>.

17:22 And <1161> he said <2036> unto <4314> the disciples <3101>, The days <2250> will come <2064>, when <3753> ye shall desire <1937> to see <1492> one <3391> of the days <2250> of the Son <5207> of man <444>, and <2532> ye shall <3700> not <3756> see <3700> [it].

17:23 And <2532> they shall say <2046> to you <5213>, See <2400> here <5602>; or <2228>, see <2400> there <1563>: go <565> not <3361> after <565> [them], nor <3366> follow <1377> [them].

17:24 For <1063> as <5618> the lightning <796>, that lighteneth <797> out of <1537> the one [part] under <5259> heaven <3772>, shineth <2989> unto <1519> the other [part] under <5259> heaven <3772>; so <3779> shall also <2532> the Son <5207> of man <444> be <2071> in <1722> his <846> day <2250>.

17:25 But <1161> first <4412> must <1163> he <846> suffer <3958> many things <4183>, and <2532> be rejected <593> of <575> this <5026> generation <1074>.

17:26 And <2532> as <2531> it was <1096> in <1722> the days <2250> of Noe <3575>, so <3779> shall it be <2071> also <2532> in <1722> the days <2250> of the Son <5207> of man <444>.

17:27 They did eat <2068>, they drank <4095>, they married wives <1060>, they were given in marriage <1547>, until <891> the day <2250> that <3739> Noe <3575> entered <1525> into <1519> the ark <2787>, and <2532> the flood <2627> came <2064>, and <2532> destroyed <622> them all <537>.

17:28 Likewise <3668> also <2532> as <5613> it was <1096> in <1722> the days <2250> of Lot <3091>; they did eat <2068>, they drank <4095>, they bought <59>, they sold <4453>, they planted <5452>, they builded <3618>;

17:29 But <3739> <1161> the same day <2250> that Lot <3091> went <1831> out of <575> Sodom <4670> it rained <1026> fire <4442> and <2532> brimstone <2303> from <575> heaven <3772>, and <2532> destroyed <622> [them] all <537>.

17:30 Even <2596> thus <5024> shall it be <2071> in the day <3739> <2250> when the Son <5207> of man <444> is revealed <601>.

17:31 In <1722> that <1565> day <2250>, he which <3739> shall be <2071> upon <1909> the housetop <1430>, and <2532> his <846> stuff <4632> in <1722> the house <3614>, let <2597> him not <3361> come down <2597> to take <142> it <846> away <142>: and <2532> he that is in <1722> the field <68>, let him <1994> likewise <3668> not <3361> return <1994> back <1519> <3694>.

17:32 Remember <3421> Lot's <3091> wife <1135>.

17:33 Whosoever <3739> <1437> shall seek <2212> to save <4982> his <846> life <5590> shall lose <622> it <846>; and <2532> whosoever <3739> <1437> shall lose <622> his <846> life shall preserve <2225> it <846>.

17:34 I tell <3004> you <5213>, in that <5026> night <3571> there shall be <2071> two <1417> [men] in <1909> one <3391> bed <2825>; the one <1520> shall be taken <3880>, and <2532> the other <2087> shall be left <863>.

17:35 Two <1417> [women] shall be <2071> grinding <229> together <846> <1909>; the one <3391> shall be taken <3880>, and <2532> the other <2087> left <863>.

17:36 Two <1417> [men] shall be <2071> in <1722> the field <68>; the one <1520> shall be taken <3880>, and <2532> the other <2087> left <863>.

17:37 And <2532> they answered <611> and said <3004> unto him <846>, Where <4226>, Lord <2962>? And <1161> he said <2036> unto them <846>, Wheresoever <3699> the body <4983> [is], thither <1563> will <4863> the eagles <105> be gathered together <4863>.

CHAPTER 18 — **Click here for Luke 18 w/o Strongs Numbers**

18:1 And <1161> he spake <3004> <2532> a parable <3850> unto them <846> <4314> [to this end], that men ought <1163> always <3842> to pray <4336>, and <2532> not <3361> to faint <1573>;

18:2 Saying <3004>, There was <2258> in <1722> a <5100> city <4172> a <5100> judge <2923>, which feared <5399> not <3361> God <2316>, neither <2532> <3361> regarded <1788> man <444>:

18:3 And <1161> there was <2258> a widow <5503> in <1722> that <1565> city <4172>; and <2532> she came <2064> unto <4314> him <846>, saying <3004>, Avenge <1556> me <3165> of <575> mine <3450> adversary <476>.

18:4 And <2532> he would <2309> not <3756> for <1909> a while <5550>: but <1161> afterward <5023> <3326> he said <2036> within <1722> himself <1438>, Though <1499> I fear <5399> not <3756> God <2316>, nor <2532> <3756> regard <1788> man <444>;

18:5 Yet <1065> because <1223> this <5026> widow <5503> troubleth <3930> <2873> me <3427>, I will avenge <1556> her <846>, lest <3363> by <1519> her continual <5056> coming <2064> she weary <5299> me <3165>.

18:6 And <1161> the Lord <2962> said <2036>, Hear <191> what <5101> the unjust <93> judge <2923> saith <3004>.

18:7 And <1161> shall <1557> not <3364> God <2316> avenge <1557> his own <846> elect <1588> <4160>, which <3588> cry <994> day <2250> and <2532> night <3571> unto <4314> him <846>, though <2532> he bear long <3114> with <1909> them <846>?

18:8 I tell <3004> you <5213> that <3754> he will <4160> avenge <1557> them <846> speedily <5034> <1722>. Nevertheless <4133> when <687> the Son <5207> of man <444> cometh <2064>, shall he find <2147> faith <4102> on <1909> the earth <1093>?

18:9 And <1161> he spake <2036> <2532> this <5026> parable <3850> unto <4314> certain <5100> which <3588> trusted <3982> in <1909> themselves <1438> that <3754> they were <1526> righteous <1342>, and <2532> despised <1848> others <3062>:

18:10 Two <1417> men <444> went up <305> into <1519> the temple <2411> to pray <4336>; the one <1520> a Pharisee <5330>, and <2532> the other <2087> a publican <5057>.

18:11 The Pharisee <5330> stood <2476> and prayed <4336> thus <5023> with <4314> himself <1438>, God <2316>, I thank <2168> thee <4671>, that <3754> I am <1510> not <3756> as <5618> other <3062> men <444> [are], extortioners <727>, unjust <94>, adulterers <3432>, or <2228> even <2532> as <5613> this <3778> publican <5057>.

18:12 I fast <3522> twice <1364> in the week <4521>, I give tithes <586> of all <3956> that <3745> I possess <2932>.

18:13 And <2532> the publican <5057>, standing <2476> afar off <3113>, would <2309> not <3756> lift up <1869> so much as <3761> [his] eyes <3788> unto <1519> heaven <3772>, but <235> smote <5180> upon <1519> his <846> breast <4738>, saying <3004>, God <2316> be merciful <2433> to me <3427> a sinner <268>.

18:14 I tell <3004> you <5213>, this man <3778> went down <2597> to <1519> his <846> house <3624> justified <1344> [rather] than <2228> the other <1565>: for <3754> every one <3956> that exalteth <5312> himself <1438> shall be abased <5013>; and <1161> he that humbleth <5013> himself <1438> shall be exalted <5312>.

18:15 And <1161> they brought <4374> unto him <846> also <2532> infants <1025>, that <2443> he would touch <680> them <846>: but <1161> when [his] disciples <3101> saw <1492> [it], they rebuked <2008> them <846>.

18:16 But <1161> Jesus <2424> called <4341> them <846> [unto him], and said <2036>, Suffer <863> little children <3813> to come <2064> unto <4314> me <3165>, and <2532> forbid <2967> them <846> not <3361>: for <1063> of such <5108> is <2076> the kingdom <932> of God <2316>.

18:17 Verily <281> I say <3004> unto you <5213>, Whosoever <3739> shall <1209> not <3362> receive <1209> the kingdom <932> of God <2316> as <5613> a little child <3813> shall <1525> in no wise <3364> enter <1525> therein <1519> <846>.

18:18 And <2532> a certain <5100> ruler <758> asked <1905> him <846>, saying <3004>, Good <18> Master <1320>, what <5101> shall I do <4160> to inherit <2816> eternal <166> life <2222>?

18:19 And <1161> Jesus <2424> said <2036> unto him <846>, Why <5101> callest thou <3004> me <3165> good <18>? none <3762> [is] good <18>, save <1508> one <1520>, [that is], God <2316>.

18:20 Thou knowest <1492> the commandments <1785>, Do <3431> not <3361> commit adultery <3431>, Do <5407> not <3361> kill <5407>, Do <2813> not

<3361> steal <2813>, Do <5576> not <3361> bear false witness <5576>, Honour <5091> thy <4675> father <3962> and <2532> thy <4675> mother <3384>.

18:21 And <1161> he said <2036>, All <3956> these <5023> have I kept <5442> from <1537> my <3450> youth <3503> up.

18:22 Now <1161> when Jesus <2424> heard <191> these things <5023>, he said <2036> unto him <846>, Yet <2089> lackest <3007> thou <4671> one <1520> thing: sell <4453> all <3956> that <3745> thou hast <2192>, and <2532> distribute <1239> unto the poor <4434>, and <2532> thou shalt have <2192> treasure <2344> in <1722> heaven <3772>: and <2532> come <1204>, follow <190> me <3427>.

18:23 And <1161> when he heard <191> this <5023>, he was <1096> very sorrowful <4036>: for <1063> he was <2258> very <4970> rich <4145>.

18:24 And <1161> when Jesus <2424> saw <1492> that he <846> was <1096> very sorrowful <4036>, he said <2036>, How <4459> hardly <1423> shall they <1525> that have <2192> riches <5536> enter <1525> into <1519> the kingdom <932> of God <2316>!

18:25 For <1063> it is <2076> easier <2123> for a camel <2574> to go <1525> through <1223> a needle's <4476> eye <5168>, than <2228> for a rich man <4145> to enter <1525> into <1519> the kingdom <932> of God <2316>.

18:26 And <1161> they that heard <191> [it] said <2036>, Who <5101> then <2532> can be <1410> saved <4982>?

18:27 And <1161> he said <2036>, The things which are impossible <102> with <3844> men <444> are <2076> possible <1415> with <3844> God <2316>.

18:28 Then <1161> Peter <4074> said <2036>, Lo <2400>, we <2249> have left <863> all <3956>, and <2532> followed <190> thee <4671>.

18:29 And <1161> he said <2036> unto them <846>, Verily <281> I say <3004> unto you <5213>, <3754> There is <2076> no man <3762> that <3739> hath left <863> house <3614>, or <2228> parents <1118>, or <2228> brethren <80>, or <2228> wife <1135>, or <2228> children <5043>, for <1752> the kingdom <932> of God's <2316> sake <1752>,

18:30 Who <3739> shall <618> not <3364> receive <618> manifold more <4179> in <1722> this <5129> present time <2540>, and <2532> in <1722> the world <165> to come <2064> life <2222> everlasting <166>.

18:31 Then <1161> he took <3880> [unto him] the twelve <1427>, and said <2036> unto <4314> them <846>, Behold <2400>, we go up <305> to <1519> Jerusalem <2414>, and <2532> all things <3956> that are written <1125> by <1223> the prophets <4396> concerning the Son <5207> of man <444> shall be accomplished <5055>.

18:32 For <1063> he shall be delivered <3860> unto the Gentiles <1484>, and <2532> shall be mocked <1702>, and <2532> spitefully entreated <5195>, and <2532> spitted on <1716>:

18:33 And <2532> they shall scourge <3146> [him], and put <615> him <846> to death <615>: and <2532> the third <5154> day <2250> he shall rise again <450>.

18:34 And <2532> they <846> understood <4920> none <3762> of these things <5130>: and <2532> this <5124> saying <4487> was <2258> hid <2928> from <575> them <846>, <2532> neither <3756> knew they <1097> the things which were spoken <3004>.

18:35 And <1161> it came to pass <1096>, that as <1722> he <846> was come nigh <1448> unto <1519> Jericho <2410>, a certain <5100> blind man <5185> sat <2521> by <3844> the way side <3598> begging <4319>:

18:36 And <1161> hearing <191> the multitude <3793> pass by <1279>, he asked <4441> what <5101> it <5124> meant <1498>.

18:37 And <1161> they told <518> him <846>, that <3754> Jesus <2424> of Nazareth <3480> passeth by <3928>.

18:38 And <2532> he cried <994>, saying <3004>, Jesus <2424>, [thou] Son <5207> of David <1138>, have mercy <1653> on me <3165>.

18:39 And <2532> they which went before <4254> rebuked <2008> him <846>, that <2443> he should hold his peace <4623>: but <1161> he <846> cried <2896> so much <4183> the more <3123>, [Thou] Son <5207> of David <1138>, have mercy <1653> on me <3165>.

18:40 And <1161> Jesus <2424> stood <2476>, and commanded <2753> him <846> to be brought <71> unto <4314> him <846>: and <1161> when he <846> was come near <1448>, he asked <1905> him <846>,

18:41 Saying <3004>, What <5101> wilt thou <2309> that I shall do <4160> unto thee <4671>? And <1161> he said <2036>, Lord <2962>, that <2443> I may receive my sight <308>.

18:42 And <2532> Jesus <2424> said <2036> unto him <846>, Receive thy sight <308>: thy <4675> faith <4102> hath saved <4982> thee <4571>.

18:43 And <2532> immediately <3916> he received his sight <308>, and <2532> followed <190> him <846>, glorifying <1392> God <2316>: and <2532> all <3956> the people <2992>, when they saw <1492> [it], gave <1325> praise <136> unto God <2316>.

CHAPTER 19 — Click here for Luke 19 w/o Strongs Numbers

19:1 And <2532> [Jesus] entered <1525> and passed through <1330> Jericho <2410>.

19:2 And <2532>, behold <2400>, [there was] a man <435> named <3686> <2564> Zacchaeus <2195>, which <2532> <846> was <2258> the chief among the publicans <754>, and <2532> he <3778> was <2258> rich <4145>.

19:3 And <2532> he sought <2212> to see <1492> Jesus <2424> who <5101> he was <2076>; and <2532> could <1410> not <3756> for <575> the press <3793>, because <3754> he was <2258> little <3398> of stature <2244>.

19:4 And <2532> he ran <4390> before <1715>, and climbed up <305> into <1909> a sycomore tree <4809> to <2443> see <1492> him <846>: for <3754> he was <3195> to pass <1330> <1223> that <1565> [way].

19:5 And <2532> when <5613> Jesus <2424> came <2064> to <1909> the place <5117>, he looked up <308>, and saw <1492> him <846>, and <2532> said <2036> unto <4314> him <846>, Zacchaeus <2195>, make haste <4692>, and come down <2597>; for <1063> to day <4594> I <3165> must <1163> abide <3306> at <1722> thy <4675> house <3624>.

19:6 And <2532> he made haste <4692>, and came down <2597>, and <2532> received <5264> him <846> joyfully <5463>.

19:7 And <2532> when they saw <1492> [it], they <1234> all <537> murmured <1234>, saying <3004>, That <3754> he was gone <1525> to be guest <2647> with <3844> a man <435> that is a sinner <268>.

19:8 And <1161> Zacchaeus <2195> stood <2476>, and said <2036> unto <4314> the Lord <2962>; Behold <2400>, Lord <2962>, the half <2255> of my <3450> goods <5224> I give <1325> to the poor <4434>; and <2532> if <1536> I have taken <4811> any thing <1536> from any man <5100> by false accusation <4811>, I restore <591> [him] fourfold <5073>.

19:9 And <1161> Jesus <2424> said <2036> unto <4314> him <846>, <3754> This day <4594> is <1096> salvation <4991> come <1096> to this <5129> house <3624>, forsomuch as <2530> he <846> also <2532> is <2076> a son <5207> of Abraham <11>.

19:10 For <1063> the Son <5207> of man <444> is come <2064> to seek <2212> and <2532> to save <4982> that which was lost <622>.

19:11 And <1161> as they <846> heard <191> these things <5023>, he added <4369> and spake <2036> a parable <3850>, because <1223> he <846> was <1511> nigh <1451> to Jerusalem <2419>, and <2532> because they <846> thought <1380> that <3754> the kingdom <932> of God <2316> should <3195> immediately <3916> appear <398>.

19:12 He said <2036> therefore <3767>, A certain <5100> nobleman <444> <2104> went <4198> into <1519> a far <3117> country <5561> to receive <2983> for himself <1438> a kingdom <932>, and <2532> to return <5290>.

19:13 And <1161> he called <2564> his <1438> ten <1176> servants <1401>, and delivered <1325> them <846> ten <1176> pounds <3414>, and <2532> said <2036> unto <4314> them <846>, Occupy <4231> till <2193> I come <2064>.

19:14 But <1161> his <846> citizens <4177> hated <3404> him <846>, and <2532> sent <649> a message <4242> after <3694> him <846>, saying <3004>, We will <2309> not <3756> have <2309> this <5126> [man] to reign <936> over <1909> us <2248>.

19:15 And <2532> it came to pass <1096>, that when <1722> he <846> was returned <1880>, having received <2983> the kingdom <932>, then <2532> he commanded <2036> these <5128> servants <1401> to be called <5455> unto him <846>, to whom <3739> he had given <1325> the money <694>, that <2443> he might know <1097> how much <5101> every man <5101> had gained by trading <1281>.

19:16 Then <1161> came <3854> the first <4413>, saying <3004>, Lord <2962>, thy <4675> pound <3414> hath gained <4333> ten <1176> pounds <3414>.

19:17 And <2532> he said <2036> unto him <846>, Well <2095>, thou good <18> servant <1401>: because <3754> thou hast been <1096> faithful <4103> in <1722> a very little <1646>, have <2192> thou authority <2468> <1849> over <1883> ten <1176> cities <4172>.

19:18 And <2532> the second <1208> came <2064>, saying <3004>, Lord <2962>, thy <4675> pound <3414> hath gained <4160> five <4002> pounds <3414>.

19:19 And <1161> he said <2036> likewise <2532> to him <5129>, Be <1096> thou <4771> also <2532> over <1883> five <4002> cities <4172>.

19:20 And <2532> another <2087> came <2064>, saying <3004>, Lord <2962>, behold <2400>, [here is] thy <4675> pound <3414>, which <3739> I have <2192> kept laid up <606> in <1722> a napkin <4676>:

19:21 For <1063> I feared <5399> thee <4571>, because <3754> thou art <1488> an austere <840> man <444>: thou takest up <142> that <3739> thou layedst <5087> not <3756> down <5087>, and <2532> reapest <2325> that <3739> thou didst <4687> not <3756> sow <4687>.

19:22 And <1161> he saith <3004> unto him <846>, Out of <1537> thine own <4675> mouth <4750> will I judge <2919> thee <4571>, [thou] wicked <4190> servant <1401>. Thou knewest <1492> that <3754> I <1473> was <1510> an austere <840> man <444>, taking up <142> that <3739> I laid <5087> not <3756> down <5087>, and <2532> reaping <2325> that <3739> I did <4687> not <3756> sow <4687>:

19:23 Wherefore <1302> then <2532> gavest <1325> not <3756> thou <1325> my <3450> money <694> into <1909> the bank <5132>, that <2532> at my coming <2064> I <1473> might <302> have required <4238> mine own <846> with <4862> usury <5110>?

19:24 And <2532> he said <2036> unto them that stood by <3936>, Take <142> from <575> him <846> the pound <3414>, and <2532> give <1325> [it] to him that hath <2192> ten <1176> pounds <3414>.

19:25 (And <2532> they said <2036> unto him <846>, Lord <2962>, he hath <2192> ten <1176> pounds <3414>.)

19:26 For <1063> I say <3004> unto you <5213>, That <3754> unto every one <3956> which <3588> hath <2192> shall be given <1325>; and <1161> from <575> him that hath <2192> not <3361>, even <2532> that <3739> he hath <2192> shall be taken away <142> from <575> him <846>.

19:27 But <4133> those <1565> mine <3450> enemies <2190>, which <3588> would <2309> not <3361> that I <3165> should reign <936> over <1909> them <846>, bring <71> hither <5602>, and <2532> slay <2695> [them] before <1715> me <3450>.

19:28 And <2532> when he had thus <5023> spoken <2036>, he went <4198> before <1715>, ascending up <305> to <1519> Jerusalem <2414>.

19:29 And <2532> it came to pass <1096>, when <5613> he was come nigh <1448> to <1519> Bethphage <967> and <2532> Bethany <963>, at <4314> the mount <3735> called <2564> [the mount] of Olives <1636>, he sent <649> two <1417> of his <846> disciples <3101>,

19:30 Saying <2036>, Go ye <5217> into <1519> the village <2968> over against <2713> [you]; in <1722> the which <3739> at your entering <1531> ye shall find <2147> a colt <4454> tied <1210>, whereon <1909> <3739> yet never <3762> man <444> sat <2523> <4455>: loose <3089> him <846>, and bring <71> [him hither].

19:31 And <2532> if <1437> any man <5100> ask <2065> you <5209>, Why <1302> do ye loose <3089> [him]? thus <3779> shall ye say <2046> unto him <846>, Because <3754> the Lord <2962> hath <2192> need <5532> of him <846>.

19:32 And <1161> they that were sent <649> went their way <565>, and found <2147> even as <2531> he had said <2036> unto them <846>.

19:33 And <1161> as they <846> were loosing <3089> the colt <4454>, the owners <2962> thereof <846> said <2036> unto <4314> them <846>, Why <5101> loose ye <3089> the colt <4454>?

19:34 And <1161> they said <2036>, The Lord <2962> hath <2192> need <5532> of him <846>.

19:35 And <2532> they brought <71> him <846> to <4314> Jesus <2424>: and <2532> they cast <1977> their <1438> garments <2440> upon <1909> <1977> the colt <4454>, and <1977> they set <1913> Jesus <2424> thereon <1913>.

19:36 And <1161> as he <846> went <4198>, they spread <5291> their <846> clothes <2440> in <1722> the way <3598>.

19:37 And when he <846> was come nigh <1448>, even <1161> now <2235> at <4314> the descent <2600> of the mount <3735> of Olives <1636>, the whole <537> multitude <4128> of the disciples <3101> began <756> to rejoice <5463> and praise <134> God <2316> with a loud <3173> voice <5456> for <4012> all <3956> the mighty works <1411> that <3739> they had seen <1492>;

19:38 Saying <3004>, Blessed <2127> [be] the King <935> that cometh <2064> in <1722> the name <3686> of the Lord <2962>: peace <1515> in <1722> heaven <3772>, and <2532> glory <1391> in <1722> the highest <5310>.

19:39 And <2532> some <5100> of the Pharisees <5330> from <575> among the multitude <3793> said <2036> unto <4314> him <846>, Master <1320>, rebuke <2008> thy <4675> disciples <3101>.

19:40 And <2532> he answered <611> and said <2036> unto them <846>, I tell <3004> you <5213> that <3754>, if <1437> these <3778> should hold their peace <4623>, the stones <3037> would immediately cry out <2896>.

19:41 And <2532> when <5613> he was come near <1448>, he beheld <1492> the city <4172>, and wept <2799> over <1909> it <846>,

19:42 Saying <3004>, If <3754> <1487> thou hadst known <1097>, even <2532> thou <4771>, at least <2534> in <1722> this <5026> thy <4675> day <2250>, the things <3588> [which belong] unto <4314> thy <4675> peace <1515>! but <1161> now <3568> they are hid <2928> from <575> thine <4675> eyes <3788>.

19:43 For <3754> the days <2250> shall come <2240> upon <1909> thee <4571>, that <2532> thine <4675> enemies <2190> shall cast <4016> a trench <5482> about <4016> thee <4671>, and <2532> compass <4033> thee <4571> round <4033>, and <2532> keep <4912> thee <4571> in <4912> on every side <3840>,

19:44 And <2532> shall lay <1474> thee <4571> even with the ground <1474>, and <2532> thy <4675> children <5043> within <1722> thee <4671>; and <2532> they shall <863> not <3756> leave <863> in <1722> thee <4671> one stone <3037> upon <1909> another <3037>; because <473> <3739> thou knewest <1097> not <3756> the time <2540> of thy <4675> visitation <1984>.

19:45 And <2532> he went <1525> into <1519> the temple <2411>, and began <756> to cast out <1544> them that sold <4453> therein <1722> <846>, and <2532> them that bought <59>;

19:46 Saying <3004> unto them <846>, It is written <1125>, My <3450> house <3624> is <2076> the house <3624> of prayer <4335>: but <1161> ye <5210> have made <4160> it <846> a den <4693> of thieves <3027>.

19:47 And <2532> he taught <2258> <1321> daily <2596> <2250> in <1722> the temple <2411>. But <1161> the chief priests <749> and <2532> the scribes <1122> and <2532> the chief <4413> of the people <2992> sought <2212> to destroy <622> him <846>,

19:48 And <2532> could <2147> not <3756> find <2147> what <5101> they might do <4160>: for <1063> all <537> the people <2992> were very attentive <1582> to hear <191> him <846>.

CHAPTER 20 — **Click here for Luke 20 w/o Strongs Numbers**

20:1 And <2532> it came to pass <1096>, [that] on <1722> one <3391> of those <1565> days <2250>, as he <846> taught <1321> the people <2992> in <1722> the temple <2411>, and <2532> preached the gospel <2097>, the chief priests

<749> and <2532> the scribes <1122> came upon <2186> [him] with <4862> the elders <4245>,

20:2 And <2532> spake <2036> unto <4314> him <846>, saying <3004>, Tell <2036> us <2254>, by <1722> what <4169> authority <1849> doest thou <4160> these things <5023>? or <2228> who <5101> is he <2076> that gave <1325> thee <4671> this <5026> authority <1849>?

20:3 And <1161> he answered <611> and said <2036> unto <4314> them <846>, I <2504> will <2065> also <2504> ask <2065> you <5209> one <1520> thing <3056>; and <2532> answer <2036> me <3427>:

20:4 The baptism <908> of John <2491>, was it <2258> from <1537> heaven <3772>, or <2228> of <1537> men <444>?

20:5 And <1161> they reasoned <4817> with <4314> themselves <1438>, saying <3004>, <3754> If <1437> we shall say <2036>, From <1537> heaven <3772>; he will say <2046>, Why <1302> then <3767> believed ye <4100> him <846> not <3756>?

20:6 But and <1161> if <1437> we say <2036>, Of <1537> men <444>; all <3956> the people <2992> will stone <2642> us <2248>: for <1063> they be <2076> persuaded <3982> that John <2491> was <1511> a prophet <4396>.

20:7 And <2532> they answered <611>, that they could <1492> not <3361> tell <1492> whence <4159> [it was].

20:8 And <2532> Jesus <2424> said <2036> unto them <846>, Neither <3761> tell <3004> I <1473> you <5213> by <1722> what <4169> authority <1849> I do <4160> these things <5023>.

20:9 Then <1161> began he <756> to speak <3004> to <4314> the people <2992> this <5026> parable <3850>; A certain <5100> man <444> planted <5452> a vineyard <290>, and <2532> let <1554> it <846> forth <1554> to husbandmen <1092>, and <2532> went into a far country <589> for a long <2425> time <5550>.

20:10 And <2532> at <1722> the season <2540> he sent <649> a servant <1401> to <4314> the husbandmen <1092>, that <2443> they should give <1325> him <846> of <575> the fruit <2590> of the vineyard <290>: but <1161> the husbandmen <1092> beat <1194> him <846>, and sent [him] away <1821> empty <2756>.

20:11 And <2532> again <4369> he sent <3992> another <2087> servant <1401>: and <1161> they beat <1194> him also <2548>, and <2532> entreated [him] shamefully <818>, and sent [him] away <1821> empty <2756>.

20:12 And <2532> again <4369> he sent <3992> a third <5154>: and <1161> they wounded <5135> him <5126> also <2532>, and cast [him] out <1544>.

20:13 Then <1161> said <2036> the lord <2962> of the vineyard <290>, What <5101> shall I do <4160>? I will send <3992> my <3450> beloved <27> son <5207>: it may be <2481> they will reverence <1788> [him] when they see <1492> him <5126>.

20:14 But <1161> when the husbandmen <1092> saw <1492> him <846>, they reasoned <1260> among <4314> themselves <1438>, saying <3004>, This <3778> is <2076> the heir <2818>: come <1205>, let us kill <615> him <846>, that <2443> the inheritance <2817> may be <1096> ours <2257>.

20:15 So <2532> they cast <1544> him <846> out of <1854> the vineyard <290>, and killed <615> [him]. What <5101> therefore <3767> shall <4160> the lord <2962> of the vineyard <290> do <4160> unto them <846>?

20:16 He shall come <2064> and <2532> destroy <622> these <5128> husbandmen <1092>, and <2532> shall give <1325> the vineyard <290> to others <243>. And <1161> when they heard <191> [it], they said <2036>, God forbid <3361> <1096>.

20:17 And <1161> he beheld <1689> them <846>, and said <2036>, What <5101> is <2076> this <5124> then <3767> that is written <1125>, The stone <3037> which <3739> the builders <3618> rejected <593>, the same <3778> is become <1096> the head <2776> of <1519> the corner <1137>?

20:18 Whosoever <3956> shall fall <4098> upon <1909> that <1565> stone <3037> shall be broken <4917>; but <1161> on <1909> whomsoever <3739> <302> it shall fall <4098>, it will grind <3039> him <846> to powder <3039>.

20:19 And <2532> the chief priests <749> and <2532> the scribes <1122> the same <1722> <846> hour <5610> sought <2212> to lay <1911> hands <5495> on <1909> him <846>; and <2532> they feared <5399> the people <2992>: for <1063> they perceived <1097> that <3754> he had spoken <2036> this <5026> parable <3850> against <4314> them <846>.

20:20 And <2532> they watched <3906> [him], and sent forth <649> spies <1455>, which should feign <5271> <1511> themselves <1438> just men <1342>, that <2443> they might take hold <1949> of his <846> words <3056>, that so

<1519> they might deliver <3860> him <846> unto the power <746> and <2532> authority <1849> of the governor <2232>.

20:21 And <2532> they asked <1905> him <846>, saying <3004>, Master <1320>, we know <1492> that <3754> thou sayest <3004> and <2532> teachest <1321> rightly <3723>, <2532> neither <3756> acceptest thou <2983> the person <4383> [of any], but <235> teachest <1321> the way <3598> of God <2316> truly <225> <1909>:

20:22 Is it lawful <1832> for us <2254> to give <1325> tribute <5411> unto Caesar <2541>, or <2228> no <3756>?

20:23 But <1161> he perceived <2657> their <846> craftiness <3834>, and said <2036> unto <4314> them <846>, Why <5101> tempt ye <3985> me <3165>?

20:24 Shew <1925> me <3427> a penny <1220>. Whose <5101> image <1504> and <2532> superscription <1923> hath it <2192>? They answered <611> and <1161> said <2036>, Caesar's <2541>.

20:25 And <1161> he said <2036> unto them <846>, Render <591> therefore <5106> unto Caesar <2541> the things which be <3588> Caesar's <2541>, and <2532> unto God <2316> the things which be <3588> God's <2316>.

20:26 And <2532> they could <2480> not <3756> take hold <1949> of his <846> words <4487> before <1726> the people <2992>: and <2532> they marvelled <2296> at <1909> his <846> answer <612>, and held their peace <4601>.

20:27 Then <1161> came <4334> to [him] certain <5100> of the Sadducees <4523>, which <3588> deny <483> that there is <1511> any <3361> resurrection <386>; and they asked <1905> him <846>,

20:28 Saying <3004>, Master <1320>, Moses <3475> wrote <1125> unto us <2254>, If <1437> any man's <5100> brother <80> die <599>, having <2192> a wife <1135>, and <2532> he <3778> die <599> without children <815>, that <2443> his <846> brother <80> should take <2983> his wife <1135>, and <2532> raise up <1817> seed <4690> unto his <846> brother <80>.

20:29 There were <2258> therefore <3767> seven <2033> brethren <80>: and <2532> the first <4413> took <2983> a wife <1135>, and died <599> without children <815>.

20:30 And <2532> the second <1208> took <2983> her to wife <1135>, and <2532> he <3778> died <599> childless <815>.

20:31 And <2532> the third <5154> took <2983> her <846>; and <1161> in like manner <5615> the seven <2033> also <2532>: and they left <2641> no <3756> children <5043>, and <2532> died <599>.

20:32 <1161> Last <5305> of all <3956> the woman <1135> died <599> also <2532>.

20:33 Therefore <3767> in <1722> the resurrection <386> whose <5101> wife <1135> of them <846> is she <1096>? for <1063> seven <2033> had <2192> her <846> to wife <1135>.

20:34 And <2532> Jesus <2424> answering <611> said <2036> unto them <846>, The children <5207> of this <5127> world <165> marry <1060>, and <2532> are given in marriage <1548>:

20:35 But <1161> they which shall be accounted worthy <2661> to obtain <5177> that <1565> world <165>, and <2532> the resurrection <386> from <1537> the dead <3498>, neither <3777> marry <1060>, nor <3777> are given in marriage <1548>:

20:36 Neither <3777> <1063> can <1410> they die <599> any more <2089>: for <1063> they are <1526> equal unto the angels <2465>; and <2532> are <1526> the children <5207> of God <2316>, being <5607> the children <5207> of the resurrection <386>.

20:37 Now <1161> that <3754> the dead <3498> are raised <1453>, even <2532> Moses <3475> shewed <3377> at <1909> the bush <942>, when <5613> he calleth <3004> the Lord <2962> the God <2316> of Abraham <11>, and <2532> the God <2316> of Isaac <2464>, and <2532> the God <2316> of Jacob <2384>.

20:38 For <1161> he is <2076> not <3756> a God <2316> of the dead <3498>, but <235> of the living <2198>: for <1063> all <3956> live <2198> unto him <846>.

20:39 Then <1161> certain <5100> of the scribes <1122> answering <611> said <2036>, Master <1320>, thou hast well <2573> said <2036>.

20:40 And <1161> after that <3765> they durst <5111> not <3765> ask <1905> him <846> any <3762> [question at all].

20:41 And <1161> he said <2036> unto <4314> them <846>, How <4459> say <3004> they that Christ <5547> is <1511> David's <1138> son <5207>?

20:42 And <2532> David <1138> himself <846> saith <3004> in <1722> the book <976> of Psalms <5568>, The LORD <2962> said <2036> unto my <3450> Lord <2962>, Sit thou <2521> on <1537> my <3450> right hand <1188>,

20:43 Till <2193> <302> I make <5087> thine <4675> enemies <2190> thy <4675> footstool <4228> <5286>.

20:44 David <1138> therefore <3767> calleth <2564> him <846> Lord <2962>, how <4459> is he <2076> then <2532> his <846> son <5207>?

20:45 Then <1161> in the audience <191> of all <3956> the people <2992> he said <2036> unto his <846> disciples <3101>,

20:46 Beware <4337> of <575> the scribes <1122>, which <3588> desire <2309> to walk <4043> in <1722> long robes <4749>, and <2532> love <5368> greetings <783> in <1722> the markets <58>, and <2532> the highest seats <4410> in <1722> the synagogues <4864>, and <2532> the chief rooms <4411> at <1722> feasts <1173>;

20:47 Which <3739> devour <2719> widows <5503>' houses <3614>, and <2532> for a shew <4392> make <4336> long <3117> prayers <4336>: the same <3778> shall receive <2983> greater <4055> damnation <2917>.

CHAPTER 21 — **Click here for Luke 21 w/o Strongs Numbers**

21:1 And <1161> he looked up <308>, and saw <1492> the rich men <4145> casting <906> their <846> gifts <1435> into <1519> the treasury <1049>.

21:2 And <1161> he saw <1492> also <2532> a certain <5100> poor <3998> widow <5503> casting <906> in thither <1563> two <1417> mites <3016>.

21:3 And <2532> he said <2036>, Of a truth <230> I say <3004> unto you <5213>, that <3754> this <3778> poor <4434> widow <5503> hath cast <906> in more than <4119> they all <3956>:

21:4 For <1063> all <537> these <3778> have of <1537> their <846> abundance <4052> cast <906> in unto <1519> the offerings <1435> of God <2316>: but <1161> she <3778> <846> of <1537> her <846> penury <5303> hath cast <906> in all <537> the living <979> that <3739> she had <2192>.

21:5 And <2532> as some <5100> spake <3004> of <4012> the temple <2411>, how <3754> it was adorned <2885> with goodly <2570> stones <3037> and <2532> gifts <334>, he said <2036>,

21:6 [As for] these things <5023> which <3739> ye behold <2334>, the days <2250> will come <2064>, in <1722> the which <3739> there shall <863> not <3756> be left <863> one stone <3037> upon <1909> another <3037>, that <3739> shall <2647> not <3756> be thrown down <2647>.

21:7 And <1161> they asked <1905> him <846>, saying <3004>, Master <1320>, but <3767> when <4219> shall <2071> these things <5023> be <2071>? and <2532> what <5101> sign <4592> [will there be] when <3752> these things <5023> shall <3195> come to pass <1096>?

21:8 And <1161> he said <2036>, Take heed <991> that ye be <4105> not <3361> deceived <4105>: for <1063> many <4183> shall come <2064> in <1909> my <3450> name <3686>, saying <3004>, <3754> I <1473> am <1510> [Christ]; and <2532> the time <2540> draweth near <1448>: go ye <4198> not <3361> therefore <3767> after <3694> them <846>.

21:9 But <1161> when <3752> ye shall hear <191> of wars <4171> and <2532> commotions <181>, be <4422> not <3361> terrified <4422>: for <1063> these things <5023> must <1163> first <4412> come to pass <1096>; but <235> the end <5056> [is] not <3756> by and by <2112>.

21:10 Then <5119> said he <3004> unto them <846>, Nation <1484> shall rise <1453> against <1909> nation <1484>, and <2532> kingdom <932> against <1909> kingdom <932>:

21:11 And <5037> great <3173> earthquakes <4578> shall be <2071> in <2596> divers places <5117>, and <2532> famines <3042>, and <2532> pestilences <3061>; and <5037> fearful sights <5400> and <2532> great <3173> signs <4592> shall there be <2071> from <575> heaven <3772>.

21:12 But <1161> before <4253> all <537> these <5130>, they shall lay <1911> their <846> hands <5495> on <1909> you <5209>, and <2532> persecute <1377> [you], delivering <3860> [you] up <1519> to the synagogues <4864>, and <2532> into prisons <5438>, being brought <71> before <1909> kings <935> and <2532> rulers <2232> for <1752> my <3450> name's <3686> sake <1752>.

21:13 And <1161> it shall turn <576> to you <5213> for <1519> a testimony <3142>.

21:14 Settle <5087> [it] therefore <3767> in <1519> your <5216> hearts <2588>, not <3361> to meditate before <4304> what ye shall answer <626>:

21:15 For <1063> I <1473> will give <1325> you <5213> a mouth <4750> and <2532> wisdom <4678>, which <3739> all <3956> your <5213> adversaries <480> shall <1410> not <3756> be able <1410> to gainsay <471> nor <3761> resist <436>.

21:16 And <1161> ye shall be betrayed <3860> both <2532> by <5259> parents <1118>, and <2532> brethren <80>, and <2532> kinsfolks <4773>, and <2532> friends <5384>; and <2532> [some] of <1537> you <5216> shall they cause to be put to death <2289>.

21:17 And <2532> ye shall be <2071> hated <3404> of <5259> all <3956> [men] for <1223> my <3450> name's sake <3686>.

21:18 But <2532> there shall not <3364> an hair <2359> of <1537> your <5216> head <2776> perish <622>.

21:19 In <1722> your <5216> patience <5281> possess ye <2932> your <5216> souls <5590>.

21:20 And <1161> when <3752> ye shall see <1492> Jerusalem <2419> compassed <2944> with <5259> armies <4760>, then <5119> know <1097> that <3754> the desolation <2050> thereof <846> is nigh <1448>.

21:21 Then <5119> let them <5343> which are in <1722> Judaea <2449> flee <5343> to <1519> the mountains <3735>; and <2532> let them <1633> which are in <1722> the midst <3319> of it <846> depart out <1633>; and <2532> let <1525> not <3361> them that are in <1722> the countries <5561> enter <1525> thereinto <1519> <846>.

21:22 For <3754> these <3778> be <1526> the days <2250> of vengeance <1557>, that all things <3956> which <3588> are written <1125> may be fulfilled <4137>.

21:23 But <1161> woe <3759> unto <1722> them that are with child <1064> <2192>, and <2532> to them that give suck <2337>, in <1722> those <1565> days <2250>! for <1063> there shall be <2071> great <3173> distress <318> in <1909> the land <1093>, and <2532> wrath <3709> upon <1722> this <5129> people <2992>.

21:24 And <2532> they shall fall <4098> by the edge <4750> of the sword <3162>, and <2532> shall be led away captive <163> into <1519> all <3956> nations <1484>: and <2532> Jerusalem <2419> shall be <2071> trodden down <3961> of <5259> the Gentiles <1484>, until <891> the times <2540> of the Gentiles <1484> be fulfilled <4137>.

21:25 And <2532> there shall be <2071> signs <4592> in <1722> the sun <2246>, and <2532> in the moon <4582>, and <2532> in the stars <798>; and <2532> upon <1909> the earth <1093> distress <4928> of nations <1484>, with <1722> perplexity <640>; the sea <2281> and <2532> the waves <4535> roaring <2278>;

21:26 Men's <444> hearts failing them <674> for <575> fear <5401>, and <2532> for looking after <4329> those things which are coming on <1904> the earth <3625>: for <1063> the powers <1411> of heaven <3772> shall be shaken <4531>.

21:27 And <2532> then <5119> shall they see <3700> the Son <5207> of man <444> coming <2064> in <1722> a cloud <3507> with <3326> power <1411> and <2532> great <4183> glory <1391>.

21:28 And <1161> when these things <5130> begin <756> to come to pass <1096>, then look up <352>, and <2532> lift up <1869> your <5216> heads <2776>; for <1360> your <5216> redemption <629> draweth nigh <1448>.

21:29 And <2532> he spake <2036> to them <846> a parable <3850>; Behold <1492> the fig tree <4808>, and <2532> all <3956> the trees <1186>;

21:30 When <3752> they now <2235> shoot forth <4261>, ye see <991> and know <1097> of <575> your own selves <1438> that <3754> summer <2330> is <2076> now <2235> nigh at hand <1451>.

21:31 So <3779> likewise <2532> ye <5210>, when <3752> ye see <1492> these things <5023> come to pass <1096>, know ye <1097> that <3754> the kingdom <932> of God <2316> is <2076> nigh at hand <1451>.

21:32 Verily <281> I say <3004> unto you <5213>, <3754> This <3778> generation <1074> shall <3928> not <3364> pass away <3928>, <302> till <2193> all <3956> be fulfilled <1096>.

21:33 Heaven <3772> and <2532> earth <1093> shall pass away <3928>: but <1161> my <3450> words <3056> shall <3928> not <3364> pass away <3928>.

21:34 And <1161> take heed <4337> to yourselves <1438>, lest at any time <3379> your <5216> hearts <2588> be overcharged <925> with <1722> surfeiting <2897>, and <2532> drunkenness <3178>, and <2532> cares <3308> of this life <982>, and <2532> [so] that <1565> day <2250> come <2186> upon <1909> you <5209> unawares <160>.

21:35 For <1063> as <5613> a snare <3803> shall it come <1904> on <1909> all <3956> them that dwell <2521> on <1909> the face <4383> of the whole <3956> earth <1093>.

21:36 Watch ye <69> therefore <3767>, and pray <1189> always <1722> <3956> <2540>, that <2443> ye may be accounted worthy <2661> to escape <1628> all <3956> these things <5023> that shall <3195> come to pass <1096>, and <2532> to stand <2476> before <1715> the Son <5207> of man <444>.

21:37 And <1161> in the day time <2250> he was <2258> teaching <1321> in <1722> the temple <2411>; and <1161> at night <3571> he went out <1831>, and abode <835> in <1519> the mount <3735> that is called <2564> [the mount] of Olives <1636>.

21:38 And <2532> all <3956> the people <2992> came early in the morning <3719> to <4314> him <846> in <1722> the temple <2411>, for to hear <191> him <846>.

CHAPTER 22 — Click here for Luke 22 w/o Strongs Numbers

22:1 Now <1161> the feast <1859> of unleavened bread <106> drew nigh <1448>, which is called <3004> the Passover <3957>.

22:2 And <2532> the chief priests <749> and <2532> scribes <1122> sought <2212> how <4459> they might kill <337> him <846>; for <1063> they feared <5399> the people <2992>.

22:3 Then <1161> entered <1525> Satan <4567> into <1519> Judas <2455> surnamed <1941> Iscariot <2469>, being <5607> of <1537> the number <706> of the twelve <1427>.

22:4 And <2532> he went his way <565>, and communed with <4814> the chief priests <749> and <2532> captains <4755>, how <4459> he might betray <3860> him <846> unto them <846>.

22:5 And <2532> they were glad <5463>, and <2532> covenanted <4934> to give <1325> him <846> money <694>.

22:6 And <2532> he promised <1843>, and <2532> sought <2212> opportunity <2120> to betray <3860> him <846> unto them <846> in the absence <817> of the multitude <3793>.

22:7 Then <1161> came <2064> the day <2250> of unleavened bread <106>, when <1722> <3739> the passover <3957> must <1163> be killed <2380>.

22:8 And <2532> he sent <649> Peter <4074> and <2532> John <2491>, saying <2036>, Go <4198> and prepare <2090> us <2254> the passover <3957>, that <2443> we may eat <5315>.

22:9 And <1161> they said <2036> unto him <846>, Where <4226> wilt thou <2309> that we prepare <2090>?

22:10 And <1161> he said <2036> unto them <846>, Behold <2400>, when ye <5216> are entered <1525> into <1519> the city <4172>, there shall <4876> a man <444> meet <4876> you <5213>, bearing <941> a pitcher <2765> of water <5204>; follow <190> him <846> into <1519> the house <3614> where <3757> he entereth in <1531>.

22:11 And <2532> ye shall say <2046> unto the goodman <3617> of the house <3614>, The Master <1320> saith <3004> unto thee <4671>, Where <4226> is

<2076> the guestchamber <2646>, where <3699> I shall eat <5315> the passover <3957> with <3326> my <3450> disciples <3101>?

22:12 And <2548> he shall shew <1166> you <5213> a large <3173> upper room <508> furnished <4766>: there <1563> make ready <2090>.

22:13 And <1161> they went <565>, and found <2147> as <2531> he had said <2046> unto them <846>: and <2532> they made ready <2090> the passover <3957>.

22:14 And <2532> when <3753> the hour <5610> was come <1096>, he sat down <377>, and <2532> the twelve <1427> apostles <652> with <4862> him <846>.

22:15 And <2532> he said <2036> unto <4314> them <846>, With desire <1939> I have desired <1937> to eat <5315> this <5124> passover <3957> with <3326> you <5216> before <4253> I <3165> suffer <3958>:

22:16 For <1063> I say <3004> unto you <5213>, <3754> I will <5315> not <3765> any more <3364> eat <5315> thereof <846> <1537>, until <2193> <3755> it be fulfilled <4137> in <1722> the kingdom <932> of God <2316>.

22:17 And <2532> he took <1209> the cup <4221>, and gave thanks <2168>, and said <2036>, Take <2983> this <5124>, and <2532> divide <1266> [it] among yourselves <1438>:

22:18 For <1063> I say <3004> unto you <5213>, <3754> I will <4095> not <3364> drink <4095> of <575> the fruit <1081> of the vine <288>, until <2193> <3755> the kingdom <932> of God <2316> shall come <2064>.

22:19 And <2532> he took <2983> bread <740>, and gave thanks <2168>, and brake <2806> [it], and <2532> gave <1325> unto them <846>, saying <3004>, This <5124> is <2076> my <3450> body <4983> which <3588> is given <1325> for <5228> you <5216>: this <5124> do <4160> in remembrance <364> of <1519> me <1699>.

22:20 Likewise <5615> also <2532> the cup <4221> after <3326> supper <1172>, saying <3004>, This <5124> cup <4221> [is] the new <2537> testament <1242> in <1722> my <3450> blood <129>, which <3588> is shed <1632> for <5228> you <5216>.

22:21 But <4133>, behold <2400>, the hand <5495> of him that betrayeth <3860> me <3165> [is] with <3326> me <1700> on <1909> the table <5132>.

22:22 And <2532> truly <3303> the Son <5207> of man <444> goeth <4198>, as <2596> it was determined <3724>: but <4133> woe <3759> unto that <1565> man <444> by <1223> whom <3739> he is betrayed <3860> !

22:23 And <2532> they <846> began <756> to enquire <4802> among <4314> themselves <1438>, which <5101> <686> of <1537> them <846> it was <1498> that should <3195> do <4238> this thing <5124>.

22:24 And <1161> there was <1096> also <2532> a strife <5379> among <1722> them <846>, which <5101> of them <846> should be accounted <1380> <1511> the greatest <3187>.

22:25 And <1161> he said <2036> unto them <846>, The kings <935> of the Gentiles <1484> exercise lordship over <2961> them <846>; and <2532> they that exercise authority upon <1850> them <846> are called <2564> benefactors <2110>.

22:26 But <1161> ye <5210> [shall] not <3756> [be] so <3779>: but <235> he that is greatest <3187> among <1722> you <5213>, let him be <1096> as <5613> the younger <3501>; and <2532> he that is chief <2233>, as <5613> he that doth serve <1247>.

22:27 For <1063> whether <5101> [is] greater <3187>, he that sitteth at meat <345>, or <2228> he that serveth <1247>? [is] not <3780> he that sitteth at meat <345>? but <1161> I <1473> am <1510> among <1722> <3319> you <5216> as <5613> he that serveth <1247>.

22:28 <1161> Ye <5210> are <2075> they which have continued <1265> with <3326> me <1700> in <1722> my <3450> temptations <3986>.

22:29 And I <2504> appoint <1303> unto you <5213> a kingdom <932>, as <2531> my <3450> Father <3962> hath appointed <1303> unto me <3427>;

22:30 That <2443> ye may eat <2068> and <2532> drink <4095> at <1909> my <3450> table <5132> in <1722> my <3450> kingdom <932>, and <2532> sit <2523> on <1909> thrones <2362> judging <2919> the twelve <1427> tribes <5443> of Israel <2474>.

22:31 And <1161> the Lord <2962> said <2036>, Simon <4613>, Simon <4613>, behold <2400>, Satan <4567> hath desired <1809> [to have] you <5209>, that he may sift <4617> [you] as <5613> wheat <4621>:

22:32 But <1161> I <1473> have prayed <1189> for <4012> thee <4675>, that <3363> thy <4675> faith <4102> fail <1587> not <3363>: and <2532> when <4218> thou <4771> art converted <1994>, strengthen <4741> thy <4675> brethren <80>.

22:33 And <1161> he said <2036> unto him <846>, Lord <2962>, I am <1510> ready <2092> to go <4198> with <3326> thee <4675>, both <2532> into <1519> prison <5438>, and <2532> to <1519> death <2288>.

22:34 And <1161> he said <2036>, I tell <3004> thee <4671>, Peter <4074>, the cock <220> shall <5455> not <3364> crow <5455> this day <4594>, before that <4250> thou shalt <2228> thrice <5151> deny <533> that thou <3361> knowest <1492> me <3165>.

22:35 And <2532> he said <2036> unto them <846>, When <3753> I sent <649> you <5209> without <817> purse <905>, and <2532> scrip <4082>, and <2532> shoes <5266>, <3361> lacked ye <5302> any thing <5100>? And <1161> they said <2036>, Nothing <3762>.

22:36 Then <3767> said he <2036> unto them <846>, But <235> now <3568>, he that hath <2192> a purse <905>, let him take <142> [it], and <2532> likewise <3668> [his] scrip <4082>: and <2532> he that hath <2192> no <3361> sword <3162>, let him sell <4453> his <846> garment <2440>, and <2532> buy <59> one.

22:37 For <1063> I say <3004> unto you <5213>, that <3754> this <5124> that is written <1125> must <1163> yet <2089> be accomplished <5055> in <1722> me <1698>, And <2532> he was reckoned <3049> among <3326> the transgressors <459>: for <2532> <1063> the things concerning <4012> me <1700> have <2192> an end <5056>.

22:38 And <1161> they said <2036>, Lord <2962>, behold <2400>, here <5602> [are] two <1417> swords <3162>. And <1161> he said <2036> unto them <846>, It is <2076> enough <2425>.

22:39 And <2532> he came out <1831>, and went <4198>, as <2596> he was wont <1485>, to <1519> the mount <3735> of Olives <1636>; and <1161> his <846> disciples <3101> also <2532> followed <190> him <846>.

22:40 And <1161> when he was <1096> at <1909> the place <5117>, he said <2036> unto them <846>, Pray <4336> that ye enter <1525> not <3361> into <1519> temptation <3986>.

22:41 And <2532> he <846> was withdrawn <645> from <575> them <846> about <5616> a stone's <3037> cast <1000>, and <2532> kneeled down <5087> <1119>, and prayed <4336>,

22:42 Saying <3004>, Father <3962>, if <1487> thou be willing <1014>, remove <3911> <3911> this <5124> cup <4221> from <575> me <1700>: nevertheless <4133> not <3361> my <3450> will <2307>, but <235> thine <4674>, be done <1096>.

22:43 And <1161> there appeared <3700> an angel <32> unto him <846> from <575> heaven <3772>, strengthening <1765> him <846>.

22:44 And <2532> being <1096> in <1722> an agony <74> he prayed <4336> more earnestly <1617>: and <1161> his <846> sweat <2402> was <1096> as it were <5616> great drops <2361> of blood <129> falling down <2597> to <1909> the ground <1093>.

22:45 And <2532> when he rose up <450> from <575> prayer <4335>, and was come <2064> to <4314> his <846> disciples <3101>, he found <2147> them <846> sleeping <2837> for <575> sorrow <3077>,

22:46 And <2532> said <2036> unto them <846>, Why <5101> sleep ye <2518>? rise <450> and pray <4336>, lest <3363> ye enter <1525> into <1519> temptation <3986>.

22:47 And <1161> while he <846> yet <2089> spake <2980>, behold <2400> a multitude <3793>, and <2532> he that was called <3004> Judas <2455>, one <1520> of the twelve <1427>, went before <4281> them <846>, and <2532> drew near <1448> unto Jesus <2424> to kiss <5368> him <846>.

22:48 But <1161> Jesus <2424> said <2036> unto him <846>, Judas <2455>, betrayest thou <3860> the Son <5207> of man <444> with a kiss <5370>?

22:49 When <1161> they which were about <4012> him <846> saw <1492> what would follow <2071>, they said <2036> unto him <846>, Lord <2962>, <1487> shall we smite <3960> with <1722> the sword <3162>?

22:50 And <2532> one <1520> <5100> of <1537> them <846> smote <3960> the servant <1401> of the high priest <749>, and <2532> cut off <851> his <846> right <1188> ear <3775>.

22:51 And <1161> Jesus <2424> answered <611> and said <2036>, Suffer ye <1439> thus <5127> far <2193>. And <2532> he touched <680> his <846> ear <5621>, and healed <2390> him <846>.

22:52 Then <1161> Jesus <2424> said <2036> unto <4314> the chief priests <749>, and <2532> captains <4755> of the temple <2411>, and <2532> the elders <4245>, which were come <3854> to <1909> him <846>, Be ye come out <1831>, as <5613> against <1909> a thief <3027>, with <3326> swords <3162> and <2532> staves <3586>?

22:53 When <5607> I <3450> was <5607> daily <2250> <2596> with <3326> you <5216> in <1722> the temple <2411>, ye stretched forth <1614> no <3756> hands <5495> against <1909> me <1691>: but <235> this <3778> is <2076> your <5216> hour <5610>, and <2532> the power <1849> of darkness <4655>.

22:54 Then <1161> took they <4815> him <846>, and led <71> [him], and <2532> brought <1521> him <846> into <1519> the high priest's <749> house <3624>. And <1161> Peter <4074> followed <190> afar off <3113>.

22:55 And <1161> when they <846> had kindled <681> a fire <4442> in <1722> the midst <3319> of the hall <833>, and <2532> were set down together <4776>, Peter <4074> sat down <2521> among <3319> <1722> them <846>.

22:56 But <1161> a certain <5100> maid <3814> beheld <1492> him <846> as he sat <2521> by <4314> the fire <5457>, and <2532> earnestly looked <816> upon him <846>, and said <2036>, This man <3778> was <2258> also <2532> with <4862> him <846>.

22:57 And <1161> he denied <720> him <846>, saying <3004>, Woman <1135>, I know <1492> him <846> not <3756>.

22:58 And <2532> after <3326> a little while <1024> another <2087> saw <1492> him <846>, and said <5346>, Thou <4771> art <1488> also <2532> of <1537> them <846>. And <1161> Peter <4074> said <2036>, Man <444>, I am <1510> not <3756>.

22:59 And <2532> about <5616> the space <1339> of one <3391> hour <5610> after another <243> <5100> confidently affirmed <1340>, saying <3004>, Of <1909> a truth <225> this <3778> [fellow] also <2532> was <2258> with <3326> him <846>: for <1063> <2532> he is <2076> a Galilaean <1057>.

22:60 And <1161> Peter <4074> said <2036>, Man <444>, I know <1492> not <3756> what <3739> thou sayest <3004>. And <2532> immediately <3916>, while he <846> yet <2089> spake <2980>, the cock <220> crew <5455>.

22:61 And <2532> the Lord <2962> turned <4762>, and looked upon <1689> Peter <4074>. And <2532> Peter <4074> remembered <5279> the word <3056> of the Lord <2962>, how <5613> he had said <2036> unto him <846>, Before <3754> <4250> the cock <220> crow <5455>, thou shalt deny <533> me <3165> thrice <5151>.

22:62 And <2532> Peter <4074> went <1831> out <1854>, and wept <2799> bitterly <4090>.

22:63 And <2532> the men <435> that held <4912> Jesus <2424> mocked <1702> him <846>, and smote <1194> [him].

22:64 And <2532> when they had blindfolded <4028> him <846>, they struck <5180> him <846> on the face <4383>, and <2532> asked <1905> him <846>,

saying <3004>, Prophesy <4395>, who <5101> is it <2076> that smote <3817> thee <4571>?

22:65 And <2532> many <4183> other things <2087> blasphemously <987> spake they <3004> against <1519> him <846>.

22:66 And <2532> as soon as <5613> it was <1096> day <2250>, the elders <4244> of the people <2992> and <5037> the chief priests <749> and <2532> the scribes <1122> came together <4863>, and <2532> led <321> him <846> into <1519> their <1438> council <4892>, saying <3004>,

22:67 <1487> Art <1488> thou <4771> the Christ <5547>? tell <2036> us <2254>. And <1161> he said <2036> unto them <846>, If <1437> I tell <2036> you <5213>, ye will <4100> not <3364> believe <4100>:

22:68 And <1161> if <1437> I also <2532> ask <2065> [you], ye will <611> not <3364> answer <611> me <3427>, nor <2228> let [me] go <630>.

22:69 Hereafter <3568> <575> shall <2071> the Son <5207> of man <444> sit <2521> on <1537> the right hand <1188> of the power <1411> of God <2316>.

22:70 Then <1161> said <5346> they all <3956>, Art <1488> thou <4771> then <3767> the Son <5207> of God <2316>? And <1161> he said <2036> unto <4314> them <846>, Ye <5210> say <3004> that <3754> I <1473> am <1510>.

22:71 And <1161> they said <2036>, What <5101> need <2192> we <5532> any further <2089> witness <3141>? for <1063> we ourselves <846> have heard <191> of <575> his own <846> mouth <4750>.

CHAPTER 23 — **Click here for Luke 23 w/o Strongs Numbers**

23:1 And <2532> the whole <537> multitude <4128> of them <846> arose <450>, and led <71> him <846> unto <1909> Pilate <4091>.

23:2 And <1161> they began <756> to accuse <2723> him <846>, saying <3004>, We found <2147> this <5126> [fellow] perverting <1294> the nation <1484>, and <2532> forbidding <2967> to give <1325> tribute <5411> to Caesar <2541>, saying <3004> that he himself <1438> is <1511> Christ <5547> a King <935>.

23:3 And <1161> Pilate <4091> asked <1905> him <846>, saying <3004>, Art <1488> thou <4771> the King <935> of the Jews <2453>? And <1161> he answered <611> him <846> and said <5346>, Thou <4771> sayest <3004> [it].

23:4 Then <1161> said <2036> Pilate <4091> to <4314> the chief priests <749> and <2532> [to] the people <3793>, I find <2147> no <3762> fault <158> in <1722> this <5129> man <444>.

23:5 And <1161> they were the more fierce <2001>, saying <3004> <3754>, He stirreth up <383> the people <2992>, teaching <1321> throughout <2596> all <3650> Jewry <2449>, beginning <756> from <575> Galilee <1056> to <2193> this place <5602>.

23:6 When <1161> Pilate <4091> heard <191> of Galilee <1056>, he asked <1905> whether <1487> the man <444> were <2076> a Galilaean <1057>.

23:7 And <2532> as soon as he knew <1921> that <3754> he belonged <2076> unto <1537> Herod's <2264> jurisdiction <1849>, he sent <375> him <846> to <4314> Herod <2264>, who <5607> himself <846> also <2532> was <5607> at <1722> Jerusalem <2414> at <1722> that <5025> time <2250>.

23:8 And <1161> when Herod <2264> saw <1492> Jesus <2424>, he was exceeding <3029> glad <5463>: for <1063> he was <2258> desirous <2309> to see <1492> him <846> of <1537> a long <2425> [season], because <1223> he had heard <191> many things <4183> of <4012> him <846>; and <2532> he hoped <1679> to have seen <1492> some <5100> miracle <4592> done <1096> by <5259> him <846>.

23:9 Then <1161> he questioned <1905> with him <846> in <1722> many <2425> words <3056>; but <1161> he <846> answered <611> him <846> nothing <3762>.

23:10 And <1161> the chief priests <749> and <2532> scribes <1122> stood <2476> and vehemently <2159> accused <2723> him <846>.

23:11 And <1161> Herod <2264> with <4862> his <846> men of war <4753> set <1848> him <846> at nought <1848>, and <2532> mocked <1702> [him], and arrayed <4016> him <846> in a gorgeous <2986> robe <2066>, and sent <375> him <846> again <375> to Pilate <4091>.

23:12 And <1161> <3739> the same <1722> <846> day <2250> Pilate <4091> and <2532> Herod <2264> were made <1096> friends <5384> together <3326> <5037> <240>: for <1063> before <4391> they were <5607> at <1722> enmity <2189> between <4314> themselves <1438>.

23:13 And <1161> Pilate <4091>, when he had called together <4779> the chief priests <749> and <2532> the rulers <758> and <2532> the people <2992>,

23:14 Said <2036> unto <4314> them <846>, Ye have brought <4374> this <5129> man <444> unto me <3427>, as <5613> one that perverteth <654> the people <2992>: and <2532>, behold <2400>, I <1473>, having examined <350> [him] before <1799> you <5216>, have found <2147> no <3762> fault <158> in <1722> this <5126> man <444> touching those things <3739> whereof <2596> ye accuse <2723> him <846>:

23:15 No <235>, nor yet <3761> Herod <2264>: for <1063> I sent <375> you <5209> to <4314> him <846>; and <2532>, lo <2400>, nothing <3762> worthy <514> of death <2288> is <2076> done <4238> unto him <846>.

23:16 I will <3811> therefore <3767> chastise <3811> him <846>, and release <630> [him].

23:17 (For <1161> of necessity <318> he must <2192> release <630> one <1520> unto them <846> at <2596> the feast <1859>.)

23:18 And <1161> they cried out <349> all at once <3826>, saying <3004>, Away with <142> this <5126> [man], and <1161> release <630> unto us <2254> Barabbas <912>:

23:19 (Who <3748> for <2258> <1223> a certain <5100> sedition <4714> made <1096> in <1722> the city <4172>, and <2532> for murder <5408>, was cast <906> into <1519> prison <5438>.)

23:20 Pilate <4091> therefore <3767>, willing <2309> to release <630> Jesus <2424>, spake <4377> again <3825> to them <4377>.

23:21 But <1161> they cried <2019>, saying <3004>, Crucify <4717> [him], crucify <4717> him <846>.

23:22 And <1161> he said <2036> unto <4314> them <846> the third time <5154>, Why <1063>, what <5101> evil <2556> hath <4160> he <3778> done <4160>? I have found <2147> no <3762> cause <158> of death <2288> in <1722> him <846>: I will <3811> therefore <3767> chastise <3811> him <846>, and let [him] go <630>.

23:23 And <1161> they were instant <1945> with loud <3173> voices <5456>, requiring <154> that he <846> might be crucified <4717>. And <2532> the voices <5456> of them <846> and <2532> of the chief priests <749> prevailed <2729>.

23:24 And <1161> Pilate <4091> gave sentence <1948> that it should be as <1096> they <846> required <155>.

23:25 And <1161> he released <630> unto them <846> him that for <1223> sedition <4714> and <2532> murder <5408> was cast <906> into <1519> prison <5438>, whom <3739> they had desired <154>; but <1161> he delivered <3860> Jesus <2424> to their <846> will <2307>.

23:26 And <2532> as <5613> they led <520> him <846> away <520>, they laid hold upon <1949> one <5100> Simon <4613>, a Cyrenian <2956>, coming <2064> out of <575> the country <68>, and on <2007> him <846> they laid <2007> the cross <4716>, that he might bear <5342> [it] after <3693> Jesus <2424>.

23:27 And <1161> there followed <190> him <846> a great <4183> company <4128> of people <2992>, and <2532> of women <1135>, which <3739> also <2532> bewailed <2875> and <2532> lamented <2354> him <846>.

23:28 But <1161> Jesus <2424> turning <4762> unto <4314> them <846> said <2036>, Daughters <2364> of Jerusalem <2419>, weep <2799> not <3361> for <1909> me <1691>, but <4133> weep <2799> for <1909> yourselves <1438>, and <2532> for <1909> your <5216> children <5043>.

23:29 For <3754>, behold <2400>, the days <2250> are coming <2064>, in <1722> the which <3739> they shall say <2046>, Blessed <3107> [are] the barren <4723>, and <2532> the wombs <2836> that <3739> never <3756> bare <1080>, and <2532> the paps <3149> which <3739> never <3756> gave suck <2337>.

23:30 Then <5119> shall they begin <756> to say <3004> to the mountains <3735>, Fall <4098> on <1909> us <2248>; and <2532> to the hills <1015>, Cover <2572> us <2248>.

23:31 For <3754> if <1487> they do <4160> these things <5023> in <1722> a green <5200> tree <3586>, what <5101> shall be done <1096> in <1722> the dry <3584>?

23:32 And <1161> there were also <2532> two <1417> other <2087>, malefactors <2557>, led <71> with <4862> him <846> to be put to death <337>.

23:33 And <2532> when <3753> they were come <565> to <1909> the place <5117>, which <3588> is called <2564> Calvary <2898>, there <1563> they crucified <4717> him <846>, and <2532> the malefactors <2557>, one <3739> <3303> on <1537> the right hand <1188>, and <1161> the other <3739> on <1537> the left <710>.

23:34 Then <1161> said <3004> Jesus <2424>, Father <3962>, forgive <863> them <846>; for <1063> they know <1492> not <3756> what <5101> they do <4160>. And <1161> they parted <1266> his <846> raiment <2440>, and cast <906> lots <2819>.

23:35 And <2532> the people <2992> stood <2476> beholding <2334>. And <1161> the rulers <758> also <2532> with <4862> them <846> derided <1592> [him], saying <3004>, He saved <4982> others <243>; let him save <4982> himself <1438>, if <1487> he <3778> be <2076> Christ <5547>, the chosen <1588> of God <2316>.

23:36 And <1161> the soldiers <4757> also <2532> mocked <1702> him <846>, coming <4334> to him, and <2532> offering <4374> him <846> vinegar <3690>,

23:37 And <2532> saying <3004>, If <1487> thou <4771> be <1488> the king <935> of the Jews <2453>, save <4982> thyself <4572>.

23:38 And <1161> a superscription <1923> also <2532> was <2258> written <1125> over <1909> him <846> in letters <1121> of Greek <1673>, and <2532> Latin <4513>, and <2532> Hebrew <1444>, THIS <3778> IS <2076> THE KING <935> OF THE JEWS <2453>.

23:39 And <1161> one <1520> of the malefactors <2557> which were hanged <2910> railed <987> on him <846>, saying <3004>, If <1487> thou <4771> be <1488> Christ <5547>, save <4982> thyself <4572> and <2532> us <2248>.

23:40 But <1161> the other <2087> answering <611> rebuked <2008> him <846>, saying <3004>, Dost <5399> not <3761> thou <4771> fear <5399> God <2316>, seeing <3754> thou art <1488> in <1722> the same <846> condemnation <2917>?

23:41 And <2532> we <2249> indeed <3303> justly <1346>; for <1063> we receive <618> the due reward <514> of our <3739> deeds <4238>: but <1161> this man <3778> hath done <4238> nothing <3762> amiss <824>.

23:42 And <2532> he said <3004> unto Jesus <2424>, Lord <2962>, remember <3415> me <3450> when <3752> thou comest <2064> into <1722> thy <4675> kingdom <932>.

23:43 And <2532> Jesus <2424> said <2036> unto him <846>, Verily <281> I say <3004> unto thee <4671>, To day <4594> shalt thou be <2071> with <3326> me <1700> in <1722> paradise <3857>.

23:44 And <1161> it was <2258> about <5616> the sixth <1623> hour <5610>, and <2532> there was <1096> a darkness <4655> over <1909> all <3650> the earth <1093> until <2193> the ninth <1766> hour <5610>.

23:45 And <2532> the sun <2246> was darkened <4654>, and <2532> the veil <2665> of the temple <3485> was rent <4977> in the midst <3319>.

23:46 And <2532> when Jesus <2424> had cried <5455> with a loud <3173> voice <5456>, he said <2036>, Father <3962>, into <1519> thy <4675> hands <5495> I commend <3908> my <3450> spirit <4151>: and <2532> having said <2036> thus <5023>, he gave up the ghost <1606>.

23:47 Now <1161> when the centurion <1543> saw <1492> what was done <1096>, he glorified <1392> God <2316>, saying <3004>, Certainly <3689> this <3778> was <2258> a righteous <1342> man <444>.

23:48 And <2532> all <3956> the people <3793> that came together <4836> to <1909> that <5026> sight <2335>, beholding <2334> the things which were done <1096>, smote <5180> their <1438> breasts <4738>, and returned <5290>.

23:49 And <1161> all <3956> his <846> acquaintance <1110>, and <2532> the women <1135> that followed <4870> him <846> from <575> Galilee <1056>, stood <2476> afar off <3113>, beholding <3708> these things <5023>.

23:50 And <2532>, behold <2400>, [there was] a man <435> named <3686> Joseph <2501>, a counsellor <1010>; [and he was] a good <5225> <18> man <435>, and <2532> a just <1342>:

23:51 (The same <3778> had <4784> not <3756> consented <4784> <2258> to the counsel <1012> and <2532> deed <4234> of them <846>;) [he was] of <575> Arimathaea <707>, a city <4172> of the Jews <2453>: <2532> who <3739> also <2532> himself <846> waited for <4327> the kingdom <932> of God <2316>.

23:52 This <3778> [man] went <4334> unto Pilate <4091>, and begged <154> the body <4983> of Jesus <2424>.

23:53 And <2532> he took <2507> it <846> down <2507>, and wrapped <1794> it <846> in linen <4616>, and <2532> laid <5087> it <846> in <1722> a sepulchre <3418> that was hewn in stone <2991>, wherein <3757> never <3756> man <3764> before <3762> was <2258> laid <2749>.

23:54 And <2532> that day <2250> was <2258> the preparation <3904>, and <2532> the sabbath <4521> drew on <2020>.

23:55 And <1161> the women <1135> also <2532>, which <3748> came <2258> <4905> with him <846> from <1537> Galilee <1056>, followed after <2628>, and beheld <2300> the sepulchre <3419>, and <2532> how <5613> his <846> body <4983> was laid <5087>.

23:56 And they returned <5290>, and <1161> prepared <2090> spices <759> and <2532> ointments <3464>; and <2532> rested <2270> <3303> the sabbath day <4521> according <2596> to the commandment <1785>.

CHAPTER 24 — **Click here for Luke 24 w/o Strongs Numbers**

24:1 Now <1161> upon the first <3391> [day] of the week <4521>, very early in the morning <3722> <901>, they came <2064> unto <1909> the sepulchre <3418>, bringing <5342> the spices <759> which <3739> they had prepared <2090>, and <2532> certain <5100> [others] with <4862> them <846>.

24:2 And <1161> they found <2147> the stone <3037> rolled away <617> from <575> the sepulchre <3419>.

24:3 And <2532> they entered in <1525>, and found <2147> not <3756> the body <4983> of the Lord <2962> Jesus <2424>.

24:4 And <2532> it came to pass <1096>, as <1722> they <846> were much perplexed <1280> thereabout <4012> <5127>, <2532> behold <2400>, two <1417> men <435> stood by <2186> them <846> in <1722> shining <797> garments <2067>:

24:5 And <1161> as <1096> they <846> were <1096> afraid <1719>, and <2532> bowed down <2827> [their] faces <4383> to <1519> the earth <1093>, they said <2036> unto <4314> them <846>, Why <5101> seek ye <2212> the living <2198> among <3326> the dead <3498>?

24:6 He is <2076> not <3756> here <5602>, but <235> is risen <1453>: remember <3415> how <5613> he spake <2980> unto you <5213> when he was <5607> yet <2089> in <1722> Galilee <1056>,

24:7 Saying <3004>, <3754> The Son <5207> of man <444> must <1163> be delivered <3860> into <1519> the hands <5495> of sinful <268> men <444>, and <2532> be crucified <4717>, and <2532> the third <5154> day <2250> rise again <450>.

24:8 And <2532> they remembered <3415> his <846> words <4487>,

24:9 And <2532> returned <5290> from <575> the sepulchre <3419>, and told <518> all <3956> these things <5023> unto the eleven <1733>, and <2532> to all <3956> the rest <3062>.

24:10 <1161> It was <2258> Mary <3137> Magdalene <3094>, and <2532> Joanna <2489>, and <2532> Mary <3137> [the mother] of James <2385>, and <2532> other <3062> [women that were] with <4862> them <846>, which <3739> told <3004> these things <5023> unto <4314> the apostles <652>.

24:11 And <2532> their <846> words <4487> seemed <5316> to <1799> them <846> as <5616> idle tales <3026>, and <2532> they believed <569> them <846> not <569>.

24:12 Then <1161> arose <450> Peter <4074>, and ran <5143> unto <1909> the sepulchre <3419>; and <2532> stooping down <3879>, he beheld <991> the linen clothes <3608> laid <2749> by themselves <3441>, and <2532> departed <565>, wondering <2296> in <4314> himself <1438> at that which was come to pass <1096>.

24:13 And <2532>, behold <2400>, two <1417> of <1537> them <846> went <2258> <4198> that <1722> same <846> day <2250> to <1519> a village <2968> called <3739> <3686> Emmaus <1695>, which was <568> from <575> Jerusalem <2419> [about] threescore <1835> furlongs <4712>.

24:14 And <2532> they <846> talked <3656> together <4314> <240> of <4012> all <3956> these things <5130> which had happened <4819>.

24:15 And <2532> it came to pass <1096>, that, while <1722> they <846> communed <3656> [together] and <2532> reasoned <4802>, Jesus <2424> himself <2532> <846> drew near <1448>, and went with <4848> them <846>.

24:16 But <1161> their <846> eyes <3788> were holden <2902> that they should <1921> not <3361> know <1921> him <846>.

24:17 And <1161> he said <2036> unto <4314> them <846>, What <5101> manner of communications <3056> [are] these <3778> that <3739> ye have <474> one to <4314> another <240>, as ye walk <4043>, and <2532> are <2075> sad <4659>?

24:18 And <1161> the one of them <1520>, whose <3739> name <3686> was Cleopas <2810>, answering <611> said <2036> unto <4314> him <846>, Art thou <4771> only <3441> a stranger <3939> in <1722> Jerusalem <2419>, and <2532> hast <1097> not <3756> known <1097> the things which are come to pass <1096> there <1722> <846> in <1722> these <5025> days <2250>?

24:19 And <2532> he said <2036> unto them <846>, What things <4169>? And <1161> they said <2036> unto him <846>, Concerning <4012> Jesus <2424> of Nazareth <3480>, which <3739> was <1096> a prophet <4396> mighty <1415> in <1722> <435> deed <2041> and <2532> word <3056> before <1726> God <2316> and <2532> all <3956> the people <2992>:

24:20 And how <3704> <5037> the chief priests <749> and <2532> our <2257> rulers <758> delivered <3860> him <846> to <1519> be condemned <2917> to death <2288>, and <2532> have crucified <4717> him <846>.

24:21 But <1161> we <2249> trusted <1679> that <3754> it had been <2076> he <846> which should <3195> have redeemed <3084> Israel <2474>: and <235> beside <1065> <4862> all <3956> this <5125>, to day <4594> is <71> the <5026>

third <5154> day <2250> since <575> <3739> these things <5023> were done <1096>.

24:22 Yea <235>, and certain <5100> women <1135> also <2532> of <1537> our company <2257> made <1839> us <2248> astonished <1839>, which were <1096> early <3721> at <1909> the sepulchre <3419>;

24:23 And <2532> when they found <2147> not <3361> his <846> body <4983>, they came <2064>, saying <3004>, that they had <3708> also <2532> seen <3708> a vision <3701> of angels <32>, which <3739> said <3004> that he <846> was alive <2198>.

24:24 And <2532> certain of them <5100> which were with <4862> us <2254> went <565> to <1909> the sepulchre <3419>, and <2532> found <2147> [it] even <2532> so <3779> as <2531> the women <1135> had said <2036>: but <1161> him <846> they saw <1492> not <3756>.

24:25 Then <2532> he <846> said <2036> unto <4314> them <846>, O <5599> fools <453>, and <2532> slow <1021> of heart <2588> to believe <4100> <1909> all <3956> that <3739> the prophets <4396> have spoken <2980>:

24:26 Ought <1163> not <3780> Christ <5547> to have suffered <3958> these things <5023>, and <2532> to enter <1525> into <1519> his <846> glory <1391>?

24:27 And <2532> beginning <756> at <575> Moses <3475> and <2532> <575> all <3956> the prophets <4396>, he expounded <1329> unto them <846> in <1722> all <3956> the scriptures <1124> the things concerning <4012> himself <1438>.

24:28 And <2532> they drew nigh <1448> unto <1519> the village <2968>, whither <3757> they went <4198>: and <2532> he <846> made as though <4364> he would have gone <4198> further <4208>.

24:29 But <2532> they constrained <3849> him <846>, saying <3004>, Abide <3306> with <3326> us <2257>: for <3754> it is <2076> toward <4314> evening <2073>, and <2532> the day <2250> is far spent <2827>. And <2532> he went in <1525> to tarry <3306> with <4862> them <846>.

24:30 And <2532> it came to pass <1096>, as <1722> he <846> sat at meat <2625> with <3326> them <846>, he took <2983> bread <740>, and blessed <2127> [it], and <2532> brake <2806>, and gave <1929> to them <846>.

24:31 And <1161> their <846> eyes <3788> were opened <1272>, and <2532> they knew <1921> him <846>; and <2532> he <846> vanished <1096> <855> out of <575> their sight <846>.

24:32 And <2532> they said <2036> one to another <4314> <240>, Did <2258> not <3780> our <2257> heart <2588> burn <2545> within <1722> us <2254>, while <5613> he talked <2980> with us <2254> by <1722> the way <3598>, and <2532> while <5613> he opened <1272> to us <2254> the scriptures <1124>?

24:33 And <2532> they rose up <450> the same <846> hour <5610>, and returned <5290> to <1519> Jerusalem <2419>, and <2532> found <2147> the eleven <1733> gathered together <4867>, and <2532> them that were with <4862> them <846>,

24:34 Saying <3004>, <3754> The Lord <2962> is risen <1453> indeed <3689>, and <2532> hath appeared <3700> to Simon <4613>.

24:35 And <2532> they <846> told <1834> what things [were done] in <1722> the way <3598>, and <2532> how <5613> he was known <1097> of them <846> in <1722> breaking <2800> of bread <740>.

24:36 And <1161> as they <846> thus <5023> spake <2980>, Jesus <2424> himself <846> stood <2476> in <1722> the midst <3319> of them <846>, and <2532> saith <3004> unto them <846>, Peace <1515> [be] unto you <5213>.

24:37 But <1161> they were terrified <4422> and <2532> affrighted <1719> <1096>, and supposed <1380> that they had seen <2334> a spirit <4151>.

24:38 And <2532> he said <2036> unto them <846>, Why <5101> are ye <2075> troubled <5015>? and <2532> why <1302> do thoughts <1261> arise <305> in <1722> your <5216> hearts <2588>?

24:39 Behold <1492> my <3450> hands <5495> and <2532> my <3450> feet <4228>, that <3754> it is <1510> I <1473> myself <846>: handle <5584> me <3165>, and <2532> see <1492>; for <3754> a spirit <4151> hath <2192> not <3756> flesh <4561> and <2532> bones <3747>, as <2531> ye see <2334> me <1691> have <2192>.

24:40 And <2532> when he had thus <5124> spoken <2036>, he shewed <1925> them <846> [his] hands <5495> and <2532> [his] feet <4228>.

24:41 And <1161> while they <846> yet <2089> believed not <569> for <575> joy <5479>, and <2532> wondered <2296>, he said <2036> unto them <846>, Have ye <2192> here <1759> any <5100> meat <1034>?

24:42 And <1161> they gave <1929> him <846> a piece <3313> of a broiled <3702> fish <2486>, and <2532> of <575> an honeycomb <3193> <2781>.

24:43 And <2532> he took <2983> [it], and did eat <5315> before <1799> them <846>.

24:44 And <1161> he said <2036> unto them <846>, These <3778> [are] the words <3056> which <3739> I spake <2980> unto <4314> you <5209>, while <5607> I was yet <2089> with <4862> you <5213>, that <3754> all things <3956> must <1163> be fulfilled <4137>, which <3588> were written <1125> in <1722> the law <3551> of Moses <3475>, and <2532> [in] the prophets <4396>, and <2532> [in] the psalms <5568>, concerning <4012> me <1700>.

24:45 Then <5119> opened he <1272> their <846> understanding <3563>, that they might understand <4920> the scriptures <1124>,

24:46 And <2532> said <2036> unto them <846>, Thus <3754> <3779> it is written <1125>, and <2532> thus <3779> it behoved <1163> Christ <5547> to suffer <3958>, and <2532> to rise <450> from <1537> the dead <3498> the third <5154> day <2250>:

24:47 And <2532> that repentance <3341> and <2532> remission <859> of sins <266> should be preached <2784> in <1909> his <846> name <3686> among <1519> all <3956> nations <1484>, beginning <756> at <575> Jerusalem <2419>.

24:48 And <1161> ye <5210> are <2075> witnesses <3144> of these things <5130>.

24:49 And <2532>, behold <2400>, I <1473> send <649> the promise <1860> of my <3450> Father <3962> upon <1909> you <5209>: but <1161> tarry <2523> ye <5210> in <1722> the city <4172> of Jerusalem <2419>, until <2193> ye <3739> be endued <1746> with power <1411> from <1537> on high <5311>.

24:50 And <1161> he led <1806> them <846> out <1854> as far as <2193> to <1519> Bethany <963>, and <2532> he lifted up <1869> his <846> hands <5495>, and blessed <2127> them <846>.

24:51 And <2532> it came to pass <1096>, while <1722> he <846> blessed <2127> them <846>, he was parted <1339> from <575> them <846>, and <2532> carried up <399> into <1519> heaven <3772>.

24:52 And <2532> they <846> worshipped <4352> him <846>, and returned <5290> to <1519> Jerusalem <2419> with <3326> great <3173> joy <5479>:

24:53 And <2532> were <2258> continually <1275> in <1722> the temple <2411>, praising <134> and <2532> blessing <2127> God <2316>. Amen <281>.

The Gospel According to

JOHN

CHAPTER 1 — Click here for John 1 w/o Strongs Numbers

1:1 In <1722> the beginning <746> was <2258> the Word <3056>, and <2532> the Word <3056> was <2258> with <4314> God <2316>, and <2532> the Word <3056> was <2258> God <2316>.

1:2 The same <3778> was <2258> in <1722> the beginning <746> with <4314> God <2316>.

1:3 All things <3956> were made <1096> by <1223> him <846>; and <2532> without <5565> him <846> was <1096> not <3761> any thing <1520> made <1096> that <3739> was made <1096>.

1:4 In <1722> him <846> was <2258> life <2222>; and <2532> the life <2222> was <2258> the light <5457> of men <444>.

1:5 And <2532> the light <5457> shineth <5316> in <1722> darkness <4653>; and <2532> the darkness <4653> comprehended <2638> it <846> not <3756>.

1:6 There was <1096> a man <444> sent <649> from <3844> God <2316>, whose <846> name <3686> [was] John <2491>.

1:7 The same <3778> came <2064> for <1519> a witness <3141>, to <2443> bear witness <3140> of <4012> the Light <5457>, that <2443> all <3956> [men] through <1223> him <846> might believe <4100>.

1:8 He was <2258> not <3756> that <1565> Light <5457>, but <235> [was sent] to <2443> bear witness <3140> of <4012> that Light <5457>.

1:9 [That] was <2258> the true <228> Light <5457>, which <3739> lighteth <5461> every man <3956> <444> that cometh <2064> into <1519> the world <2889>.

1:10 He was <2258> in <1722> the world <2889>, and <2532> the world <2889> was made <1096> by <1223> him <846>, and <2532> the world <2889> knew <1097> him <846> not <3756>.

1:11 He came <2064> unto <1519> his own <2398>, and <2532> his own <2398> received <3880> him <846> not <3756>.

1:12 But <1161> as many as <3745> received <2983> him <846>, to them <846> gave he <1325> power <1849> to become <1096> the sons <5043> of God <2316>, [even] to them that believe <4100> on <1519> his <846> name <3686>:

1:13 Which <3739> were born <1080>, not <3756> of <1537> blood <129>, nor <3761> of <1537> the will <2307> of the flesh <4561>, nor <3761> of <1537> the will <2307> of man <435>, but <235> of <1537> God <2316>.

1:14 And <2532> the Word <3056> was made <1096> flesh <4561>, and <2532> dwelt <4637> among <1722> us <2254>, (and <2532> we beheld <2300> his <846> glory <1391>, the glory <1391> as <5613> of the only begotten <3439> of <3844> the Father <3962>,) full <4134> of grace <5485> and <2532> truth <225>.

1:15 John <2491> bare witness <3140> of <4012> him <846>, and <2532> cried <2896>, saying <3004>, This <3778> was he <2258> of whom <3739> I spake <2036>, He that cometh <2064> after <3694> me <3450> is preferred <1096> before <1715> me <3450>: for <3754> he was <2258> before <4413> me <3450>.

1:16 And <2532> of <1537> his <846> fulness <4138> have <2983> all <3956> we <2249> received <2983>, and <2532> grace <5485> for <473> grace <5485>.

1:17 For <3754> the law <3551> was given <1325> by <1223> Moses <3475>, [but] grace <5485> and <2532> truth <225> came <1096> by <1223> Jesus <2424> Christ <5547>.

1:18 No man <3762> hath seen <3708> God <2316> at any time <4455>; the only begotten <3439> Son <5207>, which <3588> is <5607> in <1519> the bosom <2859> of the Father <3962>, he <1565> hath declared <1834> [him].

1:19 And <2532> this <3778> is <2076> the record <3141> of John <2491>, when <3753> the Jews <2453> sent <649> priests <2409> and <2532> Levites <3019> from <1537> Jerusalem <2414> to <2443> ask <2065> him <846>, Who <5101> art <1488> thou <4771>?

1:20 And <2532> he confessed <3670>, and <2532> denied <720> not <3756>; but <2532> confessed <3670>, <3754> I <1473> am <1510> not <3756> the Christ <5547>.

1:21 And <2532> they asked <2065> him <846>, What <5101> then <3767>? Art <1488> thou <4771> Elias <2243>? And <2532> he saith <3004>, I am <1510> not <3756>. Art <1488> thou <4771> that prophet <4396>? And <2532> he answered <611>, No <3756>.

1:22 Then <3767> said they <2036> unto him <846>, Who <5101> art thou <1488>? that <2443> we may give <1325> an answer <612> to them that sent <3992> us <2248>. What <5101> sayest thou <3004> of <4012> thyself <4572>?

1:23 He said <5346>, I <1473> [am] the voice <5456> of one crying <994> in <1722> the wilderness <2048>, Make straight <2116> the way <3598> of the Lord <2962>, as <2531> said <2036> the prophet <4396> Esaias <2268>.

1:24 And <2532> they which <3588> were sent <649> were <2258> of <1537> the Pharisees <5330>.

1:25 And <2532> they asked <2065> him <846>, and <2532> said <2036> unto him <846>, Why <5101> baptizest thou <907> then <3767>, if <1487> thou <4771> be <1488> not <3756> that Christ <5547>, nor <3777> Elias <2243>, neither <3777> that prophet <4396>?

1:26 John <2491> answered <611> them <846>, saying <3004>, I <1473> baptize <907> with <1722> water <5204>: but <1161> there standeth one <2476> among <3319> you <5216>, whom <3739> ye <5210> know <1492> not <3756>;

1:27 He <846> it is <2076>, who <3739> coming <2064> after <3694> me <3450> is preferred <1096> before <1715> me <3450>, whose <3739> <846> shoe's <5266> latchet <2438> I <1473> am <1510> not <3756> worthy <514> to <2443> unloose <3089>.

1:28 These things <5023> were done <1096> in <1722> Bethabara <962> beyond <4008> Jordan <2446>, where <3699> John <2491> was <2258> baptizing <907>.

1:29 The next day <1887> John <2491> seeth <991> Jesus <2424> coming <2064> unto <4314> him <846>, and <2532> saith <3004>, Behold <2396> the Lamb <286> of God <2316>, which <3588> taketh away <142> the sin <266> of the world <2889>.

1:30 This <3778> is he <2076> of <4012> whom <3739> I <1473> said <2036>, After <3694> me <3450> cometh <2064> a man <435> which <3739> is preferred <1096> before <1715> me <3450>: for <3754> he was <2258> before <4413> me <3450>.

1:31 And I <2504> knew <1492> him <846> not <3756>: but <235> that <2443> he should be made manifest <5319> to Israel <2474>, therefore <1223> <5124> am <2064> I <1473> come <2064> baptizing <907> with <1722> water <5204>.

1:32 And <2532> John <2491> bare record <3140>, saying <3004>, <3754> I saw <2300> the Spirit <4151> descending <2597> from <1537> heaven <3772> like <5616> a dove <4058>, and <2532> it abode <3306> upon <1909> him <846>.

1:33 And I <2504> knew <1492> him <846> not <3756>: but <235> he that sent <3992> me <3165> to baptize <907> with <1722> water <5204>, the same <1565> said <2036> unto me <3427>, Upon <1909> whom <3739> <302> thou shalt see <1492> the Spirit <4151> descending <2597>, and <2532> remaining <3306> on <1909> him <846>, the same <3778> is <2076> he which baptizeth <907> with <1722> the Holy <40> Ghost <4151>.

1:34 And I <2504> saw <3708>, and <2532> bare record <3140> that <3754> this <3778> is <2076> the Son <5207> of God <2316>.

1:35 Again <3825> the next day after <1887> John <2491> stood <2476>, and <2532> two <1417> of <1537> his <846> disciples <3101>;

1:36 And <2532> looking upon <1689> Jesus <2424> as he walked <4043>, he saith <3004>, Behold <2396> the Lamb <286> of God <2316>!

1:37 And <2532> the two <1417> disciples <3101> heard <191> him <846> speak <2980>, and <2532> they followed <190> Jesus <2424>.

1:38 Then <1161> Jesus <2424> turned <4762>, and <2532> saw <2300> them <846> following <190>, and saith <3004> unto them <846>, What <5101> seek ye <2212>? <1161> They said <2036> unto him <846>, Rabbi <4461>, (which <3739> is to say <3004>, being interpreted <2059>, Master <1320>,) where <4226> dwellest thou <3306>?

1:39 He saith <3004> unto them <846>, Come <2064> and <2532> see <1492>. They came <2064> and <2532> saw <1492> where <4226> he dwelt <3306>, and <2532> abode <3306> with <3844> him <846> that <1565> day <2250>: for <1161> it was <2258> about <5613> the tenth <1182> hour <5610>.

1:40 One <1520> of <1537> the two <1417> which <3588> heard <191> <3844> John <2491> [speak], and <2532> followed <190> him <846>, was <2258> Andrew <406>, Simon <4613> Peter's <4074> brother <80>.

1:41 He <3778> first <4413> findeth <2147> his own <2398> brother <80> Simon <4613>, and <2532> saith <3004> unto him <846>, We have found <2147> the Messias <3323>, which <3739> is <2076>, being interpreted <3177>, the Christ <5547>.

1:42 And <2532> he brought <71> him <846> to <4314> Jesus <2424>. And <1161> when Jesus <2424> beheld <1689> him <846>, he said <2036>, Thou <4771> art <1488> Simon <4613> the son <5207> of Jona <2495>: thou <4771> shalt be called <2564> Cephas <2786>, which <3739> is by interpretation <2059>, A stone <4074>.

1:43 The day following <1887> Jesus <2424> would <2309> go forth <1831> into <1519> Galilee <1056>, and <2532> findeth <2147> Philip <5376>, and <2532> saith <3004> unto him <846>, Follow <190> me <3427>.

1:44 Now <1161> Philip <5376> was <2258> of <575> Bethsaida <966>, the city <4172> of <1537> Andrew <406> and <2532> Peter <4074>.

1:45 Philip <5376> findeth <2147> Nathanael <3482>, and <2532> saith <3004> unto him <846>, We have found <2147> him, of whom <3739> Moses <3475> in <1722> the law <3551>, and <2532> the prophets <4396>, did write <1125>, Jesus <2424> of <575> Nazareth <3478>, the son <5207> of Joseph <2501>.

1:46 And <2532> Nathanael <3482> said <2036> unto him <846>, Can <1410> there any <5100> good thing <18> come <1511> out of <1537> Nazareth <3478>? Philip <5376> saith <3004> unto him <846>, Come <2064> and <2532> see <1492>.

1:47 Jesus <2424> saw <1492> Nathanael <3482> coming <2064> to <4314> him <846>, and <2532> saith <3004> of <4012> him <846>, Behold <2396> an Israelite <2475> indeed <230>, in <1722> whom <3739> is <2076> no <3756> guile <1388>!

1:48 Nathanael <3482> saith <3004> unto him <846>, Whence <4159> knowest thou <1097> me <3165>? Jesus <2424> answered <611> and <2532> said <2036> unto him <846>, Before <4253> that Philip <5376> called <5455> thee <4571>, when thou wast <5607> under <5259> the fig tree <4808>, I saw <1492> thee <4571>.

1:49 Nathanael <3482> answered <611> and <2532> saith <3004> unto him <846>, Rabbi <4461>, thou <4771> art <1488> the Son <5207> of God <2316>; thou <4771> art <1488> the King <935> of Israel <2474>.

1:50 Jesus <2424> answered <611> and <2532> said <2036> unto him <846>, Because <3754> I said <2036> unto thee <4671>, I saw <1492> thee <4571> under <5270> the fig tree <4808>, believest thou <4100>? thou shalt see <3700> greater things <3187> than these <5130>.

1:51 And <2532> he saith <3004> unto him <846>, Verily <281>, verily <281>, I say <3004> unto you <5213>, Hereafter <737> <575> ye shall see <3700> heaven <3772> open <455>, and <2532> the angels <32> of God <2316> ascending <305> and <2532> descending <2597> upon <1909> the Son <5207> of man <444>.

CHAPTER 2 — Click here for John 2 w/o Strongs Numbers

2:1 And <2532> the third <5154> day <2250> there was <1096> a marriage <1062> in <1722> Cana <2580> of Galilee <1056>; and <2532> the mother <3384> of Jesus <2424> was <2258> there <1563>:

2:2 And <1161> both <2532> Jesus <2424> was called <2564>, and <2532> his <846> disciples <3101>, to <1519> the marriage <1062>.

2:3 And <2532> when they wanted <5302> wine <3631>, the mother <3384> of Jesus <2424> saith <3004> unto <4314> him <846>, They have <2192> no <3756> wine <3631>.

2:4 Jesus <2424> saith <3004> unto her <846>, Woman <1135>, what <5101> have I <1698> to do with <2532> thee <4671>? mine <3450> hour <5610> is <2240> not yet <3768> come <2240>.

2:5 His <846> mother <3384> saith <3004> unto the servants <1249>, Whatsoever <3748> <302> he saith <3004> unto you <5213>, do <4160> [it].

2:6 And <1161> there were <2258> set <2749> there <1563> six <1803> waterpots <5201> of stone <3035>, after <2596> the manner of the purifying <2512> of the Jews <2453>, containing <5562> two <1417> or <2228> three <5140> firkins <3355> apiece <303>.

2:7 Jesus <2424> saith <3004> unto them <846>, Fill <1072> the waterpots <5201> with water <5204>. And <2532> they filled <1072> them <846> up <1072> to <2193> the brim <507>.

2:8 And <2532> he saith <3004> unto them <846>, Draw out <501> now <3568>, and <2532> bear <5342> unto the governor of the feast <755>. And <2532> they bare <5342> [it].

2:9 <1161> When <5613> the ruler of the feast <755> had tasted <1089> the water <5204> that was made <1096> wine <3631>, and <2532> knew <1492> not <3756> whence <4159> it was <2076>: (but <1161> the servants <1249> which <3588> drew <501> the water <5204> knew <1492>;) the governor of the feast <755> called <5455> the bridegroom <3566>,

2:10 And <2532> saith <3004> unto him <846>, Every <3956> man <444> at the beginning <4412> doth set forth <5087> good <2570> wine <3631>; and <2532> when <3752> men have well drunk <3184>, then <5119> that which is worse <1640>: [but] thou <4771> hast kept <5083> the good <2570> wine <3631> until <2193> now <737>.

2:11 This <5026> beginning <746> of miracles <4592> did <4160> Jesus <2424> in <1722> Cana <2580> of Galilee <1056>, and <2532> manifested forth <5319> his <846> glory <1391>; and <2532> his <846> disciples <3101> believed <4100> on <1519> him <846>.

2:12 After <3326> this <5124> he went down <2597> to <1519> Capernaum <2584>, he <846>, and <2532> his <846> mother <3384>, and <2532> his <846> brethren <80>, and <2532> his <846> disciples <3101>: and <2532> they continued <3306> there <1563> not <3756> many <4183> days <2250>.

2:13 And <2532> the Jews <2453>' passover <3957> was <2258> at hand <1451>, and <2532> Jesus <2424> went up <305> to <1519> Jerusalem <2414>,

2:14 And <2532> found <2147> in <1722> the temple <2411> those that sold <4453> oxen <1016> and <2532> sheep <4263> and <2532> doves <4058>, and <2532> the changers of money <2773> sitting <2521>:

2:15 And <2532> when he had made <4160> a scourge <5416> of <1537> small cords <4979>, he drove <1544> them all <3956> out of <1537> the temple <2411>, and <5037> the sheep <4263>, and <2532> the oxen <1016>; and <2532> poured out <1632> the changers <2855>' money <2772>, and <2532> overthrew <390> the tables <5132>;

2:16 And <2532> said <2036> unto them that sold <4453> doves <4058>, Take <142> these things <5023> hence <1782>; make <4160> not <3361> my <3450> Father's <3962> house <3624> an house <3624> of merchandise <1712>.

2:17 And <1161> his <846> disciples <3101> remembered <3415> that <3754> it was <2076> written <1125>, The zeal <2205> of thine <4675> house <3624> hath eaten <2719> me <3165> up <2719>.

2:18 Then <3767> answered <611> the Jews <2453> and <2532> said <2036> unto him <846>, What <5101> sign <4592> shewest thou <1166> unto us <2254>, seeing that <3754> thou doest <4160> these things <5023>?

2:19 Jesus <2424> answered <611> and <2532> said <2036> unto them <846>, Destroy <3089> this <5126> temple <3485>, and <2532> in <1722> three <5140> days <2250> I will raise <1453> it <846> up <1453>.

2:20 Then <3767> said <2036> the Jews <2453>, Forty <5062> and <2532> six <1803> years <2094> was <3618> this <3778> temple <3485> in building <3618>, and <2532> wilt <1453> thou <4771> rear <1453> it <846> up <1453> in <1722> three <5140> days <2250>?

2:21 But <1161> he <1565> spake <3004> of <4012> the temple <3485> of his <846> body <4983>.

2:22 When <3753> therefore <3767> he was risen <1453> from <1537> the dead <3498>, his <846> disciples <3101> remembered <3415> that <3754> he had said <3004> this <5124> unto them <846>; and <2532> they believed <4100> the scripture <1124>, and <2532> the word <3056> which <3739> Jesus <2424> had said <2036>.

2:23 Now <1161> when <5613> he was <2258> in <1722> Jerusalem <2414> at <1722> the passover <3957>, in <1722> the feast <1859> [day], many <4183> believed <4100> in <1519> his <846> name <3686>, when they saw <2334> the miracles <846> <4592> which <3739> he did <4160>.

2:24 But <1161> Jesus <2424> <846> did <4100> not <3756> commit <4100> himself <1438> unto them <846>, because <1223> he <846> knew <1097> all <3956> [men],

2:25 And <2532> <3754> needed <5532> <2192> not <3756> that <2443> any <5100> should testify <3140> of <4012> man <444>: for <1063> he <846> knew <1097> what <5101> was <2258> in <1722> man <444>.

CHAPTER 3 — **Click here for John 3 w/o Strongs Numbers**

3:1 <1161> There was <2258> a man <444> of <1537> the Pharisees <5330>, named <3686> <846> Nicodemus <3530>, a ruler <758> of the Jews <2453>:

3:2 The same <3778> came <2064> to <4314> Jesus <2424> by night <3571>, and <2532> said <2036> unto him <846>, Rabbi <4461>, we know <1492> that <3754> thou art <2064> a teacher <1320> come <2064> from <575> God <2316>: for <1063> no man <3762> can <1410> do <4160> these <5023> miracles <4592> that <3739> thou <4771> doest <4160>, except <3362> God <2316> be <5600> with <3326> him <846>.

3:3 Jesus <2424> answered <611> and <2532> said <2036> unto him <846>, Verily <281>, verily <281>, I say <3004> unto thee <4671>, Except <3362> a man <5100> be born <1080> again <509>, he cannot <1410> <3756> see <1492> the kingdom <932> of God <2316>.

3:4 Nicodemus <3530> saith <3004> unto <4314> him <846>, How <4459> can <1410> a man <444> be born <1080> when he is <5607> old <1088>? can <3361> <1410> he enter <1525> the second time <1208> into <1519> his <846> mother's <3384> womb <2836>, and <2532> be born <1080>?

3:5 Jesus <2424> answered <611>, Verily <281>, verily <281>, I say <3004> unto thee <4671>, Except <3362> a man <5100> be born <1080> of <1537> water <5204> and <2532> [of] the Spirit <4151>, he cannot <3756> <1410> enter <1525> into <1519> the kingdom <932> of God <2316>.

3:6 That which is born <1080> of <1537> the flesh <4561> is <2076> flesh <4561>; and <2532> that which is born <1080> of <1537> the Spirit <4151> is <2076> spirit <4151>.

3:7 Marvel <2296> not <3361> that <3754> I said <2036> unto thee <4671>, Ye <5209> must <1163> be born <1080> again <509>.

3:8 The wind <4151> bloweth <4154> where <3699> it listeth <2309>, and <2532> thou hearest <191> the sound <5456> thereof <846>, but <235> canst <1492> not <3756> tell <1492> whence <4159> it cometh <2064>, and <2532> whither <4226> it goeth <5217>: so <3779> is <2076> every one <3956> that is born <1080> of <1537> the Spirit <4151>.

3:9 Nicodemus <3530> answered <611> and <2532> said <2036> unto him <846>, How <4459> can <1410> these things <5023> be <1096>?

3:10 Jesus <2424> answered <611> and <2532> said <2036> unto him <846>, Art <1488> thou <4771> a master <1320> of Israel <2474>, and <2532> knowest <1097> not <3756> these things <5023>?

3:11 Verily <281>, verily <281>, I say <3004> unto thee <4671>, We speak <2980> that <3754> <3739> we do know <1492>, and <2532> testify <3140> that <3739> we have seen <3708>; and <2532> ye receive <2983> not <3756> our <2257> witness <3141>.

3:12 If <1487> I have told <2036> you <5213> earthly things <1919>, and <2532> ye believe <4100> not <3756>, how <4459> shall ye believe <4100>, if <1437> I tell <2036> you <5213> [of] heavenly things <2032>?

3:13 And <2532> no man <3762> hath ascended up <305> to <1519> heaven <3772>, but <1508> he that came down <2597> from <1537> heaven <3772>, [even] the Son <5207> of man <444> which <3588> is <5607> in <1722> heaven <3772>.

3:14 And <2532> as <2531> Moses <3475> lifted up <5312> the serpent <3789> in <1722> the wilderness <2048>, even so <3779> must <1163> the Son <5207> of man <444> be lifted up <5312>:

3:15 That <3363> whosoever <3956> believeth <4100> in <1519> him <846> should <622> not <3363> perish <622>, but <235> have <2192> eternal <166> life <2222>.

3:16 For <1063> God <2316> so <3779> loved <25> the world <2889>, that <5620> he gave <1325> his <846> only begotten <3439> Son <5207>, that <2443> whosoever <3956> believeth <4100> in <1519> him <846> should <622> not <3361> perish <622>, but <235> have <2192> everlasting <166> life <2222>.

3:17 For <1063> God <2316> sent <649> not <3756> his <846> Son <5207> into <1519> the world <2889> to <2443> condemn <2919> the world <2889>; but <235> that <2443> the world <2889> through <1223> him <846> might be saved <4982>.

3:18 He that believeth <4100> on <1519> him <846> is <2919> not <3756> condemned <2919>: but <1161> he that believeth <4100> not <3361> is condemned <2919> already <2235>, because <3754> he hath <4100> not <3361> believed <4100> in <1519> the name <3686> of the only begotten <3439> Son <5207> of God <2316>.

3:19 And <1161> this <3778> is <2076> the condemnation <2920>, that <3754> light <5457> is come <2064> into <1519> the world <2889>, and <2532> men <444> loved <25> darkness <4655> rather <3123> than <2228> light <5457>, because <1063> their <846> deeds <2041> were <2258> evil <4190>.

3:20 For <1063> every one <3956> that doeth <4238> evil <5337> hateth <3404> the light <5457>, neither <2532> <3756> cometh <2064> to <4314> the light <5457>, lest <3363> his <846> deeds <2041> should be reproved <1651>.

3:21 But <1161> he that doeth <4160> truth <225> cometh <2064> to <4314> the light <5457>, that <2443> his <846> deeds <2041> may be made manifest <5319>, that <3754> they are <2076> wrought <2038> in <1722> God <2316>.

3:22 After <3326> these things <5023> came <2064> Jesus <2424> and <2532> his <846> disciples <3101> into <1519> the land <1093> of Judaea <2449>; and <2532> there <1563> he tarried <1304> with <3326> them <846>, and <2532> baptized <907>.

3:23 And <1161> John <2491> also <2532> was <2258> baptizing <907> in <1722> Aenon <137> near <1451> to Salim <4530>, because <3754> there was <2258> much <4183> water <5204> there <1563>: and <2532> they came <3854>, and <2532> were baptized <907>.

3:24 For <1063> John <2491> was <2258> not yet <3768> cast <906> into <1519> prison <5438>.

3:25 Then <3767> there arose <1096> a question <2214> between <3326> [some] of <1537> John's <2491> disciples <3101> and the Jews <2453> about <4012> purifying <2512>.

3:26 And <2532> they came <2064> unto <4314> John <2491>, and <2532> said <2036> unto him <846>, Rabbi <4461>, he <3739> that was <2258> with <3326> thee <4675> beyond <4008> Jordan <2446>, to whom <3739> thou <4771> barest witness <3140>, behold <2396>, the same <3778> baptizeth <907>, and <2532> all <3956> [men] come <2064> to <4314> him <846>.

3:27 John <2491> answered <611> and <2532> said <2036>, A man <444> can <1410> <3756> receive <2983> nothing <3762>, except <3362> it be <5600> given <1325> him <846> from <1537> heaven <3772>.

3:28 Ye <5210> yourselves <846> bear <3140> me <3427> witness <3140>, that <3754> I said <2036>, I <1473> am <1510> not <3756> the Christ <5547>, but <235> that <3754> I am <1510> sent <649> before <1715> him <1565>.

3:29 He that hath <2192> the bride <3565> is <2076> the bridegroom <3566>: but <1161> the friend <5384> of the bridegroom <3566>, which <3588> standeth <2476> and <2532> heareth <191> him <846>, rejoiceth <5463> greatly <5479> because <1223> of the bridegroom's <3566> voice <5456>: this <3778> my <1699> joy <5479> therefore <3767> is fulfilled <4137>.

3:30 He <1565> must <1163> increase <837>, but <1161> I <1691> [must] decrease <1642>.

3:31 He that cometh <2064> from above <509> is <2076> above <1883> all <3956>: he that is <5607> of <1537> the earth <1093> is <2076> earthly <1537> <1093>, and <2532> speaketh <2980> of <1537> the earth <1093>: he that cometh <2064> from <1537> heaven <3772> is <2076> above <1883> all <3956>.

3:32 And <2532> what <3739> he hath seen <3708> and <2532> heard <191>, that <5124> he testifieth <3140>; and <2532> no man <3762> receiveth <2983> his <846> testimony <3141>.

3:33 He that hath received <2983> his <846> testimony <3141> hath set to his seal <4972> that <3754> God <2316> is <2076> true <227>.

3:34 For <1063> he whom <3739> God <2316> hath sent <649> speaketh <2980> the words <4487> of God <2316>: for <1063> God <2316> giveth <1325> not <3756> the Spirit <4151> by <1537> measure <3358> [unto him].

3:35 The Father <3962> loveth <25> the Son <5207>, and <2532> hath given <1325> all things <3956> into <1722> his <846> hand <5495>.

3:36 He that believeth <4100> on <1519> the Son <5207> hath <2192> everlasting <166> life <2222>: and <1161> he that believeth not <544> the Son <5207>

shall <3700> not <3756> see <3700> life <2222>; but <235> the wrath <3709> of God <2316> abideth <3306> on <1909> him <846>.

CHAPTER 4 — Click here for John 4 w/o Strongs Numbers

4:1 When <5613> therefore <3767> the Lord <2962> knew <1097> how <3754> the Pharisees <5330> had heard <191> that <3754> Jesus <2424> made <4160> and <2532> baptized <907> more <4119> disciples <3101> than <2228> John <2491>,

4:2 (Though <2544> Jesus <2424> himself <846> baptized <907> not <3756>, but <235> his <846> disciples <3101>,)

4:3 He left <863> Judaea <2449>, and <2532> departed <565> again <3825> into <1519> Galilee <1056>.

4:4 And <1161> he must needs <1163> go <1330> through <1223> Samaria <4540>.

4:5 Then <3767> cometh he <2064> to <1519> a city <4172> of Samaria <4540>, which is called <3004> Sychar <4965>, near <4139> to the parcel of ground <5564> that <3739> Jacob <2384> gave <1325> to his <846> son <5207> Joseph <2501>.

4:6 Now <1161> Jacob's <2384> well <4077> was <2258> there <1563>. Jesus <2424> therefore <3767>, being wearied <2872> with <1537> [his] journey <3597>, sat <2516> thus <3779> on <1909> the well <4077>: [and] it was <2258> about <5616> the sixth <1623> hour <5610>.

4:7 There cometh <2064> a woman <1135> of <1537> Samaria <4540> to draw <501> water <5204>: Jesus <2424> saith <3004> unto her <846>, Give <1325> me <3427> to drink <4095>.

4:8 (For <1063> his <846> disciples <3101> were gone away <565> unto <1519> the city <4172> to <2443> buy <59> meat <5160>.)

4:9 Then <3767> saith <3004> the woman <1135> of Samaria <4542> unto him <846>, How is it that <4459> thou <4771>, being <5607> a Jew <2453>, askest <154> drink <4095> of <3844> me <1700>, which am <5607> a woman <1135> of Samaria <4542>? for <1063> the Jews <2453> have <4798> no <3756> dealings <4798> with the Samaritans <4541>.

4:10 Jesus <2424> answered <611> and <2532> said <2036> unto her <846>, If <1487> thou knewest <1492> the gift <1431> of God <2316>, and <2532> who <5101> it is <2076> that saith <3004> to thee <4671>, Give <1325> me <3427> to drink <4095>; thou <4771> wouldest <302> have asked <154> of him <846>,

and <2532> he would <302> have given <1325> thee <4671> living <2198> water <5204>.

4:11 The woman <1135> saith <3004> unto him <846>, Sir <2962>, thou hast <2192> nothing <3777> to draw with <502>, and <2532> the well <5421> is <2076> deep <901>: from whence <4159> then <3767> hast thou <2192> that living <2198> water <5204>?

4:12 <3361> Art <1488> thou <4771> greater <3187> than our <2257> father <3962> Jacob <2384>, which <3739> gave <1325> us <2254> the well <5421>, and <2532> drank <4095> thereof <1537> <846> himself <846>, and <2532> his <846> children <5207>, and <2532> his <846> cattle <2353>?

4:13 Jesus <2424> answered <611> and <2532> said <2036> unto her <846>, Whosoever <3956> drinketh <4095> of <1537> this <5127> water <5204> shall thirst <1372> again <3825>:

4:14 But <1161> whosoever <3739> <302> drinketh <4095> of <1537> the water <5204> that <3739> I <1473> shall give <1325> him <846> shall <1372> never <1519> <165> <3364> thirst <1372>; but <235> the water <5204> that <3739> I shall give <1325> him <846> shall be <1096> in <1722> him <846> a well <4077> of water <5204> springing up <242> into <1519> everlasting <166> life <2222>.

4:15 The woman <1135> saith <3004> unto <4314> him <846>, Sir <2962>, give <1325> me <3427> this <5124> water <5204>, that <3363> I thirst <1372> not <3363>, neither <3366> come <2064> hither <1759> to draw <501>.

4:16 Jesus <2424> saith <3004> unto her <846>, Go <5217>, call <5455> thy <4675> husband <435>, and <2532> come <2064> hither <1759>.

4:17 The woman <1135> answered <611> and <2532> said <2036>, I have <2192> no <3756> husband <435>. Jesus <2424> said <3004> unto her <846>, Thou hast <2036> well <2573> said <2036>, <3754> I have <2192> no <3756> husband <435>:

4:18 For <1063> thou hast had <2192> five <4002> husbands <435>; and <2532> he whom <3739> thou <2192> now <3568> hast <2192> is <2076> not <3756> thy <4675> husband <435>: in that <5124> saidst thou <2046> truly <227>.

4:19 The woman <1135> saith <3004> unto him <846>, Sir <2962>, I perceive <2334> that <3754> thou <4771> art <1488> a prophet <4396>.

4:20 Our <2257> fathers <3962> worshipped <4352> in <1722> this <5129> mountain <3735>; and <2532> ye <5210> say <3004>, that <3754> in <1722>

Jerusalem <2414> is <2076> the place <5117> where <3699> men ought <1163> to worship <4352>.

4:21 Jesus <2424> saith <3004> unto her <846>, Woman <1135>, believe <4100> me <3427>, the hour <5610> cometh <3754> <2064>, when <3753> ye shall <4352> neither <3777> in <1722> this <5129> mountain <3735>, nor yet <3777> at <1722> Jerusalem <2414>, worship <4352> the Father <3962>.

4:22 Ye <5210> worship <4352> ye know <1492> not <3756> what <3739>: we know <1492> what <3739> we <2249> worship <4352>: for <3754> salvation <4991> is <2076> of <1537> the Jews <2453>.

4:23 But <235> the hour <5610> cometh <2064>, and <2532> now <3568> is <2076>, when <3753> the true <228> worshippers <4353> shall worship <4352> the Father <3962> in <1722> spirit <4151> and <2532> in truth <225>: for <2532> <1063> the Father <3962> seeketh <2212> such <5108> to worship <4352> him <846>.

4:24 God <2316> [is] a Spirit <4151>: and <2532> they that worship <4352> him <846> must <1163> worship <4352> [him] in <1722> spirit <4151> and <2532> in truth <225>.

4:25 The woman <1135> saith <3004> unto him <846>, I know <1492> that <3754> Messias <3323> cometh <2064>, which <3588> is called <3004> Christ <5547>: when <3752> he <1565> is come <2064>, he will tell <312> us <2254> all things <3956>.

4:26 Jesus <2424> saith <3004> unto her <846>, I <1473> that speak <2980> unto thee <4671> am <1510> [he].

4:27 And <2532> upon <1909> this <5129> came <2064> his <846> disciples <3101>, and <2532> marvelled <2296> that <3754> he talked <2980> with <3326> the woman <1135>: yet <3305> no man <3762> said <2036>, What <5101> seekest thou <2212>? or <2228>, Why <5101> talkest thou <2980> with <3326> her <846>?

4:28 The woman <1135> then <3767> left <863> her <846> waterpot <5201>, and <2532> went her way <565> into <1519> the city <4172>, and <2532> saith <3004> to the men <444>,

4:29 Come <1205>, see <1492> a man <444>, which <3739> told <2036> me <3427> all things <3956> that ever <3745> I did <4160>: is <2076> not <3385> this <3778> the Christ <5547>?

4:30 Then <3767> they went <1831> out of <1537> the city <4172>, and <2532> came <2064> unto <4314> him <846>.

4:31 <1161> In <1722> the mean <3342> while his disciples <3101> prayed <2065> him <846>, saying <3004>, Master <4461>, eat <5315>.

4:32 But <1161> he said <2036> unto them <846>, I <1473> have <2192> meat <1035> to eat <5315> that <3739> ye <5210> know <1492> not <3756> of <1492>.

4:33 Therefore <3767> said <3004> the disciples <3101> one to another <4314> <240>, Hath <5342> any man <3387> brought <5342> him <846> [ought] to eat <5315>?

4:34 Jesus <2424> saith <3004> unto them <846>, My <1699> meat <1033> is <2076> to <2443> do <4160> the will <2307> of him that sent <3992> me <3165>, and <2532> to finish <5048> his <846> work <2041>.

4:35 Say <3004> not <3756> ye <5210>, There <3754> are <2076> yet <2089> four months <5072>, and <2532> [then] cometh <2064> harvest <2326>? behold <2400>, I say <3004> unto you <5213>, Lift up <1869> your <5216> eyes <3788>, and <2532> look on <2300> the fields <5561>; for <3754> they are <1526> white <3022> already <2235> to <4314> harvest <2326>.

4:36 And <2532> he that reapeth <2325> receiveth <2983> wages <3408>, and <2532> gathereth <4863> fruit <2590> unto <1519> life <2222> eternal <166>: that <2443> both <2532> he that soweth <4687> and <2532> he that reapeth <2325> may rejoice <5463> together <3674>.

4:37 And <1063> herein <1722> <5129> is <2076> that saying <3056> true <228>, <3754> One <243> soweth <2076> <4687>, and <2532> another <243> reapeth <2325>.

4:38 I <1473> sent <649> you <5209> to reap <2325> that whereon <3739> ye <5210> bestowed <2872> no <3756> labour <2872>: other men <243> laboured <2872>, and <2532> ye <5210> are entered <1525> into <1519> their <846> labours <2873>.

4:39 And <1161> many <4183> of the Samaritans <4541> of <1537> that <1565> city <4172> believed <4100> on <1519> him <846> for <1223> the saying <3056> of the woman <1135>, which testified <3140>, <3754> He told <2036> me <3427> all <3956> that ever <3745> I did <4160>.

4:40 So <3767> when <5613> the Samaritans <4541> were come <2064> unto <4314> him <846>, they besought <2065> him <846> that he would tarry

<3306> with <3844> them <846>: and <2532> he abode <3306> there <1563> two <1417> days <2250>.

4:41 And <2532> many <4183> more <4119> believed <4100> because <1223> of his own <846> word <3056>;

4:42 And <5037> said <3004> unto the woman <1135>, <3754> Now <3765> we believe <4100>, not <3754> because <1223> of thy <4674> saying <2981>: for <1063> we have heard <191> [him] ourselves <846>, and <2532> know <1492> that <3754> this <3778> is <2076> indeed <230> the Christ <5547>, the Saviour <4990> of the world <2889>.

4:43 Now <1161> after <3326> two <1417> days <2250> he departed <565> <1831> thence <1564>, and <2532> went into <1519> Galilee <1056>.

4:44 For <1063> Jesus <2424> himself <846> testified <3140>, that <3754> a prophet <4396> hath <2192> no <3756> honour <5092> in <1722> his own <2398> country <3968>.

4:45 Then <3767> when <3753> he was come <2064> into <1519> Galilee <1056>, the Galilaeans <1057> received <1209> him <846>, having seen <3708> all the things <3956> that <3739> he did <4160> at <1722> Jerusalem <2414> at <1722> the feast <1859>: for <1063> they <846> also <2532> went <2064> unto <1519> the feast <1859>.

4:46 So <3767> Jesus <2424> came <2064> again <3825> into <1519> Cana <2580> of Galilee <1056>, where <3699> he made <4160> the water <5204> wine <3631>. And <2532> there was <2258> a certain <5100> nobleman <937>, whose <3739> son <5207> was sick <770> at <1722> Capernaum <2584>.

4:47 When he <3778> heard <191> that <3754> Jesus <2424> was come <2240> out of <1537> Judaea <2449> into <1519> Galilee <1056>, he went <565> unto <4314> him <846>, and <2532> besought <2065> him <846> that <2443> he would come down <2597>, and <2532> heal <2390> his <846> son <5207>: for <1063> he was at the point <3195> of death <599>.

4:48 Then <3767> said <2036> Jesus <2424> unto <4314> him <846>, Except <3362> ye see <1492> signs <4592> and <2532> wonders <5059>, ye will <4100> not <3364> believe <4100>.

4:49 The nobleman <937> saith <3004> unto <4314> him <846>, Sir <2962>, come down <2597> ere <4250> my <3450> child <3813> die <599>.

4:50 Jesus <2424> saith <3004> unto him <846>, Go thy way <4198>; thy <4675> son <5207> liveth <2198>. And <2532> the man <444> believed <4100> the

word <3056> that <3739> Jesus <2424> had spoken <2036> unto him <846>, and <2532> he went his way <4198>.

4:51 And <1161> as he <846> was now <2235> going down <2597>, his <846> servants <1401> met <528> him <846>, and <2532> told <518> [him], saying <3004>, <3754> Thy <4675> son <3816> liveth <2198>.

4:52 Then <3767> enquired he <4441> of <3844> them <846> the hour <5610> when <1722> <3739> he began <2192> to amend <2866>. And <2532> they said <2036> unto him <846>, <3754> Yesterday <5504> at the seventh <1442> hour <5610> the fever <4446> left <863> him <846>.

4:53 So <3767> the father <3962> knew <1097> that <3754> [it was] at <1722> the same <1565> hour <5610>, in <1722> the which <3739> Jesus <2424> said <2036> unto him <846>, <3754> Thy <4675> son <5207> liveth <2198>: and <2532> himself <846> believed <4100>, and <2532> his <846> whole <3650> house <3614>.

4:54 This <5124> [is] again <3825> the second <1208> miracle <4592> [that] Jesus <2424> did <4160>, when he was come out <2064> of <1537> Judaea <2449> into <1519> Galilee <1056>.

CHAPTER 5 — **Click here for John 5 w/o Strongs Numbers**

5:1 After <3326> this <5023> there was <2258> a feast <1859> of the Jews <2453>; and <2532> Jesus <2424> went up <305> to <1519> Jerusalem <2414>.

5:2 Now <1161> there is <2076> at <1722> Jerusalem <2414> by <1909> the sheep <4262> [market] a pool <2861>, which <3588> is called <1951> in the Hebrew tongue <1447> Bethesda <964>, having <2192> five <4002> porches <4745>.

5:3 In <1722> these <5025> lay <2621> a great <4183> multitude <4128> of impotent folk <770>, of blind <5185>, halt <5560>, withered <3584>, waiting for <1551> the moving <2796> of the water <5204>.

5:4 For <1063> an angel <32> went down <2597> at <2596> a certain season <2540> into <1722> the pool <2861>, and <2532> troubled <5015> the water <5204>: whosoever then <3767> first <4413> after <3326> the troubling <5016> of the water <5204> stepped in <1684> was made <1096> whole <5199> of <3739> whatsoever <1221> disease <3553> he had <2722>.

5:5 And <1161> a certain <5100> man <444> was <2258> there <1563>, which had <2192> an infirmity <1722> <769> thirty <5144> and eight <3638> years <2094>.

5:6 When Jesus <2424> saw <1492> him <5126> lie <2621>, and <2532> knew <1097> that <3754> he had been <2192> now <2235> a long <4183> time <5550> [in that case], he saith <3004> unto him <846>, Wilt thou <2309> be made <1096> whole <5199>?

5:7 The impotent man <770> answered <611> him <846>, Sir <2962>, I have <2192> no <3756> man <444>, when <3752> the water <5204> is troubled <5015>, to <2443> put <906> me <3165> into <1519> the pool <2861>: but <1161> while <1722> <3739> I <1473> am coming <2064>, another <243> steppeth down <2597> before <4253> me <1700>.

5:8 Jesus <2424> saith <3004> unto him <846>, Rise <1453>, take up <142> thy <4675> bed <2895>, and <2532> walk <4043>.

5:9 And <2532> immediately <2112> the man <444> was made <1096> whole <5199>, and <2532> took up <142> his <846> bed <2895>, and <2532> walked <4043>: and <1161> on <1722> the same <1565> day <2250> was <2258> the sabbath <4521>.

5:10 The Jews <2453> therefore <3767> said <3004> unto him that was cured <2323>, It is <2076> the sabbath day <4521>: it is <1832> not <3756> lawful <1832> for thee <4671> to carry <142> [thy] bed <2895>.

5:11 He answered <611> them <846>, He that made <4160> me <3165> whole <5199>, the same <1565> said <2036> unto me <3427>, Take up <142> thy <4675> bed <2895>, and <2532> walk <4043>.

5:12 Then <3767> asked they <2065> him <846>, What <5101> man <444> is <2076> that which <3588> said <2036> unto thee <4671>, Take up <142> thy <4675> bed <2895>, and <2532> walk <4043>?

5:13 And <1161> he that was healed <2390> wist <1492> not <3756> who <5101> it was <2076>: for <1063> Jesus <2424> had conveyed himself away <1593>, a multitude <3793> being <5607> in <1722> [that] place <5117>.

5:14 Afterward <3326> <5023> Jesus <2424> findeth <2147> him <846> in <1722> the temple <2411>, and <2532> said <2036> unto him <846>, Behold <2396>, thou art made <1096> whole <5199>: sin <264> no more <3371>, lest <3363> a worse thing <5501> <5100> come <1096> unto thee <4671>.

5:15 The man <444> departed <565>, and <2532> told <312> the Jews <2453> that <3754> it was <2076> Jesus <2424>, which <3588> had made <4160> him <846> whole <5199>.

5:16 And <2532> therefore <1223> <5124> did <1377> the Jews <2453> persecute <1377> Jesus <2424>, and <2532> sought <2212> to slay <615> him <846>, because <3754> he had done <4160> these things <5023> on <1722> the sabbath day <4521>.

5:17 But <1161> Jesus <2424> answered <611> them <846>, My <3450> Father <3962> worketh <2038> hitherto <2193> <737>, and I <2504> work <2038>.

5:18 Therefore <1223> <5124> <3767> the Jews <2453> sought <2212> the more <3123> to kill <615> him <846>, because <3754> he <3089> not <3756> only <3440> had broken <3089> the sabbath <4521>, but <235> said <3004> also <2532> that God <2316> was his <2398> Father <3962>, making <4160> himself <1438> equal <2470> with God <2316>.

5:19 Then <3767> answered <611> Jesus <2424> and <2532> said <2036> unto them <846>, Verily <281>, verily <281>, I say <3004> unto you <5213>, The Son <5207> can <1410> <3756> do <4160> nothing <3762> of <575> himself <1438>, but <3362> what <5100> he seeth <991> the Father <3962> do <4160>: for <1063> what things soever <3739> <302> he <1565> doeth <4160>, these <5023> also <2532> doeth <4160> the Son <5207> likewise <3668>.

5:20 For <1063> the Father <3962> loveth <5368> the Son <5207>, and <2532> sheweth <1166> him <846> all things <3956> that <3739> himself <846> doeth <4160>: and <2532> he will shew <1166> him <846> greater <3187> works <2041> than <3187> these <5130>, that <2443> ye <5210> may marvel <2296>.

5:21 For <1063> as <5618> the Father <3962> raiseth up <1453> the dead <3498>, and <2532> quickeneth <2227> [them]; even <2532> so <3779> the Son <5207> quickeneth <2227> whom <3739> he will <2309>.

5:22 For <1063> <3761> the Father <3962> judgeth <2919> no man <3762>, but <235> hath committed <1325> all <3956> judgment <2920> unto the Son <5207>:

5:23 That <2443> all <3956> [men] should honour <5091> the Son <5207>, even as <2531> they honour <5091> the Father <3962>. He that honoureth <5091> not <3361> the Son <5207> honoureth <5091> not <3756> the Father <3962> which <3588> hath sent <3992> him <846>.

5:24 Verily <281>, verily <281>, I say <3004> unto you <5213>, <3754> He that heareth <191> my <3450> word <3056>, and <2532> believeth <4100> on him that sent <3992> me <3165>, hath <2192> everlasting <166> life <2222>, and <2532> shall <2064> not <3756> come <2064> into <1519> condemnation <2920>; but <235> is passed <3327> from <1537> death <2288> unto <1519> life <2222>.

5:25 Verily <281>, verily <281>, I say <3004> unto you <5213>, <3754> The hour <5610> is coming <2064>, and <2532> now <3568> is <2076>, when <3753> the dead <3498> shall hear <191> the voice <5456> of the Son <5207> of God <2316>: and <2532> they that hear <191> shall live <2198>.

5:26 For <1063> as <5618> the Father <3962> hath <2192> life <2222> in <1722> himself <1438>; so <2532> <3779> hath he given <1325> to the Son <5207> to have <2192> life <2222> in <1722> himself <1438>;

5:27 And <2532> hath given <1325> him <846> authority <1849> to execute <4160> judgment <2920> also <2532>, because <3754> he is <2076> the Son <5207> of man <444>.

5:28 Marvel <2296> not <3361> at this <5124>: for <3754> the hour <5610> is coming <2064>, in <1722> the which <3739> all <3956> that are in <1722> the graves <3419> shall hear <191> his <846> voice <5456>,

5:29 And <2532> shall come forth <1607>; they that have done <4160> good <18>, unto <1519> the resurrection <386> of life <2222>; and <1161> they that have done <4238> evil <5337>, unto <1519> the resurrection <386> of damnation <2920>.

5:30 I <1473> can <1410> of <575> mine own self <1683> do <4160> nothing <3756> <3762>: as <2531> I hear <191>, I judge <2919>: and <2532> my <1699> judgment <2920> is <2076> just <1342>; because <3754> I seek <2212> not <3756> mine own <1699> will <2307>, but <235> the will <2307> of the Father <3962> which hath sent <3992> me <3165>.

5:31 If <1437> I <1473> bear witness <3140> of <4012> myself <1683>, my <3450> witness <3141> is <2076> not <3756> true <227>.

5:32 There is <2076> another <243> that beareth witness <3140> of <4012> me <1700>; and <2532> I know <1492> that <3754> the witness <3141> which <3739> he witnesseth <3140> of <4012> me <1700> is <2076> true <227>.

5:33 Ye <5210> sent <649> unto <4314> John <2491>, and <2532> he bare witness <3140> unto the truth <225>.

5:34 But <1161> I <1473> receive <2983> not <3756> testimony <3141> from <3844> man <444>: but <235> these things <5023> I say <3004>, that <2443> ye <5210> might be saved <4982>.

5:35 He <1565> was <2258> a burning <2545> and <2532> a shining <5316> light <3088>: and <1161> ye <5210> were willing <2309> for <4314> a season <5610> to rejoice <21> in <1722> his <846> light <5457>.

5:36 But <1161> I <1473> have <2192> greater <3187> witness <3141> than [that] of John <2491>: for <1063> the works <2041> which <3739> the Father <3962> hath given <1325> me <3427> to <2443> finish <5048> <846>, the same <846> works <2041> that <3739> I <1473> do <4160>, bear witness <3140> of <4012> me <1700>, that <3754> the Father <3962> hath sent <649> me <3165>.

5:37 And <2532> the Father <3962> himself <846>, which hath sent <3992> me <3165>, hath borne witness <3140> of <4012> me <1700>. Ye have <191> neither <3777> heard <191> his <846> voice <5456> at any time <4455>, nor <3777> seen <3708> his <846> shape <1491>.

5:38 And <2532> ye have <2192> not <3756> his <846> word <3056> abiding <3306> in <1722> you <5213>: for <3754> whom <3739> <1565> he hath sent <649>, him <5129> ye <5210> believe <4100> not <3756>.

5:39 Search <2045> the scriptures <1124>; for <3754> in <1722> them <846> ye <5210> think <1380> ye have <2192> eternal <166> life <2222>: and <2532> they <1565> are they <1526> which testify <3140> of <4012> me <1700>.

5:40 And <2532> ye will <2309> not <3756> come <2064> to <4314> me <3165>, that <2443> ye might have <2192> life <2222>.

5:41 I receive <2983> not <3756> honour <1391> from <3844> men <444>.

5:42 But <235> I know <1097> you <5209>, that <3754> ye have <2192> not <3756> the love <26> of God <2316> in <1722> you <1438>.

5:43 I am <1473> come <2064> in <1722> my <3450> Father's <3962> name <3686>, and <2532> ye receive <2983> me <3165> not <3756>: if <1437> another <243> shall come <2064> in <1722> his own <2398> name <3686>, him <1565> ye will receive <2983>.

5:44 How <4459> can <1410> ye <5210> believe <4100>, which receive <2983> honour <1391> one of another <3844> <240>, and <2532> seek <2212> not <3756> the honour <1391> that [cometh] from <3844> God <2316> only <3441>?

5:45 Do <1380> not <3361> think <1380> that <3754> I <1473> will accuse <2723> you <5216> to <4314> the Father <3962>: there is <2076> [one] that accuseth <2723> you <5216>, [even] Moses <3475>, in <1519> whom <3739> ye <5210> trust <1679>.

5:46 For <1063> <1487> had ye believed <4100> Moses <3475>, ye would have believed <4100> <302> me <1698>: for <1063> he <1565> wrote <1125> of <4012> me <1700>.

5:47 But <1161> if <1487> ye believe <4100> not <3756> his <1565> writings <1121>, how <4459> shall ye believe <4100> my <1699> words <4487>?

CHAPTER 6 — **Click here for John 6 w/o Strongs Numbers**

6:1 After <3326> these things <5023> Jesus <2424> went <565> over <4008> the sea <2281> of Galilee <1056>, which is [the sea] of Tiberias <5085>.

6:2 And <2532> a great <4183> multitude <3793> followed <190> him <846>, because <3754> they saw <3708> his <846> miracles <4592> which <3739> he did <4160> on <1909> them that were diseased <770>.

6:3 And <1161> Jesus <2424> went up <424> into <1519> a mountain <3735>, and <2532> there <1563> he sat <2521> with <3326> his <846> disciples <3101>.

6:4 And <1161> the passover <3957>, a feast <1859> of the Jews <2453>, was <2258> nigh <1451>.

6:5 When Jesus <2424> then <3767> lifted up <1869> [his] eyes <3788>, and <2532> saw <2300> <3754> a great <4183> company <3793> come <2064> unto <4314> him <846>, he saith <3004> unto <4314> Philip <5376>, Whence <4159> shall we buy <59> bread <740>, that <2443> these <3778> may eat <5315>?

6:6 And <1161> this <5124> he said <3004> to prove <3985> him <846>: for <1063> he himself <846> knew <1492> what <5101> he would <3195> do <4160>.

6:7 Philip <5376> answered <611> him <846>, Two hundred <1250> pennyworth <1220> of bread <740> is <714> not <3756> sufficient <714> for them <846>, that <2443> every one <1538> of them <846> may take <2983> a <5100> little <1024>.

6:8 One <1520> of <1537> his <846> disciples <3101>, Andrew <406>, Simon <4613> Peter's <4074> brother <80>, saith <3004> unto him <846>,

6:9 There is <2076> a <1520> lad <3808> here <5602>, which <3739> hath <2192> five <4002> barley <2916> loaves <740>, and <2532> two <1417> small fishes <3795>: but <235> what <5101> are <2076> they <5023> among <1519> so many <5118>?

6:10 And <1161> Jesus <2424> said <2036>, Make <4160> the men <444> sit down <377>. Now <1161> there was <2258> much <4183> grass <5528> in <1722> the place <5117>. So <3767> the men <435> sat down <377>, in number <706> about <5616> five thousand <4000>.

6:11 And <1161> Jesus <2424> took <2983> the loaves <740>; and <2532> when he had given thanks <2168>, he distributed <1239> to the disciples <3101>,

and <1161> the disciples <3101> to them that were set down <345>; and <2532> likewise <3668> of <1537> the fishes <3795> as much as <3745> they would <2309>.

6:12 When <1161> <5613> they were filled <1705>, he said <3004> unto his <846> disciples <3101>, Gather up <4863> the fragments <2801> that remain <4052>, that nothing <3363> <5100> be lost <622>.

6:13 Therefore <3767> they gathered [them] together <4863>, and <2532> filled <1072> twelve <1427> baskets <2894> with the fragments <2801> of <1537> the five <4002> barley <2916> loaves <740>, which <3739> remained over and above <4052> unto them that had eaten <977>.

6:14 Then <3767> those men <444>, when they had seen <1492> the miracle <4592> that <3739> Jesus <2424> did <4160>, said <3004>, This <3754> <3778> is <2076> of a truth <230> that prophet <4396> that should come <2064> into <1519> the world <2889>.

6:15 When Jesus <2424> therefore <3767> perceived <1097> that <3754> they would <3195> come <2064> and <2532> take <726> him <846> by force <726>, to <2443> make <4160> him <846> a king <935>, he departed <402> again <3825> into <1519> a mountain <3735> himself <846> alone <3441>.

6:16 And <1161> when <5613> even <3798> was [now] come <1096>, his <846> disciples <3101> went down <2597> unto <1909> the sea <2281>,

6:17 And <2532> entered <1684> into <1519> a ship <4143>, and went <2064> over <4008> the sea <2281> toward <1519> Capernaum <2584>. And <2532> it was <1096> now <2235> dark <4653>, and <2532> Jesus <2424> was <2064> not <3756> come <2064> to <4314> them <846>.

6:18 And <5037> the sea <2281> arose <1326> by reason of a great <3173> wind <417> that blew <4154>.

6:19 So <3767> when they had rowed <1643> about <5613> five <4002> and twenty <1501> or <2228> thirty <5144> furlongs <4712>, they see <2334> Jesus <2424> walking <4043> on <1909> the sea <2281>, and <2532> drawing <1096> nigh <1451> unto the ship <4143>: and <2532> they were afraid <5399>.

6:20 But <1161> he saith <3004> unto them <846>, It is <1510> I <1473>; be <5399> not <3361> afraid <5399>.

6:21 Then <3767> they willingly <2309> received <2983> him <846> into <1519> the ship <4143>: and <2532> immediately <2112> the ship <4143> was <1096> at <1909> the land <1093> whither <1519> <3739> they went <5217>.

6:22 The day following <1887>, when the people <3793> which <3588> stood <2476> on the other side <4008> of the sea <2281> saw <1492> that <3754> there was <2258> none <3756> other <243> boat <4142> there <1563>, save <1508> that <1565> one <1520> whereinto <1519> <3739> his <846> disciples <3101> were entered <1684>, and <2532> that <3754> Jesus <2424> went <4897> not <3756> with <4897> his <846> disciples <3101> into <1519> the boat <4142>, but <235> [that] his <846> disciples <3101> were gone away <565> alone <3441>;

6:23 (Howbeit <235> <1161> there came <2064> other <243> boats <4142> from <1537> Tiberias <5085> nigh <1451> unto the place <5117> where <3699> they did eat <5315> bread <740>, after that the Lord <2962> had given thanks <2168>:)

6:24 When <3753> the people <3793> therefore <3767> saw <1492> that <3754> Jesus <2424> was <2076> not <3756> there <1563>, neither <3761> his <846> disciples <3101>, they <846> also <2532> took <1684> <1519> shipping <4143>, and <2532> came <2064> to <1519> Capernaum <2584>, seeking for <2212> Jesus <2424>.

6:25 And <2532> when they had found <2147> him <846> on the other side <4008> of the sea <2281>, they said <2036> unto him <846>, Rabbi <4461>, when <4219> camest thou <1096> hither <5602>?

6:26 Jesus <2424> answered <611> them <846> and <2532> said <2036>, Verily <281>, verily <281>, I say <3004> unto you <5213>, Ye seek <2212> me <3165>, not <3756> because <3754> ye saw <1492> the miracles <4592>, but <235> because <3754> ye did eat <5315> of <1537> the loaves <740>, and <2532> were filled <5526>.

6:27 Labour <2038> not <3361> for the meat <1035> which <3588> perisheth <622>, but <235> for that meat <1035> which <3588> endureth <3306> unto <1519> everlasting <166> life <2222>, which <3739> the Son <5207> of man <444> shall give <1325> unto you <5213>: for <1063> him <5126> hath <4972> God <2316> the Father <3962> sealed <4972>.

6:28 Then <3767> said they <2036> unto <4314> him <846>, What <5101> shall we do <4160> <4160>, that <2443> we might work <2038> the works <2041> of God <2316>?

6:29 Jesus <2424> answered <611> and <2532> said <2036> unto them <846>, This <5124> is <2076> the work <2041> of God <2316>, that <2443> ye believe <4100> on <1519> him <3739> whom <1565> he hath sent <649>.

6:30 They said <2036> therefore <3767> unto him <846>, What <5101> sign <4592> shewest <4160> thou <4771> then <3767>, that <2443> we may see <1492>, and <2532> believe <4100> thee <4671>? what <5101> dost thou work <2038>?

6:31 Our <2257> fathers <3962> did eat <5315> manna <3131> in <1722> the desert <2048>; as <2531> it is <2076> written <1125>, He gave <1325> them <846> bread <740> from <1537> heaven <3772> to eat <5315>.

6:32 Then <3767> Jesus <2424> said <2036> unto them <846>, Verily <281>, verily <281>, I say <3004> unto you <5213>, Moses <3475> gave <1325> you <5213> not <3756> that bread <740> from <1537> heaven <3772>; but <235> my <3450> Father <3962> giveth <1325> you <5213> the true <228> bread <740> from <1537> heaven <3772>.

6:33 For <1063> the bread <740> of God <2316> is he <2076> which <3588> cometh down <2597> from <1537> heaven <3772>, and <2532> giveth <1325> life <2222> unto the world <2889>.

6:34 Then <3767> said they <2036> unto <4314> him <846>, Lord <2962>, evermore <3842> give <1325> us <2254> this <5126> bread <740>.

6:35 And <1161> Jesus <2424> said <2036> unto them <846>, I <1473> am <1510> the bread <740> of life <2222>: he that cometh <2064> to <4314> me <3165> shall never <3364> hunger <3983>; and <2532> he that believeth <4100> on <1519> me <1691> shall <1372> never <3364> <4455> thirst <1372>.

6:36 But <235> I said <2036> unto you <5213>, That <3754> ye <3708> also <2532> have seen <3708> me <3165>, and <2532> believe <4100> not <3756>.

6:37 All <3956> that <3739> the Father <3962> giveth <1325> me <3427> shall come <2240> to <4314> me <1691>; and <2532> him that cometh <2064> to <4314> me <3165> I will <1544> in no wise <3364> cast <1544> out <1854>.

6:38 For <3754> I came down <2597> from <1537> heaven <3772>, not <3756> to <2443> do <4160> mine own <1699> will <2307>, but <235> the will <2307> of him that sent <3992> me <3165>.

6:39 And <1161> this <5124> is <2076> the Father's <3962> will <2307> which <3588> hath sent <3992> me <3165>, that <2443> of all <3956> which <3739> he hath given <1325> me <3427> I should lose <622> nothing <3361> <1537> <846>, but <235> should raise <450> it <846> up again <450> at <1722> the last <2078> day <2250>.

6:40 And <1161> this <5124> is <2076> the will <2307> of him that sent <3992> me <3165>, that <2443> every one <3956> which <3588> seeth <2334> the Son

<5207>, and <2532> believeth <4100> on <1519> him <846>, may have <2192> everlasting <166> life <2222>: and <2532> I <1473> will raise <450> him <846> up <450> at the last <2078> day <2250>.

6:41 The Jews <2453> then <3767> murmured <1111> at <4012> him <846>, because <3754> he said <2036>, I <1473> am <1510> the bread <740> which <3588> came down <2597> from <1537> heaven <3772>.

6:42 And <2532> they said <3004>, Is <2076> not <3756> this <3778> Jesus <2424>, the son <5207> of Joseph <2501>, whose <3739> father <3962> and <2532> mother <3384> we <2249> know <1492>? how is it <4459> then <3767> that he <3778> saith <3004>, <3754> I came down <2597> from <1537> heaven <3772>?

6:43 Jesus <2424> therefore <3767> answered <611> and <2532> said <2036> unto them <846>, Murmur <1111> not <3361> among <3326> yourselves <240>.

6:44 No man <3762> can <1410> come <2064> to <4314> me <3165>, except <3362> the Father <3962> which <3588> hath sent <3992> me <3165> draw <1670> him <846>: and <2532> I <1473> will raise <450> him <846> up <450> at the last <2078> day <2250>.

6:45 It is <2076> written <1125> in <1722> the prophets <4396>, And <2532> they shall be <2071> all <3956> taught <1318> of God <2316>. Every man <3956> therefore <3767> that hath heard <191>, and <2532> hath learned <3129> of <3844> the Father <3962>, cometh <2064> unto <4314> me <3165>.

6:46 Not <3756> that <3754> any man <5100> hath seen <3708> the Father <3962>, save <1508> he which <3588> is <3844> <5607> of God <2316>, he <3778> hath seen <3708> the Father <3962>.

6:47 Verily <281>, verily <281>, I say <3004> unto you <5213>, He that believeth <4100> on <1519> me <1691> hath <2192> everlasting <166> life <2222>.

6:48 I <1473> am <1510> that bread <740> of life <2222>.

6:49 Your <5216> fathers <3962> did eat <5315> manna <3131> in <1722> the wilderness <2048>, and <2532> are dead <599>.

6:50 This <3778> is <2076> the bread <740> which <3588> cometh down <2597> from <1537> heaven <3772>, that <3363> a man <5100> may eat <5315> thereof <1537> <846>, and <2532> not <3363> die <599>.

6:51 I <1473> am <1510> the living <2198> bread <740> which <3588> came down <2597> from <1537> heaven <3772>: if <1437> any man <5100> eat <5315> of <1537> this <5127> bread <740>, he shall live <2198> for <1519> ever <165>: and <1161> <2532> the bread <740> that <3739> I <1473> will give <1325> is

<2076> my <3450> flesh <4561>, which <3739> I <1473> will give <1325> for <5228> the life <2222> of the world <2889>.

6:52 The Jews <2453> therefore <3767> strove <3164> among <4314> themselves <240>, saying <3004>, How <4459> can <1410> this man <3778> give <1325> us <2254> [his] flesh <4561> to eat <5315>?

6:53 Then <3767> Jesus <2424> said <2036> unto them <846>, Verily <281>, verily <281>, I say <3004> unto you <5213>, Except <3362> ye eat <5315> the flesh <4561> of the Son <5207> of man <444>, and <2532> drink <4095> his <846> blood <129>, ye have <2192> no <3756> life <2222> in <1722> you <1438>.

6:54 Whoso eateth <5176> my <3450> flesh <4561>, and <2532> drinketh <4095> my <3450> blood <129>, hath <2192> eternal <166> life <2222>; and <2532> I <1473> will raise <450> him <846> up <450> at the last <2078> day <2250>.

6:55 For <1063> my <3450> flesh <4561> is <2076> meat <1035> indeed <230>, and <2532> my <3450> blood <129> is <2076> drink <4213> indeed <230>.

6:56 He that eateth <5176> my <3450> flesh <4561>, and <2532> drinketh <4095> my <3450> blood <129>, dwelleth <3306> in <1722> me <1698>, and I <2504> in <1722> him <846>.

6:57 As <2531> the living <2198> Father <3962> hath sent <649> me <3165>, and I <2504> live <2198> by <1223> the Father <3962>: so <2532> he that eateth <5176> me <3165>, even he <2548> shall live <2198> by <1223> me <1691>.

6:58 This <3778> is <2076> that bread <740> which <3588> came down <2597> from <1537> heaven <3772>: not <3756> as <2531> your <5216> fathers <3962> did eat <5315> manna <3131>, and <2532> are dead <599>: he that eateth <5176> of this <5126> bread <740> shall live <2198> for <1519> ever <165>.

6:59 These things <5023> said he <2036> in <1722> the synagogue <4864>, as he taught <1321> in <1722> Capernaum <2584>.

6:60 Many <4183> therefore <3767> of <1537> his <846> disciples <3101>, when they had heard <191> [this], said <2036>, This <3778> is <2076> an hard <4642> saying <3056>; who <5101> can <1410> hear <191> it <846>?

6:61 When <1161> Jesus <2424> knew <1492> in <1722> himself <1438> that <3754> his <846> disciples <3101> murmured <1111> at <4012> it <5127>, he said <2036> unto them <846>, Doth this <5124> offend <4624> you <5209>?

6:62 [What] and <3767> if <1437> ye shall see <2334> the Son <5207> of man <444> ascend up <305> where <3699> he was <2258> before <4386>?

6:63 It is <2076> the spirit <4151> that quickeneth <2227>; the flesh <4561> <3756> profiteth <5623> nothing <3762>: the words <4487> that <3739> I <1473> speak <2980> unto you <5213>, [they] are <2076> spirit <4151>, and <2532> [they] are <2076> life <2222>.

6:64 But <235> there are <1526> some <5100> of <1537> you <5216> that <3739> believe <4100> not <3756>. For <1063> Jesus <2424> knew <1492> from <1537> the beginning <746> who <5101> they were <1526> that believed <4100> not <3361>, and <2532> who <5101> should <2076> betray <3860> him <846>.

6:65 And <2532> he said <3004>, Therefore <1223> <5124> said I <2046> unto you <5213>, that <3754> no man <3762> can <1410> come <2064> unto <4314> me <3165>, except <3362> it were <5600> given <1325> unto him <846> of <1537> my <3450> Father <3962>.

6:66 From <1537> that <5127> [time] many <4183> of his <846> disciples <3101> went <565> back <1519> <3694>, and <2532> walked <4043> no more <3765> with <3326> him <846>.

6:67 Then <3767> said <2036> Jesus <2424> unto the twelve <1427>, <3361> Will <2309> ye <5210> also <2532> go away <5217>?

6:68 Then <3767> Simon <4613> Peter <4074> answered <611> him <846>, Lord <2962>, to <4314> whom <5101> shall we go <565>? thou hast <2192> the words <4487> of eternal <166> life <2222>.

6:69 And <2532> we <2249> believe <4100> and <2532> are sure <1097> that <3754> thou <4771> art <1488> that Christ <5547>, the Son <5207> of the living <2198> God <2316>.

6:70 Jesus <2424> answered <611> them <846>, Have <1586> not <3756> I <1473> chosen <1586> you <5209> twelve <1427>, and <2532> one <1520> of <1537> you <5216> is <2076> a devil <1228>?

6:71 <1161> He spake <3004> of Judas <2455> Iscariot <2469> [the son] of Simon <4613>: for <1063> he <3778> it was that should <3195> betray <3860> him <846>, being <5607> one <1520> of <1537> the twelve <1427>.

CHAPTER 7 — **Click here for John 7 w/o Strongs Numbers**

7:1 <2532> After <3326> these things <5023> Jesus <2424> walked <4043> in <1722> Galilee <1056>: for <1063> he would <2309> not <3756> walk <4043> in <1722> Jewry <2449>, because <3754> the Jews <2453> sought <2212> to kill <615> him <846>.

7:2 Now <1161> the Jews <2453>' feast <1859> of tabernacles <4634> was <2258> at hand <1451>.

7:3 His <846> brethren <80> therefore <3767> said <2036> unto <4314> him <846>, Depart <3327> hence <1782>, and <2532> go <5217> into <1519> Judaea <2449>, that <2443> thy <4675> disciples <3101> also <2532> may see <2334> the works <2041> that <3739> thou <4675> doest <4160>.

7:4 For <1063> [there is] no man <3762> [that] doeth <4160> any thing <5100> in <1722> secret <2927>, and <2532> he himself <846> seeketh <2212> to be <1511> known openly <1722> <3954>. If <1487> thou do <4160> these things <5023>, shew <5319> thyself <4572> to the world <2889>.

7:5 For <1063> neither <3761> did <4100> his <846> brethren <80> believe <4100> in <1519> him <846>.

7:6 Then <3767> Jesus <2424> said <3004> unto them <846>, My <1699> time <2540> is <3918> not yet <3768> come <3918>: but <1161> your <5212> time <2540> is <2076> alway <3842> ready <2092>.

7:7 The world <2889> cannot <3756> <1410> hate <3404> you <5209>; but <1161> me <1691> it hateth <3404>, because <3754> I <1473> testify <3140> of <4012> it <846>, that <3754> the works <2041> thereof <846> are <2076> evil <4190>.

7:8 Go <305> ye <5210> up <305> unto <1519> this <5026> feast <1859>: I <1473> go <305> not <3768> up <305> yet <3768> unto <1519> this <5026> feast <1859>; for <3754> my <1699> time <2540> is <4137> not yet <3768> full come <4137>.

7:9 When <1161> he had said <2036> these words <5023> unto them <846>, he abode <3306> [still] in <1722> Galilee <1056>.

7:10 But <1161> when <5613> his <846> brethren <80> were gone up <305>, then <5119> went <305> he <846> also <2532> up <305> unto <1519> the feast <1859>, not <3756> openly <5320>, but <235> as it were <5613> in <1722> secret <2927>.

7:11 Then <3767> the Jews <2453> sought <2212> him <846> at <1722> the feast <1859>, and <2532> said <3004>, Where <4226> is <2076> he <1565>?

7:12 And <2532> there was <2258> much <4183> murmuring <1112> among <1722> the people <3793> concerning <4012> him <846>: for some <3303> said <3004>, <3754> He is <2076> a good man <18>: others <1161> <243> said <3004>, Nay <3756>; but <235> he deceiveth <4105> the people <3793>.

7:13 Howbeit <3305> no man <3762> spake <2980> openly <3954> of <4012> him <846> for <1223> fear <5401> of the Jews <2453>.

7:14 Now <2235> about <1161> the midst of <3322> the feast <1859> Jesus <2424> went up <305> into <1519> the temple <2411>, and <2532> taught <1321>.

7:15 And <2532> the Jews <2453> marvelled <2296>, saying <3004>, How <4459> knoweth <1492> this man <3778> letters <1121>, having <3129> never <3361> learned <3129>?

7:16 Jesus <2424> answered <611> them <846>, and <2532> said <2036>, My <1699> doctrine <1322> is <2076> not <3756> mine <1699>, but <235> his that sent <3992> me <3165>.

7:17 If <1437> any man <5100> will <2309> do <4160> his <846> will <2307>, he shall know <1097> of <4012> the doctrine <1322>, whether <4220> it be <2076> of <1537> God <2316>, or <2228> [whether] I <1473> speak <2980> of <575> myself <1683>.

7:18 He that speaketh <2980> of <575> himself <1438> seeketh <2212> his own <2398> glory <1391>: but <1161> he that seeketh <2212> his glory <1391> that sent <3992> him <846>, the same <3778> is <2076> true <227>, and <2532> no <3756> unrighteousness <93> is <2076> in <1722> him <846>.

7:19 Did <1325> not <3756> Moses <3475> give <1325> you <5213> the law <3551>, and <2532> [yet] none <3762> of <1537> you <5216> keepeth <4160> the law <3551>? Why <5101> go ye about <2212> to kill <615> me <3165>?

7:20 The people <3793> answered <611> and <2532> said <2036>, Thou hast <2192> a devil <1140>: who <5101> goeth about <2212> to kill <615> thee <4571>?

7:21 Jesus <2424> answered <611> and <2532> said <2036> unto them <846>, I have done <4160> one <1520> work <2041>, and <2532> ye <2296> all <3956> marvel <2296>.

7:22 Moses <3475> therefore <1223> <5124> gave <1325> unto you <5213> circumcision <4061>; (not <3756> because <3754> it is <2076> of <1537> Moses <3475>, but <235> of <1537> the fathers <3962>;) and <2532> ye <4059> on <1722> the sabbath day <4521> circumcise <4059> a man <444>.

7:23 If <1487> a man <444> on <1722> the sabbath day <4521> receive <2983> circumcision <4061>, that <3363> the law <3551> of Moses <3475> should <3089> not <3363> be broken <3089>; are ye angry <5520> at me <1698>, because <3754> I have made <4160> a man <444> every whit <3650> whole <5199> on <1722> the sabbath day <4521>?

7:24 Judge <2919> not <3361> according to <2596> the appearance <3799>, but <235> judge <2919> righteous <1342> judgment <2920>.

7:25 Then <3767> said <3004> some <5100> of <1537> them of Jerusalem <2415>, Is <2076> not <3756> this <3778> he, whom <3739> they seek <2212> to kill <615>?

7:26 But <2532>, lo <2396>, he speaketh <2980> boldly <3954>, and <2532> they say <3004> nothing <3762> unto him <846>. Do <1097> the rulers <758> know <1097> indeed <3379> <230> that <3754> this <3778> is <2076> the very <230> Christ <5547>?

7:27 Howbeit <235> we know <1492> this man <5126> whence <4159> he is <2076>: but <1161> when <3752> Christ <5547> cometh <2064>, no man <3762> knoweth <1097> whence <4159> he is <2076>.

7:28 Then <3767> cried <2896> Jesus <2424> in <1722> the temple <2411> as he taught <1321>, <2532> saying <3004>, Ye both <2504> know me <1492>, and <2532> ye know <1492> whence <4159> I am <1510>: and <2532> I am <2064> not <3756> come <2064> of <575> myself <1683>, but <235> he that sent <3992> me <3165> is <2076> true <228>, whom <3739> ye <5210> know <1492> not <3756>.

7:29 But <1161> I <1473> know <1492> him <846>: for <3754> I am <1510> from <3844> him <846>, and he <2548> hath sent <649> me <3165>.

7:30 Then <3767> they sought <2212> to take <4084> him <846>: but <2532> no man <3762> laid <1911> hands <5495> on <1909> him <846>, because <3754> his <846> hour <5610> was <2064> not yet <3768> come <2064>.

7:31 And <1161> many <4183> of <1537> the people <3793> believed <4100> on <1519> him <846>, and <2532> said <3004>, <3754> When <3752> Christ <5547> cometh <2064>, will he do <3385> <4160> more <4119> miracles <4592> than these <5130> which <3739> this <3778> [man] hath done <4160>?

7:32 The Pharisees <5330> heard <191> that the people <3793> murmured <1111> such things <5023> concerning <4012> him <846>; and <2532> the Pharisees <5330> and <2532> the chief priests <749> sent <649> officers <5257> to <2443> take <4084> him <846>.

7:33 Then <3767> said <2036> Jesus <2424> unto them <846>, Yet <2089> a little <3398> while <5550> am I <1510> with <3326> you <5216>, and <2532> [then] I go <5217> unto <4314> him that sent <3992> me <3165>.

7:34 Ye shall seek <2212> me <3165>, and <2532> shall <2147> not <3756> find <2147> [me]: and <2532> where <3699> I <1473> am <1510>, [thither] ye <5210> cannot <3756> <1410> come <2064>.

7:35 Then <3767> said <2036> the Jews <2453> among <4314> themselves <1438>, Whither <4226> will <3195> he <3778> go <4198>, that <3754> we <2249> shall <2147> not <3756> find <2147> him <846>? will <3361> <3195> he go <4198> unto <1519> the dispersed <1290> among the Gentiles <1672>, and <2532> teach <1321> the Gentiles <1672>?

7:36 What <5101> [manner of] saying <3056> is <2076> this <3778> that <3739> he said <2036>, Ye shall seek <2212> me <3165>, and <2532> shall <2147> not <3756> find <2147> [me]: and <2532> where <3699> I <1473> am <1510>, [thither] ye <5210> cannot <3756> <1410> come <2064>?

7:37 <1161> In <1722> the last <2078> day <2250>, that great <3173> [day] of the feast <1859>, Jesus <2424> stood <2476> and <2532> cried <2896>, saying <3004>, If <1437> any man <5100> thirst <1372>, let him come <2064> unto <4314> me <3165>, and <2532> drink <4095>.

7:38 He that believeth <4100> on <1519> me <1691>, as <2531> the scripture <1124> hath said <2036>, out of <1537> his <846> belly <2836> shall flow <4482> rivers <4215> of living <2198> water <5204>.

7:39 (But <1161> this <5124> spake he <2036> of <4012> the Spirit <4151>, which <3739> they that believe <4100> on <1519> him <846> should <3195> receive <2983>: for <1063> the Holy <40> Ghost <4151> was <2258> not yet <3768> [given]; because <3754> that Jesus <2424> was <1392> not yet <3764> glorified <1392>.)

7:40 Many <4183> of <1537> the people <3793> therefore <3767>, when they heard <191> this saying <3056>, said <3004>, Of a truth <230> this <3778> is <2076> the Prophet <4396>.

7:41 Others <243> said <3004>, This <3778> is <2076> the Christ <5547>. But <1161> some <243> said <3004>, <1063> Shall <3361> Christ <5547> come <2064> out of <1537> Galilee <1056>?

7:42 Hath not <3780> the scripture <1124> said <2036>, That <3754> Christ <5547> cometh <2064> of <1537> the seed <4690> of David <1138>, and <2532> out of <575> the town <2968> of Bethlehem <965>, where <3699> David <1138> was <2258>?

7:43 So <3767> there was <1096> a division <4978> among <1722> the people <3793> because <1223> of him <846>.

7:44 And <1161> some <5100> of <1537> them <846> would <2309> have taken <4084> him <846>; but <235> no man <3762> laid <1911> hands <5495> on <1909> him <846>.

7:45 Then <3767> came <2064> the officers <5257> to <4314> the chief priests <749> and <2532> Pharisees <5330>; and <2532> they <1565> said <2036> unto them <846>, Why <1302> have ye <71> not <3756> brought <71> him <846>?

7:46 The officers <5257> answered <611>, Never <3763> man <444> spake <3779> <2980> like <5613> this <3778> man <444>.

7:47 Then <3767> answered <611> them <846> the Pharisees <5330>, Are <4105> ye <5210> also <2532> deceived <4105> <3361>?

7:48 Have any <3387> of <1537> the rulers <758> or <2228> of <1537> the Pharisees <5330> believed <4100> on <1519> him <846>?

7:49 But <235> this <3778> people <3793> who <3588> knoweth <1097> not <3361> the law <3551> are <1526> cursed <1944>.

7:50 Nicodemus <3530> saith <3004> unto <4314> them <846>, (he that came <2064> to Jesus <846> by <4314> night <3571>, being <5607> one <1520> of <1537> them <846>,)

7:51 Doth <2919> our <2257> law <3551> judge <2919> <3361> [any] man <444>, before <4386> <3362> it hear <191> <3844> him <846>, and <2532> know <1097> what <5101> he doeth <4160>?

7:52 They answered <611> and <2532> said <2036> unto him <846>, Art <3361> <1488> thou <4771> also <2532> of <1537> Galilee <1056>? Search <2045>, and <2532> look <2396>: for <3754> out of <1537> Galilee <1056> ariseth <1453> no <3756> prophet <4396>.

7:53 And <2532> every man <1538> went <4198> unto <1519> his own <846> house <3624>.

CHAPTER 8 — **Click here for John 8 w/o Strongs Numbers**

8:1 <1161> Jesus <2424> went <4198> unto <1519> the mount <3735> of Olives <1636>.

8:2 And <1161> early in the morning <3722> he came <3854> again <3825> into <1519> the temple <2411>, and <2532> all <3956> the people <2992> came <2064> unto <4314> him <846>; and <2532> he sat down <2523>, and taught <1321> them <846>.

8:3 And <1161> the scribes <1122> and <2532> Pharisees <5330> brought <71> unto <4314> him <846> a woman <1135> taken <2638> in <1722> adultery <3430>; and <2532> when they had set <2476> her <846> in <1722> the midst <3319>,

8:4 They say <3004> unto him <846>, Master <1320>, this <3778> woman <1135> was taken <2638> in adultery <3431>, in the very act <1888>.

8:5 Now <1161> Moses <3475> in <1722> the law <3551> commanded <1781> us <2254>, that such <5108> should be stoned <3036>: but <3767> what <5101> sayest <3004> thou <4771>?

8:6 <1161> This <5124> they said <3004>, tempting <3985> him <846>, that <2443> they might have <2192> to accuse <2723> him <846>. But <1161> Jesus <2424> stooped <2955> down <2736>, and with [his] finger <1147> wrote <1125> on <1519> the ground <1093>, [as though he heard <4364> them not <3361>].

8:7 So <1161> when <5613> they continued <1961> asking <2065> him <846>, he lifted up himself <352>, and said <2036> unto <4314> them <846>, He that is without sin <361> among you <5216>, let him <906> first <4413> cast <906> a stone <3037> at <1909> her <846>.

8:8 And <2532> again <3825> he stooped <2955> down <2736>, and wrote <1125> on <1519> the ground <1093>.

8:9 And <1161> they which heard <191> [it], <2532> being convicted <1651> by <5259> [their own] conscience <4893>, went out <1831> one by one <1527>, beginning <756> at <575> the eldest <4245>, [even] unto <2193> the last <2078>: and <2532> Jesus <2424> was left <2641> alone <3441>, and <2532> the woman <1135> standing <2476> in <1722> the midst <3319>.

8:10 When <1161> Jesus <2424> had lifted up himself <352>, and <2532> saw <2300> none <3367> but <4133> the woman <1135>, he said <2036> unto her <846>, Woman <1135>, where <4226> are <1526> those <1565> thine <4675> accusers <2725>? hath <2632> no man <3762> condemned <2632> thee <4571>?

8:11 <1161> She said <2036>, No man <3762>, Lord <2962>. And <1161> Jesus <2424> said <2036> unto her <846>, Neither <3761> do <2632> I <1473> condemn <2632> thee <4571>: go <4198>, and <2532> sin <264> no more <3371>.

8:12 Then <3767> spake <2980> Jesus <2424> again <3825> unto them <846>, saying <3004>, I <1473> am <1510> the light <5457> of the world <2889>: he

that followeth <190> me <1698> shall <4043> not <3364> walk <4043> in <1722> darkness <4653>, but <235> shall have <2192> the light <5457> of life <2222>.

8:13 The Pharisees <5330> therefore <3767> said <2036> unto him <846>, Thou <4771> bearest record <3140> of <4012> thyself <4572>; thy <4675> record <3141> is <2076> not <3756> true <227>.

8:14 Jesus <2424> answered <611> and <2532> said <2036> unto them <846>, Though <2579> I <1473> bear record <3140> of <4012> myself <1683>, [yet] my <3450> record <3141> is <2076> true <227>: for <3754> I know <1492> whence <4159> I came <2064>, and <2532> whither <4226> I go <5217>; but <1161> ye <5210> cannot <3756> tell <1492> whence <4159> I come <2064>, and <2532> whither <4226> I go <5217>.

8:15 Ye <5210> judge <2919> after <2596> the flesh <4561>; I <1473> judge <2919> no <3756> man <3762>.

8:16 And <1161> yet <2532> if <1437> I <1473> judge <2919>, my <1699> judgment <2920> is <2076> true <227>: for <3754> I am <1510> not <3756> alone <3441>, but <235> I <1473> and <2532> the Father <3962> that sent <3992> me <3165>.

8:17 <2532> It is <1125> also <1161> written <1125> in <1722> your <5212> law <3551>, that <3754> the testimony <3141> of two <1417> men <444> is <2076> true <227>.

8:18 I <1473> am <1510> one that bear witness <3140> of <4012> myself <1683>, and <2532> the Father <3962> that sent <3992> me <3165> beareth witness <3140> of <4012> me <1700>.

8:19 Then <3767> said they <3004> unto him <846>, Where <4226> is <2076> thy <4675> Father <3962>? Jesus <2424> answered <611>, Ye <1492> neither <3777> know <1492> me <1691>, nor <3777> my <3450> Father <3962>: if <1487> ye had known <1492> me <1691>, <2532> ye should have known <1492> my <3450> Father <3962> also <302>.

8:20 These <5023> words <4487> spake <2980> Jesus <2424> in <1722> the treasury <1049>, as he taught <1321> in <1722> the temple <2411>: and <2532> no man <3762> laid hands <4084> on him <846>; for <3754> his <846> hour <5610> was <2064> not yet <3768> come <2064>.

8:21 Then <3767> said <2036> Jesus <2424> again <3825> unto them <846>, I <1473> go my way <5217>, and <2532> ye shall seek <2212> me <3165>, and <2532> shall die <599> in <1722> your <5216> sins <266>: whither <3699> I <1473> go <5217>, ye <5210> cannot <3756> <1410> come <2064>.

8:22 Then <3767> said <3004> the Jews <2453>, Will he kill <3385> <615> himself <1438>? because <3754> he saith <3004>, Whither <3699> I <1473> go <5217>, ye <5210> cannot <3756> <1410> come <2064>.

8:23 And <2532> he said <2036> unto them <846>, Ye <5210> are <2075> from <1537> beneath <2736>; I <1473> am <1510> from <1537> above <507>: ye <5210> are <2075> of <1537> this <5127> world <2889>; I <1473> am <1510> not <3756> of <1537> this <5127> world <2889>.

8:24 I said <2036> therefore <3767> unto you <5213>, that <3754> ye shall die <599> in <1722> your <5216> sins <266>: for <1063> if <3362> ye believe <4100> not <3362> that <3754> I <1473> am <1510> [he], ye shall die <599> in <1722> your <5216> sins <266>.

8:25 Then <3767> said they <3004> unto him <846>, Who <5101> art <1488> thou <4771>? And <2532> Jesus <2424> saith <2036> unto them <846>, Even <3748> <2532> [the same] that I said <2980> unto you <5213> from the beginning <746>.

8:26 I have <2192> many things <4183> to say <2980> and <2532> to judge <2919> of <4012> you <5216>: but <235> he that sent <3992> me <3165> is <2076> true <227>; and I <2504> speak <3004> to <1519> the world <2889> those things <5023> which <3739> I have heard <191> of <3844> him <846>.

8:27 They understood <1097> not <3756> that <3754> he spake <3004> to them <846> of the Father <3962>.

8:28 Then <5119> said <2036> Jesus <2424> unto them <846>, When <3752> ye have lifted up <5312> the Son <5207> of man <444>, then <3767> shall ye know <1097> that <3754> I <1473> am <1510> [he], and <2532> [that] I do <4160> nothing <3762> of <575> myself <1683>; but <235> as <2531> my <3450> Father <3962> hath taught <1321> me <3165>, I speak <2980> these things <5023>.

8:29 And <2532> he that sent <3992> me <3165> is <2076> with <3326> me <1700>: the Father <3962> hath <863> not <3756> left <863> me <3165> alone <3441>; for <3754> I <1473> do <4160> always <3842> those things that please <701> him <846>.

8:30 As he <846> spake <2980> these words <5023>, many <4183> believed <4100> on <1519> him <846>.

8:31 Then <3767> said <3004> Jesus <2424> to <4314> those Jews <2453> which <3588> believed <4100> on him <846>, If <1437> ye <5210> continue <3306> in

<1722> my <1699> word <3056>, [then] are ye <2075> my <3450> disciples <3101> indeed <230>;

8:32 And <2532> ye shall know <1097> the truth <225>, and <2532> the truth <225> shall make <1659> you <5209> free <1659>.

8:33 They answered <611> him <846>, We be <2070> Abraham's <11> seed <4690>, and <2532> were <1398> never <4455> in bondage <1398> to any man <3762>: how <4459> sayest <3004> thou <4771>, <3754> Ye shall be made <1096> free <1658>?

8:34 Jesus <2424> answered <611> them <846>, Verily <281>, verily <281>, I say <3004> unto you <5213>, <3754> Whosoever <3956> committeth <4160> sin <266> is <2076> the servant <1401> of sin <266>.

8:35 And <1161> the servant <1401> abideth <3306> not <3756> in <1722> the house <3614> for <1519> ever <165>: [but] the Son <5207> abideth <3306> <1519> ever <165>.

8:36 If <1437> the Son <5207> therefore <3767> shall make <1659> you <5209> free <1659>, ye shall be <2071> free <1658> indeed <3689>.

8:37 I know <1492> that <3754> ye are <2075> Abraham's <11> seed <4690>; but <235> ye seek <2212> to kill <615> me <3165>, because <3754> my <1699> word <3056> hath <5562> no <3756> place <5562> in <1722> you <5213>.

8:38 I <1473> speak <2980> that which <3739> I have seen <3708> with <3844> my <3450> Father <3962>: and <2532> ye <5210> do <4160> that <3767> which <3739> ye have seen <3708> with <3844> your <5216> father <3962>.

8:39 They answered <611> and <2532> said <2036> unto him <846>, Abraham <11> is <2076> our <2257> father <3962>. Jesus <2424> saith <3004> unto them <846>, If <1487> ye were <2258> Abraham's <11> children <5043>, ye would do <4160> <302> the works <2041> of Abraham <11>.

8:40 But <1161> now <3568> ye seek <2212> to kill <615> me <3165>, a man <444> that <3739> hath told <2980> you <5213> the truth <225>, which <3739> I have heard <191> of <3844> God <2316>: this <5124> did <4160> not <3756> Abraham <11>.

8:41 Ye <5210> do <4160> the deeds <2041> of your <5216> father <3962>. Then <3767> said they <2036> to him <846>, We <2249> be <1080> not <3756> born <1080> of <1537> fornication <4202>; we have <2192> one <1520> Father <3962>, [even] God <2316>.

8:42 Jesus <2424> <3767> said <2036> unto them <846>, If <1487> God <2316> were <2258> your <5216> Father <3962>, ye would <302> love <25> me <1691>: for <1063> I <1473> proceeded forth <1831> and <2532> came <2240> from <1537> God <2316>; neither <3761> <1063> came I <2064> of <575> myself <1683>, but <235> he <1565> sent <649> me <3165>.

8:43 Why <1302> do ye <1097> not <3756> understand <1097> my <1699> speech <2981>? [even] because <3754> ye cannot <3756> <1410> hear <191> my <1699> word <3056>.

8:44 Ye <5210> are <2075> of <1537> [your] father <3962> the devil <1228>, and <2532> the lusts <1939> of your <5216> father <3962> ye will <2309> do <4160>. He <1565> was <2258> a murderer <443> from <575> the beginning <746>, and <2532> abode <2476> not <3756> in <1722> the truth <225>, because <3754> there is <2076> no <3756> truth <225> in <1722> him <846>. When <3752> he speaketh <2980> a lie <5579>, he speaketh <2980> of <1537> his own <2398>: for <3754> he is <2076> a liar <5583>, and <2532> the father <3962> of it <846>.

8:45 And <1161> because <3754> I <1473> tell <3004> [you] the truth <225>, ye believe <4100> me <3427> not <3756>.

8:46 Which <5101> of <1537> you <5216> convinceth <1651> me <3165> of <4012> sin <266>? And <1161> if <1487> I say <3004> the truth <225>, why <1302> do <4100> ye <5210> not <3756> believe <4100> me <3427>?

8:47 He that is <5607> of <1537> God <2316> heareth <191> God's <2316> words <4487>: ye <5210> therefore <5124> <1223> hear <191> [them] not <3756>, because <3754> ye are <2075> not <3756> of <1537> God <2316>.

8:48 Then <3767> answered <611> the Jews <2453>, and <2532> said <2036> unto him <846>, Say <3004> we <2249> not <3756> well <2573> that <3754> thou <4771> art <1488> a Samaritan <4541>, and <2532> hast <2192> a devil <1140>?

8:49 Jesus <2424> answered <611>, I <1473> have <2192> not <3756> a devil <1140>; but <235> I honour <5091> my <3450> Father <3962>, and <2532> ye <5210> do dishonour <818> me <3165>.

8:50 And <1161> I <1473> seek <2212> not <3756> mine own <3450> glory <1391>: there is <2076> one that seeketh <2212> and <2532> judgeth <2919>.

8:51 Verily <281>, verily <281>, I say <3004> unto you <5213>, If <1437> a man <5100> keep <5083> my <1699> saying <3056>, he shall <2334> never <3364> <1519> <165> see <2334> death <2288>.

8:52 Then <3767> said <2036> the Jews <2453> unto him <846>, Now <3568> we know <1097> that <3754> thou hast <2192> a devil <1140>. Abraham <11> is dead <599>, and <2532> the prophets <4396>; and <2532> thou <4771> sayest <3004>, If <1437> a man <5100> keep <5083> my <3450> saying <3056>, he shall <1089> never <3364> <1519> <165> taste <1089> of death <2288>.

8:53 Art <3361> <1488> thou <4771> greater than <3187> our <2257> father <3962> Abraham <11>, which <3748> is dead <599>? and <2532> the prophets <4396> are dead <599>: whom <5101> makest <4160> thou <4771> thyself <4572>?

8:54 Jesus <2424> answered <611>, If <1437> I <1473> honour <1392> myself <1683>, my <3450> honour <1391> is <2076> nothing <3762>: it is <2076> my <3450> Father <3962> that honoureth <1392> me <3165>; of whom <3739> ye <5210> say <3004>, that <3754> he is <2076> your <5216> God <2316>:

8:55 Yet <2532> ye have <1097> not <3756> known <1097> him <846>; but <1161> I <1473> know <1492> him <846>: and <2532> if <1437> I should say <2036>, <3754> I know <1492> him <846> not <3756>, I shall be <2071> a liar <5583> like <3664> unto you <5216>: but <235> I know <1492> him <846>, and <2532> keep <5083> his <846> saying <3056>.

8:56 Your <5216> father <3962> Abraham <11> rejoiced <21> to <2443> see <1492> my <1699> day <2250>: and <2532> he saw <1492> [it], and <2532> was glad <5463>.

8:57 Then <3767> said <2036> the Jews <2453> unto <4314> him <846>, Thou art <2192> not yet <3768> fifty <4004> years old <2094>, and <2532> hast thou seen <3708> Abraham <11>?

8:58 Jesus <2424> said <2036> unto them <846>, Verily <281>, verily <281>, I say <3004> unto you <5213>, Before <4250> Abraham <11> was <1096>, I <1473> am <1510>.

8:59 Then <3767> took they up <142> stones <3037> to <2443> cast <906> at <1909> him <846>: but <1161> Jesus <2424> hid himself <2928>, and <2532> went <1831> out of <1537> the temple <2411>, going <1330> through <1223> the midst <3319> of them <846>, and <2532> so <3779> passed by <3855>.

CHAPTER 9 — **Click here for John 9 w/o Strongs Numbers**

9:1 And <2532> as [Jesus] passed by <3855>, he saw <1492> a man <444> which was blind <5185> from <1537> [his] birth <1079>.

9:2 And <2532> his <846> disciples <3101> asked <2065> him <846>, saying <3004>, Master <4461>, who <5101> did sin <264>, this man <3778>, or <2228> his <846> parents <1118>, that <2443> he was born <1080> blind <5185>?

9:3 Jesus <2424> answered <611>, Neither <3777> hath <264> this man <3778> sinned <264>, nor <3777> his <846> parents <1118>: but <235> that <2443> the works <2041> of God <2316> should be made manifest <5319> in <1722> him <846>.

9:4 I <1691> must <1163> work <2038> the works <2041> of him that sent <3992> me <3165>, while <2193> it is <2076> day <2250>: the night <3571> cometh <2064>, when <3753> no man <3762> can <1410> work <2038>.

9:5 As long as <3752> I am <5600> in <1722> the world <2889>, I am <1510> the light <5457> of the world <2889>.

9:6 When he had thus <5023> spoken <2036>, he spat <4429> on the ground <5476>, and <2532> made <4160> clay <4081> of <1537> the spittle <4427>, and <2532> he anointed <2025> <1909> the eyes <3788> of the blind man <5185> with the clay <4081>,

9:7 And <2532> said <2036> unto him <846>, Go <5217>, wash <3538> in <1519> the pool <2861> of Siloam <4611>, (which <3739> is by interpretation <2059>, Sent <649>.) He went his way <565> therefore <3767>, and <2532> washed <3538>, and <2532> came <2064> seeing <991>.

9:8 The neighbours <1069> therefore <3767>, and <2532> they which before <4386> had seen <2334> him <846> that <3754> he was <2258> blind <5185>, said <3004>, Is <2076> not <3756> this <3778> he that sat <2521> and <2532> begged <4319>?

9:9 Some <243> said <3004>, <3754> This <3778> is he <2076>: <1161> others <243> [said], <3754> He is <2076> like <3664> him <846>: [but] he <1565> said <3004>, <3754> I <1473> am <1510> [he].

9:10 Therefore <3767> said they <3004> unto him <846>, How <4459> were <455> thine <4675> eyes <3788> opened <455>?

9:11 He <1565> answered <611> and <2532> said <2036>, A man <444> that is called <3004> Jesus <2424> made <4160> clay <4081>, and <2532> anointed <2025> mine <3450> eyes <3788>, and <2532> said <2036> unto me <3427>, Go <5217> to <1519> the pool <2861> of Siloam <4611>, and <2532> wash <3538>: and <1161> I went <565> and <2532> washed <3538>, and I received sight <308>.

9:12 Then <3767> said they <2036> unto him <846>, Where <4226> is <2076> he <1565>? He said <3004>, I know <1492> not <3756>.

9:13 They brought <71> to <4314> the Pharisees <5330> him <846> that aforetime <4218> was blind <5185>.

9:14 And <1161> it was <2258> the sabbath day <4521> when <3753> Jesus <2424> made <4160> the clay <4081>, and <2532> opened <455> his <846> eyes <3788>.

9:15 Then <3767> again <3825> the Pharisees <5330> also <2532> asked <2065> him <846> how <4459> he had received his sight <308>. <1161> He said <2036> unto them <846>, He put <2007> clay <4081> upon <1909> mine <3450> eyes <3788>, and <2532> I washed <3538>, and <2532> do see <991>.

9:16 Therefore <3767> said <3004> some <5100> of <1537> the Pharisees <5330>, This <3778> man <444> is <2076> not <3756> of <3844> God <2316>, because <3754> he keepeth <5083> not <3756> the sabbath day <4521>. Others <243> said <3004>, How <4459> can <1410> a man <444> that is a sinner <268> do <4160> such <5108> miracles <4592>? And <2532> there was <2258> a division <4978> among <1722> them <846>.

9:17 They say <3004> unto the blind man <5185> again <3825>, What <5101> sayest <3004> thou <4771> of <4012> him <846>, that <3754> he hath opened <455> thine <4675> eyes <3788>? He said <2036>, <3754> <1161> He is <2076> a prophet <4396>.

9:18 But <3767> the Jews <2453> did <4100> not <3756> believe <4100> concerning <4012> him <846>, that <3754> he had been <2258> blind <5185>, and <2532> received his sight <308>, until <2193> <3755> they called <5455> the parents <1118> of him <846> that had received his sight <308>.

9:19 And <2532> they asked <2065> them <846>, saying <3004>, Is <2076> this <3778> your <5216> son <5207>, who <3739> ye <5210> say <3004> <3754> was born <1080> blind <5185>? how <4459> then <3767> doth he <991> now <737> see <991>?

9:20 His <846> parents <1118> answered <611> them <846> and <2532> said <2036>, We know <1492> that <3754> this <3778> is <2076> our <2257> son <5207>, and <2532> that <3754> he was born <1080> blind <5185>:

9:21 But <1161> by what means <4459> he <991> now <3568> seeth <991>, we know <1492> not <3756>; or <2228> who <5101> hath opened <455> his <846> eyes <3788>, we <2249> know <1492> not <3756>: he <846> is <2192> of age <2244>; ask <2065> him <846>: he <846> shall speak <2980> for <4012> himself <848>.

9:22 These <5023> [words] spake <2036> his <846> parents <1118>, because <3754> they feared <5399> the Jews <2453>: for <1063> the Jews <2453> had agreed <4934> already <2235>, that <2443> if <1437> any man <5100> did confess <3670> that he <846> was Christ <5547>, he should be <1096> put out of the synagogue <656>.

9:23 Therefore <1223> <5124> said <2036> his <846> parents <1118>, <3754> He is <2192> of age <2244>; ask <2065> him <846>.

9:24 Then <3767> again <1208> <1537> called they <5455> the man <444> that <3739> was <2258> blind <5185>, and <2532> said <2036> unto him <846>, Give <1325> God <2316> the praise <1391>: we <2249> know <1492> that <3754> this <3778> man <444> is <2076> a sinner <268>.

9:25 <3767> He <1565> answered <611> and <2532> said <2036>, Whether <1487> he be <2076> a sinner <268> [or no], I know <1492> not <3756>: one thing <1520> I know <1492>, that <3754>, whereas I was <5607> blind <5185>, now <737> I see <991>.

9:26 Then <1161> said they <2036> to him <846> again <3825>, What <5101> did he <4160> to thee <4671>? how <4459> opened he <455> thine <4675> eyes <3788>?

9:27 He answered <611> them <846>, I have told <2036> you <5213> already <2235>, and <2532> ye did <191> not <3756> hear <191>: wherefore <5101> would <2309> ye hear <191> [it] again <3825>? will <3361> <2309> ye <5210> also <2532> be <1096> his <846> disciples <3101>?

9:28 Then <3767> they reviled <3058> him <846>, and <2532> said <2036>, Thou <4771> art <1488> his <1565> disciple <3101>; but <1161> we <2249> are <2070> Moses <3475>' disciples <3101>.

9:29 We <2249> know <1492> that <3754> God <2316> spake <2980> unto Moses <3475>: [as for] this <1161> <5126> [fellow], we know <1492> not <3756> from whence <4159> he is <2076>.

9:30 The man <444> answered <611> and <2532> said <2036> unto them <846>, Why <1063> herein <1722> <5129> is <2076> a marvellous thing <2298>, that <3754> ye <5210> know <1492> not <3756> from whence <4159> he is <2076>, and <2532> [yet] he hath opened <455> mine <3450> eyes <3788>.

9:31 Now <1161> we know <1492> that <3754> God <2316> heareth <191> not <3756> sinners <268>: but <235> if <1437> any man <5100> be <5600> a worshipper of God <2318>, and <2532> doeth <4160> his <846> will <2307>, him <5127> he heareth <191>.

9:32 Since <1537> the world began <165> was it <191> not <3756> heard <191> that <3754> any man <5100> opened <455> the eyes <3788> of one that was born <1080> blind <5185>.

9:33 If <1508> this man <3778> were <2258> not <1508> of <3844> God <2316>, he could <1410> <3756> do <4160> nothing <3762>.

9:34 They answered <611> and <2532> said <2036> unto him <846>, Thou <4771> wast <1080> altogether <3650> born <1080> in <1722> sins <266>, and <2532> dost thou <4771> teach <1321> us <2248>? And <2532> they cast <1544> him <846> out <1854>.

9:35 Jesus <2424> heard <191> that <3754> they had cast <1544> him <846> out <1854>; and <2532> when he had found <2147> him <846>, he said <2036> unto him <846>, Dost <4100> thou <4771> believe <4100> on <1519> the Son <5207> of God <2316>?

9:36 He <1565> answered <611> and <2532> said <2036>, Who <5101> is he <2076>, Lord <2962>, that <2443> I might believe <4100> on <1519> him <846>?

9:37 And <1161> Jesus <2424> said <2036> unto him <846>, Thou hast <3708> both <2532> seen <3708> him <846>, and <2532> it is <2076> he <1565> that talketh <2980> with <3326> thee <4675>.

9:38 And <1161> he said <5346>, Lord <2962>, I believe <4100>. And <2532> he worshipped <4352> him <846>.

9:39 And <2532> Jesus <2424> said <2036>, For <1519> judgment <2917> I <1473> am come <2064> into <1519> this <5126> world <2889>, that <2443> they which see <991> not <3361> might see <991>; and <2532> that they which see <991> might be made <1096> blind <5185>.

9:40 And <2532> [some] of <1537> the Pharisees <5330> which <3588> were <5607> with <3326> him <846> heard <191> these words <5023>, and <2532> said <2036> unto him <846>, Are <3361> <2070> we <2249> blind <5185> also <2532>?

9:41 Jesus <2424> said <2036> unto them <846>, If <1487> ye were <2258> blind <5185>, ye should <302> have <2192> no <3756> sin <266>: but <1161> now <3568> ye say <3004>, <3754> We see <991>; therefore <3767> your <5216> sin <266> remaineth <3306>.

CHAPTER 10 — **Click here for John 10 w/o Strongs Numbers**

10:1 Verily <281>, verily <281>, I say <3004> unto you <5213>, He that entereth <1525> not <3361> by <1223> the door <2374> into <1519> the sheepfold <4263> <833>, but <235> climbeth up <305> some other way <237>, the same <1565> is <2076> a thief <2812> and <2532> a robber <3027>.

10:2 But <1161> he that entereth in <1525> by <1223> the door <2374> is <2076> the shepherd <4166> of the sheep <4263>.

10:3 To him <5129> the porter <2377> openeth <455>; and <2532> the sheep <4263> hear <191> his <846> voice <5456>: and <2532> he calleth <2564> his own <2398> sheep <4263> by <2596> name <3686>, and <2532> leadeth <1806> them <846> out <1806>.

10:4 And <2532> when <3752> he putteth forth <1544> his own <2398> sheep <4263>, he goeth <4198> before <1715> them <846>, and <2532> the sheep <4263> follow <190> him <846>: for <3754> they know <1492> his <846> voice <5456>.

10:5 And <1161> a stranger <245> will they <190> not <3364> follow <190>, but <235> will flee <5343> from <575> him <846>: for <3754> they know <1492> not <3756> the voice <5456> of strangers <245>.

10:6 This <5026> parable <3942> spake <2036> Jesus <2424> unto them <846>: but <1161> they <1565> understood <1097> not <3756> what things <5101> they were <2258> which <3739> he spake <2980> unto them <846>.

10:7 Then <3767> said <2036> Jesus <2424> unto them <846> again <3825>, Verily <281>, verily <281>, I say <3004> unto you <5213>, <3754> I <1473> am <1510> the door <2374> of the sheep <4263>.

10:8 All <3956> that ever <3745> came <2064> before <4253> me <1700> are <1526> thieves <2812> and <2532> robbers <3027>: but <235> the sheep <4263> did <191> not <3756> hear <191> them <846>.

10:9 I <1473> am <1510> the door <2374>: by <1223> me <1700> if <1437> any man <5100> enter in <1525>, he shall be saved <4982>, and <2532> shall go in <1525> and <2532> out <1831>, and <2532> find <2147> pasture <3542>.

10:10 The thief <2812> cometh <2064> not <3756>, but <1508> for to <2443> steal <2813>, and <2532> to kill <2380>, and <2532> to destroy <622>: I <1473> am come <2064> that <2443> they might have <2192> life <2222>, and <2532> that they might have <2192> [it] more abundantly <4053>.

10:11 I <1473> am <1510> the good <2570> shepherd <4166>: the good <2570> shepherd <4166> giveth <5087> his <846> life <5590> for <5228> the sheep <4263>.

10:12 But <1161> he that is <5607> an hireling <3411>, and <2532> not <3756> the shepherd <4166>, whose <3739> own <2398> the sheep <4263> are <1526> not <3756>, seeth <2334> the wolf <3074> coming <2064>, and <2532> leaveth <863> the sheep <4263>, and <2532> fleeth <5343>: and <2532> the wolf <3074> catcheth <726> them <846>, and <2532> scattereth <4650> the sheep <4263>.

10:13 <1161> The hireling <3411> fleeth <5343>, because <3754> he is <2076> an hireling <3411>, and <2532> careth <3199> not <3756> for <4012> the sheep <4263>.

10:14 I <1473> am <1510> the good <2570> shepherd <4166>, and <2532> know <1097> my <1699> [sheep], and <2532> am known <1097> of <5259> mine <1699>.

10:15 As <2531> the Father <3962> knoweth <1097> me <3165>, even so <2504> know <1097> I <2504> the Father <3962>: and <2532> I lay down <5087> my <3450> life <5590> for <5228> the sheep <4263>.

10:16 And <2532> other <243> sheep <4263> I have <2192>, which <3739> are <2076> not <3756> of <1537> this <5026> fold <833>: them also <2548> I <3165> must <1163> bring <71>, and <2532> they shall hear <191> my <3450> voice <5456>; and <2532> there shall be <1096> one <3391> fold <4167>, [and] one <1520> shepherd <4166>.

10:17 Therefore <5124> <1223> doth <25> my Father <3962> love <25> me <3165>, because <3754> I <1473> lay down <5087> my <3450> life <5590>, that <2443> I might take <2983> it <846> again <3825>.

10:18 No man <3762> taketh <142> it <846> from <575> me <1700>, but <235> I <1473> lay <5087> it <846> down <5087> of <575> myself <1683>. I have <2192> power <1849> to lay <5087> it <846> down <5087>, and <2532> I have <2192> power <1849> to take <2983> it <846> again <3825>. This <5026> commandment <1785> have I received <2983> of <3844> my <3450> Father <3962>.

10:19 There was <1096> a division <4978> therefore <3767> again <3825> among <1722> the Jews <2453> for <1223> these <5128> sayings <3056>.

10:20 And <1161> many <4183> of <1537> them <846> said <3004>, He hath <2192> a devil <1140>, and <2532> is mad <3105>; why <5101> hear ye <191> him <846>?

10:21 Others <243> said <3004>, These <5023> are <2076> not <3756> the words <4487> of him that hath a devil <1139>. Can <3361> <1410> a devil <1140> open <455> the eyes <3788> of the blind <5185>?

10:22 And <1161> it was <1096> at <1722> Jerusalem <2414> the feast of the dedication <1456>, and <2532> it was <2258> winter <5494>.

10:23 And <2532> Jesus <2424> walked <4043> in <1722> the temple <2411> in <1722> Solomon's <4672> porch <4745>.

10:24 Then <3767> came <2944> the Jews <2453> round about <2944> him <846>, and <2532> said <3004> unto him <846>, How long <2193> <4219> dost thou make <142> us <2257> to doubt <5590>? If <1487> thou <4771> be <1488> the Christ <5547>, tell <2036> us <2254> plainly <3954>.

10:25 Jesus <2424> answered <611> them <846>, I told <2036> you <5213>, and <2532> ye believed <4100> not <3756>: the works <2041> that <3739> I <1473> do <4160> in <1722> my <3450> Father's <3962> name <3686>, they <5023> bear witness <3140> of <4012> me <1700>.

10:26 But <235> ye <5210> believe <4100> not <3756>, because <1063> ye are <2075> not <3756> of <1537> my <1699> sheep <4263>, as <2531> I said <2036> unto you <5213>.

10:27 My <1699> sheep <4263> hear <191> my <3450> voice <5456>, and I <2504> know <1097> them <846>, and <2532> they follow <190> me <3427>:

10:28 And I <2504> give <1325> unto them <846> eternal <166> life <2222>; and <2532> they shall <622> never <3364> <1519> <165> perish <622>, neither <2532> <3756> shall <726> any <5100> [man] pluck <726> them <846> out of <1537> my <3450> hand <5495>.

10:29 My <3450> Father <3962>, which <3739> gave <1325> [them] me <3427>, is <2076> greater than <3187> all <3956>; and <2532> no <3762> [man] is able <1410> to pluck <726> [them] out of <1537> my <3450> Father's <3962> hand <5495>.

10:30 I <1473> and <2532> [my] Father <3962> are <2070> one <1520>.

10:31 Then <3767> the Jews <2453> took up <941> stones <3037> again <3825> to <2443> stone <3034> him <846>.

10:32 Jesus <2424> answered <611> them <846>, Many <4183> good <2570> works <2041> have I shewed <1166> you <5213> from <1537> my <3450> Father <3962>; for <1223> which <4169> of those <846> works <2041> do ye stone <3034> me <3165>?

10:33 The Jews <2453> answered <611> him <846>, saying <3004>, For <4012> a good <2570> work <2041> we stone <3034> thee <4571> not <3756>; but <235> for <4012> blasphemy <988>; and <2532> because <3754> that thou <4771>, being <5607> a man <444>, makest <4160> thyself <4572> God <2316>.

10:34 Jesus <2424> answered <611> them <846>, Is it <2076> not <3756> written <1125> in <1722> your <5216> law <3551>, I <1473> said <2036>, Ye are <2075> gods <2316>?

10:35 If <1487> he called <2036> them <1565> gods <2316>, unto <4314> whom <3739> the word <3056> of God <2316> came <1096>, and <2532> the scripture <1124> cannot <3756> <1410> be broken <3089>;

10:36 Say <3004> ye <5210> of him, whom <3739> the Father <3962> hath sanctified <37>, and <2532> sent <649> into <1519> the world <2889>, <3754> Thou blasphemest <987>; because <3754> I said <2036>, I am <1510> the Son <5207> of God <2316>?

10:37 If <1487> I do <4160> not <3756> the works <2041> of my <3450> Father <3962>, believe <4100> me <3427> not <3361>.

10:38 But <1161> if <1487> I do <4160>, though <2579> ye believe <4100> not <3361> me <1698>, believe <4100> the works <2041>: that <2443> ye may know <1097>, and <2532> believe <4100>, that <3754> the Father <3962> [is] in <1722> me <1698>, and I <2504> in <1722> him <846>.

10:39 Therefore <3767> they sought <2212> again <3825> to take <4084> him <846>: but <2532> he escaped <1831> out of <1537> their <846> hand <5495>,

10:40 And <2532> went away <565> again <3825> beyond <4008> Jordan <2446> into <1519> the place <5117> where <3699> John <2491> at first <4412> baptized <907> <2258>; and <2532> there <1563> he abode <3306>.

10:41 And <2532> many <4183> resorted <2064> unto <4314> him <846>, and <2532> said <3004>, <3754> John <2491> did <4160> no <3303> <3762> miracle <4592>: but <1161> all things <3956> that <3745> John <2491> spake <2036> of <4012> this man <5127> were <2258> true <227>.

10:42 And <2532> many <4183> believed <4100> on <1519> him <846> there <1563>.

CHAPTER 11 — **Click here for John 11 w/o Strongs Numbers**

11:1 Now <1161> a certain <5100> [man] was <2258> sick <770>, [named] Lazarus <2976>, of <575> Bethany <963>, <1537> the town <2968> of Mary <3137> and <2532> her <846> sister <79> Martha <3136>.

11:2 <1161> (It was <2258> [that] Mary <3137> which <3588> anointed <218> the Lord <2962> with ointment <3464>, and <2532> wiped <1591> his <846> feet <4228> with her <846> hair <2359>, whose <3739> brother <80> Lazarus <2976> was sick <770>.)

11:3 Therefore <3767> his sisters <79> sent <649> unto <4314> him <846>, saying <3004>, Lord <2962>, behold <2396>, he whom <3739> thou lovest <5368> is sick <770>.

11:4 When <1161> Jesus <2424> heard <191> [that], he said <2036>, This <3778> sickness <769> is <2076> not <3756> unto <4314> death <2288>, but <235> for <5228> the glory <1391> of God <2316>, that <2443> the Son <5207> of God <2316> might be glorified <1392> thereby <1223> <846>.

11:5 Now <1161> Jesus <2424> loved <25> Martha <3136>, and <2532> her <846> sister <79>, and <2532> Lazarus <2976>.

11:6 When <5613> he had heard <191> therefore <3767> that <3754> he was sick <770>, he abode <3306> two <1417> days <2250> still <5119> <3303> in <1722> the same place <5117> where <3739> he was <2258>.

11:7 Then <1899> after <3326> that <5124> saith he <3004> to [his] disciples <3101>, Let us go <71> into <1519> Judaea <2449> again <3825>.

11:8 [His] disciples <3101> say <3004> unto him <846>, Master <4461>, the Jews <2453> of late <3568> sought <2212> to stone <3034> thee <4571>; and <2532> goest thou <5217> thither <1563> again <3825>?

11:9 Jesus <2424> answered <611>, Are there <1526> not <3780> twelve <1427> hours <5610> in the day <2250>? If <1437> any man <5100> walk <4043> in <1722> the day <2250>, he stumbleth <4350> not <3756>, because <3754> he seeth <991> the light <5457> of this <5127> world <2889>.

11:10 But <1161> if <1437> a man <5100> walk <4043> in <1722> the night <3571>, he stumbleth <4350>, because <3754> there is <2076> no <3756> light <5457> in <1722> him <846>.

11:11 These things <5023> said <2036> he <846>: and <2532> after <3326> that <5124> he saith <3004> unto them <846>, Our <2257> friend <5384> Lazarus <2976> sleepeth <2837>; but <235> I go <4198>, that <2443> I may awake <1852> him <846> out of sleep <1852>.

11:12 Then <3767> said <2036> his <846> disciples <3101>, Lord <2962>, if <1487> he sleep <2837>, he shall do well <4982>.

11:13 Howbeit <1161> Jesus <2424> spake <2046> of <4012> his <846> death <2288>: but <1161> they <1565> thought <1380> that <3754> he had spoken <3004> of <4012> taking of rest <2838> in sleep <5258>.

11:14 Then <5119> <3767> said <2036> Jesus <2424> unto them <846> plainly <3954>, Lazarus <2976> is dead <599>.

11:15 And <2532> I am glad <5463> for <1223> your sakes <5209> that <3754> I was <2252> <2258> not <3756> there <1563>, to the intent <2443> ye may believe <4100>; nevertheless <235> let us go <71> unto <4314> him <846>.

11:16 Then <3767> said <2036> Thomas <2381>, which <3588> is called <3004> Didymus <1324>, unto his fellowdisciples <4827>, Let us <71> also <2532> go <71>, that <2443> we <2249> may die <599> with <3326> him <846>.

11:17 Then <3767> when Jesus <2424> came <2064>, he found <2147> that he <846> had <2192> [lain] in <1722> the grave <3419> four <5064> days <2250> already <2235>.

11:18 Now <1161> Bethany <963> was <2258> nigh <1451> unto Jerusalem <2414>, about <5613> fifteen <1178> furlongs <4712> off <575>:

11:19 And <2532> many <4183> of <1537> the Jews <2453> came <2064> to <4314> Martha <3136> and <2532> Mary <3137> <4012>, to <2443> comfort <3888> them <846> concerning <4012> their <846> brother <80>.

11:20 Then <3767> Martha <3136>, as soon as <5613> she heard <191> that <3754> Jesus <2424> was coming <2064>, went and met <5221> him <846>: but <1161> Mary <3137> sat <2516> [still] in <1722> the house <3624>.

11:21 Then <3767> said <2036> Martha <3136> unto <4314> Jesus <2424>, Lord <2962>, if <1487> thou hadst been <2258> here <5602>, my <3450> brother <80> <302> had <2348> not <3756> died <2348>.

11:22 But <235> I know <1492>, that even <2532> now <3568>, whatsoever <3754> <3745> <302> thou wilt ask <154> of God <2316>, God <2316> will give <1325> [it] thee <4671>.

11:23 Jesus <2424> saith <3004> unto her <846>, Thy <4675> brother <80> shall rise again <450>.

11:24 Martha <3136> saith <3004> unto him <846>, I know <1492> that <3754> he shall rise again <450> in <1722> the resurrection <386> at <1722> the last <2078> day <2250>.

11:25 Jesus <2424> said <2036> unto her <846>, I <1473> am <1510> the resurrection <386>, and <2532> the life <2222>: he that believeth <4100> in

<1519> me <1691>, though <2579> he were dead <599>, yet shall he live <2198>:

11:26 And <2532> whosoever <3956> liveth <2198> and <2532> believeth <4100> in <1519> me <1691> shall <599> never <3364> <1519> <165> die <599>. Believest thou <4100> this <5124>?

11:27 She saith <3004> unto him <846>, Yea <3483>, Lord <2962>: I <1473> believe <4100> that <3754> thou <4771> art <1488> the Christ <5547>, the Son <5207> of God <2316>, which <3588> should come <2064> into <1519> the world <2889>.

11:28 And <2532> when she had <2036> so <5023> said <2036>, she went her way <565>, and <2532> called <5455> Mary <3137> her <846> sister <79> secretly <2977>, saying <2036>, The Master <1320> is come <3918>, and <2532> calleth for <5455> thee <4571>.

11:29 As soon as <5613> she <1565> heard <191> [that], she arose <1453> quickly <5035>, and <2532> came <2064> unto <4314> him <846>.

11:30 Now <1161> Jesus <2424> was <2064> not yet <3768> come <2064> into <1519> the town <2968>, but <235> was <2258> in <1722> that place <5117> where <3699> Martha <3136> met <5221> him <846>.

11:31 The Jews <2453> then <3767> which <3588> were <5607> with <3326> her <846> in <1722> the house <3614>, and <2532> comforted <3888> her <846>, when they saw <1492> Mary <3137>, that <3754> she rose up <450> hastily <5030> and <2532> went out <1831>, followed <190> her <846>, saying <3004>, <3754> She goeth <5217> unto <1519> the grave <3419> to <2443> weep <2799> there <1563>.

11:32 Then <3767> when <5613> Mary <3137> was come <2064> where <3699> Jesus <2424> was <2258>, and saw <1492> him <846>, she fell down <4098> at <1519> his <846> feet <4228>, saying <3004> unto him <846>, Lord <2962>, if <1487> thou hadst been <2258> here <5602>, my <3450> brother <80> had <302> not <3756> died <599>.

11:33 When <5613> Jesus <2424> therefore <3767> saw <1492> her <846> weeping <2799>, and <2532> the Jews <2453> also weeping <2799> which came <4905> with her <846>, he groaned <1690> in the spirit <4151>, and <2532> was troubled <5015> <1438>,

11:34 And <2532> said <2036>, Where <4226> have ye laid <5087> him <846>? They said <3004> unto him <846>, Lord <2962>, come <2064> and <2532> see <1492>.

11:35 Jesus <2424> wept <1145>.

11:36 Then <3767> said <3004> the Jews <2453>, Behold <2396> how <4459> he loved <5368> him <846>!

11:37 And <1161> some <5100> of <1537> them <846> said <2036>, Could <1410> not <3756> this man <3778>, which <3588> opened <455> the eyes <3788> of the blind <5185>, have caused <4160> that <2443> even <2532> this man <3778> should <599> not <3361> have died <599>?

11:38 Jesus <2424> therefore <3767> again <3825> groaning <1690> in <1722> himself <1438> cometh <2064> to <1519> the grave <3419>. <1161> It was <2258> a cave <4693>, and <2532> a stone <3037> lay <1945> upon <1909> it <846>.

11:39 Jesus <2424> said <3004>, Take ye away <142> the stone <3037>. Martha <3136>, the sister <79> of him that was dead <2348>, saith <3004> unto him <846>, Lord <2962>, by this time <2235> he stinketh <3605>: for <1063> he hath been <2076> [dead] four days <5066>.

11:40 Jesus <2424> saith <3004> unto her <846>, Said I <2036> not <3756> unto thee <4671>, that <3754>, if <1437> thou wouldest believe <4100>, thou shouldest see <3700> the glory <1391> of God <2316>?

11:41 Then <3767> they took away <142> the stone <3037> [from the place] where <3757> the dead <2348> was <2258> laid <2749>. And <1161> Jesus <2424> lifted <142> up <507> [his] eyes <3788>, and <2532> said <2036>, Father <3962>, I thank <2168> thee <4671> that <3754> thou hast heard <191> me <3450>.

11:42 And <1161> I <1473> knew <1492> that <3754> thou hearest <191> me <3450> always <3842>: but <235> because <1223> of the people <3793> which <3588> stand by <4026> I said <2036> [it], that <2443> they may believe <4100> that <3754> thou <4771> hast sent <649> me <3165>.

11:43 And <2532> when he thus <5023> had spoken <2036>, he cried <2905> with a loud <3173> voice <5456>, Lazarus <2976>, come <1204> forth <1854>.

11:44 And <2532> he that was dead <2348> came forth <1831>, bound <1210> hand <5495> and <2532> foot <4228> with graveclothes <2750>: and <2532> his <846> face <3799> was bound about <4019> with a napkin <4676>. Jesus <2424> saith <3004> unto them <846>, Loose <3089> him <846>, and <2532> let him <863> go <5217>.

11:45 Then <3767> many <4183> of <1537> the Jews <2453> which <3588> came <2064> to <4314> Mary <3137>, and <2532> had seen <2300> the things which <3739> Jesus <2424> did <4160>, believed <4100> on <1519> him <846>.

11:46 But <1161> some <5100> of <1537> them <846> went their ways <565> to <4314> the Pharisees <5330>, and <2532> told <2036> them <846> what things <3739> Jesus <2424> had done <4160>.

11:47 Then <3767> gathered <4863> the chief priests <749> and <2532> the Pharisees <5330> a council <4892>, and <2532> said <3004>, What <5101> do we <4160>? for <3754> this <3778> man <444> doeth <4160> many <4183> miracles <4592>.

11:48 If <1437> we let <863> him <846> thus <3779> alone <863>, all <3956> [men] will believe <4100> on <1519> him <846>: and <2532> the Romans <4514> shall come <2064> and <2532> take away <142> both <2532> our <2257> place <5117> and <2532> nation <1484>.

11:49 And <1161> one <1520> <5100> of <1537> them <846>, [named] Caiaphas <2533>, being <5607> the high priest <749> that same <1565> year <1763>, said <2036> unto them <846>, Ye <5210> know <1492> nothing at all <3756> <3762>,

11:50 Nor <3761> consider <1260> that <3754> it is expedient <4851> for us <2254>, that <2443> one <1520> man <444> should die <599> for <5228> the people <2992>, and <2532> that the whole <3650> nation <1484> perish <622> not <3361>.

11:51 And <1161> this <5124> spake he <2036> not <3756> of <575> himself <1438>: but <235> being <5607> high priest <749> that <1565> year <1763>, he prophesied <4395> that <3754> Jesus <2424> should <3195> die <599> for that <5228> nation <1484>;

11:52 And <2532> not <3756> for that <5228> nation <1484> only <3440>, but <235> that <2443> also <2532> he should gather together <4863> in <1519> one <1520> the children <5043> of God <2316> that were scattered abroad <1287>.

11:53 Then <3767> from <575> that <1565> day <2250> forth they took counsel together <4823> for to <2443> put <615> him <846> to death <615>.

11:54 Jesus <2424> therefore <3767> walked <4043> no more <3765> openly <3954> among <1722> the Jews <2453>; but <235> went <565> thence <1564> unto <1519> a country <5561> near <1451> to the wilderness <2048>, into <1519> a

city <4172> called <3004> Ephraim <2187>, and there <2546> continued <1304> with <3326> his <846> disciples <3101>.

11:55 And <1161> the Jews <2453>' passover <3957> was <2258> nigh at hand <1451>: and <2532> many <4183> went <305> out of <1537> the country <5561> up <1519> to Jerusalem <2414> before <4253> the passover <3957>, to <2443> purify <48> themselves <1438>.

11:56 Then <3767> sought they for <2212> Jesus <2424>, and <2532> spake <3004> among <3326> themselves <240>, as they stood <2476> in <1722> the temple <2411>, What <5101> think <1380> ye <5213>, that <3754> he will <2064> not <3364> come <2064> to <1519> the feast <1859>?

11:57 Now <1161> both <2532> the chief priests <749> and <2532> the Pharisees <5330> had given <1325> a commandment <1785>, that <2443>, if <1437> any man <5100> knew <1097> where <4226> he were <2076>, he should shew <3377> [it], that <3704> they might take <4084> him <846>.

CHAPTER 12 — **Click here for John 12 w/o Strongs Numbers**

12:1 Then <3767> Jesus <2424> six <1803> days <2250> before <4253> the passover <3957> came <2064> to <1519> Bethany <963>, where <3699> Lazarus <2976> was <2258> which <3588> had been dead <2348>, whom <3739> he raised <1453> from <1537> the dead <3498>.

12:2 There <1563> <3767> they made <4160> him <846> a supper <1173>; and <2532> Martha <3136> served <1247>: but <1161> Lazarus <2976> was <2258> one <1520> of them that sat at the table <4873> with him <846>.

12:3 Then <3767> took <2983> Mary <3137> a pound <3046> of ointment <3464> of spikenard <3487> <4101>, very costly <4186>, and anointed <218> the feet <4228> of Jesus <2424>, and <2532> wiped <1591> his <846> feet <4228> with her <846> hair <2359>: and <1161> the house <3614> was filled <4137> with <1537> the odour <3744> of the ointment <3464>.

12:4 Then <3767> saith <3004> one <1520> of <1537> his <846> disciples <3101>, Judas <2455> Iscariot <2469>, Simon's <4613> [son], which <3588> should <3195> betray <3860> him <846>,

12:5 Why <1302> was <4097> not <3756> this <5124> ointment <3464> sold <4097> for three hundred <5145> pence <1220>, and <2532> given <1325> to the poor <4434>?

12:6 <1161> This <5124> he said <2036>, not <3756> that <3754> he <846> cared <3199> for <4012> the poor <4434>; but <235> because <3754> he was <2258> a

thief <2812>, and <2532> had <2192> the bag <1101>, and <2532> bare <941> what was put therein <906>.

12:7 Then <3767> said <2036> Jesus <2424>, Let <863> her <846> alone <863>: against <1519> the day <2250> of my <3450> burying <1780> hath she kept <5083> this <846>.

12:8 For <1063> the poor <4434> always <3842> ye have <2192> with <3326> you <1438>; but <1161> me <1691> ye have <2192> not <3756> always <3842>.

12:9 Much <4183> people <3793> of <1537> the Jews <2453> therefore <3767> knew <1097> that <3754> he was <2076> there <1563>: and <2532> they came <2064> not <3756> for <1223> Jesus <2424>' sake only <3440>, but <235> that <2443> they might see <1492> Lazarus <2976> also <2532>, whom <3739> he had raised <1453> from <1537> the dead <3498>.

12:10 But <1161> the chief priests <749> consulted <1011> that <2443> they might put <615> Lazarus <2976> also <2532> to death <615>;

12:11 Because <3754> that by reason <1223> of him <846> many <4183> of the Jews <2453> went away <5217>, and <2532> believed <4100> on <1519> Jesus <2424>.

12:12 On the next day <1887> much <4183> people <3793> that were come <2064> to <1519> the feast <1859>, when they heard <191> that <3754> Jesus <2424> was coming <2064> to <1519> Jerusalem <2414>,

12:13 Took <2983> branches <902> of palm trees <5404>, and <2532> went forth <1831> to <1519> meet <5222> him <846>, and <2532> cried <2896>, Hosanna <5614>: Blessed <2127> [is] the King <935> of Israel <2474> that cometh <2064> in <1722> the name <3686> of the Lord <2962>.

12:14 And <1161> Jesus <2424>, when he had found <2147> a young ass <3678>, sat <2523> thereon <1909> <846>; as <2531> it is <2076> written <1125>,

12:15 Fear <5399> not <3361>, daughter <2364> of Sion <4622>: behold <2400>, thy <4675> King <935> cometh <2064>, sitting <2521> on <1909> an ass's <3688> colt <4454>.

12:16 <1161> These things <5023> understood <1097> not <3756> his <846> disciples <3101> at the first <4412>: but <235> when <3753> Jesus <2424> was glorified <1392>, then <5119> remembered they <3415> that <3754> these things <5023> were <2258> written <1125> of <1909> him <846>, and <2532> [that] they had done <4160> these things <5023> unto him <846>.

12:17 The people <3793> therefore <3767> that was <5607> with <3326> him <846> when <3753> he called <5455> Lazarus <2976> out of <1537> his grave <3419>, and <2532> raised <1453> him <846> from <1537> the dead <3498>, bare record <3140>.

12:18 For this <5124> cause <1223> the people <3793> also <2532> met <5221> him <846>, for that <3754> they heard <191> that <846> he had done <4160> this <5124> miracle <4592>.

12:19 The Pharisees <5330> therefore <3767> said <2036> among <4314> themselves <1438>, Perceive ye <2334> how <3754> ye prevail <5623> nothing <3756> <3762>? behold <2396>, the world <2889> is gone <565> after <3694> him <846>.

12:20 And <1161> there were <2258> certain <5100> Greeks <1672> among <1537> them that came up <305> to <2443> worship <4352> at <1722> the feast <1859>:

12:21 The same <3778> came <4334> therefore <3767> to Philip <5376>, which was of <575> Bethsaida <966> of Galilee <1056>, and <2532> desired <2065> him <846>, saying <3004>, Sir <2962>, we would <2309> see <1492> Jesus <2424>.

12:22 Philip <5376> cometh <2064> and <2532> telleth <3004> Andrew <406>: and <2532> again <3825> Andrew <406> and <2532> Philip <5376> tell <3004> Jesus <2424>.

12:23 And <1161> Jesus <2424> answered <611> them <846>, saying <3004>, The hour <5610> is come <2064>, that <2443> the Son <5207> of man <444> should be glorified <1392>.

12:24 Verily <281>, verily <281>, I say <3004> unto you <5213>, Except <3362> a corn <2848> of wheat <4621> fall <4098> into <1519> the ground <1093> and die <599>, it <846> abideth <3306> alone <3441>: but <1161> if <1437> it die <599>, it bringeth forth <5342> much <4183> fruit <2590>.

12:25 He that loveth <5368> his <846> life <5590> shall lose <622> it <846>; and <2532> he that hateth <3404> his <846> life <5590> in <1722> this <5129> world <2889> shall keep <5442> it <846> unto <1519> life <2222> eternal <166>.

12:26 If <1437> any man <5100> serve <1247> me <1698>, let him follow <190> me <1698>; and <2532> where <3699> I <1473> am <1510>, there <1563> shall <2071> also <2532> my <1699> servant <1249> be <2071>: <2532> if <1437> any man <5100> serve <1247> me <1698>, him <846> will <5091> [my] Father <3962> honour <5091>.

12:27 Now <3568> is <5015> my <3450> soul <5590> troubled <5015>; and <2532> what <5101> shall I say <2036>? Father <3962>, save <4982> me <3165> from <1537> this <5026> hour <5610>: but <235> for this <5124> cause <1223> came I <2064> unto <1519> this <5026> hour <5610>.

12:28 Father <3962>, glorify <1392> thy <4675> name <3686>. Then <3767> came there <2064> a voice <5456> from <1537> heaven <3772>, [saying], I have <1392> both <2532> glorified <1392> [it], and <2532> will glorify <1392> [it] again <3825>.

12:29 The people <3793> therefore <3767>, that stood by <2476>, and <2532> heard <191> [it], said <3004> that it thundered <1096> <1027>: others <243> said <3004>, An angel <32> spake <2980> to him <846>.

12:30 Jesus <2424> answered <611> and <2532> said <2036>, This <3778> voice <5456> came <1096> not <3756> because of <1223> me <1691>, but <235> for <1223> your sakes <5209> <1223>.

12:31 Now <3568> is <2076> the judgment <2920> of this <5127> world <2889>: now <3568> shall <1544> the prince <758> of this <5127> world <2889> be cast <1544> out <1854>.

12:32 And I <2504>, if <1437> I be lifted up <5312> from <1537> the earth <1093>, will draw <1670> all <3956> [men] unto <4314> me <1683>.

12:33 <1161> This <5124> he said <3004>, signifying <4591> what <4169> death <2288> he should <3195> die <599>.

12:34 The people <3793> answered <611> him <846>, We <2249> have heard <191> out of <1537> the law <3551> that <3754> Christ <5547> abideth <3306> for <1519> ever <165>: and <2532> how <4459> sayest <3004> thou <4771>, <3754> The Son <5207> of man <444> must <1163> be lifted up <5312>? who <5101> is <2076> this <3778> Son <5207> of man <444>?

12:35 Then <3767> Jesus <2424> said <2036> unto them <846>, Yet <2089> a little <3398> while <5550> is <2076> the light <5457> with <3326> you <5216>. Walk <4043> while <2193> ye have <2192> the light <5457>, lest <3363> darkness <4653> come upon <2638> you <5209>: for <2532> he that walketh <4043> in <1722> darkness <4653> knoweth <1492> not <3756> whither <4226> he goeth <5217>.

12:36 While <2193> ye have <2192> light <5457>, believe <4100> in <1519> the light <5457>, that <2443> ye may be <1096> the children <5207> of light <5457>. These things <5023> spake <2980> Jesus <2424>, and departed <565>, and <2532> did hide himself <2928> from <575> them <846>.

12:37 But <1161> though he <846> had done <4160> so many <5118> miracles <4592> before <1715> them <846>, yet they believed <4100> not <3756> on <1519> him <846>:

12:38 That <2443> the saying <3056> of Esaias <2268> the prophet <4396> might be fulfilled <4137>, which <3739> he spake <2036>, Lord <2962>, who <5101> hath believed <4100> our <2257> report <189>? and <2532> to whom <5101> hath the arm <1023> of the Lord <2962> been revealed <601>?

12:39 Therefore <5124> <1223> they could <1410> not <3756> believe <4100>, because <3754> that Esaias <2268> said <2036> again <3825>,

12:40 He hath blinded <5186> their <846> eyes <3788>, and <2532> hardened <4456> their <846> heart <2588>; that <3363> they should <1492> not <3363> see <1492> with [their] eyes <3788>, nor <2532> understand <3539> with [their] heart <2588>, and <2532> be converted <1994>, and <2532> I should heal <2390> them <846>.

12:41 These things <5023> said <2036> Esaias <2268>, when <3753> he saw <1492> his <846> glory <1391>, and <2532> spake <2980> of <4012> him <846>.

12:42 Nevertheless <3676> <3305> among <1537> the chief rulers <758> also <2532> many <4183> believed <4100> on <1519> him <846>; but <235> because <1223> of the Pharisees <5330> they did <3670> not <3756> confess <3670> [him], lest <3363> they should be <1096> put out of the synagogue <656>:

12:43 For <1063> they loved <25> the praise <1391> of men <444> more <3123> than <2260> the praise <1391> of God <2316>.

12:44 <1161> Jesus <2424> cried <2896> and <2532> said <2036>, He that believeth <4100> on <1519> me <1691>, believeth <4100> not <3756> on <1519> me <1691>, but <235> on <1519> him that sent <3992> me <3165>.

12:45 And <2532> he that seeth <2334> me <1691> seeth <2334> him that sent <3992> me <3165>.

12:46 I <1473> am come <2064> a light <5457> into <1519> the world <2889>, that <3363> whosoever <3956> believeth <4100> on <1519> me <1691> should <3306> not <3363> abide <3306> in <1722> darkness <4653>.

12:47 And <2532> if <3362> any man <5100> hear <191> my <3450> words <4487>, and <2532> believe <4100> not <3362>, I <1473> judge <2919> him <846> not <3756>: for <1063> I came <2064> not <3756> to <2443> judge <2919> the world <2889>, but <235> to <2443> save <4982> the world <2889>.

12:48 He that rejecteth <114> me <1691>, and <2532> receiveth <2983> not <3361> my <3450> words <4487>, hath <2192> one that judgeth <2919> him <846>: the word <3056> that <3739> I have spoken <2980>, the same <1565> shall judge <2919> him <846> in <1722> the last <2078> day <2250>.

12:49 For <3754> I <1473> have <2980> not <3756> spoken <2980> of <1537> myself <1683>; but <235> the Father <3962> which sent <3992> me <3165>, he <846> gave <1325> me <3427> a commandment <1785>, what <5101> I should say <2036>, and <2532> what <5101> I should speak <2980>.

12:50 And <2532> I know <1492> that <3754> his <846> commandment <1785> is <2076> life <2222> everlasting <166>: whatsoever <3739> I <1473> speak <2980> therefore <3767>, even as <2531> the Father <3962> said <2046> unto me <3427>, so <3779> I speak <2980>.

CHAPTER 13 — **Click here for John 13 w/o Strongs Numbers**

13:1 Now <1161> before <4253> the feast <1859> of the passover <3957>, when Jesus <2424> knew <1492> that <3754> his <846> hour <5610> was come <2064> that <2443> he should depart <3327> out of <1537> this <5127> world <2889> unto <4314> the Father <3962>, having loved <25> his own <2398> which <3588> were in <1722> the world <2889>, he loved <25> them <846> unto <1519> the end <5056>.

13:2 And <2532> supper <1173> being ended <1096>, the devil <1228> having now <2235> put <906> into <1519> the heart <2588> of Judas <2455> Iscariot <2469>, Simon's <4613> [son], to <2443> betray <3860> him <846>;

13:3 Jesus <2424> knowing <1492> that <3754> the Father <3962> had given <1325> all things <3956> into <1519> his <846> hands <5495>, and <2532> that <3754> he was come <1831> from <575> God <2316>, and <2532> went <5217> to <4314> God <2316>;

13:4 He riseth <1453> from <1537> supper <1173>, and <2532> laid aside <5087> his garments <2440>; and <2532> took <2983> a towel <3012>, and girded <1241> himself <1438>.

13:5 After that <1534> he poureth <906> water <5204> into <1519> a bason <3537>, and <2532> began <756> to wash <3538> the disciples <3101>' feet <4228>, and <2532> to wipe <1591> [them] with the towel <3012> wherewith <3739> he was <2258> girded <1241>.

13:6 Then <3767> cometh he <2064> to <4314> Simon <4613> Peter <4074>: and <2532> Peter <1565> saith <3004> unto him <846>, Lord <2962>, dost <3538> thou <4771> wash <3538> my <3450> feet <4228>?

13:7 Jesus <2424> answered <611> and <2532> said <2036> unto him <846>, What <3739> I <1473> do <4160> thou <4771> knowest <1492> not <3756> now <737>; but <1161> thou shalt know <1097> hereafter <3326> <5023>.

13:8 Peter <4074> saith <3004> unto him <846>, Thou shalt <3538> never <1519> <165> <3364> wash <3538> my <3450> feet <4228>. Jesus <2424> answered <611> him <846>, If <3362> I wash <3538> thee <4571> not <3362>, thou hast <2192> no <3756> part <3313> with <3326> me <1700>.

13:9 Simon <4613> Peter <4074> saith <3004> unto him <846>, Lord <2962>, not <3361> my <3450> feet <4228> only <3440>, but <235> also <2532> [my] hands <5495> and <2532> [my] head <2776>.

13:10 Jesus <2424> saith <3004> to him <846>, He that is washed <3068> needeth <5532> not <3756> <2192> save <2228> to wash <3538> [his] feet <4228>, but <235> is <2076> clean <2513> every whit <3650>: and <2532> ye <5210> are <2075> clean <2513>, but <235> not <3780> all <3956>.

13:11 For <1063> he knew <1492> who <3588> should betray <3860> him <846>; therefore <5124> <1223> said he <2036>, Ye are <2075> not <3780> all <3956> clean <2513>.

13:12 So <3767> after <3753> he had washed <3538> their <846> feet <4228>, and <2532> had taken <2983> his <846> garments <2440>, and was set down <377> again <3825>, he said <2036> unto them <846>, Know ye <1097> what <5101> I have done <4160> to you <5213>?

13:13 Ye <5210> call <5455> me <3165> Master <1320> and <2532> Lord <2962>: and <2532> ye say <3004> well <2573>; for <1063> [so] I am <1510>.

13:14 If <1487> I <1473> then <3767>, [your] Lord <2962> and <2532> Master <1320>, have washed <3538> your <5216> feet <4228>; ye <5210> also <2532> ought <3784> to wash <3538> one another's <240> feet <4228>.

13:15 For <1063> I have given <1325> you <5213> an example <5262>, that <2443> ye <5210> should do <4160> as <2531> <2532> I <1473> have done <4160> to you <5213>.

13:16 Verily <281>, verily <281>, I say <3004> unto you <5213>, The servant <1401> is <2076> not <3756> greater than <3187> his <846> lord <2962>; neither

<3761> he that is sent <652> greater than <3187> he that sent <3992> him <846>.

13:17 If <1487> ye know <1492> these things <5023>, happy <3107> are ye <2075> if <1437> ye do <4160> them <846>.

13:18 I speak <3004> not <3756> of <4012> you <5216> all <3956>: I <1473> know <1492> whom <3739> I have chosen <1586>: but <235> that <2443> the scripture <1124> may be fulfilled <4137>, He that eateth <5176> bread <740> with <3326> me <1700> hath lifted up <1869> his <846> heel <4418> against <1909> me <1691>.

13:19 Now <575> <737> I tell <3004> you <5213> before <4253> it come <1096>, that <2443>, when <3752> it is come to pass <1096>, ye may believe <4100> that <3754> I <1473> am <1510> [he].

13:20 Verily <281>, verily <281>, I say <3004> unto you <5213>, He that receiveth <2983> whomsoever <1437> <5100> I send <3992> receiveth <2983> me <1691>; and <1161> he that receiveth <2983> me <1691> receiveth <2983> him that sent <3992> me <3165>.

13:21 When Jesus <2424> had <2036> thus <5023> said <2036>, he was troubled <5015> in spirit <4151>, and <2532> testified <3140>, and <2532> said <2036>, Verily <281>, verily <281>, I say <3004> unto you <5213>, that <3754> one <1520> of <1537> you <5216> shall betray <3860> me <3165>.

13:22 Then <3767> the disciples <3101> looked <991> one on another <1519> <240>, doubting <639> of <4012> whom <5101> he spake <3004>.

13:23 Now <1161> there was <2258> leaning <345> on <1722> Jesus <2424>' bosom <2859> one <1520> of his <846> disciples <3101>, whom <3739> Jesus <2424> loved <25>.

13:24 Simon <4613> Peter <4074> therefore <3767> beckoned <3506> to him <5129>, that he should ask <4441> who <5101> it should <302> be <1498> of <4012> whom <3739> he spake <3004>.

13:25 He <1565> then <1161> lying on <1968> <1909> Jesus <2424>' breast <4738> saith <3004> unto him <846>, Lord <2962>, who <5101> is it <2076>?

13:26 Jesus <2424> answered <611>, He <1565> it is <2076>, to whom <3739> I shall give <1929> a sop <5596>, when I <1473> have dipped <911> [it]. And <2532> when he had dipped <1686> the sop <5596>, he gave <1325> [it] to Judas <2455> Iscariot <2469>, [the son] of Simon <4613>.

13:27 And <2532> after <3326> the sop <5596> <5119> Satan <4567> entered <1525> into <1519> him <1565>. Then <3767> said <3004> Jesus <2424> unto him <846>, That <3739> thou doest <4160>, do <4160> quickly <5032>.

13:28 Now <1161> no man <3762> at the table <345> knew <1097> for what <4314> intent <5101> he spake <2036> this <5124> unto him <846>.

13:29 For <1063> some <5100> [of them] thought <1380>, because <1893> Judas <2455> had <2192> the bag <1101>, that <3754> Jesus <2424> had said <3004> unto him <846>, Buy <59> [those things] that <3739> we have <2192> need of <5532> against <1519> the feast <1859>; or <2228>, that <2443> he should give <1325> something <5100> to the poor <4434>.

13:30 He <1565> then <3767> having received <2983> the sop <5596> went <1831> immediately <2112> out <1831>: and <1161> it was <2258> night <3571>.

13:31 Therefore <3767>, when <3753> he was gone out <1831>, Jesus <2424> said <3004>, Now <3568> is <1392> the Son <5207> of man <444> glorified <1392>, and <2532> God <2316> is glorified <1392> in <1722> him <846>.

13:32 If <1487> God <2316> be glorified <1392> in <1722> him <846>, God <2316> shall <1392> also <2532> glorify <1392> him <846> in <1722> himself <1438>, and <2532> shall <1392> straightway <2117> glorify <1392> him <846>.

13:33 Little children <5040>, yet <2089> a little while <3397> I am <1510> with <3326> you <5216>. Ye shall seek <2212> me <3165>: and <2532> as <2531> I said <2036> unto the Jews <2453>, <3754> Whither <3699> I <1473> go <5217>, ye <5210> cannot <3756> <1410> come <2064>; so <2532> now <737> I say <3004> to you <5213>.

13:34 A new <2537> commandment <1785> I give <1325> unto you <5213>, That <2443> ye love <25> one another <240>; as <2531> I have loved <25> you <5209>, that <2443> ye <5210> also <2532> love <25> one another <240>.

13:35 By <1722> this <5129> shall <1097> all <3956> [men] know <1097> that <3754> ye are <2075> my <1699> disciples <3101>, if <1437> ye have <2192> love <26> one to another <1722> <240>.

13:36 Simon <4613> Peter <4074> said <3004> unto him <846>, Lord <2962>, whither <4226> goest <5217> thou? Jesus <2424> answered <611> him <846>, Whither <3699> I go <5217>, thou canst <1410> not <3756> follow <190> me <3427> now <3568>; but <1161> thou shalt follow <190> me <3427> afterwards <5305>.

13:37 Peter <4074> said <3004> unto him <846>, Lord <2962>, why <1302> cannot <3756> <1410> I follow <190> thee <4671> now <737>? I will lay down <5087> my <3450> life <5590> for <5228> thy sake <4675>.

13:38 Jesus <2424> answered <611> him <846>, Wilt thou lay down <5087> thy <4675> life <5590> for <5228> my sake <1700>? Verily <281>, verily <281>, I say <3004> unto thee <4671>, The cock <220> shall <5455> not <3364> crow <5455>, till <2193> <3739> thou hast denied <533> me <3165> thrice <5151>.

CHAPTER 14 — **Click here for John 14 w/o Strongs Numbers**

14:1 Let <5015> not <3361> your <5216> heart <2588> be troubled <5015>: ye believe <4100> in <1519> God <2316>, believe <4100> also <2532> in <1519> me <1691>.

14:2 In <1722> my <3450> Father's <3962> house <3614> are <1526> many <4183> mansions <3438>: if [it were] not <1490> [so], I would have told <302> <2036> you <5213>. I go <4198> to prepare <2090> a place <5117> for you <5213>.

14:3 And <2532> if <1437> I go <4198> and <2532> prepare <2090> a place <5117> for you <5213>, I will come <2064> again <3825>, and <2532> receive <3880> you <5209> unto <4314> myself <1683>; that <2443> where <3699> I <1473> am <1510>, [there] ye <5210> may be <5600> also <2532>.

14:4 And <2532> whither <3699> I <1473> go <5217> ye know <1492>, and <2532> the way <3598> ye know <1492>.

14:5 Thomas <2381> saith <3004> unto him <846>, Lord <2962>, we know <1492> not <3756> whither <4226> thou goest <5217>; and <2532> how <4459> can we <1410> know <1492> the way <3598>?

14:6 Jesus <2424> saith <3004> unto him <846>, I <1473> am <1510> the way <3598>, <2532> the truth <225>, and <2532> the life <2222>: no man <3762> cometh <2064> unto <4314> the Father <3962>, but <1508> by <1223> me <1700>.

14:7 If <1487> ye had known <1097> me <3165>, <302> ye should have known <1097> my <3450> Father <3962> also <2532>: and <2532> from <575> henceforth <737> ye know <1097> him <846>, and <2532> have seen <3708> him <846>.

14:8 Philip <5376> saith <3004> unto him <846>, Lord <2962>, shew <1166> us <2254> the Father <3962>, and <2532> it sufficeth <714> us <2254>.

14:9 Jesus <2424> saith <3004> unto him <846>, Have I been <1510> so long <5118> time <5550> with <3326> you <5216>, and yet <2532> hast thou <1097> not <3756> known <1097> me <3165>, Philip <5376>? he that hath seen <3708> me <1691> hath seen <3708> the Father <3962>; and <2532> how <4459> sayest <3004> thou <4771> [then], Shew <1166> us <2254> the Father <3962>?

14:10 Believest thou <4100> not <3756> that <3754> I <1473> am <2076> in <1722> the Father <3962>, and <2532> the Father <3962> in <1722> me <1698>? the words <4487> that <3739> I <1473> speak <2980> unto you <5213> I speak <2980> not <3756> of <575> myself <1683>: but <1161> the Father <3962> that dwelleth <3306> in <1722> me <1698>, he <846> doeth <4160> the works <2041>.

14:11 Believe <4100> me <3427> that <3754> I <1473> [am] in <1722> the Father <3962>, and <2532> the Father <3962> in <1722> me <1698>: or else <1490> believe <4100> me <3427> for <1223> the very <846> works <2041>' sake <846>.

14:12 Verily <281>, verily <281>, I say <3004> unto you <5213>, He that believeth <4100> on <1519> me <1691>, the works <2041> that <3739> I <1473> do <4160> shall he do <4160> also <2548>; and <2532> greater [works] than <3187> these <5130> shall he do <4160>; because <3754> I <1473> go <4198> unto <4314> my <3450> Father <3962>.

14:13 And <3739> <2532> whatsoever <3748> <302> ye shall ask <154> in <1722> my <3450> name <3686>, that <5124> will I do <4160>, that <2443> the Father <3962> may be glorified <1392> in <1722> the Son <5207>.

14:14 If <1437> ye shall ask <154> any thing <5100> in <1722> my <3450> name <3686>, I <1473> will do <4160> [it].

14:15 If <1437> ye love <25> me <3165>, keep <5083> my <1699> commandments <1785>.

14:16 And <2532> I <1473> will pray <2065> the Father <3962>, and <2532> he shall give <1325> you <5213> another <243> Comforter <3875>, that <2443> he may abide <3306> with <3326> you <5216> for <1519> ever <165>;

14:17 [Even] the Spirit <4151> of truth <225>; whom <3739> the world <2889> cannot <3756> <1410> receive <2983>, because <3754> it seeth <2334> him <846> not <3756>, neither <3761> knoweth <1097> him <846>: but <1161> ye <5210> know <1097> him <846>; for <3754> he dwelleth <3306> with <3844> you <5213>, and <2532> shall be <2071> in <1722> you <5213>.

14:18 I will <863> not <3756> leave <863> you <5209> comfortless <3737>: I will come <2064> to <4314> you <5209>.

14:19 Yet <2089> a little while <3397>, and <2532> the world <2889> seeth <2334> me <3165> no more <3765>; but <1161> ye <5210> see <2334> me <3165>: because <3754> I <1473> live <2198>, ye <5210> shall live <2198> also <2532>.

14:20 At <1722> that <1565> day <2250> ye <5210> shall know <1097> that <3754> I <1473> [am] in <1722> my <3450> Father <3962>, and <2532> ye <5210> in <1722> me <1698>, and I <2504> in <1722> you <5213>.

14:21 He that hath <2192> my <3450> commandments <1785>, and <2532> keepeth <5083> them <846>, he <1565> it is <2076> that loveth <25> me <3165>: and <1161> he that loveth <25> me <3165> shall be loved <25> of <5259> my <3450> Father <3962>, and <2532> I <1473> will love <25> him <846>, and <2532> will manifest <1718> myself <1683> to him <846>.

14:22 Judas <2455> saith <3004> unto him <846>, not <3756> Iscariot <2469>, Lord <2962>, how <5101> is it <1096> that <3754> thou wilt <3195> manifest <1718> thyself <4572> unto us <2254>, and <2532> not <3780> unto the world <2889>?

14:23 Jesus <2424> answered <611> and <2532> said <2036> unto him <846>, If <1437> a man <5100> love <25> me <3165>, he will keep <5083> my <3450> words <3056>: and <2532> my <3450> Father <3962> will love <25> him <846>, and <2532> we will come <2064> unto <4314> him <846>, and <2532> make <4160> our abode <3438> with <3844> him <846>.

14:24 He that loveth <25> me <3165> not <3361> keepeth <5083> not <3756> my <3450> sayings <3056>: and <2532> the word <3056> which <3739> ye hear <191> is <2076> not <3756> mine <1699>, but <235> the Father's <3962> which <3588> sent <3992> me <3165>.

14:25 These things <5023> have I spoken <2980> unto you <5213>, being [yet] present <3306> with <3844> you <5213>.

14:26 But <1161> the Comforter <3875>, [which is] the Holy <40> Ghost <4151>, whom <3739> the Father <3962> will send <3992> in <1722> my <3450> name <3686>, he <1565> shall teach <1321> you <5209> all things <3956>, and <2532> bring <5279> all things <3956> to <5279> your <5209> remembrance <5279>, whatsoever <3739> I have said <2036> unto you <5213>.

14:27 Peace <1515> I leave <863> with you <5213>, my <1699> peace <1515> I give <1325> unto you <5213>: not <3756> as <2531> the world <2889> giveth <1325>, give <1325> I <1473> unto you <5213>. Let <5015> not <3361> your <5216> heart <2588> be troubled <5015>, neither <3366> let it be afraid <1168>.

14:28 Ye have heard <191> how <3754> I <1473> said <2036> unto you <5213>, I go away <5217>, and <2532> come <2064> [again] unto <4314> you <5209>. If

<1487> ye loved <25> me <3165>, <302> ye would rejoice <5463>, because <3754> I said <2036>, I go <4198> unto <4314> the Father <3962>: for <3754> my <3450> Father <3962> is <2076> greater than <3187> I <3450>.

14:29 And <2532> now <3568> I have told <2046> you <5213> before <4250> it come to pass <1096>, that <2443>, when <3752> it is come to pass <1096>, ye might believe <4100>.

14:30 Hereafter <3765> I will <2980> not <3765> talk <2980> much <4183> with <3326> you <5216>: for <1063> the prince <758> of this <5127> world <2889> cometh <2064>, and <2532> hath <2192> <3756> nothing <3762> in <1722> me <1698>.

14:31 But <235> that <2443> the world <2889> may know <1097> that <3754> I love <25> the Father <3962>; and <2532> as <2531> the Father <3962> gave <1781> me <3427> commandment <1781>, even so <3779> I do <4160>. Arise <1453>, let us go <71> hence <1782>.

CHAPTER 15 — **Click here for John 15 w/o Strongs Numbers**

15:1 I <1473> am <1510> the true <228> vine <288>, and <2532> my <3450> Father <3962> is <2076> the husbandman <1092>.

15:2 Every <3956> branch <2814> in <1722> me <1698> that <846> beareth <5342> not <3361> fruit <2590> he taketh away <142>: and <2532> every <3956> [branch] that beareth <5342> fruit <2590>, he purgeth <2508> it <846>, that <2443> it may bring forth <5342> more <4119> fruit <2590>.

15:3 Now <2235> ye <5210> are <2075> clean <2513> through <1223> the word <3056> which <3739> I have spoken <2980> unto you <5213>.

15:4 Abide <3306> in <1722> me <1698>, and I <2504> in <1722> you <5213>. As <2531> the branch <2814> cannot <3756> <1410> bear <5342> fruit <2590> of <575> itself <1438>, except <3362> it abide <3306> in <1722> the vine <288>; no more <3761> <3779> can ye <5210>, except <3362> ye abide <3306> in <1722> me <1698>.

15:5 I <1473> am <1510> the vine <288>, ye <5210> [are] the branches <2814>: He that abideth <3306> in <1722> me <1698>, and I <2504> in <1722> him <846>, the same <3778> bringeth forth <5342> much <4183> fruit <2590>: for <3754> without <5565> me <1700> ye can <1410> do <4160> nothing <3756> <3762>.

15:6 If <3362> a man <5100> abide <3306> not <3362> in <1722> me <1698>, he is cast <906> forth <1854> as <5613> a branch <2814>, and <2532> is withered

<3583>; and <2532> men gather <4863> them <846>, and <2532> cast <906> [them] into <1519> the fire <4442>, and <2532> they are burned <2545>.

15:7 If <1437> ye abide <3306> in <1722> me <1698>, and <2532> my <3450> words <4487> abide <3306> in <1722> you <5213>, ye shall ask <154> what <3739> <1437> ye will <2309>, and <2532> it shall be done <1096> unto you <5213>.

15:8 Herein <1722> <5129> is <1392> my <3450> Father <3962> glorified <1392>, that <2443> ye bear <5342> much <4183> fruit <2590>; so <2532> shall ye be <1096> my <1699> disciples <3101>.

15:9 As <2531> the Father <3962> hath loved <25> me <3165>, so <2504> have <25> I <2504> loved <25> you <5209>: continue ye <3306> in <1722> my <1699> love <26>.

15:10 If <1437> ye keep <5083> my <3450> commandments <1785>, ye shall abide <3306> in <1722> my <3450> love <26>; even as <2531> I <1473> have kept <5083> my <3450> Father's <3962> commandments <1785>, and <2532> abide <3306> in <1722> his <846> love <26>.

15:11 These things <5023> have I spoken <2980> unto you <5213>, that <2443> my <1699> joy <5479> might remain <3306> in <1722> you <5213>, and <2532> [that] your <5216> joy <5479> might be full <4137>.

15:12 This <3778> is <2076> my <1699> commandment <1785>, That <2443> ye love <25> one another <240>, as <2531> I have loved <25> you <5209>.

15:13 Greater <3187> love <26> hath <2192> no man <3762> than <3187> this <5026>, that <2443> a man <5100> lay down <5087> his <846> life <5590> for <5228> his <846> friends <5384>.

15:14 Ye <5210> are <2075> my <3450> friends <5384>, if <1437> ye do <4160> whatsoever <3745> I <1473> command <1781> you <5213>.

15:15 Henceforth <3765> I call <3004> you <5209> not <3765> servants <1401>; for <3754> the servant <1401> knoweth <1492> not <3756> what <5101> his <846> lord <2962> doeth <4160>: but <1161> I have called <2046> you <5209> friends <5384>; for <3754> all things <3956> that <3739> I have heard <191> of <3844> my <3450> Father <3962> I have made known <1107> unto you <5213>.

15:16 Ye <5210> have <1586> not <3756> chosen <1586> me <3165>, but <235> I <1473> have chosen <1586> you <5209>, and <2532> ordained <5087> you <5209>, that <2443> ye <5210> should go <5217> and <2532> bring forth <5342> fruit <2590>, and <2532> [that] your <5216> fruit <2590> should remain <3306>:

that <2443> whatsoever <3739> <302> <3748> ye shall ask <154> of the Father <3962> in <1722> my <3450> name <3686>, he may give it <1325> you <5213>.

15:17 These things <5023> I command <1781> you <5213>, that <2443> ye love <25> one another <240>.

15:18 If <1487> the world <2889> hate <3404> you <5209>, ye know <1097> that <3754> it hated <3404> me <1691> before <4412> [it hated] you <5216>.

15:19 If <1487> ye were <2258> of <1537> the world <2889>, the world <2889> would <302> love <5368> his own <2398>: but <1161> because <3754> ye are <2075> not <3756> of <1537> the world <2889>, but <235> I <1473> have chosen <1586> you <5209> out of <1537> the world <2889>, therefore <5124> <1223> the world <2889> hateth <3404> you <5209>.

15:20 Remember <3421> the word <3056> that <3739> I <1473> said <2036> unto you <5213>, The servant <1401> is <2076> not <3756> greater than <3187> his <846> lord <2962>. If <1487> they have persecuted <1377> me <1691>, they will <1377> also <2532> persecute <1377> you <5209>; if <1487> they have kept <5083> my <3450> saying <3056>, they will keep <5083> yours <5212> also <2532>.

15:21 But <235> all <3956> these things <5023> will they do <4160> unto you <5213> for <1223> my <3450> name's <3686> sake <3450>, because <3754> they know <1492> not <3756> him that sent <3992> me <3165>.

15:22 If <1508> I had <2064> not <1508> come <2064> and <2532> spoken <2980> unto them <846>, they had <2192> not <3756> had <2192> sin <266>: but <1161> now <3568> they have <2192> no <3756> cloke <4392> for <4012> their <846> sin <266>.

15:23 He that hateth <3404> me <1691> hateth <3404> my <3450> Father <3962> also <2532>.

15:24 If <1508> I had <4160> not <1508> done <4160> among <1722> them <846> the works <2041> which <3739> none <3762> other man <243> did <4160>, they had <2192> not <3756> had <2192> sin <266>: but <1161> now <3568> have they <3708> both <2532> seen <3708> and <2532> hated <3404> both <2532> me <1691> and <2532> my <3450> Father <3962>.

15:25 But <235> [this cometh to pass], that <2443> the word <3056> might be fulfilled <4137> that is written <1125> in <1722> their <846> law <3551>, <3754> They hated <3404> me <3165> without a cause <1432>.

15:26 But <1161> when <3752> the Comforter <3875> is come <2064>, whom <3739> I <1473> will send <3992> unto you <5213> from <3844> the Father <3962>, [even] the Spirit <4151> of truth <225>, which <3739> proceedeth <1607> from <3844> the Father <3962>, he <1565> shall testify <3140> of <4012> me <1700>:

15:27 And <1161> ye <5210> also <2532> shall bear witness <3140>, because <3754> ye have been <2075> with <3326> me <1700> from <575> the beginning <746>.

CHAPTER 16 — **Click here for John 16 w/o Strongs Numbers**

16:1 These things <5023> have I spoken <2980> unto you <5213>, that <3363> ye should <4624> not <3363> be offended <4624>.

16:2 They shall put <4160> you <5209> out of the synagogues <656>: yea <235>, the time <5610> cometh <2064>, that <2443> whosoever <3956> killeth <615> you <5209> will think <1380> that he doeth <4374> God <2316> service <2999>.

16:3 And <2532> these things <5023> will they do <4160> unto you <5213>, because <3754> they have <1097> not <3756> known <1097> the Father <3962>, nor <3761> me <1691>.

16:4 But <235> these things <5023> have I told <2980> you <5213>, that <2443> when <3752> the time <5610> shall come <2064>, ye may remember <3421> that <3754> I <1473> told <2036> you <5213> of them <846>. And <1161> these things <5023> I said <2036> not <3756> unto you <5213> at <1537> the beginning <746>, because <3754> I was <2252> with <3326> you <5216>.

16:5 But <1161> now <3568> I go my way <5217> to <4314> him that sent <3992> me <3165>; and <2532> none <3762> of <1537> you <5216> asketh <2065> me <3165>, Whither <4226> goest thou <5217>?

16:6 But <235> because <3754> I have said <2980> these things <5023> unto you <5213>, sorrow <3077> hath filled <4137> your <5216> heart <2588>.

16:7 Nevertheless <235> I <1473> tell <3004> you <5213> the truth <225>; It is expedient <4851> for you <5213> that <2443> I <1473> go away <565>: for <1063> if <3362> I go <565> not <3362> away <565>, the Comforter <3875> will <2064> not <3756> come <2064> unto <4314> you <5209>; but <1161> if <1437> I depart <4198>, I will send <3992> him <846> unto <4314> you <5209>.

16:8 And <2532> when he is come <2064>, he <1565> will reprove <1651> the world <2889> of <4012> sin <266>, and <2532> of <4012> righteousness <1343>, and <2532> of <4012> judgment <2920>:

16:9 Of <4012> sin <266>, <3303> because <3754> they believe <4100> not <3756> on <1519> me <1691>;

16:10 Of <4012> <1161> righteousness <1343>, because <3754> I go <5217> to <4314> my <3450> Father <3962>, and <2532> ye see <2334> me <3165> no more <3765>;

16:11 Of <4012> <1161> judgment <2920>, because <3754> the prince <758> of this <5127> world <2889> is judged <2919>.

16:12 I have <2192> yet <2089> many things <4183> to say <3004> unto you <5213>, but <235> ye cannot <3756> <1410> bear them <941> now <737>.

16:13 Howbeit <1161> when <3752> he <1565>, the Spirit <4151> of truth <225>, is come <2064>, he will guide <3594> you <5209> into <1519> all <3956> truth <225>: for <1063> he shall <2980> not <3756> speak <2980> of <575> himself <1438>; but <235> whatsoever <3745> <302> he shall hear <191>, [that] shall he speak <2980>: and <2532> he will shew <312> you <5213> things to come <2064>.

16:14 He <1565> shall glorify <1392> me <1691>: for <3754> he shall receive <2983> of <1537> mine <1699>, and <2532> shall shew <312> [it] unto you <5213>.

16:15 All things <3956> that <3745> the Father <3962> hath <2192> are <2076> mine <1699>: therefore <5124> <1223> said I <2036>, that <3754> he shall take <2983> of <1537> mine <1699>, and <2532> shall shew <312> [it] unto you <5213>.

16:16 A little while <3397>, and <2532> ye shall <2334> not <3756> see <2334> me <3165>: and <2532> again <3825>, a little while <3397>, and <2532> ye shall see <3700> me <3165>, because <3754> I <1473> go <5217> to <4314> the Father <3962>.

16:17 Then <3767> said <2036> [some] of <1537> his <846> disciples <3101> among <4314> themselves <240>, What <5101> is <2076> this <5124> that <3739> he saith <3004> unto us <2254>, A little while <3397>, and <2532> ye shall <2334> not <3756> see <2334> me <3165>: and <2532> again <3825>, a little while <3397>, and <2532> ye shall see <3700> me <3165>: and <2532>, Because <3754> I <1473> go <5217> to <4314> the Father <3962>?

16:18 They said <3004> therefore <3767>, What <5101> is <2076> this <5124> that <3739> he saith <3004>, A little while <3397>? we cannot <3756> <1492> tell <1492> what <5101> he saith <2980>.

16:19 Now <3767> Jesus <2424> knew <1097> that <3754> they were desirous <2309> to ask <2065> him <846>, and <2532> said <2036> unto them <846>, Do ye enquire <2212> among <3326> yourselves <240> of <4012> that <5127> <3754> I said <2036>, A little while <3397>, and <2532> ye shall <2334> not <3756> see <2334> me <3165>: and <2532> again <3825>, a little while <3397>, and <2532> ye shall see <3700> me <3165>?

16:20 Verily <281>, verily <281>, I say <3004> unto you <5213>, That <3754> ye <5210> shall weep <2799> and <2532> lament <2354>, but <1161> the world <2889> shall rejoice <5463>: and <1161> ye <5210> shall be sorrowful <3076>, but <235> your <5216> sorrow <3077> shall be turned <1096> into <1519> joy <5479>.

16:21 A woman <1135> when <3752> she is in travail <5088> hath <2192> sorrow <3077>, because <3754> her <846> hour <5610> is come <2064>: but <1161> as soon as <3752> she is delivered <1080> of the child <3813>, she remembereth <3421> no more <3765> the anguish <2347>, for <1223> joy <5479> that <3754> a man <444> is born <1080> into <1519> the world <2889>.

16:22 And <2532> ye <5210> <3303> now <3568> therefore <3767> have <2192> sorrow <3077>: but <1161> I will see <3700> you <5209> again <3825>, and <2532> your <5216> heart <2588> shall rejoice <5463>, and <2532> your <5216> joy <5479> no man <3762> taketh <142> from <575> you <5216>.

16:23 And <2532> in <1722> that <1565> day <2250> ye shall <3756> ask <2065> me <1691> nothing <3762>. Verily <281>, verily <281>, I say <3004> unto you <5213>, <3754> Whatsoever <3745> <302> ye shall ask <154> the Father <3962> in <1722> my <3450> name <3686>, he will give <1325> [it] you <5213>.

16:24 Hitherto <2193> <737> have ye asked <154> nothing <3756> <3762> in <1722> my <3450> name <3686>: ask <154>, and <2532> ye shall receive <2983>, that <2443> your <5216> joy <5479> may be <5600> full <4137>.

16:25 These things <5023> have I spoken <2980> unto you <5213> in <1722> proverbs <3942>: but <235> the time <5610> cometh <2064>, when <3753> I shall <2980> no more <3765> speak <2980> unto you <5213> in <1722> proverbs <3942>, but <235> I shall shew <312> you <5213> plainly <3954> of <4012> the Father <3962>.

16:26 At <1722> that <1565> day <2250> ye shall ask <154> in <1722> my <3450> name <3686>: and <2532> I say <3004> not <3756> unto you <5213>, that <3754> I <1473> will pray <2065> the Father <3962> for <4012> you <5216>:

16:27 For <1063> the Father <3962> himself <846> loveth <5368> you <5209>, because <3754> ye <5210> have loved <5368> me <1691>, and <2532> have believed <4100> that <3754> I <1473> came out <1831> from <3844> God <2316>.

16:28 I came forth <1831> from <3844> the Father <3962>, and <2532> am come <2064> into <1519> the world <2889>: again <3825>, I leave <863> the world <2889>, and <2532> go <4198> to <4314> the Father <3962>.

16:29 His <846> disciples <3101> said <3004> unto him <846>, Lo <2396>, now <3568> speakest thou <2980> plainly <3954>, and <2532> speakest <3004> no <3762> proverb <3942>.

16:30 Now <3568> are we sure <1492> that <3754> thou knowest <1492> all things <3956>, and <2532> needest <5532> not <3756> <2192> that <2443> any man <5100> should ask <2065> thee <4571>: by <1722> this <5129> we believe <4100> that <3754> thou camest forth <1831> from <575> God <2316>.

16:31 Jesus <2424> answered <611> them <846>, Do ye <4100> now <737> believe <4100>?

16:32 Behold <2400>, the hour <5610> cometh <2064>, yea <2532>, is <2064> now <3568> come <2064>, that <2443> ye shall be scattered <4650>, every man <1538> to <1519> his own <2398>, and <2532> shall leave <863> me <1691> alone <3441>: and yet <2532> I am <1510> not <3756> alone <3441>, because <3754> the Father <3962> is <2076> with <3326> me <1700>.

16:33 These things <5023> I have spoken <2980> unto you <5213>, that <2443> in <1722> me <1698> ye might have <2192> peace <1515>. In <1722> the world <2889> ye shall have <2192> <2192> tribulation <2347>: but <235> be of good cheer <2293>; I <1473> have overcome <3528> the world <2889>.

CHAPTER 17 — **Click here for John 17 w/o Strongs Numbers**

17:1 These words <5023> spake <2980> Jesus <2424>, and <2532> lifted up <1869> his <846> eyes <3788> to <1519> heaven <3772>, and <2532> said <2036>, Father <3962>, the hour <5610> is come <2064>; glorify <1392> thy <4675> Son <5207>, that <2443> thy <4675> Son <5207> also <2532> may glorify <1392> thee <4571>:

17:2 As <2531> thou hast given <1325> him <846> power <1849> over all <3956> flesh <4561>, that <2443> he should give <1325> eternal <166> life <2222> to <3739> as many as <3956> <846> thou hast given <1325> him <846>.

17:3 And <1161> this <3778> is <2076> life <2222> eternal <166>, that <2443> they might know <1097> thee <4571> the only <3441> true <228> God <2316>, and <2532> Jesus <2424> Christ <5547>, whom <3739> thou hast sent <649>.

17:4 I <1473> have glorified <1392> thee <4571> on <1909> the earth <1093>: I have finished <5048> the work <2041> which <3739> thou gavest <1325> me <3427> to <2443> do <4160>.

17:5 And <2532> now <3568>, O Father <3962>, glorify <1392> thou <4771> me <3165> with <3844> thine own self <4572> with the glory <1391> which <3739> I had <2192> with <3844> thee <4671> before <4253> the world <2889> was <1511>.

17:6 I have manifested <5319> thy <4675> name <3686> unto the men <444> which <3739> thou gavest <1325> me <3427> out of <1537> the world <2889>: thine <4674> they were <2258>, and <2532> thou gavest <1325> them <846> me <1698>; and <2532> they have kept <5083> thy <4675> word <3056>.

17:7 Now <3568> they have known <1097> that <3754> all things <3956> whatsoever <3745> thou hast given <1325> me <3427> are <2076> of <3844> thee <4675>.

17:8 For <3754> I have given <1325> unto them <846> the words <4487> which <3739> thou gavest <1325> me <3427>; and <2532> they <846> have received <2983> [them], and <2532> have known <1097> surely <230> that <3754> I came out <1831> from <3844> thee <4675>, and <2532> they have believed <4100> that <3754> thou <4771> didst send <649> me <3165>.

17:9 I <1473> pray <2065> for <4012> them <846>: I pray <2065> not <3756> for <4012> the world <2889>, but <235> for <4012> them which <3739> thou hast given <1325> me <3427>; for <3754> they are <1526> thine <4674>.

17:10 And <2532> all <3956> mine <1699> are <2076> thine <4674>, and <2532> thine <4674> are mine <1699>; and <2532> I am glorified <1392> in <1722> them <846>.

17:11 And <2532> now <3765> I am <1510> no more <3765> in <1722> the world <2889>, but <2532> these <3778> are <1526> in <1722> the world <2889>, and <2532> I <1473> come <2064> to <4314> thee <4571>. Holy <40> Father <3962>, keep <5083> through <1722> thine own <4675> name <3686> those <846>

whom <3739> thou hast given <1325> me <3427>, that <2443> they may be <5600> one <1520>, as <2531> we <2249> [are].

17:12 While <3753> I was <2252> with <3326> them <846> in <1722> the world <2889>, I <1473> kept <5083> them <846> in <1722> thy <4675> name <3686>: those that <3739> thou gavest <1325> me <3427> I have kept <5442>, and <2532> none <3762> of <1537> them <846> is lost <622>, but <1508> the son <5207> of perdition <684>; that <2443> the scripture <1124> might be fulfilled <4137>.

17:13 And <1161> now <3568> come I <2064> to <4314> thee <4571>; and <2532> these things <5023> I speak <2980> in <1722> the world <2889>, that <2443> they might have <2192> my <1699> joy <5479> fulfilled <4137> in <1722> themselves <846>.

17:14 I <1473> have given <1325> them <846> thy <4675> word <3056>; and <2532> the world <2889> hath hated <3404> them <846>, because <3754> they are <1526> not <3756> of <1537> the world <2889>, even as <2531> I <1473> am <1510> not <3756> of <1537> the world <2889>.

17:15 I pray <2065> not <3756> that <2443> thou shouldest take <142> them <846> out of <1537> the world <2889>, but <235> that <2443> thou shouldest keep <5083> them <846> from <1537> the evil <4190>.

17:16 They are <1526> not <3756> of <1537> the world <2889>, even as <2531> I <1473> am <1510> not <3756> of <1537> the world <2889>.

17:17 Sanctify <37> them <846> through <1722> thy <4675> truth <225>: thy <4674> word <3056> is <2076> truth <225>.

17:18 As <2531> thou hast sent <649> me <1691> into <1519> the world <2889>, even so <2504> have <649> I also <2504> sent <649> them <846> into <1519> the world <2889>.

17:19 And <2532> for <5228> their <846> sakes <5228> I <1473> sanctify <37> myself <1683>, that <2443> they <846> also <2532> might <5600> be sanctified <37> through <1722> the truth <225>.

17:20 Neither <1161> <3756> pray I <2065> for <4012> these <5130> alone <3440>, but <235> for <4012> them also <2532> which shall believe <4100> on <1519> me <1691> through <1223> their <846> word <3056>;

17:21 That <2443> they all <3956> may be <5600> one <1520>; as <2531> thou <4771>, Father <3962>, [art] in <1722> me <1698>, and I <2504> in <1722> thee <4671>, that <2443> they <846> also <2532> may be <5600> one <1520> in <1722> us

<2254>: that <2443> the world <2889> may believe <4100> that <3754> thou <4771> hast sent <649> me <3165>.

17:22 And <2532> the glory <1391> which <3739> thou gavest <1325> me <3427> I <1473> have given <1325> them <846>; that <2443> they may be <5600> one <1520>, even as <2531> we <2249> are <2070> one <1520>:

17:23 I <1473> in <1722> them <846>, and <2532> thou <4771> in <1722> me <1698>, that <2443> they may be <5600> made perfect <5048> in <1519> one <1520>; and <2532> that <2443> the world <2889> may know <1097> that <3754> thou <4771> hast sent <649> me <3165>, and <2532> hast loved <25> them <846>, as <2531> thou hast loved <25> me <1691>.

17:24 Father <3962>, I will <2309> that <2443> they also <2548>, whom <3739> thou hast given <1325> me <3427>, be <5600> with <3326> me <1700> where <3699> I <1473> am <1510>; that <2443> they may behold <2334> my <1699> glory <1391>, which <3739> thou hast given <1325> me <3427>: for <3754> thou lovedst <25> me <3165> before <4253> the foundation <2602> of the world <2889>.

17:25 <2532> O righteous <1342> Father <3962>, the world <2889> hath <1097> not <3756> known <1097> thee <4571>: but <1161> I <1473> have known <1097> thee <4571>, and <2532> these <3778> have known <1097> that <3754> thou <4771> hast sent <649> me <3165>.

17:26 And <2532> I have declared <1107> unto them <846> thy <4675> name <3686>, and <2532> will declare <1107> [it]: that <2443> the love <26> wherewith <3739> thou hast loved <25> me <3165> may be <5600> in <1722> them <846>, and I <2504> in <1722> them <846>.

CHAPTER 18 — **Click here for John 18 w/o Strongs Numbers**

18:1 When Jesus <2424> had spoken <2036> these words <5023>, he went forth <1831> with <4862> his <846> disciples <3101> over <4008> the brook <5493> Cedron <2748>, where <3699> was <2258> a garden <2779>, into <1519> the which <3739> he <846> entered <1525>, and <2532> his <846> disciples <3101>.

18:2 And <1161> Judas <2455> also <2532>, which <3588> betrayed <3860> him <846>, knew <1492> the place <5117>: for <3754> Jesus <2424> ofttimes <4178> resorted <4863> thither <1563> with <3326> his <846> disciples <3101>.

18:3 Judas <2455> then <3767>, having received <2983> a band <4686> [of men] and <2532> officers <5257> from <1537> the chief priests <749> and <2532>

Pharisees <5330>, cometh <2064> thither <1563> with <3326> lanterns <5322> and <2532> torches <2985> and <2532> weapons <3696>.

18:4 Jesus <2424> therefore <3767>, knowing <1492> all things <3956> that should come <2064> upon <1909> him <846>, went forth <1831>, and said <2036> unto them <846>, Whom <5101> seek ye <2212>?

18:5 They answered <611> him <846>, Jesus <2424> of Nazareth <3480>. Jesus <2424> saith <3004> unto them <846>, I <1473> am <1510> [he]. And <1161> Judas <2455> also <2532>, which <3588> betrayed <3860> him <846>, stood <2476> with <3326> them <846>.

18:6 As soon <5613> then <3767> as he had said <2036> unto them <846>, <3754> I <1473> am <1510> [he], they went <565> backward <1519> <3694>, and <2532> fell <4098> to the ground <5476>.

18:7 Then <3767> asked he <1905> them <846> again <3825>, Whom <5101> seek ye <2212>? And <1161> they said <2036>, Jesus <2424> of Nazareth <3480>.

18:8 Jesus <2424> answered <611>, I have told <2036> you <5213> that <3754> I <1473> am <1510> [he]: if <1487> therefore <3767> ye seek <2212> me <1691>, let <863> these <5128> go their way <5217>:

18:9 That <2443> the saying <3056> might be fulfilled <4137>, which <3739> he spake <2036>, <3754> Of <1537> them <846> which <3739> thou gavest <1325> me <3427> have I <3756> lost <622> none <3762>.

18:10 Then <3767> Simon <4613> Peter <4074> having <2192> a sword <3162> drew <1670> it <846>, and <2532> smote <3817> the high priest's <749> servant <1401>, and <2532> cut off <609> his <846> right <1188> ear <5621>. <1161> The servant's <1401> name <3686> was <2258> Malchus <3124>.

18:11 Then <3767> said <2036> Jesus <2424> unto Peter <4074>, Put up <906> thy <4675> sword <3162> into <1519> the sheath <2336>: the cup <4221> which <3739> my Father <3962> hath given <1325> me <3427>, shall I <4095> not <3378> drink <4095> it <846>?

18:12 Then <3767> the band <4686> and <2532> the captain <5506> and <2532> officers <5257> of the Jews <2453> took <4815> Jesus <2424>, and <2532> bound <1210> him <846>,

18:13 And <2532> led <520> him <846> away <520> to <4314> Annas <452> first <4412>; for <1063> he was <2258> father in law <3995> to Caiaphas <2533>, which <3739> was <2258> the high priest <749> that same <1565> year <1763>.

18:14 Now <1161> Caiaphas <2533> was he <2258>, which <3588> gave counsel <4823> to the Jews <2453>, that <3754> it was expedient <4851> that one <1520> man <444> should die <622> for <5228> the people <2992>.

18:15 And <1161> Simon <4613> Peter <4074> followed <190> Jesus <2424>, and <2532> [so did] another <243> disciple <3101>: <1161> that <1565> disciple <3101> was <2258> known <1110> unto the high priest <749>, and <2532> went in with <4897> Jesus <2424> into <1519> the palace <833> of the high priest <749>.

18:16 But <1161> Peter <4074> stood <2476> at <4314> the door <2374> without <1854>. Then <3767> went out <1831> that other <243> disciple <3101>, which <3739> was <2258> known <1110> unto the high priest <749>, and <2532> spake <2036> unto her that kept the door <2377>, and <2532> brought in <1521> Peter <4074>.

18:17 Then <3767> saith <3004> the damsel <3814> that kept the door <2377> unto Peter <4074>, Art <1488> not <3361> thou <4771> also <2532> [one] of <1537> this <5127> man's <444> disciples <3101>? He <1565> saith <3004>, I am <1510> not <3756>.

18:18 And <1161> the servants <1401> and <2532> officers <5257> stood there <2476>, who had made <4160> a fire of coals <439>; for <3754> it was <2258> cold <5592>: and <2532> they warmed themselves <2328>: and <1161> Peter <4074> stood <2258> <2476> with <3326> them <846>, and <2532> warmed himself <2328>.

18:19 The high priest <749> then <3767> asked <2065> Jesus <2424> of <4012> his <846> disciples <3101>, and <2532> of <4012> his <846> doctrine <1322>.

18:20 Jesus <2424> answered <611> him <846>, I <1473> spake <2980> openly <3954> to the world <2889>; I <1473> ever <3842> taught <1321> in <1722> the synagogue <4864>, and <2532> in <1722> the temple <2411>, whither <3699> the Jews <2453> always <3842> resort <4905>; and <2532> in <1722> secret <2927> have I said <2980> nothing <3762>.

18:21 Why <5101> askest thou <1905> me <3165>? ask <1905> them which heard me <191>, what <5101> I have said <2980> unto them <846>: behold <2396>, they <3778> know <1492> what <3739> I <1473> said <2036>.

18:22 And <1161> when he <846> had <2036> thus <5023> spoken <2036>, one <1520> of the officers <5257> which stood by <3936> struck <1325> <4475> Jesus <2424> with the palm of his hand <1325> <4475>, saying <2036>, Answerest thou <611> the high priest <749> so <3779>?

18:23 Jesus <2424> answered <611> him <846>, If <1487> I have spoken <2980> evil <2560>, bear witness <3140> of <4012> the evil <2556>: but <1161> if <1487> well <2573>, why <5101> smitest <1194> thou me <3165>?

18:24 Now Annas <452> had sent <649> him <846> bound <1210> unto <4314> Caiaphas <2533> the high priest <749>.

18:25 And <1161> Simon <4613> Peter <4074> stood <2258> <2476> and <2532> warmed himself <2328>. They said <2036> therefore <3767> unto him <846>, Art <1488> not <3361> thou <4771> also <2532> [one] of <1537> his <846> disciples <3101>? He <1565> denied <720> [it], and <2532> said <2036>, I am <1510> not <3756>.

18:26 One <1520> of <1537> the servants <1401> of the high priest <749>, being <5607> [his] kinsman <4773> whose <3739> ear <5621> Peter <4074> cut off <609>, saith <3004>, Did <1492> not <3756> I <1473> see <1492> thee <4571> in <1722> the garden <2779> with <3326> him <846>?

18:27 Peter <4074> then <3767> denied <720> again <3825>: and <2532> immediately <2112> the cock <220> crew <5455>.

18:28 Then <3767> led they <71> Jesus <2424> from <575> Caiaphas <2533> unto <1519> the hall of judgment <4232>: and <1161> it was <2258> early <4405>; and <2532> they themselves <846> went <1525> not <3756> into <1519> the judgment hall <4232>, lest <3363> they should be defiled <3392>; but <235> that <2443> they might eat <5315> the passover <3957>.

18:29 Pilate <4091> then <3767> went out <1831> unto <4314> them <846>, and <2532> said <2036>, What <5101> accusation <2724> bring ye <5342> against <2596> this <5127> man <444>?

18:30 They answered <611> and <2532> said <2036> unto him <846>, If <1508> he <3778> were <2258> not <1508> a malefactor <2555>, we would <302> not <3756> have delivered <3860> him <846> up <3860> unto thee <4671>.

18:31 Then <3767> said <2036> Pilate <4091> unto them <846>, Take <2983> ye <5210> him <846>, and <2532> judge <2919> him <846> according <2596> to your <5216> law <3551>. The Jews <2453> therefore <3767> said <2036> unto him <846>, It is <1832> not <3756> lawful <1832> for us <2254> to put <615> any man <3762> to death <615>:

18:32 That <2443> the saying <3056> of Jesus <2424> might be fulfilled <4137>, which <3739> he spake <2036>, signifying <4591> what <4169> death <2288> he should <3195> die <599>.

18:33 Then <3767> Pilate <4091> entered <1525> into <1519> the judgment hall <4232> again <3825>, and <2532> called <5455> Jesus <2424>, and <2532> said <2036> unto him <846>, Art <1488> thou <4771> the King <935> of the Jews <2453>?

18:34 Jesus <2424> answered <611> him <846>, Sayest <3004> thou <4771> this thing <5124> of <575> thyself <1438>, or <2228> did others <243> tell it <2036> thee <4671> of <4012> me <1700>?

18:35 Pilate <4091> answered <611>, <3385> Am <1510> I <1473> a Jew <2453>? Thine own <4674> nation <1484> and <2532> the chief priests <749> have delivered <3860> thee <4571> unto me <1698>: what <5101> hast thou done <4160>?

18:36 Jesus <2424> answered <611>, My <1699> kingdom <932> is <2076> not <3756> of <1537> this <5127> world <2889>: if <1487> my <1699> kingdom <932> were <2258> of <1537> this <5127> world <2889>, then would <302> my <1699> servants <5257> fight <75>, that <3363> I should <3860> not <3363> be delivered <3860> to the Jews <2453>: but <1161> now <3568> is <2076> my <1699> kingdom <932> not <3756> from hence <1782>.

18:37 Pilate <4091> therefore <3767> said <2036> unto him <846>, Art <1488> thou <4771> a king <935> then <3766>? Jesus <2424> answered <611>, Thou <4771> sayest <3004> that <3754> I <1473> am <1510> a king <935>. To <1519> this <5124> end was <1080> I <1473> born <1080>, and <2532> for <1519> this <5124> cause came I <2064> into <1519> the world <2889>, that <2443> I should bear witness <3140> unto the truth <225>. Every one <3956> that is <5607> of <1537> the truth <225> heareth <191> my <3450> voice <5456>.

18:38 Pilate <4091> saith <3004> unto him <846>, What <5101> is <2076> truth <225>? And <2532> when he had said <2036> this <5124>, he went out <1831> again <3825> unto <4314> the Jews <2453>, and <2532> saith <3004> unto them <846>, I <1473> find <2147> in <1722> him <846> no <3762> fault <156> [at all].

18:39 But <1161> ye <5213> have <2076> a custom <4914>, that <2443> I should release <630> unto you <5213> one <1520> at <1722> the passover <3957>: will ye <1014> therefore <3767> that I release <630> unto you <5213> the King <935> of the Jews <2453>?

18:40 Then <3767> cried they <2905> all <3956> again <3825>, saying <3004>, Not <3361> this man <5126>, but <235> Barabbas <912>. Now <1161> Barabbas <912> was <2258> a robber <3027>.

CHAPTER 19 — Click here for John 19 w/o Strongs Numbers

19:1 Then <5119> Pilate <4091> therefore <3767> took <2983> Jesus <2424>, and <2532> scourged <3146> [him].

19:2 And <2532> the soldiers <4757> platted <4120> a crown <4735> of <1537> thorns <173>, and put [it] on <2007> his <846> head <2776>, and <2532> they put on <4016> him <846> a purple <4210> robe <2440>,

19:3 And <2532> said <3004>, Hail <5463>, King <935> of the Jews <2453>! and <2532> they smote <1325> him <846> with their hands <4475>.

19:4 Pilate <4091> therefore <3767> went <1831> forth <1854> again <3825>, and <2532> saith <3004> unto them <846>, Behold <2396>, I bring <71> him <846> forth <1854> to you <5213>, that <2443> ye may know <1097> that <3754> I find <2147> no <3762> fault <156> in <1722> him <846>.

19:5 Then <3767> came <1831> Jesus <2424> forth <1854>, wearing <5409> the crown <4735> of thorns <174>, and <2532> the purple <4210> robe <2440>. And <2532> [Pilate] saith <3004> unto them <846>, Behold <2396> the man <444>!

19:6 When <3753> the chief priests <749> therefore <3767> and <2532> officers <5257> saw <1492> him <846>, they cried out <2905>, saying <3004>, Crucify <4717> [him], crucify <4717> [him]. Pilate <4091> saith <3004> unto them <846>, Take <2983> ye <5210> him <846>, and <2532> crucify <4717> [him]: for <1063> I <1473> find <2147> no <3756> fault <156> in <1722> him <846>.

19:7 The Jews <2453> answered <611> him <846>, We <2249> have <2192> a law <3551>, and <2532> by <2596> our <2257> law <3551> he ought <3784> to die <599>, because <3754> he made <4160> himself <1438> the Son <5207> of God <2316>.

19:8 When <3753> Pilate <4091> therefore <3767> heard <191> that <5126> saying <3056>, he was <5399> the more <3123> afraid <5399>;

19:9 And <2532> went <1525> again <3825> into <1519> the judgment hall <4232>, and <2532> saith <3004> unto Jesus <2424>, Whence <4159> art <1488> thou <4771>? But <1161> Jesus <2424> gave <1325> him <846> no <3756> answer <612>.

19:10 Then <3767> saith <3004> Pilate <4091> unto him <846>, Speakest thou <2980> not <3756> unto me <1698>? knowest thou <1492> not <3756> that <3754> I have <2192> power <1849> to crucify <4717> thee <4571>, and <2532> have <2192> power <1849> to release <630> thee <4571>?

19:11 Jesus <2424> answered <611>, Thou couldest have <2192> no <3756> power <1849> [at all] against <3762> <2596> me <1700>, except <1508> it were <2258> given <1325> thee <4671> from above <509>: therefore <5124> <1223> he that delivered <3860> me <3165> unto thee <4671> hath <2192> the greater <3187> sin <266>.

19:12 And from <1537> thenceforth <5127> Pilate <4091> sought <2212> to release <630> him <846>: but <1161> the Jews <2453> cried out <2896>, saying <3004>, If <1437> thou let <630> this man <5126> go <630>, thou art <1488> not <3756> Caesar's <2541> friend <5384>: whosoever <3956> maketh <4160> himself <846> a king <935> speaketh against <483> Caesar <2541>.

19:13 When Pilate <4091> therefore <3767> heard <191> that <5126> saying <3056>, he brought <71> Jesus <2424> forth <1854>, and <2532> sat down <2523> in <1909> the judgment seat <968> in <1519> a place <5117> that is called <3004> the Pavement <3038>, but <1161> in the Hebrew <1447>, Gabbatha <1042>.

19:14 And <1161> it was <2258> the preparation <3904> of the passover <3957>, and <1161> about <5616> the sixth <1623> hour <5610>: and <2532> he saith <3004> unto the Jews <2453>, Behold <2396> your <5216> King <935>!

19:15 But <1161> they cried out <2905>, Away with <142> [him], away with <142> [him], crucify <4717> him <846>. Pilate <4091> saith <3004> unto them <846>, Shall I crucify <4717> your <5216> King <935>? The chief priests <749> answered <611>, We have <2192> no <3756> king <935> but <1508> Caesar <2541>.

19:16 Then <5119> delivered he <3860> him <846> therefore <3767> unto them <846> to <2443> be crucified <4717>. And <1161> they took <3880> Jesus <2424>, and <2532> led [him] away <520>.

19:17 And <2532> he bearing <941> his <846> cross <4716> went forth <1831> into <1519> a place <5117> called <3004> [the place] of a skull <2898>, which <3739> is called <3004> in the Hebrew <1447> Golgotha <1115>:

19:18 Where <3699> they crucified <4717> him <846>, and <2532> two <1417> other <243> with <3326> him <846>, on either side one <2532> <1782> <1782>, and <1161> Jesus <2424> in the midst <3319>.

19:19 And <1161> <2532> Pilate <4091> wrote <1125> a title <5102>, and <2532> put <5087> [it] on <1909> the cross <4716>. And <1161> the writing <1125> was <2258>, JESUS <2424> OF NAZARETH <3480> THE KING <935> OF THE JEWS <2453>.

19:20 This <5126> title <5102> then <3767> read <314> many <4183> of the Jews <2453>: for <3754> the place <5117> where <3699> Jesus <2424> was crucified <4717> was <2258> nigh <1451> to the city <4172>: and <2532> it was <2258> written <1125> in Hebrew <1447>, [and] Greek <1676>, [and] Latin <4515>.

19:21 Then <3767> said <3004> the chief priests <749> of the Jews <2453> to Pilate <4091>, Write <1125> not <3361>, The King <935> of the Jews <2453>; but <235> that <3754> he <1565> said <2036>, I am <1510> King <935> of the Jews <2453>.

19:22 Pilate <4091> answered <611>, What <3739> I have written <1125> I have written <1125>.

19:23 Then <3767> the soldiers <4757>, when <3753> they had crucified <4717> Jesus <2424>, took <2983> his <846> garments <2440>, and <2532> made <4160> four <5064> parts <3313>, to every <1538> soldier <4757> a part <3313>; and also <2532> [his] coat <5509>: now <1161> the coat <5509> was <2258> without seam <729>, woven <5307> from <1537> the top <509> throughout <1223> <3650>.

19:24 They said <2036> therefore <3767> among <4314> themselves <240>, Let us <4977> not <3361> rend <4977> it <846>, but <235> cast lots <2975> for <4012> it <846>, whose <5101> it shall be <2071>: that <2443> the scripture <1124> might be fulfilled <4137>, which <3588> saith <3004>, They parted <1266> my <3450> raiment <2440> among them <1438>, and <2532> for <1909> my <3450> vesture <2441> they did cast <906> lots <2819>. These things <5023> <3303> therefore <3767> the soldiers <4757> did <4160>.

19:25 Now <1161> there stood <2476> by <3844> the cross <4716> of Jesus <2424> his <846> mother <3384>, and <2532> his <846> mother's <3384> sister <79>, Mary <3137> the [wife] <3588> of Cleophas <2832>, and <2532> Mary <3137> Magdalene <3094>.

19:26 When Jesus <2424> therefore <3767> saw <1492> his mother <3384>, and <2532> the disciple <3101> standing by <3936>, whom <3739> he loved <25>, he saith <3004> unto his <846> mother <3384>, Woman <1135>, behold <2400> thy <4675> son <5207>!

19:27 Then <1534> saith he <3004> to the disciple <3101>, Behold <2400> thy <4675> mother <3384>! And <2532> from <575> that <1565> hour <5610> that disciple <3101> took <2983> her <846> unto <1519> his own <2398> [home].

19:28 After <3326> this <5124>, Jesus <2424> knowing <1492> that <3754> all things <3956> were <5055> now <2235> accomplished <5055>, that <2443> the scripture <1124> might be fulfilled <5048>, saith <3004>, I thirst <1372>.

19:29 Now <3767> there was set <2749> a vessel <4632> full <3324> of vinegar <3690>: and <1161> they filled <4130> a spunge <4699> with vinegar <3690>, and <2532> put [it] upon <4060> hyssop <5301>, and put <4374> [it] to his <846> mouth <4750>.

19:30 When <3753> Jesus <2424> therefore <3767> had received <2983> the vinegar <3690>, he said <2036>, It is finished <5055>: and <2532> he bowed <2827> his head <2776>, and gave up <3860> the ghost <4151>.

19:31 The Jews <2453> therefore <3767>, because <1893> it was <2258> <2258> the preparation <3904>, that <3363> the bodies <4983> should <3306> not <3363> remain <3306> upon <1909> the cross <4716> on <1722> the sabbath day <4521>, (for <1063> that <1565> sabbath day <4521> was <2258> an high <3173> day <2250>,) besought <2065> Pilate <4091> that <2443> their <846> legs <4628> might be broken <2608>, and <2532> [that] they might be taken away <142>.

19:32 Then <3767> came <2064> the soldiers <4757>, and <2532> brake <2608> the legs <4628> of the <3303> first <4413>, and <2532> of the other <243> which <3588> was crucified with <4957> him <846>.

19:33 But <1161> when <5613> they came <2064> to <1909> Jesus <2424>, and saw <1492> that he <846> was dead <2348> already <2235>, they brake <2608> not <3756> his <846> legs <4628>:

19:34 But <235> one <1520> of the soldiers <4757> with a spear <3057> pierced <3572> his <846> side <4125>, and <2532> forthwith <2117> came there out <1831> blood <129> and <2532> water <5204>.

19:35 And <2532> he that saw <3708> [it] bare record <3140>, and <2532> his <846> record <3141> is <2076> true <228>: and he <2548> knoweth <1492> that <3754> he saith <3004> true <227>, that <2443> ye <5210> might believe <4100>.

19:36 For <1063> these things <5023> were done <1096>, that <2443> the scripture <1124> should be fulfilled <4137>, A bone <3747> of him <846> shall <4937> not <3756> be broken <4937>.

19:37 And <2532> again <3825> another <2087> scripture <1124> saith <3004>, They shall look <3700> on <1519> him whom <3739> they pierced <1574>.

19:38 And <1161> after <3326> this <5023> Joseph <2501> of <575> Arimathaea <707>, being <5607> a disciple <3101> of Jesus <2424>, but <1161> secretly <2928> for <1223> fear <5401> of the Jews <2453>, besought <2065> Pilate <4091> that <2443> he might take away <142> the body <4983> of Jesus <2424>: and <2532> Pilate <4091> gave [him] leave <2010>. He came <2064> therefore <3767>, and <2532> took <142> the body <4983> of Jesus <2424>.

19:39 And <1161> there came <2064> also <2532> Nicodemus <3530>, which <3588> at the first <4412> came <2064> to <4314> Jesus <2424> by night <3571>, and brought <5342> a mixture <3395> of myrrh <4666> and <2532> aloes <250>, about <5616> an hundred <1540> pound <3046> [weight].

19:40 Then <3767> took they <2983> the body <4983> of Jesus <2424>, and <2532> wound <1210> it <846> in linen clothes <3608> with <3326> the spices <759>, as <2531> the manner <1485> of the Jews <2453> is <2076> to bury <1779>.

19:41 Now <1161> in <1722> the place <5117> where <3699> he was crucified <4717> there was <2258> a garden <2779>; and <2532> in <1722> the garden <2779> a new <2537> sepulchre <3419>, wherein <1722> <3739> was <5087> never <3764> man <3762> yet <3764> laid <5087>.

19:42 There <1563> laid they <5087> Jesus <2424> therefore <3767> because <1223> of the Jews <2453>' preparation <3904> [day]; for <3754> the sepulchre <3419> was <2258> nigh at hand <1451>.

CHAPTER 20 — **Click here for John 20 w/o Strongs Numbers**

20:1 <1161> The first <3391> [day] of the week <4521> cometh <2064> Mary <3137> Magdalene <3094> early <4404>, when it was <5607> yet <2089> dark <4653>, unto <1519> the sepulchre <3419>, and <2532> seeth <991> the stone <3037> taken away <142> from <1537> the sepulchre <3419>.

20:2 Then <3767> she runneth <5143>, and <2532> cometh <2064> to <4314> Simon <4613> Peter <4074>, and <2532> to <4314> the other <243> disciple <3101>, whom <3739> Jesus <2424> loved <5368>, and <2532> saith <3004> unto them <846>, They have taken away <142> the Lord <2962> out of <1537> the sepulchre <3419>, and <2532> we know <1492> not <3756> where <4226> they have laid <5087> him <846>.

20:3 Peter <4074> therefore <3767> went forth <1831>, and <2532> that other <243> disciple <3101>, and <2532> came <2064> to <1519> the sepulchre <3419>.

20:4 So <1161> they ran <5143> both <1417> together <3674>: and <2532> the other <243> disciple <3101> did outrun <4390> <5032> Peter <4074>, and <2532> came <2064> first <4413> to <1519> the sepulchre <3419>.

20:5 And <2532> he stooping down <3879>, [and looking in], saw <991> the linen clothes <3608> lying <2749>; yet <3305> went he <1525> not <3756> in <1525>.

20:6 Then <3767> cometh <2064> Simon <4613> Peter <4074> following <190> him <846>, and <2532> went <1525> into <1519> the sepulchre <3419>, and <2532> seeth <2334> the linen clothes <3608> lie <2749>,

20:7 And <2532> the napkin <4676>, that <3739> was <2258> about <1909> his <846> head <2776>, not <3756> lying <2749> with <3326> the linen clothes <3608>, but <235> wrapped together <1794> in <1519> a place <5117> by itself <1520> <5565>.

20:8 Then <5119> <3767> went in <1525> also <2532> that other <243> disciple <3101>, which <3588> came <2064> first <4413> to <1519> the sepulchre <3419>, and <2532> he saw <1492>, and <2532> believed <4100>.

20:9 For <1063> as yet <3764> they knew <1492> not <3764> the scripture <1124>, that <3754> he <846> must <1163> rise again <450> from <1537> the dead <3498>.

20:10 Then <3767> the disciples <3101> went away <565> again <3825> unto <4314> their own home <1438>.

20:11 But <1161> Mary <3137> stood <2476> without <1854> at <4314> the sepulchre <3419> weeping <2799>: and <3767> as <5613> she wept <2799>, she stooped down <3879>, [and looked] into <1519> the sepulchre <3419>,

20:12 And <2532> seeth <2334> two <1417> angels <32> in <1722> white <3022> sitting <2516>, the one <1520> at <4314> the head <2776>, and <2532> the other <1520> at <4314> the feet <4228>, where <3699> the body <4983> of Jesus <2424> had lain <2749>.

20:13 And <2532> they <1565> say <3004> unto her <846>, Woman <1135>, why <5101> weepest thou <2799>? She saith <3004> unto them <846>, Because <3754> they have taken away <142> my <3450> Lord <2962>, and <2532> I know <1492> not <3756> where <4226> they have laid <5087> him <846>.

20:14 And <2532> when she had <2036> thus <5023> said <2036>, she turned <4762> herself <1519> back <3694>, and <2532> saw <2334> Jesus <2424> standing

<2476>, and <2532> knew <1492> not <3756> that <3754> it was <2076> Jesus <2424>.

20:15 Jesus <2424> saith <3004> unto her <846>, Woman <1135>, why <5101> weepest thou <2799>? whom <5101> seekest thou <2212>? She <1565>, supposing <1380> <3754> him to be <2076> the gardener <2780>, saith <3004> unto him <846>, Sir <2962>, if <1487> thou <4771> have borne <941> him <846> hence <941>, tell <2036> me <3427> where <4226> thou hast laid <5087> him <846>, and I <2504> will take <142> him <846> away <142>.

20:16 Jesus <2424> saith <3004> unto her <846>, Mary <3137>. She <1565> turned <4762> herself, and saith <3004> unto him <846>, Rabboni <4462>; which <3739> is to say <3004>, Master <1320>.

20:17 Jesus <2424> saith <3004> unto her <846>, Touch <680> me <3450> not <3361>; for <1063> I am <305> not yet <3768> ascended <305> to <4314> my <3450> Father <3962>: but <1161> go <4198> to <4314> my <3450> brethren <80>, and <2532> say <2036> unto them <846>, I ascend <305> unto <4314> my <3450> Father <3962>, and <2532> your <5216> Father <3962>; and <2532> [to] my <3450> God <2316>, and <2532> your <5216> God <2316>.

20:18 Mary <3137> Magdalene <3094> came <2064> and told <518> the disciples <3101> that <3754> she had seen <3708> the Lord <2962>, and <2532> [that] he had spoken <2036> these things <5023> unto her <846>.

20:19 Then <3767> the same <1565> day <2250> at evening <3798>, being <5607> the first <3391> [day] of the week <4521>, when <2532> the doors <2374> were shut <2808> where <3699> the disciples <3101> were <2258> assembled <4863> for <1223> fear <5401> of the Jews <2453>, came <2064> Jesus <2424> and <2532> stood <2476> in <1519> the midst <3319>, and <2532> saith <3004> unto them <846>, Peace <1515> [be] unto you <5213>.

20:20 And <2532> when he had <2036> so <5124> said <2036>, he shewed <1166> unto them <846> [his] hands <5495> and <2532> his <846> side <4125>. Then <3767> were <5463> the disciples <3101> glad <5463>, when they saw <1492> the Lord <2962>.

20:21 Then <3767> said <2036> Jesus <2424> to them <846> again <3825>, Peace <1515> [be] unto you <5213>: as <2531> [my] Father <3962> hath sent <649> me <3165>, even so <2504> send <3992> I <2504> you <5209>.

20:22 And <2532> when he had said <2036> this <5124>, he breathed on <1720> [them], and <2532> saith <3004> unto them <846>, Receive ye <2983> the Holy <40> Ghost <4151>:

20:23 Whose <5100> soever <302> sins <266> ye remit <863>, they are remitted <863> unto them <846>; [and] whose <5100> soever <302> [sins] ye retain <2902>, they are retained <2902>.

20:24 But <1161> Thomas <2381>, one <1520> of <1537> the twelve <1427>, called <3004> Didymus <1324>, was <2258> not <3756> with <3326> them <846> when <3753> Jesus <2424> came <2064>.

20:25 The other <243> disciples <3101> therefore <3767> said <3004> unto him <846>, We have seen <3708> the Lord <2962>. But <1161> he said <2036> unto them <846>, Except <3362> I shall see <1492> in <1722> his <846> hands <5495> the print <5179> of the nails <2247>, and <2532> put <906> my <3450> finger <1147> into <1519> the print <5179> of the nails <2247>, and <2532> thrust <906> my <3450> hand <5495> into <1519> his <846> side <4125>, I will <4100> not <3364> believe <4100>.

20:26 And <2532> after <3326> eight <3638> days <2250> again <3825> his <846> disciples <3101> were <2258> within <2080>, and <2532> Thomas <2381> with <3326> them <846>: [then] came <2064> Jesus <2424>, the doors <2374> being shut <2808>, and <2532> stood <2476> in <1519> the midst <3319>, and <2532> said <2036>, Peace <1515> [be] unto you <5213>.

20:27 Then <1534> saith he <3004> to Thomas <2381>, Reach <5342> hither <5602> thy <4675> finger <1147>, and <2532> behold <1492> my <3450> hands <5495>; and <2532> reach hither <5342> thy <4675> hand <5495>, and <2532> thrust <906> [it] into <1519> my <3450> side <4125>: and <2532> be <1096> not <3361> faithless <571>, but <235> believing <4103>.

20:28 And <2532> Thomas <2381> answered <611> and <2532> said <2036> unto him <846>, My <3450> Lord <2962> and <2532> my <3450> God <2316>.

20:29 Jesus <2424> saith <3004> unto him <846>, Thomas <2381>, because <3754> thou hast seen <3708> me <3165>, thou hast believed <4100>: blessed <3107> [are] they that have not <3361> seen <1492>, and <2532> [yet] have believed <4100>.

20:30 And <2532> many <4183> other <243> signs <4592> truly <3303> <3767> did <4160> Jesus <2424> in the presence <1799> of his <846> disciples <3101>, which <3739> are <2076> not <3756> written <1125> in <1722> this <5129> book <975>:

20:31 But <1161> these <5023> are written <1125>, that <2443> ye might believe <4100> that <3754> Jesus <2424> is <2076> the Christ <5547>, the Son <5207> of

God <2316>; and <2532> that <2443> believing <4100> ye might have <2192> life <2222> through <1722> his <846> name <3686>.

CHAPTER 21 — Click here for John 21 w/o Strongs Numbers

21:1 After <3326> these things <5023> Jesus <2424> shewed <5319> himself <1438> again <3825> to the disciples <3101> at <1909> the sea <2281> of Tiberias <5085>; and <1161> on this wise <3779> shewed <5319> he [himself].

21:2 There were <2258> together <3674> Simon <4613> Peter <4074>, and <2532> Thomas <2381> called <3004> Didymus <1324>, and <2532> Nathanael <3482> of <575> Cana <2580> in Galilee <1056>, and <2532> the [sons] <3588> of Zebedee <2199>, and <2532> two <1417> other <243> of <1537> his <846> disciples <3101>.

21:3 Simon <4613> Peter <4074> saith <3004> unto them <846>, I go <5217> a fishing <232>. They say <3004> unto him <846>, We <2249> also <2532> go <2064> with <4862> thee <4671>. They went forth <1831>, and <2532> entered <305> into <1519> a ship <4143> immediately <2117>; and <2532> that <1722> <1565> night <3571> they caught <4084> nothing <3762>.

21:4 But <1161> when the morning <4405> was <1096> now <2235> come <1096>, Jesus <2424> stood <2476> on <1519> the shore <123>: but <3305> the disciples <3101> knew <1492> not <3756> that <3754> it was <2076> Jesus <2424>.

21:5 Then <3767> Jesus <2424> saith <3004> unto them <846>, Children <3813>, have ye <2192> any <3387> meat <4371>? They answered <611> him <846>, No <3756>.

21:6 And <1161> he said <2036> unto them <846>, Cast <906> the net <1350> on <1519> the right <1188> side <3313> of the ship <4143>, and <2532> ye shall find <2147>. They cast <906> therefore <3767>, and <2532> now <3765> they were <2480> not <3765> able <2480> to draw <1670> it <846> for <575> the multitude <4128> of fishes <2486>.

21:7 Therefore <3767> that <1565> disciple <3101> whom <3739> Jesus <2424> loved <25> saith <3004> unto Peter <4074>, It is <2076> the Lord <2962>. Now <3767> when Simon <4613> Peter <4074> heard <191> that <3754> it was <2076> the Lord <2962>, he girt <1241> [his] fisher's coat <1903> [unto him], (for <1063> he was <2258> naked <1131>,) and <2532> did cast <906> himself <1438> into <1519> the sea <2281>.

21:8 And <1161> the other <243> disciples <3101> came <2064> in a little ship <4142>; (for <1063> they were <2258> not <3756> far <3112> from <575> land <1093>, but <235> as it were <5613> <575> two hundred <1250> cubits <4083>,) dragging <4951> the net <1350> with fishes <2486>.

21:9 As soon <5613> then <3767> as they were come <576> to <1519> land <1093>, they saw <991> a fire of coals <439> there, and <2532> fish <3795> laid <2749> thereon <1945>, and <2532> bread <740>.

21:10 Jesus <2424> saith <3004> unto them <846>, Bring <5342> of <575> the fish <3795> which <3739> ye have <4084> now <3568> caught <4084>.

21:11 Simon <4613> Peter <4074> went up <305>, and <2532> drew <1670> the net <1350> to <1909> land <1093> full <3324> of great <3173> fishes <2486>, an hundred <1540> and fifty <4004> and three <5140>: and <2532> for all there were so many <5118>, yet was <5607> not <3756> the net <1350> broken <4977>.

21:12 Jesus <2424> saith <3004> unto them <846>, Come <1205> [and] dine <709>. And <1161> none <3762> of the disciples <3101> durst <5111> ask <1833> him <846>, Who <5101> art <1488> thou <4771>? knowing <1492> that <3754> it was <2076> the Lord <2962>.

21:13 Jesus <2424> then <3767> cometh <2064>, and <2532> taketh <2983> bread <740>, and <2532> giveth <1325> them <846>, and <2532> fish <3795> likewise <3668>.

21:14 This <5124> is <5319> now <2235> the third time <5154> that Jesus <2424> shewed himself <5319> to his <846> disciples <3101>, after that he was risen <1453> from <1537> the dead <3498>.

21:15 So <3767> when <3753> they had dined <709>, Jesus <2424> saith <3004> to Simon <4613> Peter <4074>, Simon <4613>, [son] of Jonas <2495>, lovest thou <25> me <3165> more than <4119> these <5130>? He saith <3004> unto him <846>, Yea <3483>, Lord <2962>; thou <4771> knowest <1492> that <3754> I love <5368> thee <4571>. He saith <3004> unto him <846>, Feed <1006> my <3450> lambs <721>.

21:16 He saith <3004> to him <846> again <3825> the second time <1208>, Simon <4613>, [son] of Jonas <2495>, lovest thou <25> me <3165>? He saith <3004> unto him <846>, Yea <3483>, Lord <2962>; thou <4771> knowest <1492> that <3754> I love <5368> thee <4571>. He saith <3004> unto him <846>, Feed <4165> my <3450> sheep <4263>.

21:17 He saith <3004> unto him <846> the third <5154> time, Simon <4613>, [son] of Jonas <2495>, lovest <5368> thou me <3165>? Peter <4074> was grieved <3076> because <3754> he said <2036> unto him <846> the third <5154> time, Lovest <5368> thou me <3165>? And <2532> he said <2036> unto him <846>, Lord <2962>, thou <4771> knowest <1492> all things <3956>; thou <4771> knowest <1097> that <3754> I love <5368> thee <4571>. Jesus <2424> saith <3004> unto him <846>, Feed <1006> my <3450> sheep <4263>.

21:18 Verily <281>, verily <281>, I say <3004> unto thee <4671>, When <3753> thou wast <2258> young <3501>, thou girdedst <2224> thyself <4572>, and <2532> walkedst <4043> whither <3699> thou wouldest <2309>: but <1161> when <3752> thou shalt be old <1095>, thou shalt stretch forth <1614> thy <4675> hands <5495>, and <2532> another <243> shall gird <2224> thee <4571>, and <2532> carry <5342> [thee] whither <3699> thou wouldest <2309> not <3756>.

21:19 <1161> This <5124> spake he <2036>, signifying <4591> by what <4169> death <2288> he should glorify <1392> God <2316>. And <2532> when he had spoken <2036> this <5124>, he saith <3004> unto him <846>, Follow <190> me <3427>.

21:20 Then <1161> Peter <4074>, turning about <1994>, seeth <991> the disciple <3101> whom <3739> Jesus <2424> loved <25> following <190>; which <3739> also <2532> leaned <377> on <1909> his <846> breast <4738> at <1722> supper <1173>, and <2532> said <2036>, Lord <2962>, which <5101> is he <2076> that betrayeth <3860> thee <4571>?

21:21 Peter <4074> seeing <1492> him <5126> saith <3004> to Jesus <2424>, Lord <2962>, and <1161> what <5101> [shall] this man <3778> [do]?

21:22 Jesus <2424> saith <3004> unto him <846>, If <1437> I will <2309> that he <846> tarry <3306> till <2193> I come <2064>, what <5101> [is that] to <4314> thee <4571>? follow <190> thou <4771> me <3427>.

21:23 Then <3767> went <1831> this <3778> saying <3056> abroad <1831> among <1519> the brethren <80>, that <3754> that <1565> disciple <3101> should <599> not <3756> die <599>: yet <2532> Jesus <2424> said <2036> not <3756> unto him <846>, <3754> He shall <599> not <3756> die <599>; but <235>, If <1437> I will <2309> that he <846> tarry <3306> till <2193> I come <2064>, what <5101> [is that] to <4314> thee <4571>?

21:24 This <3778> is <2076> the disciple <3101> which <3588> testifieth <3140> of <4012> these things <5130>, and <2532> wrote <1125> these things <5023>:

and <2532> we know <1492> that <3754> his <846> testimony <3141> is <2076> true <227>.

21:25 And <1161> there are <2076> also <2532> many <4183> other things <243> which <3745> Jesus <2424> did <4160>, the which <3748>, if <1437> they should be written <1125> every <2596> one <1520>, I suppose <3633> that even <3761> the world <2889> itself <846> could not <3761> contain <5562> the books <975> that should be written <1125>. Amen <281>.

The

ACTS

of the Apostles

CHAPTER 1 — Click here for Acts 1 w/o Strongs Numbers

1:1 The former <3303> <4413> treatise <3056> have I made <4160>, O <5599> Theophilus <2321>, of <4012> all <3956> that <3739> Jesus <2424> began <756> both <5037> to do <4160> and <2532> teach <1321>,

1:2 Until <891> the day <2250> in which <3739> he was taken up <353>, after that he through <1223> the Holy <40> Ghost <4151> had given commandments <1781> unto the apostles <652> whom <3739> he had chosen <1586>:

1:3 To whom <3739> also <2532> he shewed <3936> himself <1438> alive <2198> after <3326> his <846> passion <3958> by <1722> many <4183> infallible proofs <5039>, being seen <3700> of them <846> <1223> forty <5062> days <2250>, and <2532> speaking <3004> of the things pertaining <4012> to the kingdom <932> of God <2316>:

1:4 And <2532>, being assembled together <4871> with <846> [them], commanded <3853> them <846> that they should <5563> not <3361> depart <5563> from <575> Jerusalem <2414>, but <235> wait <4037> for the promise <1860> of the Father <3962>, which <3739>, [saith he], ye have heard <191> of me <3450>.

1:5 For <3754> John <2491> truly <3303> baptized <907> with water <5204>; but <1161> ye <5210> shall be baptized <907> with <1722> the Holy <40> Ghost <4151> not <3756> many <3326> <4183> days <2250> hence <5025>.

1:6 When <3303> they therefore <3767> were come together <4905>, they asked <1905> of him <846>, saying <3004>, Lord <2962>, <1487> wilt thou <600> at <1722> this <5129> time <5550> restore again <600> the kingdom <932> to Israel <2474>?

1:7 And <1161> he said <2036> unto <4314> them <846>, It is <2076> not <3756> for you <5216> to know <1097> the times <5550> or <2228> the seasons

<2540>, which <3739> the Father <3962> hath put <5087> in <1722> his own <2398> power <1849>.

1:8 But <235> ye shall receive <2983> power <1411>, after that the Holy <40> Ghost <4151> is come <1904> upon <1909> you <5209>: and <2532> ye shall be <2071> witnesses <3144> unto me <3427> both <5037> in <1722> Jerusalem <2419>, and <2532> in <1722> all <3956> Judaea <2449>, and <2532> in Samaria <4540>, and <2532> unto <2193> the uttermost part <2078> of the earth <1093>.

1:9 And <2532> when he had spoken <2036> these things <5023>, while they <846> beheld <991>, he was taken up <1869>; and <2532> a cloud <3507> received <5274> him <846> out of <575> their <846> sight <3788>.

1:10 And <2532> while <5613> they looked stedfastly <2258> <816> toward <1519> heaven <3772> as he <846> went up <4198>, <2532> behold <2400>, two <1417> men <435> stood by <3936> them <846> in <1722> white <3022> apparel <2066>;

1:11 Which <3739> also <2532> said <2036>, Ye men <435> of Galilee <1057>, why <5101> stand ye <2476> gazing up <1689> into <1519> heaven <3772>? this same <3778> Jesus <2424>, which <3588> is taken up <353> from <575> you <5216> into <1519> heaven <3772>, shall <2064> so <3779> come <2064> in like manner as <3739> <5158> ye have seen <2300> him <846> go <4198> into <1519> heaven <3772>.

1:12 Then <5119> returned they <5290> unto <1519> Jerusalem <2419> from <575> the mount <3735> called <2564> Olivet <1638>, which <3739> is <2076> from <1451> Jerusalem <2419> a sabbath <4521> day's journey <2192> <3598>.

1:13 And <2532> when <3753> they were come in <1525>, they went up <305> into <1519> an upper room <5253>, where <3757> abode <2258> <2650> both <5037> Peter <4074>, and <2532> James <2385>, and <2532> John <2491>, and <2532> Andrew <406>, Philip <5376>, and <2532> Thomas <2381>, Bartholomew <918>, and <2532> Matthew <3156>, James <2385> [the son] of Alphaeus <256>, and <2532> Simon <4613> Zelotes <2208>, and <2532> Judas <2455> [the brother] of James <2385>.

1:14 These <3778> all <3956> continued <2258> <4342> with one accord <3661> in prayer <4335> and <2532> supplication <1162>, with <4862> the women <1135>, and <2532> Mary <3137> the mother <3384> of Jesus <2424>, and <2532> with <4862> his <846> brethren <80>.

1:15 And <2532> in <1722> those <5025> days <2250> Peter <4074> stood up <450> in <1722> the midst <3319> of the disciples <3101>, and said <2036>, <5037> (the number <3793> of names <3686> together <1909> <846> were <2258> about <5613> an hundred <1540> and twenty <1501>,)

1:16 Men <435> [and] brethren <80>, this <5026> scripture <1124> must <1163> needs have been fulfilled <4137>, which <3739> the Holy <40> Ghost <4151> by <1223> the mouth <4750> of David <1138> spake before <4277> concerning <4012> Judas <2455>, which <3588> was <1096> guide <3595> to them that took <4815> Jesus <2424>.

1:17 For <3754> he was <2258> numbered <2674> with <4862> us <2254>, and <2532> had obtained <2975> part <2819> of this <5026> ministry <1248>.

1:18 Now <3303> <3767> this man <3778> purchased <2932> a field <5564> with <1537> the reward <3408> of iniquity <93>; and <2532> falling <1096> headlong <4248>, he burst asunder <2997> in the midst <3319>, and <2532> all <3956> his <846> bowels <4698> gushed out <1632>.

1:19 And <2532> it was <1096> known <1110> unto all <3956> the dwellers <2730> at Jerusalem <2419>; insomuch as <5620> that <1565> field <5564> is called <2564> in their <846> proper <2398> tongue <1258>, Aceldama <184>, that is to say <5123>, The field <5564> of blood <129>.

1:20 For <1063> it is written <1125> in <1722> the book <976> of Psalms <5568>, Let <1096> his <846> habitation <1886> be <1096> desolate <2048>, and <2532> let <2077> no man <3361> dwell <2730> therein <1722> <846>: and <2532> his <846> bishoprick <1984> let <2983> another <2087> take <2983>.

1:21 Wherefore <3767> of these <5130> men <435> which have companied <4905> with us <2254> all <3956> the time <5550> that <1722> <3739> the Lord <2962> Jesus <2424> went <1831> in <1525> and <2532> out <1831> among <1909> us <2248>,

1:22 Beginning <756> from <575> the baptism <908> of John <2491>, unto <2193> that same day <2250> that <3739> he was taken up <353> from <575> us <2257>, must <1163> one <1520> be ordained <1096> to be a witness <3144> with <4862> us <2254> of his <846> resurrection <386>.

1:23 And <2532> they appointed <2476> two <1417>, Joseph <2501> called <2564> Barsabas <923>, who <3739> was surnamed <1941> Justus <2459>, and <2532> Matthias <3159>.

1:24 And <2532> they prayed <4336>, and said <2036>, Thou <4771>, Lord <2962>, which knowest the hearts <2589> of all <3956> [men], shew <322>

whether <3739> <1520> of <1537> these <5130> two <1417> thou hast chosen <1586>,

1:25 That he may take <2983> part <2819> of this <5026> ministry <1248> and <2532> apostleship <651>, from <1537> which <3739> Judas <2455> by transgression fell <3845>, that he might go <4198> to <1519> his own <2398> place <5117>.

1:26 And <2532> they gave forth <1325> their <846> lots <2819>; and <2532> the lot <2819> fell <4098> upon <1909> Matthias <3159>; and <2532> he was numbered <4785> with <3326> the eleven <1733> apostles <652>.

CHAPTER 2 — **Click here for Acts 2 w/o Strongs Numbers**

2:1 And <2532> when <1722> the day <2250> of Pentecost <4005> was fully come <4845>, they were <2258> all <537> with one accord <3661> in <1909> one place <846>.

2:2 And <2532> suddenly <869> there came <1096> a sound <2279> from <1537> heaven <3772> as <5618> of a rushing <5342> mighty <972> wind <4157>, and <2532> it filled <4137> all <3650> the house <3624> where <3757> they were <2258> sitting <2521>.

2:3 And <2532> there appeared <3700> unto them <846> cloven <1266> tongues <1100> like as <5616> of fire <4442>, and <5037> it sat <2523> upon <1909> each <1538> <1520> of them <846>.

2:4 And <2532> they were <4130> all <537> filled <4130> with the Holy <40> Ghost <4151>, and <2532> began <756> to speak with <2980> other <2087> tongues <1100>, as <2531> the Spirit <4151> gave <1325> them <846> utterance <669>.

2:5 And <1161> there were <2258> dwelling <2730> at <1722> Jerusalem <2419> Jews <2453>, devout <2126> men <435>, out of <575> every <3956> nation <1484> under <5259> heaven <3772>.

2:6 Now <1161> when this <5026> was <1096> noised abroad <5456>, the multitude <4128> came together <4905>, and <2532> were confounded <4797>, because <3754> that every <1538> man <1520> heard <191> them <846> speak <2980> in his own <2398> language <1258>.

2:7 And <1161> they were <1839> all <3956> amazed <1839> and <2532> marvelled <2296>, saying <3004> one to another <4314> <240>, Behold <2400>, are <1526> not <3756> all <3956> these <3778> which <3588> speak <2980> Galilaeans <1057>?

2:8 And <2532> how <4459> hear <191> we <2249> every <1538> man in our <2257> own <2398> tongue <1258>, wherein <1722> <3739> we were born <1080>?

2:9 Parthians <3934>, and <2532> Medes <3370>, and <2532> Elamites <1639>, and <2532> the dwellers <2730> in Mesopotamia <3318>, and <5037> in Judaea <2449>, and <2532> Cappadocia <2587>, in Pontus <4195>, and <2532> Asia <773>,

2:10 <5037> Phrygia <5435>, and <5037> <2532> Pamphylia <3828>, in Egypt <125>, and <2532> in the parts <3313> of Libya <3033> about <2596> Cyrene <2957>, and <2532> strangers <1927> of Rome <4514>, <5037> Jews <2453> and <5037> <2532> proselytes <4339>,

2:11 Cretes <2912> and <2532> Arabians <690>, we do hear <191> them <846> speak <2980> in our <2251> tongues <1100> the wonderful works <3167> of God <2316>.

2:12 And <1161> they were <1839> all <3956> amazed <1839>, and <2532> were in doubt <1280>, saying <3004> one <243> to <4314> another <243>, What <5101> meaneth <2309> <302> <1511> this <5124>?

2:13 <1161> Others <2087> mocking <5512> said <3004>, <3754> These men are <1526> full <3325> of new wine <1098>.

2:14 But <1161> Peter <4074>, standing up <2476> with <4862> the eleven <1733>, lifted up <1869> his <846> voice <5456>, and <2532> said <669> unto them <846>, Ye men <435> of Judaea <2453>, and <2532> all <537> [ye] that dwell <2730> at Jerusalem <2419>, be <2077> this <5124> known <1110> unto you <5213>, and <2532> hearken <1801> to my <3450> words <4487>:

2:15 For <1063> these <3778> are <3184> not <3756> drunken <3184>, as <5613> ye <5210> suppose <5274>, seeing <1063> it is <2076> [but] the third <5154> hour <5610> of the day <2250>.

2:16 But <235> this <5124> is <2076> that which was spoken <2046> by <1223> the prophet <4396> Joel <2493>;

2:17 And <2532> it shall come to pass <2071> in <1722> the last <2078> days <2250>, saith <3004> God <2316>, I will pour out <1632> of <575> my <3450> Spirit <4151> upon <1909> all <3956> flesh <4561>: and <2532> your <5216> sons <5207> and <2532> your <5216> daughters <2364> shall prophesy <4395>, and <2532> your <5216> young men <3495> shall see <3700> visions <3706>, and <2532> your <5216> old men <4245> shall dream <1798> dreams <1797>:

2:18 And <2532> <1065> on <1909> my <3450> servants <1401> and <2532> on <1909> my <3450> handmaidens <1399> I will pour out <1632> in <1722> those <1565> days <2250> of <575> my <3450> Spirit <4151>; and <2532> they shall prophesy <4395>:

2:19 And <2532> I will shew <1325> wonders <5059> in <1722> heaven <3772> above <507>, and <2532> signs <4592> in <1909> the earth <1093> beneath <2736>; blood <129>, and <2532> fire <4442>, and <2532> vapour <822> of smoke <2586>:

2:20 The sun <2246> shall be turned <3344> into <1519> darkness <4655>, and <2532> the moon <4582> into <1519> blood <129>, before <2228> <4250> that great <3173> and <2532> notable <2016> day <2250> of the Lord <2962> come <2064>:

2:21 And <2532> it shall come to pass <2071>, [that] whosoever <3739> <3956> <302> shall call on <1941> the name <3686> of the Lord <2962> shall be saved <4982>.

2:22 Ye men <435> of Israel <2475>, hear <191> these <5128> words <3056>; Jesus <2424> of Nazareth <3480>, a man <435> approved <584> of <575> God <2316> among <1519> you <5209> by miracles <1411> and <2532> wonders <5059> and <2532> signs <4592>, which <3739> God <2316> did <4160> by <1223> him <846> in <1722> the midst <3319> of you <5216>, as <2531> ye yourselves <846> also <2532> know <1492>:

2:23 Him <5126>, being delivered <1560> by the determinate <3724> counsel <1012> and <2532> foreknowledge <4268> of God <2316>, ye have taken <2983>, and by <1223> wicked <459> hands <5495> have crucified <4362> and slain <337>:

2:24 Whom <3739> God <2316> hath raised up <450>, having loosed <3089> the pains <5604> of death <2288>: because <2530> it was <2258> not <3756> possible <1415> that he <846> should be holden <2902> of <5259> it <846>.

2:25 For <1063> David <1138> speaketh <3004> concerning <1519> him <846>, I foresaw <4308> the Lord <2962> always <1223> <3956> before <1799> my <3450> face, for <3754> he is <2076> on <1537> my <3450> right hand <1188>, that <3363> I should <4531> not <3363> be moved <4531>:

2:26 Therefore <1223> <5124> did <2165> my <3450> heart <2588> rejoice <2165>, and <2532> my <3450> tongue <1100> was glad <21>; moreover <1161> <2089> also <2532> my <3450> flesh <4561> shall rest <2681> in <1909> hope <1680>:

2:27 Because <3754> thou wilt <1459> not <3756> leave <1459> my <3450> soul <5590> in <1519> hell <86>, neither <3761> wilt thou suffer <1325> thine <4675> Holy One <3741> to see <1492> corruption <1312>.

2:28 Thou hast made known <1107> to me <3427> the ways <3598> of life <2222>; thou shalt make <4137> me <3165> full <4137> of joy <2167> with <3326> thy <4675> countenance <4383>.

2:29 Men <435> [and] brethren <80>, let <2036> me <1832> freely <3326> <3954> speak <2036> unto <4314> you <5209> of <4012> the patriarch <3966> David <1138>, that <3754> he is <5053> both <2532> dead <5053> and <2532> buried <2290>, and <2532> his <846> sepulchre <3418> is <2076> with <1722> us <2254> unto <891> this <5026> day <2250>.

2:30 Therefore <3767> being <5225> a prophet <4396>, and <2532> knowing <1492> that <3754> God <2316> had sworn <3660> with an oath <3727> to him <846>, that of <1537> the fruit <2590> of his <846> loins <3751>, according to <2596> the flesh <4561>, he would raise up <450> Christ <5547> to sit <2523> on <1909> his <846> throne <2362>;

2:31 He seeing this before <4275> spake <2980> of <4012> the resurrection <386> of Christ <5547>, that <3754> his <846> soul <5590> was <2641> not <3756> left <2641> in <1519> hell <86>, neither <3761> his <846> flesh <4561> did see <1492> corruption <1312>.

2:32 This <5126> Jesus <2424> hath <450> God <2316> raised up <450>, whereof <3739> we <2249> all <3956> are <2070> witnesses <3144>.

2:33 Therefore <3767> being <5312> by the right hand <1188> of God <2316> exalted <5312>, and <5037> having received <2983> of <3844> the Father <3962> the promise <1860> of the Holy <40> Ghost <4151>, he hath shed forth <1632> this <5124>, which <3739> ye <5210> now <3568> see <991> and <2532> hear <191>.

2:34 For <1063> David <1138> is not <3756> ascended <305> into <1519> the heavens <3772>: but <1161> he saith <3004> himself <846>, The LORD <2962> said <2036> unto my <3450> Lord <2962>, Sit thou <2521> on <1537> my <3450> right hand <1188>,

2:35 Until <2193> I make <302> <5087> thy <4675> foes <2190> thy <4675> footstool <4228> <5286>.

2:36 Therefore <3767> let <1097> all <3956> the house <3624> of Israel <2474> know <1097> assuredly <806>, that <3754> God <2316> hath made <4160>

that same <5126> Jesus <2424>, whom <3739> ye <5210> have crucified <4717>, both <2532> Lord <2962> and <2532> Christ <5547>.

2:37 Now <1161> when they heard <191> [this], they were pricked <2660> in their heart <2588>, and <5037> said <2036> unto <4314> Peter <4074> and <2532> to the rest <3062> of the apostles <652>, Men <435> [and] brethren <80>, what <5101> shall we do <4160>?

2:38 Then <1161> Peter <4074> said <5346> unto <4314> them <846>, Repent <3340>, and <2532> be baptized <907> every one <1538> of you <5216> in <1909> the name <3686> of Jesus <2424> Christ <5547> for <1519> the remission <859> of sins <266>, and <2532> ye shall receive <2983> the gift <1431> of the Holy <40> Ghost <4151>.

2:39 For <1063> the promise <1860> is <2076> unto you <5213>, and <2532> to your <5216> children <5043>, and <2532> to all <3956> that are afar off <1519> <3112>, [even] as many as <3745> the Lord <2962> our <2257> God <2316> shall call <302> <4341>.

2:40 And <5037> with many <4119> other <2087> words <3056> did he testify <1263> and <2532> exhort <3870>, saying <3004>, Save yourselves <4982> from <575> this <5026> untoward <4646> generation <1074>.

2:41 Then <3303> <3767> they that gladly <780> received <588> his <846> word <3056> were baptized <907>: and <2532> the same <1565> day <2250> there were added <4369> [unto them] about <5616> three thousand <5153> souls <5590>.

2:42 And <1161> they continued <2258> stedfastly <4342> in the apostles <652>' doctrine <1322> and <2532> fellowship <2842>, and <2532> in breaking <2800> of bread <740>, and <2532> in prayers <4335>.

2:43 And <1161> fear <5401> came upon <1096> every <3956> soul <5590>: and <5037> many <4183> wonders <5059> and <2532> signs <4592> were done <1096> by <1223> the apostles <652>.

2:44 And <1161> all <3956> that believed <4100> were <2258> together <1909> <846>, and <2532> had <2192> all things <537> common <2839>;

2:45 And <2532> sold <4097> their possessions <2933> and <2532> goods <5223>, and <2532> parted <1266> them <846> to all <3956> [men], as <2530> every man <5100> had <302> <2192> need <5532>.

2:46 And <5037> they, continuing <4342> daily <2596> <2250> with one accord <3661> in <1722> the temple <2411>, and <5037> breaking <2806> bread <740>

from <2596> house to house <3624>, did eat <3335> their meat <5160> with <1722> gladness <20> and <2532> singleness <858> of heart <2588>,

2:47 Praising <134> God <2316>, and <2532> having <2192> favour <5485> with <4314> all <3650> the people <2992>. And <1161> the Lord <2962> added <4369> to the church <1577> daily <2596> <2250> such as should be saved <4982>.

CHAPTER 3 — **Click here for Acts 3 w/o Strongs Numbers**

3:1 Now <1161> Peter <4074> and <2532> John <2491> went up <305> together <1909> <846> into <1519> the temple <2411> at the hour <5610> of prayer <4335>, [being] the ninth <1766> [hour].

3:2 And <2532> a certain <5100> man <435> lame <5225> <5560> from <1537> his <846> mother's <3384> womb <2836> was carried <941>, whom <3739> they laid <5087> daily <2250> <2596> at <4314> the gate <2374> of the temple <2411> which <3588> is called <3004> Beautiful <5611>, to ask <154> alms <1654> of <3844> them that entered <1531> into <1519> the temple <2411>;

3:3 Who <3739> seeing <1492> Peter <4074> and <2532> John <2491> about <3195> to go <1524> into <1519> the temple <2411> asked <2065> <2983> an alms <1654>.

3:4 And <1161> Peter <4074>, fastening his eyes <816> upon <1519> him <846> with <4862> John <2491>, said <2036>, Look <991> on <1519> us <2248>.

3:5 And <1161> he gave heed <1907> unto them <846>, expecting <4328> to receive <2983> something <5100> of <3844> them <846>.

3:6 Then <1161> Peter <4074> said <2036>, Silver <694> and <2532> gold <5553> have <5225> I <3427> none <3756>; but <1161> such as <3739> <5124> I have <2192> give I <1325> thee <4671>: In <1722> the name <3686> of Jesus <2424> Christ <5547> of Nazareth <3480> rise up <1453> and <2532> walk <4043>.

3:7 And <2532> he took <4084> him <846> by the right <1188> hand <5495>, and lifted [him] up <1453>: and <1161> immediately <3916> his <846> feet <939> and <2532> ankle bones <4974> received strength <4732>.

3:8 And <2532> he leaping up <1814> stood <2476>, and <2532> walked <4043>, and <2532> entered <1525> with <4862> them <846> into <1519> the temple <2411>, walking <4043>, and <2532> leaping <242>, and <2532> praising <134> God <2316>.

3:9 And <2532> all <3956> the people <2992> saw <1492> him <846> walking <4043> and <2532> praising <134> God <2316>:

3:10 And <5037> they knew <1921> that <3754> it <846> was <2258> he <3778> which <3588> sat <2521> for <4314> alms <1654> at <1909> the Beautiful <5611> gate <4439> of the temple <2411>: and <2532> they were filled <4130> with wonder <2285> and <2532> amazement <1611> at <1909> that which had happened <4819> unto him <846>.

3:11 And <1161> as the lame man <5560> which was healed <2390> held <2902> Peter <4074> and <2532> John <2491>, all <3956> the people <2992> ran together <4936> unto <4314> them <846> in <1909> the porch <4745> that is called <2564> Solomon's <4672>, greatly wondering <1569>.

3:12 And <1161> when Peter <4074> saw <1492> [it], he answered <611> unto <4314> the people <2992>, Ye men <435> of Israel <2475>, why <5101> marvel ye <2296> at <1909> this <5129>? or <2228> why <5101> look ye so earnestly <816> on us <2254>, as though <5613> by our own <2398> power <1411> or <2228> holiness <2150> we had made <4160> this man <846> to walk <4043>?

3:13 The God <2316> of Abraham <11>, and <2532> of Isaac <2464>, and <2532> of Jacob <2384>, the God <2316> of our <2257> fathers <3962>, hath glorified <1392> his <846> Son <3816> Jesus <2424>; whom <3739> ye <5210> delivered up <3860>, and <2532> denied <720> him <846> in <2596> the presence <4383> of Pilate <4091>, when he was determined <2919> to let <630> [him] <1565> go <630>.

3:14 But <1161> ye <5210> denied <720> the Holy One <40> and <2532> the Just <1342>, and <2532> desired <154> a murderer <5406> <435> to be granted <5483> unto you <5213>;

3:15 And <1161> killed <615> the Prince <747> of life <2222>, whom <3739> God <2316> hath raised <1453> from <1537> the dead <3498>; whereof <3739> we <2249> are <2070> witnesses <3144>.

3:16 And <2532> his <846> name <3686> through <1909> faith <4102> in his <846> name <3686> hath made <4732> this man <5026> strong <4732>, whom <3739> ye see <2334> and <2532> know <1492>: yea <2532>, the faith <4102> which is <1325> by <1223> him <846> hath given <1325> him <846> this <5126> perfect soundness <3647> in the presence <561> of you <5216> all <3956>.

3:17 And <2532> now <3568>, brethren <80>, I wot <1492> that <3754> through <2596> ignorance <52> ye did <4238> [it], as <5618> [did] also <2532> your <5216> rulers <758>.

3:18 But <1161> those things, which <3739> God <2316> before had shewed <4293> by <1223> the mouth <4750> of all <3956> his <846> prophets <4396>, that Christ <5547> should suffer <3958>, he hath <4137> so <3779> fulfilled <4137>.

3:19 Repent ye <3340> therefore <3767>, and <2532> be converted <1994>, that <1519> your <5216> sins <266> may be blotted out <1813>, when <3704> the times <2540> of refreshing <403> shall come <302> <2064> from <575> the presence <4383> of the Lord <2962>;

3:20 And <2532> he shall send <649> Jesus <2424> Christ <5547>, which before was preached <4296> unto you <5213>:

3:21 Whom <3739> the heaven <3772> <3303> must <1163> receive <1209> until <891> the times <5550> of restitution <605> of all things <3956>, which <3739> God <2316> hath spoken <2980> by <1223> the mouth <4750> of all <3956> his <846> holy <40> prophets <4396> since <575> the world began <165>.

3:22 For <1063> Moses <3475> truly <3303> said <2036> unto <4314> the fathers <3962>, <3754> A prophet <4396> shall <450> the Lord <2962> your <5216> God <2316> raise up <450> unto you <5213> of <1537> your <5216> brethren <80>, like <5613> unto me <1691>; him <846> shall ye hear <191> in <2596> all things <3956> whatsoever <3745> <302> he shall say <2980> unto <4314> you <5209>.

3:23 And <1161> it shall come to pass <2071>, [that] every <3956> soul <5590>, which <3748> <302> will <191> not <3361> hear <191> that <1565> prophet <4396>, shall be destroyed <1842> from among <1537> the people <2992>.

3:24 Yea <2532>, and <1161> all <3956> the prophets <4396> from <575> Samuel <4545> and <2532> those that follow after <2517>, as many as <3745> have spoken <2980>, have <4293> likewise <2532> foretold <4293> of these <5025> days <2250>.

3:25 Ye <5210> are <2075> the children <5207> of the prophets <4396>, and <2532> of the covenant <1242> which <3739> God <2316> made <1303> with <4314> our <2257> fathers <3962>, saying <3004> unto <4314> Abraham <11>, And <2532> in thy <4675> seed <4690> shall <1757> all <3956> the kindreds <3965> of the earth <1093> be blessed <1757>.

3:26 Unto you <5213> first <4412> God <2316>, having raised up <450> his <846> Son <3816> Jesus <2424>, sent <649> him <846> to bless <2127> you <5209>, in <1722> turning away <654> every one <1538> of you <5216> from <575> his iniquities <4189>.

CHAPTER 4 — Click here for Acts 4 w/o Strongs Numbers

4:1 And <1161> as they <846> spake <2980> unto <4314> the people <2992>, the priests <2409>, and <2532> the captain <4755> of the temple <2411>, and <2532> the Sadducees <4523>, came upon <2186> them <846>,

4:2 Being grieved <1278> that <1223> they <846> taught <1321> the people <2992>, and <2532> preached <2605> through <1722> Jesus <2424> the resurrection <386> from <1537> the dead <3498>.

4:3 And <2532> they laid <1911> hands <5495> on them <846>, and <2532> put <5087> [them] in <1519> hold <5084> unto <1519> the next day <839>: for <1063> it was <2258> now <2235> eventide <2073>.

4:4 Howbeit <1161> many <4183> of them which heard <191> the word <3056> believed <4100>; and <2532> the number <706> of the men <435> was <1096> about <5616> five <4002> thousand <5505>.

4:5 And <1161> it came to pass <1096> on <1909> the morrow <839>, that their <846> rulers <758>, and <2532> elders <4245>, and <2532> scribes <1122>,

4:6 And <2532> Annas <452> the high priest <749>, and <2532> Caiaphas <2533>, and <2532> John <2491>, and <2532> Alexander <223>, and <2532> as many as <3745> were <2258> of <1537> the kindred <1085> of the high priest <748>, were gathered together <4863> at <1519> Jerusalem <2419>.

4:7 And <2532> when they had set <2476> them <846> in <1722> the midst <3319>, they asked <4441>, By <1722> what <4169> power <1411>, or <2228> by <1722> what <4169> name <3686>, have <4160> ye <5210> done <4160> this <5124>?

4:8 Then <5119> Peter <4074>, filled <4130> with the Holy <40> Ghost <4151>, said <2036> unto <4314> them <846>, Ye rulers <758> of the people <2992>, and <2532> elders <4245> of Israel <2474>,

4:9 If <1487> we <2249> this day <4594> be examined <350> of <1909> the good deed done <2108> to the impotent <772> man <444>, by <1722> what means <5101> he <3778> is made whole <4982>;

4:10 Be it <2077> known <1110> unto you <5213> all <3956>, and <2532> to all <3956> the people <2992> of Israel <2474>, that <3754> by <1722> the name <3686> of Jesus <2424> Christ <5547> of Nazareth <3480>, whom <3739> ye <5210> crucified <4717>, whom <3739> God <2316> raised <1453> from <1537> the dead <3498>, [even] by <1722> him <5129> doth <3936> this man <3778> stand here <3936> before <1799> you <5216> whole <5199>.

4:11 This <3778> is <2076> the stone <3037> which <3588> was set at nought <1848> of <5259> you <5216> builders <3618>, which <3588> is become <1096> the head <2776> of <1519> the corner <1137>.

4:12 Neither <2532> <3756> is there <2076> salvation <4991> in <1722> any <3762> other <243>: for <1063> there is <2076> none <3777> other <2087> name <3686> under <5259> heaven <3772> given <1325> among <1722> men <444>, whereby <1722> <3739> we <2248> must <1163> be saved <4982>.

4:13 Now <1161> when they saw <2334> the boldness <3954> of Peter <4074> and <2532> John <2491>, and <2532> perceived <2638> that <3754> they were <1526> unlearned <62> and <2532> ignorant <2399> men <444>, they marvelled <2296>; and <5037> they took knowledge <1921> of them <846>, that <3754> they had been <2258> with <4862> Jesus <2424>.

4:14 And <1161> beholding <991> the man <444> which was healed <2323> standing <2476> with <4862> them <846>, they could <2192> say <471> nothing <3762> against it <471>.

4:15 But <1161> when they had commanded <2753> them <846> to go aside <565> out of <1854> the council <4892>, they conferred <4820> among <4314> themselves <240>,

4:16 Saying <3004>, What <5101> shall we do <4160> to these <5125> men <444>? for <1063> that <3754> indeed <3303> a notable <1110> miracle <4592> hath been done <1096> by <1223> them <846> [is] manifest <5318> to all them <3956> that dwell <2730> in Jerusalem <2419>; and <2532> we cannot <3756> <1410> deny <720> [it].

4:17 But <235> that <3363> it spread <1268> no <3363> further <1909> <4119> among <1519> the people <2992>, let us straitly <547> threaten <546> them <846>, that they speak <2980> henceforth <3371> to no <3367> man <444> in <1909> this <5129> name <3686>.

4:18 And <2532> they called <2564> them <846>, and commanded <3853> them <846> not <3361> to speak <5350> at all <2527> nor <3366> teach <1321> in <1909> the name <3686> of Jesus <2424>.

4:19 But <1161> Peter <4074> and <2532> John <2491> answered <611> and said <2036> unto <4314> them <846>, Whether <1487> it be <2076> right <1342> in the sight <1799> of God <2316> to hearken <191> unto you <5216> more than <3123> <2228> unto God <2316>, judge ye <2919>.

4:20 For <1063> we <2249> cannot <3756> <1410> but <3361> speak <2980> the things which <3739> we have seen <1492> and <2532> heard <191>.

4:21 So <1161> when they had further threatened them <4324>, they let <630> them <846> go <630>, finding <2147> nothing <3367> how <4459> they might punish <2849> them <846>, because <1223> of the people <2992>: for <3754> all <3956> [men] glorified <1392> God <2316> for <1909> that which was done <1096>.

4:22 For <1063> the man <444> was <2258> above <4119> forty <5062> years old <2094>, on <1909> whom <3739> this <5124> miracle <4592> of healing <2392> was shewed <1096>.

4:23 And <1161> being let go <630>, they went <2064> to <4314> their own company <2398>, and <2532> reported <518> all <3745> that the chief priests <749> and <2532> elders <4245> had said <2036> unto <4314> them <846>.

4:24 And <1161> when they heard that <191>, they lifted up <142> their voice <5456> to <4314> God <2316> with one accord <3661>, and <2532> said <2036>, Lord <1203>, thou <4771> [art] God <2316>, which <3588> hast made <4160> heaven <3772>, and <2532> earth <1093>, and <2532> the sea <2281>, and <2532> all <3956> that in <1722> them is <846>:

4:25 Who <3588> by <1223> the mouth <4750> of thy <4675> servant <3816> David <1138> hast said <2036>, Why <2444> did <5433> the heathen <1484> rage <5433>, and <2532> the people <2992> imagine <3191> vain things <2756>?

4:26 The kings <935> of the earth <1093> stood up <3936>, and <2532> the rulers <758> were gathered <4863> together <1909> <846> against <2596> the Lord <2962>, and <2532> against <2596> his <846> Christ <5547>.

4:27 For <1063> of <1909> a truth <225> against <1909> thy <4675> holy <40> child <3816> Jesus <2424>, whom <3739> thou hast anointed <5548>, both <5037> Herod <2264>, and <2532> Pontius <4194> Pilate <4091>, with <4862> the Gentiles <1484>, and <2532> the people <2992> of Israel <2474>, were gathered together <4863>,

4:28 For to do <4160> whatsoever <3745> thy <4675> hand <5495> and <2532> thy <4675> counsel <1012> determined before <4309> to be done <1096>.

4:29 And <2532> now <3569>, Lord <2962>, behold <1896> <1909> their <846> threatenings <547>: and <2532> grant unto <1325> thy <4675> servants <1401>, that with <3326> all <3956> boldness <3954> they may speak <2980> thy <4675> word <3056>,

4:30 By <1722> <4571> stretching forth <1614> thine <4675> hand <5495> to <1519> heal <2392>; and <2532> that signs <4592> and <2532> wonders <5059> may be done <1096> by <1223> the name <3686> of thy <4675> holy <40> child <3816> Jesus <2424>.

4:31 And <2532> when they <846> had prayed <1189>, the place <5117> was shaken <4531> where <1722> <3739> they were <2258> assembled together <4863>; and <2532> they were <4130> all <537> filled <4130> with the Holy <40> Ghost <4151>, and <2532> they spake <2980> the word <3056> of God <2316> with <3326> boldness <3954>.

4:32 And <1161> the multitude <4128> of them that believed <4100> were <2258> of one heart <2588> and <2532> of one <3391> soul <5590>: neither <2532> <3761> said <3004> any <1520> [of them] that ought <5100> of the things which he <846> possessed <5224> was <1511> his own <2398>; but <235> they <846> had <2258> all things <537> common <2839>.

4:33 And <2532> with great <3173> power <1411> gave <591> the apostles <652> witness <3142> of the resurrection <386> of the Lord <2962> Jesus <2424>: and <5037> great <3173> grace <5485> was <2258> upon <1909> them <846> all <3956>.

4:34 Neither <3761> <1063> was <5225> there any <5100> among <1722> them <846> that lacked <1729>: for <1063> as many as <3745> were <5225> possessors <2935> of lands <5564> or <2228> houses <3614> sold them <4453>, and brought <5342> the prices <5092> of the things that were sold <4097>,

4:35 And <2532> laid [them] down <5087> at <3844> the apostles <652>' feet <4228>: and <1161> distribution was made <1239> unto every man <1538> according <2530> as <302> he had <2192> need <5100> <5532>.

4:36 And <1161> Joses <2500>, who <3588> by <5259> the apostles <652> was surnamed <1941> Barnabas <921>, (which <3739> is <2076>, being interpreted <3177>, The son <5207> of consolation <3874>,) a Levite <3019>, [and] of the country <1085> of Cyprus <2953>,

4:37 Having <5225> <846> land <68>, sold <4453> [it], and brought <5342> the money <5536>, and <2532> laid <5087> [it] at <3844> the apostles <652>' feet <4228>.

CHAPTER 5 — Click here for Acts 5 w/o Strongs Numbers

5:1 But <1161> a certain <5100> man <435> named <3686> Ananias <367>, with <4862> Sapphira <4551> his <846> wife <1135>, sold <4453> a possession <2933>,

5:2 And <2532> kept back <3557> [part] of <575> the price <5092>, his <846> wife <1135> also <2532> being privy <4894> [to it], and <2532> brought <5342> a certain <5100> part <3313>, and laid <5087> [it] at <3844> the apostles <652>' feet <4228>.

5:3 But <1161> Peter <4074> said <2036>, Ananias <367>, why <1302> hath Satan <4567> filled <4137> thine <4675> heart <2588> <4571> to lie <5574> to the Holy <40> Ghost <4151>, and <2532> to keep back <3557> [part] of <575> the price <5092> of the land <5564>?

5:4 Whiles it remained <3306>, was it not <3780> thine own <4671> <3306>? and <2532> after it was sold <4097>, was it not <5225> in <1722> thine own <4674> power <1849>? why <5101> <3754> hast thou conceived <5087> this <5124> thing <4229> in <1722> thine <4675> heart <2588>? thou hast <5574> not <3756> lied <5574> unto men <444>, but <235> unto God <2316>.

5:5 And <1161> Ananias <367> hearing <191> these <5128> words <3056> fell down <4098>, and gave up the ghost <1634>: and <2532> great <3173> fear <5401> came <1096> on <1909> all <3956> them that heard <191> these things <5023>.

5:6 And <1161> the young men <3501> arose <450>, wound <4958> him <846> up <4958>, and <2532> carried [him] out <1627>, and buried <2290> [him].

5:7 And <1161> it was <1096> about <5613> the space <1292> of three <5140> hours <5610> after <1292>, when <2532> his <846> wife <1135>, not <3361> knowing <1492> what was done <1096>, came in <1525>.

5:8 And <1161> Peter <4074> answered <611> unto her <846>, Tell <2036> me <3427> whether <1487> ye sold <591> the land <5564> for so much <5118>? And <1161> she said <2036>, Yea <3483>, for so much <5118>.

5:9 Then <1161> Peter <4074> said <2036> unto <4314> her <846>, How <5101> is it that <3754> ye <5213> have agreed together <4856> to tempt <3985> the Spirit <4151> of the Lord <2962>? behold <2400>, the feet <4228> of them which have buried <2290> thy <4675> husband <435> [are] at <1909> the door <2374>, and <2532> shall carry <1627> thee <4571> out <1627>.

5:10 Then <1161> fell she down <4098> straightway <3916> at <3844> his <846> feet <4228>, and <2532> yielded up the ghost <1634>: and <1161> the young men <3495> came in <1525>, and found <2147> her <846> dead <3498>, and <2532>, carrying [her] forth <1627>, buried <2290> [her] by <4314> her <846> husband <435>.

5:11 And <2532> great <3173> fear <5401> came <1096> upon <1909> all <3650> the church <1577>, and <2532> upon <1909> as many as <3956> heard <191> these things <5023>.

5:12 And <1161> by <1223> the hands <5495> of the apostles <652> were <1096> many <4183> signs <4592> and <2532> wonders <5059> wrought <1096> <1096> among <1722> the people <2992>; (and <2532> they were <2258> all <537> with one accord <3661> in <1722> Solomon's <4672> porch <4745>.

5:13 And <1161> of the rest <3062> durst <5111> no man <3762> join himself <2853> to them <846>: but <235> the people <2992> magnified <3170> them <846>.

5:14 And <1161> believers <4100> were <4369> the more <3123> added <4369> to the Lord <2962>, multitudes <4128> both <5037> of men <435> and <2532> women <1135>.)

5:15 Insomuch <5620> that they brought forth <1627> the sick <772> into <2596> the streets <4113>, and <2532> laid <5087> [them] on <1909> beds <2825> and <2532> couches <2895>, that <2443> at the least <2579> the shadow <4639> of Peter <4074> passing by <2064> might overshadow <1982> some <5100> of them <846>.

5:16 <1161> There came <4905> also <2532> a multitude <4128> [out] of the cities <4172> round about <4038> unto <1519> Jerusalem <2419>, bringing <5342> sick <772> folks, and <2532> them which were vexed <3791> with <5259> unclean <169> spirits <4151>: and they <3748> were healed <2323> every one <537>.

5:17 Then <1161> the high priest <749> rose up <450>, and <2532> all they <3956> that were with <4862> him <846>, (which <3588> is <5607> the sect <139> of the Sadducees <4523>,) and were filled <4130> with indignation <2205>,

5:18 And <2532> laid <1911> their <846> hands <5495> on <1909> the apostles <652>, and <2532> put <5087> them <846> in <1722> the common <1219> prison <5084>.

5:19 But <1161> the angel <32> of the Lord <2962> by <1223> night <3571> opened <455> the prison <5438> doors <2374>, and <5037> brought <1806> them <846> forth <1806>, and said <2036>,

5:20 Go <4198>, stand <2476> and <2532> speak <2980> in <1722> the temple <2411> to the people <2992> all <3956> the words <4487> of this <5026> life <2222>.

5:21 And <1161> when they heard <191> [that], they entered <1525> into <1519> the temple <2411> early in the morning <5259> <3722>, and <2532> taught <1321>. But <1161> the high priest <749> came <3854>, and <2532> they that were with <4862> him <846>, and called <4779> the council <4892> together <4779>, and <2532> all <3956> the senate <1087> of the children <5207> of Israel <2474>, and <2532> sent <649> to <1519> the prison <1201> to have <71> them <846> brought <71>.

5:22 But <1161> when the officers <5257> came <3854>, and found <2147> them <846> not <3756> in <1722> the prison <5438>, they returned <390>, and <1161> told <518>,

5:23 Saying <3004>, <3754> The prison <1201> truly <3303> found we <2147> shut <2808> with <1722> all <3956> safety <803>, and <2532> the keepers <5441> standing <2476> without <1854> before <4253> the doors <2374>: but <1161> when we had opened <455>, we found <2147> no man <3762> within <2080>.

5:24 Now <1161> when <5613> <5037> the high priest <2409> and <2532> the captain <4755> of the temple <2411> and <2532> the chief priests <749> heard <191> these <5128> things <3056>, they doubted <1280> of <4012> them <846> whereunto <5101> <302> this <5124> would grow <1096>.

5:25 Then came <3854> one <5100> and <1161> told <518> them <846>, saying <3004>, <3754> Behold <2400>, the men <435> whom <3739> ye put <5087> in <1722> prison <5438> are <1526> standing <2476> in <1722> the temple <2411>, and <2532> teaching <1321> the people <2992>.

5:26 Then <5119> went <565> the captain <4755> with <4862> the officers <5257>, and brought <71> them <846> without <3756> <3326> violence <970>: for <1063> they feared <5399> the people <2992>, lest <3363> they should have been stoned <3034>.

5:27 And <1161> when they had brought <71> them <846>, they set <2476> [them] before <1722> the council <4892>: and <2532> the high priest <749> asked <1905> them <846>,

5:28 Saying <3004>, Did <3853> not <3756> we straitly <3852> command <3853> you <5213> that ye should <1321> not <3361> teach <1321> in <1909> this <5129> name <3686>? and <2532>, behold <2400>, ye have filled <4137> Jerusalem <2419> with your <5216> doctrine <1322>, and <2532> intend <1014> to bring <1863> this <5127> man's <444> blood <129> upon <1909> us <2248>.

5:29 Then <1161> Peter <4074> and <2532> the [other] apostles <652> answered <611> and said <2036>, We ought <1163> to obey <3980> God <2316> rather <3123> than <2228> men <444>.

5:30 The God <2316> of our <2257> fathers <3962> raised up <1453> Jesus <2424>, whom <3739> ye <5210> slew <1315> and hanged <2910> on <1909> a tree <3586>.

5:31 Him <5126> hath God <2316> exalted <5312> with his <846> right hand <1188> [to be] a Prince <747> and <2532> a Saviour <4990>, for to give <1325> repentance <3341> to Israel <2474>, and <2532> forgiveness <859> of sins <266>.

5:32 And <2532> we <2249> are <2070> his <846> witnesses <3144> of these <5130> things <4487>; and <2532> [so is] also <1161> the Holy <40> Ghost <4151>, whom <3739> God <2316> hath given <1325> to them that obey <3980> him <846>.

5:33 When <1161> they heard <191> [that], they were cut <1282> [to the heart], and <2532> took counsel <1011> to slay <337> them <846>.

5:34 Then <1161> stood there up <450> one <5100> in <1722> the council <4892>, a Pharisee <5330>, named <3686> Gamaliel <1059>, a doctor of the law <3547>, had in reputation <5093> among all <3956> the people <2992>, and commanded <2753> to put <4160> the apostles <652> forth <1854> a <5100> little space <1024>;

5:35 And <5037> said <2036> unto <4314> them <846>, Ye men <435> of Israel <2475>, take heed <4337> to yourselves <1438> what <5101> ye intend <3195> to do <4238> as touching <1909> these <5125> men <444>.

5:36 For <1063> before <4253> these <5130> days <2250> rose up <450> Theudas <2333>, boasting <3004> himself <1438> to be <1511> somebody <5100>; to whom <3739> a number <706> of men <435>, about <5616> four hundred <5071>, joined themselves <4347>: who <3739> was slain <337>; and <2532> all <3956>, as many as <3745> obeyed <3982> him <846>, were scattered <1262>, and <2532> brought <1096> to <1519> nought <3762>.

5:37 After <3326> this man <5126> rose up <450> Judas <2455> of Galilee <1057> in <1722> the days <2250> of the taxing <582>, and <2532> drew away <868> much <2425> people <2992> after <3694> him <846>: he also <2548> perished <622>; and <2532> all <3956>, [even] as many as <3745> obeyed <3982> him <846>, were dispersed <1287>.

5:38 And <2532> now <3569> I say <3004> unto you <5213>, Refrain <868> from <575> these <5130> men <444>, and <2532> let <1439> them <846> alone <1439>: for <3754> if <1437> this <3778> counsel <1012> or <2228> this <5124> work <2041> be <5600> of <1537> men <444>, it will come to nought <2647>:

5:39 But <1161> if <1487> it be <2076> of <1537> God <2316>, ye cannot <3756> <1410> overthrow <2647> it <846>; lest haply <3379> ye be found <2147> even <2532> to fight against God <2314>.

5:40 And <1161> to him <846> they agreed <3982>: and <2532> when they had called <4341> the apostles <652>, and beaten <1194> [them], they commanded <3853> that they should <2980> not <3361> speak <2980> in <1909> the name <3686> of Jesus <2424>, and <2532> let <630> them <846> go <630>.

5:41 And <3767> they departed <4198> <3303> from <575> the presence <4383> of the council <4892>, rejoicing <5463> that <3754> they were counted worthy <2661> to suffer shame <818> for <5228> his <846> name <3686>.

5:42 And <5037> daily <2250> <3956> in <1722> the temple <2411>, and <2532> in every <2596> house <3624>, they ceased <3973> not <3756> to teach <1321> and <2532> preach <2097> Jesus <2424> Christ <5547>.

CHAPTER 6 — **Click here for Acts 6 w/o Strongs Numbers**

6:1 And <1161> in <1722> those <5025> days <2250>, when the number <4129> of the disciples <3101> was multiplied <4129>, there arose <1096> a murmuring <1112> of the Grecians <1675> against <4314> the Hebrews <1445>, because <3754> their <846> widows <5503> were neglected <3865> in <1722> the daily <2522> ministration <1248>.

6:2 Then <1161> the twelve <1427> called <4341> the multitude <4128> of the disciples <3101> [unto them], and said <2036>, It is <2076> not <3756> reason <701> that we <2248> should leave <2641> the word <3056> of God <2316>, and serve <1247> tables <5132>.

6:3 Wherefore <3767>, brethren <80>, look ye out <1980> among <1537> you <5216> seven <2033> men <435> of honest report <3140>, full <4134> of the

Holy <40> Ghost <4151> and <2532> wisdom <4678>, whom <3739> we may appoint <2525> over <1909> this <5026> business <5532>.

6:4 But <1161> we <2249> will give ourselves continually <4342> to prayer <4335>, and <2532> to the ministry <1248> of the word <3056>.

6:5 And <2532> the saying <3056> pleased <700> <1799> the whole <3956> multitude <4128>: and <2532> they chose <1586> Stephen <4736>, a man <435> full <4134> of faith <4102> and <2532> of the Holy <40> Ghost <4151>, and <2532> Philip <5376>, and <2532> Prochorus <4402>, and <2532> Nicanor <3527>, and <2532> Timon <5096>, and <2532> Parmenas <3937>, and <2532> Nicolas <3532> a proselyte <4339> of Antioch <491>:

6:6 Whom <3739> they set <2476> before <1799> the apostles <652>: and <2532> when they had prayed <4336>, they laid <2007> [their] hands <5495> on <2007> them <846>.

6:7 And <2532> the word <3056> of God <2316> increased <837>; and <2532> the number <706> of the disciples <3101> multiplied <4129> in <1722> Jerusalem <2419> greatly <4970>; and <5037> a great <4183> company <3793> of the priests <2409> were obedient <5219> to the faith <4102>.

6:8 And <1161> Stephen <4736>, full <4134> of faith <4102> and <2532> power <1411>, did <4160> great <3173> wonders <5059> and <2532> miracles <4592> among <1722> the people <2992>.

6:9 Then <1161> there arose <450> certain <5100> of <1537> the synagogue <4864>, which <3588> is called <3004> [the synagogue] of the Libertines <3032>, and <2532> Cyrenians <2956>, and <2532> Alexandrians <221>, and <2532> of them of <575> Cilicia <2791> and <2532> of Asia <773>, disputing <4802> with Stephen <4736>.

6:10 And <2532> they were <2480> not <3756> able <2480> to resist <436> the wisdom <4678> and <2532> the spirit <4151> by which <3739> he spake <2980>.

6:11 Then <5119> they suborned <5260> men <435>, which said <3004>, <3754> We have heard <191> him <846> speak <2980> blasphemous <989> words <4487> against <1519> Moses <3475>, and <2532> [against] God <2316>.

6:12 And <5037> they stirred up <4787> the people <2992>, and <2532> the elders <4245>, and <2532> the scribes <1122>, and <2532> came upon <2186> [him], and caught <4884> him <846>, and <2532> brought <71> [him] to <1519> the council <4892>,

6:13 And <5037> set up <2476> false <5571> witnesses <3144>, which said <3004>, This <5127> man <444> ceaseth <3973> not <3756> to speak <2980> blasphemous <989> words <4487> against <2596> this <3778> holy <40> place <5117>, and <2532> the law <3551>:

6:14 For <1063> we have heard <191> him <846> say <3004>, that <3754> this <5126> Jesus <2424> of Nazareth <3480> shall destroy <2647> this <3778> place <5117>, and <2532> shall change <236> the customs <1485> which <3739> Moses <3475> delivered <3860> us <2254>.

6:15 And <2532> all <537> that sat <2516> in <1722> the council <4892>, looking stedfastly <816> on <1519> him <846>, saw <1492> his <846> face <4383> as it had been <5616> the face <4383> of an angel <32>.

CHAPTER 7 — **Click here for Acts 7 w/o Strongs Numbers**

7:1 Then <1161> said <2036> the high priest <749>, Are <1487> <686> <2192> these things <5023> so <3779>?

7:2 And <1161> he said <5346>, Men <435>, brethren <80>, and <2532> fathers <3962>, hearken <191>; The God <2316> of glory <1391> appeared <3700> unto our <2257> father <3962> Abraham <11>, when he was <5607> in <1722> Mesopotamia <3318>, before <4250> <2228> he <846> dwelt <2730> in <1722> Charran <5488>,

7:3 And <2532> said <2036> unto <4314> him <846>, Get thee <1831> out of <1537> thy <4675> country <1093>, and <2532> from <1537> thy <4675> kindred <4772>, and <2532> come <1204> into <1519> the land <1093> which <3739> <302> I shall shew <1166> thee <4671>.

7:4 Then <5119> came he <1831> out of <1537> the land <1093> of the Chaldaeans <5466>, and dwelt <2730> in <1722> Charran <5488>: and from thence <2547>, when <3326> his <846> father <3962> was dead <599>, he removed <3351> him <846> into <1519> this <5026> land <1093>, wherein <1519> <3739> ye <5210> now <3568> dwell <2730>.

7:5 And <2532> he gave <1325> him <846> none <3756> inheritance <2817> in <1722> it <846>, no, not <3761> [so much as] to set <968> his foot <4228> on <968>: yet <2532> he promised <1861> that he would give <1325> it <846> to him <846> for <1519> a possession <2697>, and <2532> to his <846> seed <4690> after <3326> him <846>, when [as yet] he <846> had <5607> no <3756> child <5043>.

7:6 And <1161> God <2316> spake <2980> on this wise <3779>, That <3754> his <846> seed <4690> should <2071> sojourn <3941> in <1722> a strange <245> land <1093>; and <2532> that they should bring <1402> them <846> into bondage <1402>, and <2532> entreat [them] evil <2559> four hundred <5071> years <2094>.

7:7 And <2532> the nation <1484> to whom <3739> <1437> they shall be in bondage <1398> will <2919> I <1473> judge <2919>, said <2036> God <2316>: and <2532> after <3326> that <5023> shall they come forth <1831>, and <2532> serve <3000> me <3427> in <1722> this <5129> place <5117>.

7:8 And <2532> he gave <1325> him <846> the covenant <1242> of circumcision <4061>: and <2532> so <3779> [Abraham] begat <1080> Isaac <2464>, and <2532> circumcised <4059> him <846> the eighth <3590> day <2250>; and <2532> Isaac <2464> [begat] Jacob <2384>; and <2532> Jacob <2384> [begat] the twelve <1427> patriarchs <3966>.

7:9 And <2532> the patriarchs <3966>, moved with envy <2206>, sold <591> Joseph <2501> into <1519> Egypt <125>: but <2532> God <2316> was <2258> with <3326> him <846>,

7:10 And <2532> delivered <1807> him <846> out of <1537> all <3956> his <846> afflictions <2347>, and <2532> gave <1325> him <846> favour <5485> and <2532> wisdom <4678> in the sight <1726> of Pharaoh <5328> king <935> of Egypt <125>; and <2532> he made <2525> him <846> governor <2233> over <1909> Egypt <125> and <2532> all <3650> his <846> house <3624>.

7:11 Now <1161> there came <2064> a dearth <3042> over <1909> all <3650> the land <1093> of Egypt <125> and <2532> Chanaan <5477>, and <2532> great <3173> affliction <2347>: and <2532> our <2257> fathers <3962> found <2147> no <3756> sustenance <5527>.

7:12 But <1161> when Jacob <2384> heard <191> that there was <5607> corn <4621> in <1722> Egypt <125>, he sent out <1821> our <2257> fathers <3962> first <4412>.

7:13 And <2532> at <1722> the second <1208> [time] Joseph <2501> was made known <319> to his <846> brethren <80>; and <2532> Joseph's <2501> kindred <1085> was made <1096> known <5318> unto Pharaoh <5328>.

7:14 Then <1161> sent <649> Joseph <2501>, and called <3333> his <846> father <3962> Jacob <2384> to [him], and <2532> all <3956> his <846> kindred <4772>, <1722> threescore <1440> and fifteen <4002> souls <5590>.

7:15 So <1161> Jacob <2384> went down <2597> into <1519> Egypt <125>, and <2532> died <5053>, he <846>, and <2532> our <2257> fathers <3962>,

7:16 And <2532> were carried over <3346> into <1519> Sychem <4966>, and <2532> laid <5087> in <1722> the sepulchre <3418> that <3739> Abraham <11> bought <5608> for a sum <5092> of money <694> of <3844> the sons <5207> of Emmor <1697> [the father <3588>] of Sychem <4966>.

7:17 But <1161> when <2531> the time <5550> of the promise <1860> drew nigh <1448>, which <3739> God <2316> had sworn <3660> to Abraham <11>, the people <2992> grew <837> and <2532> multiplied <4129> in <1722> Egypt <125>,

7:18 Till <891> <3757> another <2087> king <935> arose <450>, which <3739> knew <1492> not <3756> Joseph <2501>.

7:19 The same <3778> dealt subtilly <2686> with our <2257> kindred <1085>, and evil entreated <2559> our <2257> fathers <3962>, so that <4160> they cast out <1570> their <846> young children <1025>, to the end <1519> they might <2225> not <3361> live <2225>.

7:20 In <1722> which <3739> time <2540> Moses <3475> was born <1080>, and <2532> was <2258> exceeding <2316> fair <791>, and <3739> nourished up <397> in <1722> his <846> father's <3962> house <3624> three <5140> months <3376>:

7:21 And <1161> when he <846> was cast out <1620>, Pharaoh's <5328> daughter <2364> took <337> him <846> up <337>, and <2532> nourished <397> him <846> for <1519> her own <1438> son <5207>.

7:22 And <2532> Moses <3475> was learned <3811> in all <3956> the wisdom <4678> of the Egyptians <124>, and <1161> was <2258> mighty <1415> in <1722> words <3056> and <2532> in <1722> deeds <2041>.

7:23 And <1161> when <5613> he <846> was full <4137> forty years <5063> old <5550>, it came <305> into <1909> his <846> heart <2588> to visit <1980> his <846> brethren <80> the children <5207> of Israel <2474>.

7:24 And <2532> seeing <1492> one <5100> [of them] suffer wrong <91>, he defended <292> [him], and <2532> avenged <1557> <4160> him that was oppressed <2669>, and smote <3960> the Egyptian <124>:

7:25 For <1161> he supposed <3543> his <846> brethren <80> would have understood <4920> how <3754> that God <2316> by <1223> his <846> hand

<5495> would deliver <1325> <4991> them <846>: but <1161> they understood <4920> not <3756>.

7:26 And <5037> the next <1966> day <2250> he shewed himself <3700> unto them <846> as they strove <3164>, and <2532> would have set <4900> them <846> at <1519> one again <1515>, saying <2036>, Sirs <435>, ye <5210> are <2075> brethren <80>; why <2444> do ye wrong <91> one to another <240>?

7:27 But <1161> he that did <91> his neighbour <4139> wrong <91> thrust <683> him <846> away <683>, saying <2036>, Who <5101> made <2525> thee <4571> a ruler <758> and <2532> a judge <1348> over <1909> us <2248>?

7:28 Wilt <3361> <2309> thou <4771> kill <337> me <3165>, as <3739> <5158> thou diddest <337> the Egyptian <124> yesterday <5504>?

7:29 Then <1161> fled <5343> Moses <3475> at <1722> this <5129> saying <3056>, and <2532> was <1096> a stranger <3941> in <1722> the land <1093> of Madian <3099>, where <3757> he begat <1080> two <1417> sons <5207>.

7:30 And <2532> when forty <5062> years <2094> were expired <4137>, there appeared <3700> to him <846> in <1722> the wilderness <2048> of mount <3735> Sina <4614> an angel <32> of the Lord <2962> in <1722> a flame <5395> of fire <4442> in a bush <942>.

7:31 When <1161> Moses <3475> saw <1492> [it], he wondered <2296> at the sight <3705>: and <1161> as he <846> drew near <4334> to behold <2657> [it], the voice <5456> of the Lord <2962> came <1096> unto <4314> him <846>,

7:32 [Saying], I <1473> [am] the God <2316> of thy <4675> fathers <3962>, the God <2316> of Abraham <11>, and <2532> the God <2316> of Isaac <2464>, and <2532> the God <2316> of Jacob <2384>. Then <1161> Moses <3475> trembled <1096> <1790>, and durst <5111> not <3756> behold <2657>.

7:33 Then <1161> said <2036> the Lord <2962> to him <846>, Put off <3089> thy shoes <5266> from thy <4675> feet <4228>: for <1063> the place <5117> where <1722> <3739> thou standest <2476> is <2076> holy <40> ground <1093>.

7:34 I have seen <1492>, I have seen <1492> the affliction <2561> of my <3450> people <2992> which <3588> is in <1722> Egypt <125>, and <2532> I have heard <191> their <846> groaning <4726>, and <2532> am come down <2597> to deliver <1807> them <846>. And <2532> now <3568> come <1204>, I will send <649> thee <4571> into <1519> Egypt <125>.

7:35 This <5126> Moses <3475> whom <3739> they refused <720>, saying <2036>, Who <5101> made <2525> thee <4571> a ruler <758> and <2532> a judge

<1348>? the same <5126> did God <2316> send <649> [to be] a ruler <758> and <2532> a deliverer <3086> by <1722> the hand <5495> of the angel <32> which <3588> appeared <3700> to him <846> in <1722> the bush <942>.

7:36 He <3778> brought <1806> them <846> out <1806>, after that he had shewed <4160> wonders <5059> and <2532> signs <4592> in <1722> the land <1093> of Egypt <125>, and <2532> in <1722> the Red <2063> sea <2281>, and <2532> in <1722> the wilderness <2048> forty <5062> years <2094>.

7:37 This <3778> is <2076> that Moses <3475>, which <3588> said <2036> unto the children <5207> of Israel <2474>, A prophet <4396> shall <450> the Lord <2962> your <5216> God <2316> raise up <450> unto you <5213> of <1537> your <5216> brethren <80>, like <5613> unto me <1691>; him <846> shall ye hear <191>.

7:38 This <3778> is he <2076>, that was <1096> in <1722> the church <1577> in <1722> the wilderness <2048> with <3326> the angel <32> which <3588> spake <2980> to him <846> in <1722> the mount <3735> Sina <4614>, and <2532> [with] our <2257> fathers <3962>: who <3739> received <1209> the lively <2198> oracles <3051> to give <1325> unto us <2254>:

7:39 To whom <3739> our <2257> fathers <3962> would <2309> not <3756> obey <1096> <5255>, but <235> thrust [him] from them <683>, and <2532> in their <846> hearts <2588> turned back again <4762> into <1519> Egypt <125>,

7:40 Saying <2036> unto Aaron <2>, Make <4160> us <2254> gods <2316> to <3739> go before <4313> us <2257>: for <1063> [as for] this <3778> Moses <3475>, which <3739> brought <1806> us <2248> out of <1537> the land <1093> of Egypt <125>, we wot <1492> not <3756> what <5101> is become <1096> of him <846>.

7:41 And <2532> they made a calf <3447> in <1722> those <1565> days <2250>, and <2532> offered <321> sacrifice <2378> unto the idol <1497>, and <2532> rejoiced <2165> in <1722> the works <2041> of their own <846> hands <5495>.

7:42 Then <1161> God <2316> turned <4762>, and <2532> gave <3860> them <846> up <3860> to worship <3000> the host <4756> of heaven <3772>; as it <2531> is written <1125> in <1722> the book <976> of the prophets <4396>, O ye house <3624> of Israel <2474>, have ye offered <3361> <4374> to me <3427> slain beasts <4968> and <2532> sacrifices <2378> [by the space of] forty <5062> years <2094> in <1722> the wilderness <2048>?

7:43 Yea <2532>, ye took up <353> the tabernacle <4633> of Moloch <3434>, and <2532> the star <798> of your <5216> god <2316> Remphan <4481>, figures <5179> which <3739> ye made <4160> to worship <4352> them <846>: and <2532> I will carry <3351> you <5209> away <3351> beyond <1900> Babylon <897>.

7:44 Our <2257> fathers <3962> had <2258> the tabernacle <4633> of witness <3142> <1722> in <1722> the wilderness <2048>, as <2531> he had appointed <1299>, speaking <2980> unto Moses <3475>, that he should make <4160> it <846> according <2596> to the fashion <5179> that <3739> he had seen <3708>.

7:45 Which <3739> also <2532> our <2257> fathers <3962> that came <1237> after brought in <1521> with <3326> Jesus <2424> into <1722> the possession <2697> of the Gentiles <1484>, whom <3739> God <2316> drave out <1856> before <575> the face <4383> of our <2257> fathers <3962>, unto <2193> the days <2250> of David <1138>;

7:46 Who <3739> found <2147> favour <5485> before <1799> God <2316>, and <2532> desired <154> to find <2147> a tabernacle <4638> for the God <2316> of Jacob <2384>.

7:47 But <1161> Solomon <4672> built <3618> him <846> an house <3624>.

7:48 Howbeit <235> the most High <5310> dwelleth <2730> not <3756> in <1722> temples <3485> made with hands <5499>; as <2531> saith <3004> the prophet <4396>,

7:49 Heaven <3772> [is] my <3427> throne <2362>, and <1161> earth <1093> [is] my <3450> footstool <4228> <5286>: what <4169> house <3624> will ye build <3618> me <3427>? saith <3004> the Lord <2962>: or <2228> what <5101> [is] the place <5117> of my <3450> rest <2663>?

7:50 Hath <4160> not <3780> my <3450> hand <5495> made <4160> all <3956> these things <5023>?

7:51 Ye stiffnecked <4644> and <2532> uncircumcised <564> in heart <2588> and <2532> ears <3775>, ye <5210> do <496> always <104> resist <496> the Holy <40> Ghost <4151>: as <5613> your <5216> fathers <3962> [did], so <2532> [do] ye <5210>.

7:52 Which <5101> of the prophets <4396> have <1377> not <3756> your <5216> fathers <3962> persecuted <1377>? and <2532> they have slain <615> them which <3588> shewed before <4293> of <4012> the coming <1660> of the

Just One <1342>; of whom <3739> ye <5210> have been <1096> now <3568> the betrayers <4273> and <2532> murderers <5406>:

7:53 Who <3748> have received <2983> the law <3551> by <1519> the disposition <1296> of angels <32>, and <2532> have <5442> not <3756> kept <5442> [it].

7:54 When <1161> they heard <191> these things <5023>, they were cut <1282> to the heart <2588> <846>, and <2532> they gnashed <1031> on <1909> him <846> with [their] teeth <3599>.

7:55 But <1161> he, being <5225> full <4134> of the Holy <40> Ghost <4151>, looked up stedfastly <816> into <1519> heaven <3772>, and saw <1492> the glory <1391> of God <2316>, and <2532> Jesus <2424> standing <2476> on <1537> the right hand <1188> of God <2316>,

7:56 And <2532> said <2036>, Behold <2400>, I see <2334> the heavens <3772> opened <455>, and <2532> the Son <5207> of man <444> standing <2476> on <1537> the right hand <1188> of God <2316>.

7:57 Then <1161> they cried out <2896> with a loud <3173> voice <5456>, and stopped <4912> their <846> ears <3775>, and <2532> ran <3729> upon <1909> him <846> with one accord <3661>,

7:58 And <2532> cast <1544> [him] out of <1854> the city <4172>, and stoned <3036> [him]: and <2532> the witnesses <3144> laid down <659> their <846> clothes <2440> at <3844> a young man's <3494> feet <4228>, whose name was <2564> Saul <4569>.

7:59 And <2532> they stoned <3036> Stephen <4736>, calling upon <1941> [God], and <2532> saying <3004>, Lord <2962> Jesus <2424>, receive <1209> my <3450> spirit <4151>.

7:60 And <1161> he kneeled down <5087> <1119>, and cried <2896> with a loud <3173> voice <5456>, Lord <2962>, lay <2476> not <3361> this <5026> sin <266> to their <846> charge. And <2532> when he had said <2036> this <5124>, he fell asleep <2837>.

CHAPTER 8 — **Click here for Acts 8 w/o Strongs Numbers**

8:1 And <1161> Saul <4569> was <2258> consenting <4909> unto his <846> death <336>. And <1161> at <1722> that <1565> time <2250> there was <1096> a great <3173> persecution <1375> against <1909> the church <1577> which <3588> was at <1722> Jerusalem <2414>; and <5037> they were <1289> all <3956> scattered abroad <1289> throughout <2596> the regions <5561> of Judaea <2449> and <2532> Samaria <4540>, except <4133> the apostles <652>.

8:2 And <1161> devout <2126> men <435> carried <4792> Stephen <4736> [to his burial], and <2532> made <4160> great <3173> lamentation <2870> over <1909> him <846>.

8:3 As <1161> for Saul <4569>, he made havock <3075> of the church <1577>, entering into <1531> every <2596> house <3624>, and haling <4951> <5037> men <435> and <2532> women <1135> committed <3860> [them] to <1519> prison <5438>.

8:4 Therefore <3767> <3303> they that were scattered abroad <1289> went every where <1330> preaching <2097> the word <3056>.

8:5 Then <1161> Philip <5376> went down <2718> to <1519> the city <4172> of Samaria <4540>, and preached <2784> Christ <5547> unto them <846>.

8:6 And <5037> the people <3793> with one accord <3661> gave heed <4337> unto those things which Philip <5376> spake <3004> <5259>, hearing <1722> <191> <846> and <2532> seeing <991> the miracles <4592> which <3739> he did <4160>.

8:7 For <1063> unclean <169> spirits <4151>, crying <994> with loud <3173> voice <5456>, came out <1831> of many <4183> that were possessed <2192> [with them]: and <1161> many <4183> taken with palsies <3886>, and <2532> that were lame <5560>, were healed <2323>.

8:8 And <2532> there was <1096> great <3173> joy <5479> in <1722> that <1565> city <4172>.

8:9 But <1161> there was a certain <5100> man <435>, called <3686> Simon <4613>, which beforetime <4391> in <1722> the same city <4172> used sorcery <3096>, and <2532> bewitched <1839> the people <1484> of Samaria <4540>, giving out <3004> that himself <1438> was <1511> some <5100> great one <3173>:

8:10 To whom <3739> they all <3956> gave heed <4337>, from <575> the least <3398> to <2193> the greatest <3173>, saying <3004>, This man <3778> is <2076> the great <3173> power <1411> of God <2316>.

8:11 And <1161> to him <846> they had regard <4337>, because <1223> that of long <2425> time <5550> he had bewitched <1839> them <846> with sorceries <3095>.

8:12 But <1161> when <3753> they believed <4100> Philip <5376> preaching <2097> the things concerning <4012> the kingdom <932> of God <2316>,

and <2532> the name <3686> of Jesus <2424> Christ <5547>, they were baptized <907>, both <5037> men <435> and <2532> women <1135>.

8:13 Then <1161> Simon <4613> himself <846> believed <4100> also <2532>: and <2532> when he was baptized <907>, he continued <2258> <4342> with Philip <5376>, and <5037> wondered <1839>, beholding <2334> the miracles <1411> and <2532> signs <4592> <3173> which were done <1096> <1096>.

8:14 Now <1161> when the apostles <652> which <3588> were at <1722> Jerusalem <2414> heard <191> that <3754> Samaria <4540> had received <1209> the word <3056> of God <2316>, they sent <649> unto <4314> them <846> Peter <4074> and <2532> John <2491>:

8:15 Who <3748>, when they were come down <2597>, prayed <4336> for <4012> them <846>, that <3704> they might receive <2983> the Holy <40> Ghost <4151>:

8:16 (For <1063> as yet <3768> he was <2258> fallen <1968> upon <1909> none <3762> of them <846>: only <3440> <1161> they were <5225> baptized <907> in <1519> the name <3686> of the Lord <2962> Jesus <2424>.)

8:17 Then <5119> laid they <2007> [their] hands <5495> on <1909> them <846>, and <2532> they received <2983> the Holy <40> Ghost <4151>.

8:18 And <1161> when Simon <4613> saw <2300> that <3754> through <1223> laying on <1936> of the apostles <652>' hands <5495> the Holy <40> Ghost <4151> was given <1325>, he offered <4374> them <846> money <5536>,

8:19 Saying <3004>, Give <1325> me also <2504> this <5026> power <1849>, that <2443> on <2007> whomsoever <3739> <1437> I lay <2007> hands <5495>, he may receive <2983> the Holy <40> Ghost <4151>.

8:20 But <1161> Peter <4074> said <2036> unto <4314> him <846>, Thy <4675> money <694> perish <1498> <1519> <684> with <4862> thee <4671>, because <3754> thou hast thought <3543> that the gift <1431> of God <2316> may be purchased <2932> with <1223> money <5536>.

8:21 Thou <4671> hast <2076> neither <3756> part <3310> nor <3761> lot <2819> in <1722> this <5129> matter <3056>: for <1063> thy <4675> heart <2588> is <2076> not <3756> right <2117> in the sight <1799> of God <2316>.

8:22 Repent <3340> therefore <3767> of <575> this <5026> thy <4675> wickedness <2549>, and <2532> pray <1189> God <2316>, if <1487> perhaps <686> the thought <1963> of thine <4675> heart <2588> may be forgiven <863> thee <4671>.

8:23 For <1063> I perceive <3708> that thou <4571> art <5607> in <1519> the gall <5521> of bitterness <4088>, and <2532> [in] the bond <4886> of iniquity <93>.

8:24 Then <1161> answered <611> Simon <4613>, and said <2036>, Pray <1189> ye <5210> to <4314> the Lord <2962> for <5228> me <1700>, that <3704> none of these things <3367> which <3739> ye have spoken <2046> come <1904> upon <1909> me <1691>.

8:25 And they, when <3303> <3767> they had testified <1263> and <2532> preached <2980> the word <3056> of the Lord <2962>, returned <5290> to <1519> Jerusalem <2419>, and <5037> preached the gospel <2097> in many <4183> villages <2968> of the Samaritans <4541>.

8:26 And <1161> the angel <32> of the Lord <2962> spake <2980> unto <4314> Philip <5376>, saying <3004>, Arise <450>, and <2532> go <4198> toward <2596> the south <3314> unto <1909> the way <3598> that goeth down <2597> from <575> Jerusalem <2419> unto <1519> Gaza <1048>, which <3778> is <2076> desert <2048>.

8:27 And <2532> he arose <450> and went <4198>: and <2532>, behold <2400>, a man <435> of Ethiopia <128>, an eunuch <2135> of great authority <1413> under Candace <2582> queen <938> of the Ethiopians <128>, who <3739> had <2258> the charge of <1909> all <3956> her <846> treasure <1047>, and <3739> had come <2064> to <1519> Jerusalem <2419> for to worship <4352>,

8:28 <5037> Was <2258> returning <5290>, and <2532> sitting <2521> in <1909> his <846> chariot <716> <2532> read <314> Esaias <2268> the prophet <4396>.

8:29 Then <1161> the Spirit <4151> said <2036> unto Philip <5376>, Go near <4334>, and <2532> join thyself to <2853> this <5129> chariot <716>.

8:30 And <1161> Philip <5376> ran <4370> thither to [him], and heard <191> him <846> read <314> the prophet <4396> Esaias <2268>, and <2532> said <2036>, Understandest thou <687> <1065> <1097> what <3739> thou readest <314>?

8:31 And <1161> he said <2036>, How <1063> <4459> can I <302> <1410>, except <3362> some man <5100> should guide <3594> me <3165>? And <5037> he desired <3870> Philip <5376> that he would come up <305> and sit <2523> with <4862> him <846>.

8:32 <1161> The place <4042> of the scripture <1124> which <3739> he read <314> was <2258> this <3778>, He was led <71> as <5613> a sheep <4263> to <1909> the slaughter <4967>; and <2532> like <5613> a lamb <286> dumb <880>

before <1726> his <846> shearer <2751>, so <3779> opened he <455> not <3756> his <846> mouth <4750>:

8:33 In <1722> his <846> humiliation <5014> his <846> judgment <2920> was taken away <142>: and <1161> who <5101> shall declare <1334> his <846> generation <1074>? for <3754> his <846> life <2222> is taken <142> from <575> the earth <1093>.

8:34 And <1161> the eunuch <2135> answered <611> Philip <5376>, and said <2036>, I pray <1189> thee <4675>, of <4012> whom <5101> speaketh <3004> the prophet <4396> this <5124>? of <4012> himself <1438>, or <2228> of <4012> some <5100> other man <2087>?

8:35 Then <1161> Philip <5376> opened <455> his <846> mouth <4750>, and <2532> began <756> at <575> the same <5026> scripture <1124>, and preached <2097> unto him <846> Jesus <2424>.

8:36 And <1161> as <5613> they went <4198> on <2596> [their] way <3598>, they came <2064> unto <1909> a certain <5100> water <5204>: and <2532> the eunuch <2135> said <5346>, See <2400>, [here is] water <5204>; what <5101> doth hinder <2967> me <3165> to be baptized <907>?

8:37 And <1161> Philip <5376> said <2036>, If <1487> thou believest <4100> with <1537> all thine <3650> heart <2588>, thou mayest <1832>. And <1161> he answered <611> and said <2036>, I believe <4100> that Jesus <2424> Christ <5547> is <1511> the Son <5207> of God <2316>.

8:38 And <2532> he commanded <2753> the chariot <716> to stand still <2476>: and <2532> they went down <2597> both <297> into <1519> the water <5204>, both <5037> Philip <5376> and <2532> the eunuch <2135>; and <2532> he baptized <907> him <846>.

8:39 And <1161> when <3753> they were come up <305> out of <1537> the water <5204>, the Spirit <4151> of the Lord <2962> caught away <726> Philip <5376>, <2532> that the eunuch <2135> saw <1492> <3756> him <846> no more <3765>: and <1063> he went <4198> on his <846> way <3598> rejoicing <5463>.

8:40 But <1161> Philip <5376> was found <2147> at <1519> Azotus <108>: and <2532> passing <1330> through he preached <2097> in all <3956> the cities <4172>, till <2193> he <846> came <2064> to <1519> Caesarea <2542>.

CHAPTER 9 — Click here for Acts 9 w/o Strongs Numbers

9:1 And <1161> Saul <4569>, yet <2089> breathing out <1709> threatenings <547> and <2532> slaughter <5408> against <1519> the disciples <3101> of the Lord <2962>, went <4334> unto the high priest <749>,

9:2 And desired <154> of <3844> him <846> letters <1992> to <1519> Damascus <1154> to <4314> the synagogues <4864>, that <3704> if <1437> he found <2147> any <5100> of this way <3598>, whether <5037> they were <5607> men <435> or <2532> women <1135>, he might bring them <71> bound <1210> unto <1519> Jerusalem <2419>.

9:3 And <1161> as he <846> journeyed <4198> <1722>, he came <1096> near <1448> Damascus <1154>: and <2532> suddenly <1810> there shined round about <4015> him <846> a light <5457> from <575> heaven <3772>:

9:4 And <2532> he fell <4098> to <1909> the earth <1093>, and heard <191> a voice <5456> saying <3004> unto him <846>, Saul <4549>, Saul <4549>, why <5101> persecutest thou <1377> me <3165>?

9:5 And <1161> he said <2036>, Who <5101> art thou <1488>, Lord <2962>? And <1161> the Lord <2962> said <2036>, I <1473> am <1510> Jesus <2424> whom <3739> thou <4771> persecutest <1377>: [it is] hard <4642> for thee <4671> to kick <2979> against <4314> the pricks <2759>.

9:6 And <5037> he trembling <5141> and <2532> astonished <2284> said <2036>, Lord <2962>, what <5101> wilt thou have <2309> me <3165> to do <4160>? And <2532> the Lord <2962> [said] unto <4314> him <846>, Arise <450>, and <2532> go <1525> into <1519> the city <4172>, and <2532> it shall be told <2980> thee <4671> what <5101> thou <4571> must <1163> do <4160>.

9:7 And <1161> the men <435> which <3588> journeyed <4922> with him <846> stood <2476> speechless <1769>, hearing <191> <3303> a voice <5456>, but <1161> seeing <2334> no man <3367>.

9:8 And <1161> Saul <4569> arose <1453> from <575> the earth <1093>; and <1161> when his <846> eyes <3788> were opened <455>, he saw <991> no man <3762>: but <1161> they led <5496> him <846> by the hand <5496>, and brought <1521> [him] into <1519> Damascus <1154>.

9:9 And <2532> he was <2258> three <5140> days <2250> without <3361> sight <991>, and <2532> neither <3756> did eat <5315> nor <3761> drink <4095>.

9:10 And <1161> there was <2258> a certain <5100> disciple <3101> at <1722> Damascus <1154>, named <3686> Ananias <367>; and <2532> to <4314> him

<846> said <2036> the Lord <2962> in <1722> a vision <3705>, Ananias <367>. And <1161> he said <2036>, Behold <2400>, I <1473> [am here], Lord <2962>.

9:11 And <1161> the Lord <2962> [said] unto <4314> him <846>, Arise <450>, and go <4198> into <1909> the street <4505> which <3588> is called <2564> Straight <2117>, and <2532> enquire <2212> in <1722> the house <3614> of Judas <2455> for [one] called <3686> Saul <4569>, of Tarsus <5018>: for <1063>, behold <2400>, he prayeth <4336>,

9:12 And <2532> hath seen <1492> in <1722> a vision <3705> a man <435> named <3686> Ananias <367> coming in <1525>, and <2532> putting <2007> [his] hand <5495> on <2007> him <846>, that <3704> he might receive his sight <308>.

9:13 Then <1161> Ananias <367> answered <611>, Lord <2962>, I have heard <191> by <575> many <4183> of <4012> this <5127> man <435>, how much <3745> evil <2556> he hath done <4160> to thy <4675> saints <40> at <1722> Jerusalem <2419>:

9:14 And <2532> here <5602> he hath <2192> authority <1849> from <3844> the chief priests <749> to bind <1210> all <3956> that call <1941> on thy <4675> name <3686>.

9:15 But <1161> the Lord <2962> said <2036> unto <4314> him <846>, Go thy way <4198>: for <3754> he <3778> is <2076> a chosen <1589> vessel <4632> unto me <3427>, to bear <941> my <3450> name <3686> before <1799> the Gentiles <1484>, and <2532> kings <935>, and <5037> the children <5207> of Israel <2474>:

9:16 For <1063> I <1473> will shew <5263> him <846> how great things <3745> he <846> must <1163> suffer <3958> for <5228> my <3450> name's sake <3686> <5228>.

9:17 And <1161> Ananias <367> went his way <565>, and <2532> entered <1525> into <1519> the house <3614>; and <2532> putting <2007> his hands <5495> on <1909> him <846> said <2036>, Brother <80> Saul <4549>, the Lord <2962>, [even] Jesus <2424>, that appeared <3700> unto thee <4671> in <1722> the way <3598> as <3739> thou camest <2064>, hath sent <649> me <3165>, that <3704> thou mightest receive thy sight <308>, and <2532> be filled with <4130> the Holy <40> Ghost <4151>.

9:18 And <2532> immediately <2112> there fell <634> from <575> his <846> eyes <3788> as <5616> it had been scales <3013>: and he received sight <308> forthwith <3916>, and <5037> arose <450>, and <2532> was baptized <907>.

9:19 And <2532> when he had received <2983> meat <5160>, he was strengthened <1765>. Then <1161> was <1096> Saul <4569> certain <5100> days <2250> with <3326> the disciples <3101> which were at <1722> Damascus <1154>.

9:20 And <2532> straightway <2112> he preached <2784> Christ <5547> in <1722> the synagogues <4864>, that <3754> he <3778> is <2076> the Son <5207> of God <2316>.

9:21 But <1161> all <3956> that heard <191> [him] were amazed <1839>, and <2532> said <3004>; Is <2076> not <3756> this <3778> he that destroyed <4199> them which <3588> called on <1941> this <5124> name <3686> in <1722> Jerusalem <2419>, and <2532> came <2064> hither <5602> for <1519> that <5124> intent <1519>, that <2443> he might bring <71> them <846> bound <1210> unto <1909> the chief priests <749>?

9:22 But <1161> Saul <4569> increased <1743> the more <3123> in strength <1743>, and <2532> confounded <4797> the Jews <2453> which <3588> dwelt <2730> at <1722> Damascus <1154>, proving <4822> that <3754> this <3778> is <2076> very Christ <5547>.

9:23 And <1161> after <5613> that many <2425> days <2250> were fulfilled <4137>, the Jews <2453> took counsel <4823> to kill <337> him <846>:

9:24 But <1161> their <846> laying await <1917> was known <1097> of Saul <4569>. And <5037> they watched <3906> the gates <4439> day <2250> and <2532> night <3571> to <3704> kill <337> him <846>.

9:25 Then <1161> the disciples <3101> took <2983> him <846> by night <3571>, and let [him] down <2524> <5465> by <1223> the wall <5038> in <1722> a basket <4711>.

9:26 And <1161> when Saul <4569> was come <3854> to <1519> Jerusalem <2419>, he assayed <3987> to join himself <2853> to the disciples <3101>: but <2532> they were <5399> all <3956> afraid <5399> of him <846>, and believed <4100> not <3361> that <3754> he was <2076> a disciple <3101>.

9:27 But <1161> Barnabas <921> took <1949> him <846>, and brought <71> [him] to <4314> the apostles <652>, and <2532> declared <1334> unto them <846> how <4459> he had seen <1492> the Lord <2962> in <1722> the way <3598>, and <2532> that <3754> he had spoken <2980> to him <846>, and <2532> how <4459> he had preached boldly <3955> at <1722> Damascus <1154> in <1722> the name <3686> of Jesus <2424>.

9:28 And <2532> he was <2258> with <3326> them <846> coming in <1531> and <2532> going out <1607> at <1722> Jerusalem <2419>.

9:29 And <2532> he spake <2980> boldly <3955> in <1722> the name <3686> of the Lord <2962> Jesus <2424>, and <5037> <2532> disputed <4802> against <4314> the Grecians <1675>: but <1161> they went about <2021> to slay <337> him <846>.

9:30 [Which] when <1161> the brethren <80> knew <1921>, they brought <2609> him <846> down <2609> to <1519> Caesarea <2542>, and <2532> sent <1821> him <846> forth <1821> to <1519> Tarsus <5019>.

9:31 Then <3303> <3767> had <2192> the churches <1577> rest <1515> throughout <2596> all <3650> Judaea <2449> and <2532> Galilee <1056> and <2532> Samaria <4540>, and were edified <3618>; and <2532> walking in <4198> the fear <5401> of the Lord <2962>, and <2532> in the comfort <3874> of the Holy <40> Ghost <4151>, were multiplied <4129>.

9:32 And <1161> it came <1096> to pass, as <1330> Peter <4074> passed throughout <1330> <1223> all <3956> [quarters], he came down <2718> also <2532> to <4314> the saints <40> which <3588> dwelt <2730> at Lydda <3069>.

9:33 And <1161> there <1563> he found <2147> a certain <5100> man <444> named <3686> Aeneas <132>, which had kept <2621> <1909> his bed <2895> <1537> eight <3638> years <2094>, and <3739> was <2258> sick of the palsy <3886>.

9:34 And <2532> Peter <4074> said <2036> unto him <846>, Aeneas <132>, Jesus <2424> Christ <5547> maketh <2390> thee <4571> whole <2390>: arise <450>, and <2532> make <4766> thy <4572> bed <4766>. And <2532> he arose <450> immediately <2112>.

9:35 And <2532> all <3956> that dwelt <2730> at Lydda <3069> and <2532> Saron <4565> saw <1492> him <846>, and <3748> turned <1994> to <1909> the Lord <2962>.

9:36 Now <1161> there was <2258> at <1722> Joppa <2445> a certain <5100> disciple <3102> named <3686> Tabitha <5000>, which <3739> by interpretation <1329> is called <3004> Dorcas <1393>: this woman <3778> <846> was <2258> full <4134> of good <18> works <2041> and <2532> almsdeeds <1654> which <3739> she did <4160>.

9:37 And <1161> it came to pass <1096> in <1722> those <1565> days <2250>, that she was sick <770>, and died <599>: whom when <1161> they <846> had washed <3068> <846>, they laid <5087> [her] in <1722> an upper chamber <5253>.

9:38 And <1161> forasmuch as <5607> Lydda <3069> was nigh <1451> to Joppa <2445>, and the disciples <3101> had heard <191> that <3754> Peter <4074> was <2076> there <1722> <846>, they sent <649> unto <4314> him <846> two <1417> men <435>, desiring <3870> [him] that he would <3635> not <3361> delay <3635> to come <1330> to <2193> them <846>.

9:39 Then <1161> Peter <4074> arose <450> and went with <4905> them <846>. When he <3739> was come <3854>, they brought him <321> into <1519> the upper chamber <5253>: and <2532> all <3956> the widows <5503> stood by <3936> him <846> weeping <2799>, and <2532> shewing <1925> the coats <5509> and <2532> garments <2440> which <3745> Dorcas <1393> made <4160>, while she was <5607> with <3326> them <846>.

9:40 But <1161> Peter <4074> put <1544> them all <3956> forth <1854>, and kneeled down <5087> <1119>, and prayed <4336>; and <2532> turning <1994> [him] to <4314> the body <4983> said <2036>, Tabitha <5000>, arise <450>. And <1161> she opened <455> her <846> eyes <3788>: and <2532> when she saw <1492> Peter <4074>, she sat up <339>.

9:41 And <1161> he gave <1325> her <846> [his] hand <5495>, and lifted <450> her <846> up <450>, and <1161> when he had called <5455> the saints <40> and <2532> widows <5503>, presented <3936> her <846> alive <2198>.

9:42 And <1161> it was <1096> known <1110> throughout <2596> all <3650> Joppa <2445>; and <2532> many <4183> believed <4100> in <1909> the Lord <2962>.

9:43 And <1161> it came to pass <1096>, that he <846> tarried <3306> many <2425> days <2250> in <1722> Joppa <2445> with <3844> one <5100> Simon <4613> a tanner <1038>.

CHAPTER 10 — **Click here for Acts 10 w/o Strongs Numbers**

10:1 <1161> There was <2258> a certain <5100> man <435> in <1722> Caesarea <2542> called <3686> Cornelius <2883>, a centurion <1543> of <1537> the band <4686> called <2564> the Italian <2483> [band],

10:2 [A] devout <2152> [man], and <2532> one that feared <5399> God <2316> with <4862> all <3956> his <846> house <3624>, which <5037> gave <4160> much <4183> alms <1654> to the people <2992>, and <2532> prayed <1189> to God <2316> alway <1275>.

10:3 He saw <1492> in <1722> a vision <3705> evidently <5320> about <5616> the ninth <1766> hour <5610> of the day <2250> an angel <32> of God <2316>

coming in <1525> to <4314> him <846>, and <2532> saying <2036> unto him <846>, Cornelius <2883>.

10:4 And <1161> when he looked <816> on him <846>, he was <1096> afraid <1719>, and <2532> said <2036>, What <5101> is it <2076>, Lord <2962>? And <1161> he said <2036> unto him <846>, Thy <4675> prayers <4335> and <2532> thine <4675> alms <1654> are come up <305> for <1519> a memorial <3422> before <1799> God <2316>.

10:5 And <2532> now <3568> send <3992> men <435> to <1519> Joppa <2445>, and <2532> call for <3343> [one] Simon <4613>, whose <3739> surname is <1941> Peter <4074>:

10:6 He <3778> lodgeth <3579> with <3844> one <5100> Simon <4613> a tanner <1038>, whose <3739> house <3614> is <2076> by <3844> the sea side <2281>: he <3778> shall tell <2980> thee <4671> what <5101> thou <4571> oughtest <1163> to do <4160>.

10:7 And <1161> when <5613> the angel <32> which <3588> spake <2980> unto Cornelius <2883> was departed <565>, he called <5455> two <1417> of his <846> household servants <3610>, and <2532> a devout <2152> soldier <4757> of them that waited on <4342> him <846> continually <4342>;

10:8 And <2532> when he had declared <1834> all [these] things <537> unto them <846>, he sent <649> them <846> to <1519> Joppa <2445>.

10:9 <1161> On the morrow <1887>, as they <1565> went on their journey <3596>, and <2532> drew nigh <1448> unto the city <4172>, Peter <4074> went up <305> upon <1909> the housetop <1430> to pray <4336> about <4012> the sixth <1623> hour <5610>:

10:10 And <1161> he became <1096> very hungry <4361>, and <2532> would <2309> have eaten <1089>: but <1161> while they <1565> made ready <3903>, he <846> fell <1968> into <1909> a trance <1611>,

10:11 And <2532> saw <2334> heaven <3772> opened <455>, and <2532> a certain <5100> vessel <4632> descending <2597> unto <1909> him <846>, as <5613> it had been a great <3173> sheet <3607> knit <1210> at the four <5064> corners <746>, and <2532> let down <2524> to <1909> the earth <1093>:

10:12 Wherein <1722> <3739> were <5225> all manner <3956> of fourfooted beasts <5074> of the earth <1093>, and <2532> wild beasts <2342>, and <2532> creeping things <2062>, and <2532> fowls <4071> of the air <3772>.

10:13 And <2532> there came <1096> a voice <5456> to <4314> him <846>, Rise <450>, Peter <4074>; kill <2380>, and <2532> eat <5315>.

10:14 But <1161> Peter <4074> said <2036>, Not so <3365>, Lord <2962>; for <3754> I have <5315> never <3763> eaten <5315> any thing <3956> that is common <2839> or <2228> unclean <169>.

10:15 And <2532> the voice <5456> [spake] unto <4314> him <846> again <3825> <1537> the second time <1208>, What <3739> God <2316> hath cleansed <2511>, [that] call <2840> not <3361> thou <4771> common <2840>.

10:16 <1161> This <5124> was done <1096> thrice <1909> <5151>: and <2532> the vessel <4632> was received up <353> again <3825> into <1519> heaven <3772>.

10:17 Now <1161> while <5613> Peter <4074> doubted <1280> in <1722> himself <1438> what <5101> this vision <3705> which <3739> he had seen <1492> should mean <302> <1498>, behold <2400> <2532>, the men <435> which <3588> were sent <649> from <575> Cornelius <2883> had made enquiry <1331> for Simon's <4613> house <3614>, and stood <2186> before <1909> the gate <4440>,

10:18 And <2532> called <5455>, and asked <4441> whether <1487> Simon <4613>, which <3588> was surnamed <1941> Peter <4074>, were lodged <3579> there <1759>.

10:19 While <1161> Peter <4074> thought <1760> on <4012> the vision <3705>, the Spirit <4151> said <2036> unto him <846>, Behold <2400>, three <5140> men <435> seek <2212> thee <4571>.

10:20 Arise <450> therefore <235>, and get thee down <2597>, and <2532> go <4198> with <4862> them <846>, doubting <1252> nothing <3367>: for <1360> I <1473> have sent <649> them <846>.

10:21 Then <1161> Peter <4074> went down <2597> to <4314> the men <435> which <3588> were sent <649> unto <4314> him <846> from <575> Cornelius <2883>; and said <2036>, Behold <2400>, I <1473> am <1510> he whom <3739> ye seek <2212>: what <5101> [is] the cause <156> wherefore <1223> <3739> ye are come <3918>?

10:22 And <1161> they said <2036>, Cornelius <2883> the centurion <1543>, a just <1342> man <435>, and <2532> one that feareth <5399> God <2316>, and <5037> of good report <3140> among <5259> all <3650> the nation <1484> of the Jews <2453>, was warned from God <5537> by <5259> an holy <40>

angel <32> to send <3343> for thee <4571> into <1519> his <846> house <3624>, and <2532> to hear <191> words <4487> of <3844> thee <4675>.

10:23 Then <3767> called he <1528> them <846> in <1528>, and lodged <3579> [them]. And <1161> on the morrow <1887> Peter <4074> went away <1831> with <4862> them <846>, and <2532> certain <5100> brethren <80> from <575> Joppa <2445> accompanied <4905> him <846>.

10:24 And <2532> the morrow <1887> after they entered <1525> into <1519> Caesarea <2542>. And <1161> Cornelius <2883> waited for <4328> them <846> <2258>, and had called together <4779> his <846> kinsmen <4773> and <2532> near <316> friends <5384>.

10:25 And <1161> as <5613> Peter <4074> was <1096> coming in <1525>, Cornelius <2883> met <4876> him <846>, and fell down <4098> at <1909> his feet <4228>, and worshipped <4352> [him].

10:26 But <1161> Peter <4074> took <1453> him <846> up <1453>, saying <3004>, Stand up <450>; I <2504> myself <846> also <2504> am <1510> a man <444>.

10:27 And <2532> as he talked <4926> with him <846>, he went in <1525>, and <2532> found <2147> many <4183> that were come together <4905>.

10:28 And <5037> he said <5346> unto <4314> them <846>, Ye <5210> know <1987> how <5613> that it is <2076> an unlawful thing <111> for a man <435> that is a Jew <2453> to keep company <2853>, or <2228> come unto <4334> one of another nation <246>; but <2532> God <2316> hath shewed <1166> me <1698> that I should not <3367> call <3004> any <3367> man <444> common <2839> or <2228> unclean <169>.

10:29 Therefore <1352> <2532> came I <2064> [unto you] without gainsaying <369>, as soon as I was sent for <3343>: I ask <4441> therefore <3767> for what <5101> intent <3056> ye have sent for <3343> me <3165>?

10:30 And <2532> Cornelius <2883> said <5346>, Four <5067> days <2250> ago <575> I was <2252> fasting <3522> until <3360> this <5026> hour <5610>; and <2532> at the ninth <1766> hour <5610> I prayed <4336> in <1722> my <3450> house <3624>, and <2532>, behold <2400>, a man <435> stood <2476> before <1799> me <3450> in <1722> bright <2986> clothing <2066>,

10:31 And <2532> said <5346>, Cornelius <2883>, thy <4675> prayer <4335> is heard <1522>, and <2532> thine <4675> alms <1654> are had in remembrance <3415> in the sight <1799> of God <2316>.

10:32 Send <3992> therefore <3767> to <1519> Joppa <2445>, and <2532> call hither <3333> Simon <4613>, whose <3739> surname is <1941> Peter <4074>; he <3778> is lodged <3579> in <1722> the house <3614> of [one] Simon <4613> a tanner <1038> by <3844> the sea side <2281>: who <3739>, when he cometh <3854>, shall speak <2980> unto thee <4671>.

10:33 Immediately <1824> therefore <3767> I sent <3992> to <4314> thee <4571>; and <5037> thou <4771> hast well <2573> done <4160> that thou art come <3854>. Now <3568> therefore <3767> are <3918> we <2249> all <3956> here present <3918> before <1799> God <2316>, to hear <191> all things <3956> that are commanded <4367> thee <4671> of <5259> God <2316>.

10:34 Then <1161> Peter <4074> opened <455> [his] mouth <4750>, and said <2036>, Of <1909> a truth <225> I perceive <2638> that <3754> God <2316> is <2076> no <3756> respecter of persons <4381>:

10:35 But <235> in <1722> every <3956> nation <1484> he that feareth <5399> him <846>, and <2532> worketh <2038> righteousness <1343>, is <2076> accepted <1184> with him <846>.

10:36 The word <3056> which <3739> [God] sent <649> unto the children <5207> of Israel <2474>, preaching <2097> peace <1515> by <1223> Jesus <2424> Christ <5547>: (he <3778> is <2076> Lord <2962> of all <3956>:)

10:37 That word <4487>, [I say], ye <5210> know <1492>, which was published <1096> throughout <2596> all <3650> Judaea <2449>, and began <756> from <575> Galilee <1056>, after <3326> the baptism <908> which <3739> John <2491> preached <2784>;

10:38 How <5613> God <2316> anointed <5548> Jesus <2424> of <575> Nazareth <3478> with the Holy <40> Ghost <4151> and <2532> with power <1411>: who <846> <3739> went about <1330> doing good <2109>, and <2532> healing <2390> all <3956> that were oppressed <2616> of <5259> the devil <1228>; for <3754> God <2316> was <2258> with <3326> him <846>.

10:39 And <2532> we <2249> are <2070> witnesses <3144> of all things <3956> which <3739> he did <4160> both <5037> in <1722> the land <5561> of the Jews <2453>, and <2532> in <1722> Jerusalem <2419>; whom <3739> they slew <337> and hanged <2910> on <1909> a tree <3586>:

10:40 Him <5126> God <2316> raised up <1453> the third <5154> day <2250>, and <2532> shewed <1096> him <846> openly <1717> <1325>;

10:41 Not <3756> to all <3956> the people <2992>, but <235> unto witnesses <3144> chosen before <4401> of <5259> God <2316>, [even] to us <2254>, who

<3748> did eat <4906> and <2532> drink with <4844> him <846> after <3326> he <846> rose <450> from <1537> the dead <3498>.

10:42 And <2532> he commanded <3853> us <2254> to preach <2784> unto the people <2992>, and <2532> to testify <1263> that <3754> it is <2076> he <846> which <3588> was ordained <3724> of <5259> God <2316> [to be] the Judge <2923> of quick <2198> and <2532> dead <3498>.

10:43 To him <5129> give <3140> all <3956> the prophets <4396> witness <3140>, that through <1223> his <846> name <3686> whosoever <3956> believeth <4100> in <1519> him <846> shall receive <2983> remission <859> of sins <266>.

10:44 While Peter <4074> yet <2089> spake <2980> these <5023> words <4487>, the Holy <40> Ghost <4151> fell <1968> on <1909> all <3956> them which heard <191> the word <3056>.

10:45 And <2532> they of <1537> the circumcision <4061> which believed <4103> were astonished <1839>, as many as <3745> came with <4905> Peter <4074>, because <3754> that on <1909> the Gentiles <1484> also <2532> was poured out <1632> the gift <1431> of the Holy <40> Ghost <4151>.

10:46 For <1063> they heard <191> them <846> speak with <2980> tongues <1100>, and <2532> magnify <3170> God <2316>. Then <5119> answered <611> Peter <4074>,

10:47 Can <3385> <1410> any man <5100> forbid <2967> water <5204>, that these <5128> should <907> not <3361> be baptized <907>, which <3748> have received <2983> the Holy <40> Ghost <4151> as <2532> well as <2531> we <2249>?

10:48 And <5037> he commanded <4367> them <846> to be baptized <907> in <1722> the name <3686> of the Lord <2962>. Then <5119> prayed they <2065> him <846> to tarry <1961> certain <5100> days <2250>.

CHAPTER 11 — **Click here for Acts 11 w/o Strongs Numbers**

11:1 And <1161> the apostles <652> and <2532> brethren <80> that were <5607> in <2596> Judaea <2449> heard <191> that <3754> the Gentiles <1484> had <1209> also <2532> received <1209> the word <3056> of God <2316>.

11:2 And <2532> when <3753> Peter <4074> was come up <305> to <1519> Jerusalem <2414>, they that were of <1537> the circumcision <4061> contended <1252> with <4314> him <846>,

11:3 Saying <3004>, <3754> Thou wentest in <1525> to <4314> men <435> uncircumcised <203> <2192>, and <2532> didst eat <4906> with them <846>.

11:4 But <1161> Peter <4074> rehearsed [the matter] from the beginning <756>, and expounded <1620> [it] by order <2517> unto them <846>, saying <3004>,

11:5 I <1473> was <2252> in <1722> the city <4172> of Joppa <2445> praying <4336>: and <2532> in <1722> a trance <1611> I saw <1492> a vision <3705>, A certain <5100> vessel <4632> descend <2597>, as it had been <5613> a great <3173> sheet <3607>, let down <2524> from <1537> heaven <3772> by four <5064> corners <746>; and <2532> it came <2064> even <891> to me <1700>:

11:6 Upon <1519> the which <3739> when I had fastened mine eyes <816>, I considered <2657>, and <2532> saw <1492> fourfooted beasts <5074> of the earth <1093>, and <2532> wild beasts <2342>, and <2532> creeping things <2062>, and <2532> fowls <4071> of the air <3772>.

11:7 And <1161> I heard <191> a voice <5456> saying <3004> unto me <3427>, Arise <450>, Peter <4074>; slay <2380> and <2532> eat <5315>.

11:8 But <1161> I said <2036>, Not so <3365>, Lord <2962>: for <3754> nothing <3956> common <2839> or <2228> unclean <169> hath <1525> at any time <3763> entered <1525> into <1519> my <3450> mouth <4750>.

11:9 But <1161> the voice <5456> answered <611> me <3427> again <1537> <1208> from <1537> heaven <3772>, What <3739> God <2316> hath cleansed <2511>, [that] call <2840> not <3361> thou <4771> common <2840>.

11:10 And <1161> this <5124> was done <1096> <1909> three times <5151>: and <2532> all <537> were drawn up <385> again <3825> into <1519> heaven <3772>.

11:11 And <2532>, behold <2400>, immediately <1824> there were <2186> three <5140> men <435> already <1824> come <2186> unto <1909> the house <3614> where <1722> <3739> <3739> I was <2252>, sent <649> from <575> Caesarea <2542> unto <4314> me <3165>.

11:12 And <1161> the Spirit <4151> bade <2036> me <3427> go with <4905> them <846>, nothing <3367> doubting <1252>. Moreover <1161> <2532> these <3778> six <1803> brethren <80> accompanied <4862> <2064> me <1698>, and <2532> we entered <1525> into <1519> the man's <435> house <3624>:

11:13 And <5037> he shewed <518> us <2254> how <4459> he had seen <1492> an angel <32> in <1722> his <846> house <3624>, which stood <2476> and <2532>

said <2036> unto him <846>, Send <649> men <435> to <1519> Joppa <2445>, and <2532> call for <3343> Simon <4613>, whose surname is <1941> Peter <4074>;

11:14 Who <3739> shall tell <2980> thee <4314> <4571> words <4487>, whereby <1722> <3739> thou <4771> and <2532> all <3956> thy <4675> house <3624> shall be saved <4982>.

11:15 And <1161> as <1722> I <3165> began <756> to speak <2980>, the Holy <40> Ghost <4151> fell <1968> on <1909> them <846>, as <5618> <2532> on <1909> us <2248> at <1722> the beginning <746>.

11:16 Then <1161> remembered I <3415> the word <4487> of the Lord <2962>, how <5613> that he said <3004>, John <2491> indeed <3303> baptized <907> with water <5204>; but <1161> ye <5210> shall be baptized <907> with <1722> the Holy <40> Ghost <4151>.

11:17 Forasmuch <1487> then <3767> as <5613> God <2316> gave <1325> them <846> the like <2470> gift <1431> as <2532> [he did] unto us <2254>, who believed <4100> on <1909> the Lord <2962> Jesus <2424> Christ <5547>; <1161> what <5101> was <2252> I <1473>, that I could <1415> withstand <2967> God <2316>?

11:18 When <1161> they heard <191> these things <5023>, they held their peace <2270>, and <2532> glorified <1392> God <2316>, saying <3004>, Then <686> hath <1325> God <2316> also <2534> to the Gentiles <1484> granted <1325> repentance <3341> unto <1519> life <2222>.

11:19 Now <3767> <3303> they which were scattered abroad <1289> upon <575> the persecution <2347> that arose <1096> about <1909> Stephen <4736> travelled <1330> as far as <2193> Phenice <5403>, and <2532> Cyprus <2954>, and <2532> Antioch <490>, preaching <2980> the word <3056> to none <3367> but <1508> unto the Jews <2453> only <3440>.

11:20 And <1161> some <5100> of <1537> them <846> were <2258> men <435> of Cyprus <2953> and <2532> Cyrene <2956>, which <3748>, when they were come <1525> to <1519> Antioch <490>, spake <2980> unto <4314> the Grecians <1675>, preaching <2097> the Lord <2962> Jesus <2424>.

11:21 And <2532> the hand <5495> of the Lord <2962> was <2258> with <3326> them <846>: and <5037> a great <4183> number <706> believed <4100>, and turned <1994> unto <1909> the Lord <2962>.

11:22 Then <1161> tidings <3056> of <4012> these things <846> came <191> unto <1519> the ears <3775> of the church <1577> which <3588> was in <1722>

Jerusalem <2414>: and <2532> they sent forth <1821> Barnabas <921>, that he should go <1330> as far as <2193> Antioch <490>.

11:23 Who <3739>, when he came <3854>, and <2532> had seen <1492> the grace <5485> of God <2316>, was glad <5463>, and <2532> exhorted <3870> them all <3956>, that with purpose <4286> of heart <2588> they would cleave unto <4357> the Lord <2962>.

11:24 For <3754> he was <2258> a good <18> man <435>, and <2532> full <4134> of the Holy <40> Ghost <4151> and <2532> of faith <4102>: and <2532> much <2425> people <3793> was added <4369> unto the Lord <2962>.

11:25 Then <1161> departed <1831> Barnabas <921> to <1519> Tarsus <5019>, for to seek <327> Saul <4569>:

11:26 And <2532> when he had found <2147> him <846>, he brought <71> him <846> unto <1519> Antioch <490>. And <1161> it came to pass <1096>, that a whole <3650> year <1763> they <846> assembled themselves <4863> with <1722> the church <1577>, and <2532> taught <1321> much <2425> people <3793>. And <5037> the disciples <3101> were called <5537> Christians <5546> first <4412> in <1722> Antioch <490>.

11:27 And <1161> in <1722> these <5025> days <2250> came <2718> prophets <4396> from <575> Jerusalem <2414> unto <1519> Antioch <490>.

11:28 And <1161> there stood up <450> one <1520> of <1537> them <846> named <3686> Agabus <13>, and signified <4591> by <1223> the Spirit <4151> that there should be <3195> <1510> great <3173> dearth <3042> throughout <1909> all <3650> the world <3625>: which <3748> <2532> came to pass <1096> in the days of <1909> Claudius <2804> Caesar <2541>.

11:29 Then <1161> the disciples <3101>, every <1538> man <846> according to <2531> his ability <2141> <5100>, determined <3724> to send <3992> relief <1248> unto <1519> the brethren <80> which dwelt <2730> in <1722> Judaea <2449>:

11:30 Which <3739> also <2532> they did <4160>, and sent it <649> to <4314> the elders <4245> by <1223> the hands <5495> of Barnabas <921> and <2532> Saul <4569>.

CHAPTER 12 — **Click here for Acts 12 w/o Strongs Numbers**

12:1 Now <1161> about <2596> that <1565> time <2540> Herod <2264> the king <935> stretched forth <1911> [his] hands <5495> to vex <2559> certain <5100> of <575> the church <1577>.

12:2 And <1161> he killed <337> James <2385> the brother <80> of John <2491> with the sword <3162>.

12:3 And <2532> because he saw <1492> it <3754> pleased <2076> <701> the Jews <2453>, he proceeded further <4369> to take <4815> Peter <4074> also <2532>. (Then <1161> were <2258> the days <2250> of unleavened bread <106>.)

12:4 And <3739> <2532> when he had apprehended <4084> him, he put <5087> [him] in <1519> prison <5438>, and delivered <3860> [him] to four <5064> quaternions <5069> of soldiers <4757> to keep <5442> him <846>; intending <1014> after <3326> Easter <3957> to bring <321> him <846> forth <321> to the people <2992>.

12:5 Peter <4074> <3303> therefore <3767> was kept <5083> in <1722> prison <5438>: but <1161> prayer <4335> was <2258> made <1096> without ceasing <1618> of <5259> the church <1577> unto <4314> God <2316> for <5228> him <846>.

12:6 And <1161> when <3753> Herod <2264> would <3195> have brought <4254> him <846> forth <4254>, the same <1565> night <3571> Peter <4074> was <2258> sleeping <2837> between <3342> two <1417> soldiers <4757>, bound <1210> with two <1417> chains <254>: and <5037> the keepers <5441> before <4253> the door <2374> kept <5083> the prison <5438>.

12:7 And <2532>, behold <2400>, the angel <32> of the Lord <2962> came upon <2186> [him], and <2532> a light <5457> shined <2989> in <1722> the prison <3612>: and <1161> he smote <3960> Peter <4074> on the side <4125>, and raised <1453> him <846> up <1453>, saying <3004>, Arise up <450> quickly <1722> <5034>. And <2532> his <846> chains <254> fell off <1601> from <1537> [his] hands <5495>.

12:8 And <5037> the angel <32> said <2036> unto <4314> him <846>, Gird thyself <4024>, and <2532> bind on <5265> thy <4675> sandals <4547>. And <1161> so <3779> he did <4160>. And <2532> he saith <3004> unto him <846>, Cast <4016> thy garment <2440> about <4016> thee <4675>, and <2532> follow <190> me <3427>.

12:9 And <2532> he went out <1831>, and followed <190> him <846>; and <2532> wist <1492> not <3756> that <3754> it was <2076> true <227> which <3588> was done <1096> by <1223> the angel <32>; but <1161> thought <1380> he saw <991> a vision <3705>.

12:10 When <1161> they were past <1330> the first <4413> and <2532> the second <1208> ward <5438>, they came <2064> unto <1909> the iron <4603> gate <4439> that leadeth <5342> unto <1519> the city <4172>; which <3748> opened <455> to them <846> of his own accord <844>: and <2532> they went out <1831>, and passed on through <4281> one <3391> street <4505>; and <2532> forthwith <2112> the angel <32> departed <868> from <575> him <846>.

12:11 And <2532> when Peter <4074> was come <1096> to <1722> himself <1438>, he said <2036>, Now <3568> I know <1492> of a surety <230>, that <3754> the Lord <2962> hath sent <1821> his <846> angel <32>, and <2532> hath delivered <1807> me <3165> out of <1537> the hand <5495> of Herod <2264>, and <2532> [from] all <3956> the expectation <4329> of the people <2992> of the Jews <2453>.

12:12 And <5037> when he had considered <4894> [the thing], he came <2064> to <1909> the house <3614> of Mary <3137> the mother <3384> of John <2491>, whose surname was <1941> Mark <3138>; where <3757> many <2425> were <2258> gathered together <4867> praying <2532> <4336>.

12:13 And <1161> as Peter <4074> knocked at <2925> the door <2374> of the gate <4440>, a damsel <3814> came <4334> to hearken <5219>, named <3686> Rhoda <4498>.

12:14 And <2532> when she knew <1921> Peter's <4074> voice <5456>, she opened <455> not <3756> the gate <4440> for <575> gladness <5479>, but <1161> ran in <1532>, and told how <518> Peter <4074> stood <2476> before <4253> the gate <4440>.

12:15 And <1161> they said <2036> unto <4314> her <846>, Thou art mad <3105>. But <1161> she constantly affirmed <1340> that it was <2192> even so <3779>. Then <1161> said they <3004>, It is <2076> his <846> angel <32>.

12:16 But <1161> Peter <4074> continued <1961> knocking <2925>: and <1161> when they had opened <455> [the door], and saw <1492> him <846>, <2532> they were astonished <1839>.

12:17 But <1161> he, beckoning <2678> unto them <846> with the hand <5495> to hold their peace <4601>, declared <1334> unto them <846> how <4459> the Lord <2962> had brought <1806> him <846> out of <1537> the prison <5438>. And <1161> he said <2036>, Go shew <518> these things <5023> unto James <2385>, and <2532> to the brethren <80>. And <2532> he departed <1831>, and went <4198> into <1519> another <2087> place <5117>.

12:18 Now <1161> as soon as it was <1096> day <2250>, there was <2258> no <3756> small <3641> stir <5017> among <1722> the soldiers <4757>, what <5101> <686> was become <1096> of Peter <4074>.

12:19 And <1161> when <1934> Herod <2264> had sought for <1934> him <846>, and <2532> found him <2147> not <3361>, he examined <350> the keepers <5441>, and commanded <2753> that [they] should be put to death <520>. And <2532> he went down <2718> from <575> Judaea <2449> to <1519> Caesarea <2542>, and [there] abode <1304>.

12:20 And <1161> Herod <2264> was <2258> highly displeased <2371> with them of Tyre <5183> and <2532> Sidon <4606>: but <1161> they came <3918> with one accord <3661> to <4314> him <846>, and <2532>, having made <3982> Blastus <986> the king's <935> chamberlain <1909> <2846> their friend <3982>, desired <154> peace <1515>; because <1223> their <846> country <5561> was nourished <5142> by <575> the king's <937> [country].

12:21 And <1161> upon a set <5002> day <2250> Herod <2264>, arrayed <1746> in royal <937> apparel <2066>, sat <2523> upon <1909> his throne <968>, and <2532> made an oration <1215> unto <4314> them <846>.

12:22 And <1161> the people <1218> gave a shout <2019>, [saying, It is] the voice <5456> of a god <2316>, and <2532> not <3756> of a man <444>.

12:23 And <1161> immediately <3916> the angel <32> of the Lord <2962> smote <3960> him <846>, because <473> <3739> he gave <1325> not <3756> God <2316> the glory <1391>: and <2532> he was <1096> eaten of worms <4662>, and gave up the ghost <1634>.

12:24 But <1161> the word <3056> of God <2316> grew <837> and <2532> multiplied <4129>.

12:25 And <1161> Barnabas <921> and <2532> Saul <4569> returned <5290> from <1537> Jerusalem <2419>, when they had fulfilled <4137> [their] ministry <1248>, and <2532> took with them <4838> John <2491>, whose surname was <1941> Mark <3138>.

CHAPTER 13 — **Click here for Acts 13 w/o Strongs Numbers**

13:1 Now <1161> there were <2258> in <2596> the church <1577> that was <5607> at <1722> Antioch <490> certain <5100> prophets <4396> and <2532> teachers <1320>; as <5037> Barnabas <921>, and <2532> Simeon <4826> that was called <2564> Niger <3526>, and <2532> Lucius <3066> of Cyrene <2956>, and

<5037> Manaen <3127>, which had been brought up <4939> with Herod <2264> the tetrarch <5076>, and <2532> Saul <4569>.

13:2 As <1161> they <846> ministered <3008> to the Lord <2962>, and <2532> fasted <3522>, the Holy <40> Ghost <4151> said <2036>, <1211> Separate <873> me <3427> <5037> Barnabas <921> and <2532> Saul <4569> for <1519> the work <2041> whereunto <3739> I have called <4341> them <846>.

13:3 And <5119> when they had fasted <3522> and <2532> prayed <4336>, and <2532> laid <2007> [their] hands <5495> on <2007> them <846>, they sent [them] away <630>.

13:4 So <3303> <3767> they <3778>, being sent forth <1599> by <5259> the Holy <40> Ghost <4151>, departed <2718> unto <1519> Seleucia <4581>; and from <1564> thence <5037> they sailed <636> to <1519> Cyprus <2954>.

13:5 And <2532> when they were <1096> at <1722> Salamis <4529>, they preached <2605> the word <3056> of God <2316> in <1722> the synagogues <4864> of the Jews <2453>: and <1161> they had <2192> also <2532> John <2491> to [their] minister <5257>.

13:6 And <1161> when they had gone through <1330> the isle <3520> unto <891> Paphos <3974>, they found <2147> a certain <5100> sorcerer <3097>, a false prophet <5578>, a Jew <2453>, whose <3739> name <3686> [was] Barjesus <919>:

13:7 Which <3739> was <2258> with <4862> the deputy of the country <446>, Sergius <4588> Paulus <3972>, a prudent <4908> man <435>; who <3778> called <4341> for Barnabas <921> and <2532> Saul <4569>, and desired <1934> to hear <191> the word <3056> of God <2316>.

13:8 But <1161> Elymas <1681> the sorcerer <3097> (for <1063> so <3779> is his <846> name <3686> by interpretation <3177>) withstood <436> them <846>, seeking <2212> to turn away <1294> the deputy <446> from <575> the faith <4102>.

13:9 Then <1161> Saul <4569>, (who <3588> also <2532> [is called] Paul <3972>,) filled with <4130> the Holy <40> Ghost <4151>, <2532> set his eyes <816> on <1519> him <846>,

13:10 And said <2036>, O <5599> full <4134> of all <3956> subtilty <1388> and <2532> all <3956> mischief <4468>, [thou] child <5207> of the devil <1228>, [thou] enemy <2190> of all <3956> righteousness <1343>, wilt thou <3973> not <3756> cease <3973> to pervert <1294> the right <2117> ways <3598> of the Lord <2962>?

13:11 And <2532> now <3568>, behold <2400>, the hand <5495> of the Lord <2962> [is] upon <1909> thee <4571>, and <2532> thou shalt be <2071> blind <5185>, not <3361> seeing <991> the sun <2246> for <891> a season <2540>. And <1161> immediately <3916> there fell <1968> on <1909> him <846> a mist <887> and <2532> a darkness <4655>; and <2532> he went about <4013> seeking <2212> some to lead him by the hand <5497>.

13:12 Then <5119> the deputy <446>, when he saw <1492> what was done <1096>, believed <4100>, being astonished <1605> at <1909> the doctrine <1322> of the Lord <2962>.

13:13 Now <1161> when Paul <3972> and his company <4012> loosed <321> from <575> Paphos <3974>, they came <2064> to <1519> Perga <4011> in Pamphylia <3828>: and <1161> John <2491> departing <672> from <575> them <846> returned <5290> to <1519> Jerusalem <2414>.

13:14 But <1161> when they <846> departed <1330> from <575> Perga <4011>, they came <3854> to <1519> Antioch <490> in Pisidia <4099>, and <2532> went <1525> into <1519> the synagogue <4864> on the sabbath <4521> day <2250>, and sat down <2523>.

13:15 And <1161> after <3326> the reading <320> of the law <3551> and <2532> the prophets <4396> the rulers of the synagogue <752> sent <649> unto <4314> them <846>, saying <3004>, [Ye] men <435> [and] brethren <80>, if <1487> ye have <2076> <1722> <5213> any word <3056> of exhortation <3874> for <4314> the people <2992>, say on <3004>.

13:16 Then <1161> Paul <3972> stood up <450>, and <2532> beckoning <2678> with [his] hand <5495> said <2036>, Men <435> of Israel <2475>, and <2532> ye that fear <5399> God <2316>, give audience <191>.

13:17 The God <2316> of this <5127> people <2992> of Israel <2474> chose <1586> our <2257> fathers <3962>, and <2532> exalted <5312> the people <2992> when <1722> they dwelt as strangers <3940> in <1722> the land <1093> of Egypt <125>, and <2532> with <3326> an high <5308> arm <1023> brought he <1806> them <846> out of <1537> it <846>.

13:18 And <2532> about <5613> the time <5550> of forty years <5063> suffered he <5159> their <846> manners <5159> in <1722> the wilderness <2048>.

13:19 And <2532> when he had destroyed <2507> seven <2033> nations <1484> in <1722> the land <1093> of Chanaan <5477>, he divided <2624> their <846> land <1093> to them <846> by lot <2624>.

13:20 And <2532> after <3326> that <5023> he gave <1325> [unto them] judges <2923> about <5613> the space of four hundred <5071> and <2532> fifty <4004> years <2094>, until <2193> Samuel <4545> the prophet <4396>.

13:21 And afterward <2547> they desired <154> a king <935>: and <2532> God <2316> gave <1325> unto them <846> Saul <4549> the son <5207> of Cis <2797>, a man <435> of <1537> the tribe <5443> of Benjamin <958>, by the space of forty <5062> years <2094>.

13:22 And <2532> when he had removed <3179> him <846>, he raised up <1453> unto them <846> David <1138> to be <1519> their king <935>; to whom <3739> also <2532> he gave testimony <3140>, and said <2036>, I have found <2147> David <1138> the [son] of Jesse <2421>, a man <435> after <2596> mine own <3450> heart <2588>, which <3739> shall fulfil <4160> all <3956> my <3450> will <2307>.

13:23 Of <575> this man's <5127> seed <4690> hath <1453> God <2316> according <2596> to [his] promise <1860> raised <1453> unto Israel <2474> a Saviour <4990>, Jesus <2424>:

13:24 When John <2491> had first preached <4296> before <4253> his <846> coming <4383> <1529> the baptism <908> of repentance <3341> to all <3956> the people <2992> of Israel <2474>.

13:25 And <1161> as <5613> John <2491> fulfilled <4137> his course <1408>, he said <3004>, Whom <5101> think ye <5282> that I <3165> am <1511>? I <1473> am <1510> not <3756> [he]. But <235>, behold <2400>, there cometh one <2064> after <3326> me <1691>, whose <3739> shoes <5266> of [his] feet <4228> I am <1510> not <3756> worthy <514> to loose <3089>.

13:26 Men <435> [and] brethren <80>, children <5207> of the stock <1085> of Abraham <11>, and <2532> whosoever among <1722> you <5213> feareth <5399> God <2316>, to you <5213> is <649> the word <3056> of this <5026> salvation <4991> sent <649>.

13:27 For <1063> they that dwell <2730> at <1722> Jerusalem <2419>, and <2532> their <846> rulers <758>, because they knew <50> him <5126> not <50>, nor yet <2532> the voices <5456> of the prophets <4396> which <3588> are read <314> <2596> every <3956> sabbath day <4521>, they have fulfilled <4137> [them] in condemning <2919> [him].

13:28 And <2532> though they found <2147> no <3367> cause <156> of death <2288> [in him], yet desired they <154> Pilate <4091> that he <846> should be slain <337>.

13:29 And <1161> when <5613> they had fulfilled <5055> all <537> that was written <1125> of <4012> him <846>, they took [him] down <2507> from <575> the tree <3586>, and laid <5087> [him] in <1519> a sepulchre <3419>.

13:30 But <1161> God <2316> raised <1453> him <846> from <1537> the dead <3498>:

13:31 And he <3739> was seen <3700> many <1909> <4119> days <2250> of them which came up with <4872> him <846> from <575> Galilee <1056> to <1519> Jerusalem <2419>, who <3748> are <1526> his <846> witnesses <3144> unto <4314> the people <2992>.

13:32 And <2532> we <2249> declare <2097> unto you <5209> glad tidings <2097>, how that <3754> the promise <1860> which was made <1096> unto <4314> the fathers <3962>,

13:33 God <2316> hath fulfilled <1603> the same <5026> unto us <2254> their <846> children <5043>, in that he hath raised up <450> Jesus <2424> again <450>; as <5613> it is <1125> also <2532> written <1125> in <1722> the second <1208> psalm <5568>, Thou <4771> art <1488> my <3450> Son <5207>, this day <4594> have I <1473> begotten <1080> thee <4571>.

13:34 And <1161> as concerning that <3754> he raised <450> him <846> up <450> from <1537> the dead <3498>, [now] no more <3371> to <3195> return <5290> to <1519> corruption <1312>, he said <2046> on this wise <3779>, <3754> I will give <1325> you <5213> the sure <4103> mercies <3741> of David <1138>.

13:35 Wherefore <1352> he saith <3004> also <2532> in <1722> another <2087> [psalm], Thou shalt <1325> not <3756> suffer <1325> thine <4675> Holy One <3741> to see <1492> corruption <1312>.

13:36 For <1063> <3303> David <1138>, after he had served <5256> his own <2398> generation <1074> by the will <1012> of God <2316>, fell on sleep <2837>, and <2532> was laid <4369> unto <4314> his <846> fathers <3962>, and <2532> saw <1492> corruption <1312>:

13:37 But <1161> he, whom <3739> God <2316> raised again <1453>, saw <1492> no <3756> corruption <1312>.

13:38 Be it <2077> known <1110> unto you <5213> therefore <3767>, men <435> [and] brethren <80>, that <3754> through <1223> this man <5127> is preached <2605> unto you <5213> the forgiveness <859> of sins <266>:

13:39 And <2532> by <1722> him <5129> all <3956> that believe <4100> are justified <1344> from <575> all things <3956>, from which <3739> ye could <1410> not <3756> be justified <1344> by <1722> the law <3551> of Moses <3475>.

13:40 Beware <991> therefore <3767>, lest that <3361> come <1904> upon <1909> you <5209>, which is spoken of <2046> in <1722> the prophets <4396>;

13:41 Behold <1492>, ye despisers <2707>, and <2532> wonder <2296>, and <2532> perish <853>: for <3754> I <1473> work <2038> a work <2041> in <1722> your <5216> days <2250>, a work <2041> which <3739> ye shall <4100> in no wise <3364> believe <4100>, though <1437> a man <5100> declare it <1555> unto you <5213>.

13:42 And <1161> when the Jews <2453> were gone <1826> out of <1537> the synagogue <4864>, the Gentiles <1484> besought <3870> that these <5023> words <4487> might be preached <2980> to them <846> <1519> the next <3342> sabbath <4521>.

13:43 Now <1161> when the congregation <4864> was broken up <3089>, many <4183> of the Jews <2453> and <2532> religious <4576> proselytes <4339> followed <190> Paul <3972> and <2532> Barnabas <921>: who <3748>, speaking <4354> to them <846>, persuaded <3982> them <846> to continue <1961> in the grace <5485> of God <2316>.

13:44 And <1161> the next <2064> sabbath day <4521> came <4863> almost <4975> the whole <3956> city <4172> together <4863> to hear <191> the word <3056> of God <2316>.

13:45 But <1161> when the Jews <2453> saw <1492> the multitudes <3793>, they were filled <4130> with envy <2205>, and <2532> spake against <483> those things which were spoken <3004> by <5259> Paul <3972>, contradicting <483> and <2532> blaspheming <987>.

13:46 Then <1161> Paul <3972> and <2532> Barnabas <921> waxed bold <3955>, and said <2036>, It was <2258> necessary <316> that the word <3056> of God <2316> should <2980> first <4412> have been spoken <2980> to you <5213>: but <1161> seeing <1894> ye put <683> it <846> from you <683>, and <2532> judge <2919> yourselves <1438> unworthy <3756> <514> of everlasting <166> life <2222>, lo <2400>, we turn <4762> to <1519> the Gentiles <1484>.

13:47 For <1063> so <3779> hath <1781> the Lord <2962> commanded <1781> us <2254>, [saying], I have set <5087> thee <4571> to be <1519> a light <5457> of the Gentiles <1484>, that thou <4571> shouldest be <1511> for <1519> salvation <4991> unto <2193> the ends <2078> of the earth <1093>.

13:48 And <1161> when the Gentiles <1484> heard this <191>, they were glad <5463>, and <2532> glorified <1392> the word <3056> of the Lord <2962>: and

<2532> as many as <3745> were <2258> ordained <5021> to <1519> eternal <166> life <2222> believed <4100>.

13:49 And <1161> the word <3056> of the Lord <2962> was published <1308> throughout <1223> all <3650> the region <5561>.

13:50 But <1161> the Jews <2453> stirred up <3951> the devout <4576> and <2532> honourable <2158> women <1135>, and <2532> the chief men <4413> of the city <4172>, and <2532> raised <1892> persecution <1375> against <1909> Paul <3972> and <2532> Barnabas <921>, and <2532> expelled <1544> them <846> out of <575> their <846> coasts <3725>.

13:51 But <1161> they shook off <1621> the dust <2868> of their <846> feet <4228> against <1909> them <846>, and came <2064> unto <1519> Iconium <2430>.

13:52 And <1161> the disciples <3101> were filled with <4137> joy <5479>, and <2532> with the Holy <40> Ghost <4151>.

CHAPTER 14 — **Click here for Acts 14 w/o Strongs Numbers**

14:1 And <1161> it came to pass <1096> in <1722> Iconium <2430>, that they <846> went <1525> both <2596> together <846> into <1519> the synagogue <4864> of the Jews <2453>, and <2532> so <3779> spake <2980>, that <5620> a great <4183> multitude <4128> both <5037> of the Jews <2453> and also <2532> of the Greeks <1672> believed <4100>.

14:2 But <1161> the unbelieving <544> Jews <2453> stirred up <1892> the Gentiles <1484>, and <2532> made <2559> their minds <5590> evil affected <2559> against <2596> the brethren <80>.

14:3 Long <2425> time <5550> therefore <3303> <3767> abode they <1304> speaking boldly <3955> in <1909> the Lord <2962>, which <3588> gave testimony <3140> unto the word <3056> of his <846> grace <5485>, and <2532> granted <1325> signs <4592> and <2532> wonders <5059> to be done <1096> by <1223> their <846> hands <5495>.

14:4 But <1161> the multitude <4128> of the city <4172> was divided <4977>: and <2532> part <3303> held <2258> with <4862> the Jews <2453>, and <1161> part with <4862> the apostles <652>.

14:5 And <1161> when <5613> there was <1096> an assault <3730> made <1096> both <5037> of the Gentiles <1484>, and also <2532> of the Jews <2453> with <4862> their <846> rulers <758>, to use [them] despitefully <5195>, and <2532> to stone <3036> them <846>,

14:6 They were ware <4894> of [it], and fled <2703> unto <1519> Lystra <3082> and <2532> Derbe <1191>, cities <4172> of Lycaonia <3071>, and <2532> unto the region that lieth round about <4066>:

14:7 And there <2546> they preached the gospel <2258> <2097>.

14:8 And <2532> there sat <2521> a certain <5100> man <435> at <1722> Lystra <3082>, impotent <102> in his feet <4228>, being <5225> a cripple <5560> from <1537> his <846> mother's <3384> womb <2836>, who <3739> never <3763> had walked <4043>:

14:9 The same <3778> heard <191> Paul <3972> speak <2980>: who <3739> stedfastly beholding <816> him <846>, and <2532> perceiving <1492> that <3754> he had <2192> faith <4102> to be healed <4982>,

14:10 Said <2036> with a loud <3173> voice <5456>, Stand <450> upright <3717> on <1909> thy <4675> feet <4228>. And <2532> he leaped <242> and <2532> walked <4043>.

14:11 And <1161> when the people <3793> saw <1492> what <3739> Paul <3972> had done <4160>, they lifted up <1869> their <846> voices <5456>, saying <3004> in the speech of Lycaonia <3072>, The gods <2316> are come down <2597> to <4314> us <2248> in the likeness <3666> of men <444>.

14:12 And <5037> they called <2564> Barnabas <921>, <3303> Jupiter <2203>; and <1161> Paul <3972>, Mercurius <2060>, because <1894> he <846> was <2258> the chief <2233> speaker <3056>.

14:13 Then <1161> the priest <2409> of Jupiter <2203>, which <3588> was <5607> before <4253> their <846> city <4172>, brought <5342> oxen <5022> and <2532> garlands <4725> unto <1909> the gates <4440>, and would <2309> have done sacrifice <2380> with <4862> the people <3793>.

14:14 [Which] when <1161> the apostles <652>, Barnabas <921> and <2532> Paul <3972>, heard <191> [of], they rent <1284> their <846> clothes <2440>, and ran <1530> in among <1519> the people <3793>, crying out <2896>,

14:15 And <2532> saying <3004>, Sirs <435>, why <5101> do ye <4160> these things <5130>? We <2249> also <2532> are <2070> men <444> of like passions <3663> with you <5213>, and preach <2097> unto you <5209> that ye should turn <1994> from <575> these <5023> vanities <3152> unto <1909> the living <2198> God <2316>, which <3739> made <4160> heaven <3772>, and <2532> earth <1093>, and <2532> the sea <2281>, and <2532> all things <3956> that are therein <1722> <846>:

14:16 Who <3739> in <1722> times <1074> past <3944> suffered <1439> all <3956> nations <1484> to walk <4198> in their own <846> ways <3598>.

14:17 Nevertheless <2544> <2532> he left <863> not <3756> himself <1438> without witness <267>, in that he did good <15>, and gave <1325> us <2254> rain <5205> from heaven <3771>, and <2532> fruitful <2593> seasons <2540>, filling <1705> our <2257> hearts <2588> with food <5160> and <2532> gladness <2167>.

14:18 And <2532> with these <5023> sayings <3004> scarce <3433> restrained they <2664> the people <3793>, that they had <2380> not <3361> done sacrifice <2380> unto them <846>.

14:19 And <1161> there came thither <1904> [certain] Jews <2453> from <575> Antioch <490> and <2532> Iconium <2430>, who <2532> persuaded <3982> the people <3793>, and <2532>, having stoned <3034> Paul <3972>, drew <4951> [him] out of <1854> the city <4172>, supposing <3543> he <846> had been dead <2348>.

14:20 Howbeit <1161>, as the disciples <3101> stood round about <2944> him <846>, he rose up <450>, and came <1525> into <1519> the city <4172>: and <2532> the next day <1887> he departed <1831> with <4862> Barnabas <921> to <1519> Derbe <1191>.

14:21 And <5037> when they had preached the gospel <2097> to that <1565> city <4172>, and <2532> had taught <3100> many <2425>, they returned again <5290> to <1519> Lystra <3082>, and <2532> [to] Iconium <2430>, and <2532> Antioch <490>,

14:22 Confirming <1991> the souls <5590> of the disciples <3101>, [and] exhorting them <3870> to continue <1696> in the faith <4102>, and <2532> that <3754> we <2248> must <1163> through <1223> much <4183> tribulation <2347> enter <1525> into <1519> the kingdom <932> of God <2316>.

14:23 And <1161> when they had ordained <5500> them <846> elders <4245> in every <2596> church <1577>, and had prayed <4336> with <3326> fasting <3521>, they commended <3908> them <846> to the Lord <2962>, on <1519> whom <3739> they believed <4100>.

14:24 And <2532> after they had passed throughout <1330> Pisidia <4099>, they came <2064> to <1519> Pamphylia <3828>.

14:25 And <2532> when they had preached <2980> the word <3056> in <1722> Perga <4011>, they went down <2597> into <1519> Attalia <825>:

14:26 And thence <2547> sailed <636> to <1519> Antioch <490>, from whence <3606> they had been <2258> recommended <3860> to the grace <5485> of God <2316> for <1519> the work <2041> which <3739> they fulfilled <4137>.

14:27 And <1161> when they were come <3854>, and <2532> had gathered <4863> the church <1577> together <4863>, they rehearsed <312> all <3745> that God <2316> had done <4160> with <3326> them <846>, and <2532> how <3754> he had opened <455> the door <2374> of faith <4102> unto the Gentiles <1484>.

14:28 And <1161> there <1563> they abode <1304> long <3756> <3641> time <5550> with <4862> the disciples <3101>.

CHAPTER 15 — **Click here for Acts 15 w/o Strongs Numbers**

15:1 And <2532> certain men <5100> which came down <2718> from <575> Judaea <2449> taught <1321> the brethren <80>, [and said], <3754> Except <3362> ye be circumcised <4059> after the manner <1485> of Moses <3475>, ye cannot <3756> <1410> be saved <4982>.

15:2 When therefore <3767> Paul <3972> and <2532> Barnabas <921> had <1096> no <3756> small <3641> dissension <4714> and <2532> disputation <4803> with <4314> them <846>, they determined <5021> that Paul <3972> and <2532> Barnabas <921>, and <2532> certain <5100> other <243> of <1537> them <846>, should go up <305> to <1519> Jerusalem <2419> unto <4314> the apostles <652> and <2532> elders <4245> about <4012> this <5127> question <2213>.

15:3 And <3303> <3767> being brought on their way <4311> by <5259> the church <1577>, they passed through <1330> Phenice <5403> and <2532> Samaria <4540>, declaring <1555> the conversion <1995> of the Gentiles <1484>: and <2532> they caused <4160> great <3173> joy <5479> unto all <3956> the brethren <80>.

15:4 And <1161> when they were come <3854> to <1519> Jerusalem <2419>, they were received <588> of <5259> the church <1577>, and <2532> [of] the apostles <652> and <2532> elders <4245>, and <5037> they declared <312> all things <3745> that God <2316> had done <4160> with <3326> them <846>.

15:5 But <1161> there rose up <1817> certain <5100> of <575> the sect <139> of the Pharisees <5330> which believed <4100>, saying <3004>, That <3754> it was needful <1163> to circumcise <4059> them <846>, and <5037> to command <3853> [them] to keep <5083> the law <3551> of Moses <3475>.

15:6 And <1161> the apostles <652> and <2532> elders <4245> came together <4863> for to consider <1492> of <4012> this <5127> matter <3056>.

15:7 And <1161> when there had been <1096> much <4183> disputing <4803>, Peter <4074> rose up <450>, and said <2036> unto <4314> them <846>, Men <435> [and] brethren <80>, ye <5210> know <1987> how that <3754> a good <744> while <2250> ago <575> God <2316> made choice <1586> among <1722> us <2254>, that the Gentiles <1484> by <1223> my <3450> mouth <4750> should hear <191> the word <3056> of the gospel <2098>, and <2532> believe <4100>.

15:8 And <2532> God <2316>, which knoweth the hearts <2589>, bare them <846> witness <3140>, giving <1325> them <846> the Holy <40> Ghost <4151>, even <2532> as <2531> [he did] unto us <2254>;

15:9 And <2532> put <1252> no <3762> difference <1252> between <3342> <5037> us <2257> and <2532> them <846>, purifying <2511> their <846> hearts <2588> by faith <4102>.

15:10 Now <3568> therefore <3767> why <5101> tempt ye <3985> God <2316>, to put <2007> a yoke <2218> upon <1909> the neck <5137> of the disciples <3101>, which <3739> neither <3777> our <2257> fathers <3962> nor <3777> we <2249> were able <2480> to bear <941>?

15:11 But <235> we believe <4100> that through <1223> the grace <5485> of the Lord <2962> Jesus <2424> Christ <5547> we shall be saved <4982>, even <2596> <3739> as <5158> they <2548>.

15:12 Then <1161> all <3956> the multitude <4128> kept silence <4601>, and <2532> gave audience <191> to Barnabas <921> and <2532> Paul <3972>, declaring <1834> what <3745> miracles <4592> and <2532> wonders <5059> God <2316> had wrought <4160> among <1722> the Gentiles <1484> by <1223> them <846>.

15:13 And <1161> after <3326> they had held <4601> their <846> peace <4601>, James <2385> answered <611>, saying <3004>, Men <435> [and] brethren <80>, hearken <191> unto me <3450>:

15:14 Simeon <4826> hath declared <1834> how <2531> God <2316> at the first <4412> did visit <1980> the Gentiles <1484>, to take <2983> out of <1537> them a people <2992> for <1909> his <846> name <3686>.

15:15 And <2532> to this <5129> agree <4856> the words <3056> of the prophets <4396>; as <2531> it is written <1125>,

15:16 After <3326> this <5023> I will return <390>, and <2532> will build again <456> the tabernacle <4633> of David <1138>, which <3588> is fallen down <4098>; and <2532> I will build again <456> the ruins <2679> thereof <846>, and <2532> I will set <461> it <846> up <461>:

15:17 That <3704> <302> the residue <2645> of men <444> might seek after <1567> the Lord <2962>, and <2532> all <3956> the Gentiles <1484>, upon <1909> whom <3739> my <3450> name <3686> is called <1941> <1909> <846>, saith <3004> the Lord <2962>, who <3588> doeth <4160> all <3956> these things <5023>.

15:18 Known <1110> unto God <2316> are <2076> all <3956> his <846> works <2041> from <575> the beginning of the world <165>.

15:19 Wherefore <1352> my <1473> sentence is <2919>, that we trouble <3926> not <3361> them, which <3588> from among <575> the Gentiles <1484> are turned <1994> to <1909> God <2316>:

15:20 But <235> that we write <1989> unto them <846>, that they abstain <567> from <575> pollutions <234> of idols <1497>, and <2532> [from] fornication <4202>, and <2532> [from] things strangled <4156>, and <2532> [from] blood <129>.

15:21 For <1063> Moses <3475> of <1537> old <744> time <1074> hath <2192> in every <2596> city <4172> them that preach <2784> him <846>, being read <314> in <1722> the synagogues <4864> every <2596> <3956> sabbath day <4521>.

15:22 Then <5119> pleased it <1380> the apostles <652> and <2532> elders <4245>, with <4862> the whole <3650> church <1577>, to send <3992> chosen <1586> men <435> of <1537> their own company <846> to <1519> Antioch <490> with <4862> Paul <3972> and <2532> Barnabas <921>; [namely], Judas <2455> surnamed <1941> Barsabas <923>, and <2532> Silas <4609>, chief <2233> men <435> among <1722> the brethren <80>:

15:23 And they wrote <1125> [letters] by <1223> them <5495> <846> after this manner <3592>; The apostles <652> and <2532> elders <4245> and <2532> brethren <80> [send] greeting <5463> unto the brethren <80> which <3588> are of <1537> the Gentiles <1484> in <2596> Antioch <490> and <2532> Syria <4947> and <2532> Cilicia <2791>:

15:24 Forasmuch as <1894> we have heard <191>, that <3754> certain <5100> which went out <1831> from <1537> us <2257> have troubled <5015> you <5209> with words <3056>, subverting <384> your <5216> souls <5590>,

saying <3004>, [Ye must] be circumcised <4059>, and <2532> keep <5083> the law <3551>: to whom <3739> we gave <1291> no <3756> [such] commandment <1291>:

15:25 It seemed good <1380> unto us <2254>, being assembled <1096> with one accord <3661>, to send <3992> chosen <1586> men <435> unto <4314> you <5209> with <4862> our <2257> beloved <27> Barnabas <921> and <2532> Paul <3972>,

15:26 Men <444> that have hazarded <3860> their <846> lives <5590> for <5228> the name <3686> of our <2257> Lord <2962> Jesus <2424> Christ <5547>.

15:27 We have sent <649> therefore <3767> Judas <2455> and <2532> Silas <4609>, who <846> shall <518> also <2532> tell <518> [you] the same things <846> by <1223> mouth <3056>.

15:28 For <1063> it seemed good <1380> to the Holy <40> Ghost <4151>, and <2532> to us <2254>, to lay upon <2007> you <5213> no <3367> greater <4119> burden <922> than <4133> these <5130> necessary things <1876>;

15:29 That ye abstain <567> from meats offered to idols <1494>, and <2532> from blood <129>, and <2532> from things strangled <4156>, and <2532> from fornication <4202>: from <1537> which <3739> if ye keep <1301> yourselves <1438>, ye shall do <4238> well <2095>. Fare ye well <4517>.

15:30 So <3303> <3767> when they were dismissed <630>, they came <2064> to <1519> Antioch <490>: and <2532> when they had gathered <4863> the multitude <4128> together <4863>, they delivered <1929> the epistle <1992>:

15:31 [Which] when <1161> they had read <314>, they rejoiced <5463> for <1909> the consolation <3874>.

15:32 And Judas <2455> and <2532> Silas <4609>, being <5607> prophets <4396> also <2532> themselves <846>, exhorted <3870> the brethren <80> with <1223> many <4183> words <3056>, and <2532> confirmed <1991> [them].

15:33 And <1161> after they had tarried <4160> [there] a space <5550>, they were let go <630> in <3326> peace <1515> from <575> the brethren <80> unto <4314> the apostles <652>.

15:34 Notwithstanding <1161> it pleased <1380> Silas <4609> to abide <1961> there <847> still <1961>.

15:35 Paul <3972> also <1161> and <2532> Barnabas <921> continued <1304> in <1722> Antioch <490>, teaching <1321> and <2532> preaching <2097> the

word <3056> of the Lord <2962>, with <3326> many <4183> others <2087> also <2532>.

15:36 And <1161> some <5100> days <2250> after <3326> Paul <3972> said <2036> unto <4314> Barnabas <921>, <1211> Let us go again <1994> and visit <1980> our <2257> brethren <80> in <2596> every <3956> city <4172> where <1722> <3739> we have preached <2605> the word <3056> of the Lord <2962>, [and see] how <4459> they do <2192>.

15:37 And <1161> Barnabas <921> determined <1011> to take with them <4838> John <2491>, whose surname was <2564> Mark <3138>.

15:38 But <1161> Paul <3972> thought <515> not <3361> good <515> to take <4838> him <5126> with them <4838>, who <3588> departed <868> from <575> them <846> from <575> Pamphylia <3828>, and <2532> went <4905> not <3361> with them <846> to <1519> the work <2041>.

15:39 And <3767> the contention <3948> was <1096> so sharp <3948> between them <846>, that <5620> they departed asunder <673> one from the other <575> <240>: and so <5037> Barnabas <921> took <3880> Mark <3138>, and sailed <1602> unto <1519> Cyprus <2954>;

15:40 And <1161> Paul <3972> chose <1951> Silas <4609>, and departed <1831>, being recommended <3860> by <5259> the brethren <80> unto the grace <5485> of God <2316>.

15:41 And <1161> he went through <1330> Syria <4947> and <2532> Cilicia <2791>, confirming <1991> the churches <1577>.

CHAPTER 16 — **Click here for Acts 16 w/o Strongs Numbers**

16:1 Then <1161> came he <2658> to <1519> Derbe <1191> and <2532> Lystra <3082>: and <2532>, behold <2400>, a certain <5100> disciple <3101> was <2258> there <1563>, named <3686> Timotheus <5095>, the son <5207> of a certain <5100> woman <1135>, which was a Jewess <2453>, and believed <4103>; but <1161> his father <3962> [was] a Greek <1672>:

16:2 Which <3739> was well reported <3140> of by <5259> the brethren <80> that were at <1722> Lystra <3082> and <2532> Iconium <2430>.

16:3 Him <5126> would <2309> Paul <3972> have to go forth <1831> with <4862> him <846>; and <2532> took <2983> and circumcised <4059> him <846> because <1223> of the Jews <2453> which <3588> were <5607> in <1722> those <1565> quarters <5117>: for <1063> they knew <1492> all <537> that <3754> his <846> father <3962> was <5225> a Greek <1672>.

16:4 And <1161> as <5613> they went through <1279> the cities <4172>, they delivered <3860> them <846> the decrees <1378> for to keep <5442>, that were ordained <2919> of <5259> the apostles <652> and <2532> elders <4245> which <3588> were at <1722> Jerusalem <2419>.

16:5 And so <3303> <3767> were <4732> the churches <1577> established <4732> in the faith <4102>, and <2532> increased <4052> in number <706> daily <2250> <2596>.

16:6 Now <1161> when they had gone throughout <1330> Phrygia <5435> and <2532> the region <5561> of Galatia <1054>, and were forbidden <2967> of <5259> the Holy <40> Ghost <4151> to preach <2980> the word <3056> in <1722> Asia <773>,

16:7 After they were come <2064> to <2596> Mysia <3465>, they assayed <3985> to go <4198> into <2596> Bithynia <978>: but <2532> the Spirit <4151> suffered <1439> them <846> not <3756>.

16:8 And <1161> they passing by <3928> Mysia <3465> came down <2597> to <1519> Troas <5174>.

16:9 And <2532> a vision <3705> appeared <3700> to Paul <3972> in <1223> the night <3571>; There stood <2258> <2476> a man <5100> <435> of Macedonia <3110>, and prayed <3870> him <846>, <2532> saying <3004>, Come over <1224> into <1519> Macedonia <3109>, and help <997> us <2254>.

16:10 And <1161> after <5613> he had seen <1492> the vision <3705>, immediately <2112> we endeavoured <2212> to go <1831> into <1519> Macedonia <3109>, assuredly gathering <4822> that <3754> the Lord <2962> had called <4341> us <2248> for to preach the gospel <2097> unto them <846>.

16:11 Therefore <3767> loosing <321> from <575> Troas <5174>, we came with a straight course <2113> to <1519> Samothracia <4543>, and <5037> the next <1966> [day] to <1519> Neapolis <3496>;

16:12 And <5037> from thence <1564> to <1519> Philippi <5375>, which <3748> is <2076> the chief <4413> city <4172> of that part <3310> of Macedonia <3109>, [and] a colony <2862>: and <1161> we were <2258> in <1722> that <5026> city <4172> abiding <1304> certain <5100> days <2250>.

16:13 And <5037> on the sabbath <4521> <2250> we went <1831> out of <1854> the city <4172> by <3844> a river side <4215>, where <3757> prayer <4335> was wont <3543> to be made <1511>; and <2532> we sat down <2523>, and spake <2980> unto the women <1135> which resorted <4905> [thither].

16:14 And <2532> a certain <5100> woman <1135> named <3686> Lydia <3070>, a seller of purple <4211>, of the city <4172> of Thyatira <2363>, which worshipped <4576> God <2316>, heard <191> [us]: whose <3739> heart <2588> the Lord <2962> opened <1272>, that she attended <4337> unto the things which were spoken <2980> of <5259> Paul <3972>.

16:15 And <1161> when <5613> she was baptized <907>, and <2532> her <846> household <3624>, she besought <3870> [us], saying <3004>, If <1487> ye have judged <2919> me <3165> to be <1511> faithful <4103> to the Lord <2962>, come <1525> into <1519> my <3450> house <3624>, and abide <3306> [there]. And <2532> she constrained <3849> us <2248>.

16:16 And <1161> it came to pass <1096>, as we <2257> went <4198> to <1519> prayer <4335>, a certain <5100> damsel <3814> possessed <2192> with a spirit <4151> of divination <4436> met <528> us <2254>, which <3748> brought <3930> her <846> masters <2962> much <4183> gain <2039> by soothsaying <3132>:

16:17 The same <3778> followed <2628> Paul <3972> and <2532> us <2254>, and cried <2896>, saying <3004>, These <3778> men <444> are <1526> the servants <1401> of the most high <5310> God <2316>, which <3748> shew <2605> unto us <2254> the way <3598> of salvation <4991>.

16:18 And <1161> this <5124> did she <4160> <1909> many <4183> days <2250>. But <1161> Paul <3972>, being grieved <1278>, turned <1994> and <2532> said <2036> to the spirit <4151>, I command <3853> thee <4671> in <1722> the name <3686> of Jesus <2424> Christ <5547> to come <1831> out of <575> her <846>. And <2532> he came out <1831> the same <846> hour <5610>.

16:19 And <1161> when her <846> masters <2962> saw <1492> that <3754> the hope <1680> of their <846> gains <2039> was gone <1831>, they caught <1949> Paul <3972> and <2532> Silas <4609>, and drew <1670> [them] into <1519> the marketplace <58> unto <1909> the rulers <758>,

16:20 And <2532> brought <4317> them <846> to the magistrates <4755>, saying <2036>, These <3778> men <444>, being <5225> Jews <2453>, do exceedingly trouble <1613> our <2257> city <4172>,

16:21 And <2532> teach <2605> customs <1485>, which <3739> are <1832> not <3756> lawful <1832> for us <2254> to receive <3858>, neither <3761> to observe <4160>, being <5607> Romans <4514>.

16:22 And <2532> the multitude <3793> rose up together <4911> against <2596> them <846>: and <2532> the magistrates <4755> rent off <4048> their <846> clothes <2440>, and commanded <2753> to beat <4463> [them].

16:23 And <5037> when they had laid <2007> many <4183> stripes <4127> upon them <846>, they cast <906> [them] into <1519> prison <5438>, charging <3853> the jailor <1200> to keep <5083> them <846> safely <806>:

16:24 Who <3739>, having received <2983> such <5108> a charge <3852>, thrust <906> them <846> into <1519> the inner <2082> prison <5438>, and <2532> made <805> their <846> feet <4228> fast <805> in <1519> the stocks <3586>.

16:25 And <1161> at <2596> midnight <3317> Paul <3972> and <2532> Silas <4609> prayed <4336>, and sang praises <5214> unto God <2316>: and <1161> the prisoners <1198> heard <1874> them <846>.

16:26 And <1161> suddenly <869> there was <1096> a great <3173> earthquake <4578>, so that <5620> the foundations <2310> of the prison <1201> were shaken <4531>: and <5037> immediately <3916> all <3956> the doors <2374> were opened <455>, and <2532> every one's <3956> bands <1199> were loosed <447>.

16:27 And <1161> the keeper of the prison <1200> awaking <1096> out of his sleep <1853>, and <2532> seeing <1492> the prison <5438> doors <2374> open <455>, he drew out <4685> his sword <3162>, and would <3195> have killed <337> himself <1438>, supposing <3543> that the prisoners <1198> had been fled <1628>.

16:28 But <1161> Paul <3972> cried <5455> with a loud <3173> voice <5456>, saying <3004>, Do <4238> thyself <4572> no <3367> harm <2556>: for <1063> we are <2070> all <537> here <1759>.

16:29 Then <1161> he called <154> for a light <5457>, and sprang in <1530>, and <2532> came <1096> trembling <1790>, and fell down before <4363> Paul <3972> and <2532> Silas <4609>,

16:30 And <2532> brought <4254> them <846> out <1854>, and said <5346>, Sirs <2962>, what <5101> must <1163> I <3165> do <4160> to <2443> be saved <4982>?

16:31 And <1161> they said <2036>, Believe <4100> on <1909> the Lord <2962> Jesus <2424> Christ <5547>, and <2532> thou <4771> shalt be saved <4982>, and <2532> thy <4675> house <3624>.

16:32 And <2532> they spake <2980> unto him <846> the word <3056> of the Lord <2962>, and <2532> to all <3956> that were in <1722> his <846> house <3614>.

16:33 And <2532> he took <3880> them <846> <1722> the same <1565> hour <5610> of the night <3571>, and washed <3068> [their] stripes <575> <4127>; and <2532> was baptized <907>, he <846> and <2532> all <3956> his <846>, straightway <3916>.

16:34 And <5037> when he had brought <321> them <846> into <1519> his house <3624>, he set <3908> meat <5132> before them <3908>, and <2532> rejoiced <21>, believing <4100> in God <2316> with all <3832> his <846> house <3832>.

16:35 And <1161> when it was <1096> day <2250>, the magistrates <4755> sent <649> the serjeants <4465>, saying <3004>, Let <630> those <1565> men <444> go <630>.

16:36 And <1161> the keeper of the prison <1200> told <518> this <5128> saying <3056> to <4314> Paul <3972>, <3754> The magistrates <4755> have sent <649> to <2443> let you go <630>: now <3568> therefore <3767> depart <1831>, and go <4198> in <1722> peace <1515>.

16:37 But <1161> Paul <3972> said <5346> unto <4314> them <846>, They have beaten <1194> us <2248> openly <1219> uncondemned <178>, being <5225> Romans <4514> <444>, and have cast <906> [us] into <1519> prison <5438>; and <2532> now <3568> do they thrust <1544> us <2248> out <1544> privily <2977>? nay <3756> verily <1063>; but <235> let them come <2064> themselves <846> and fetch <1806> us <2248> out <1806>.

16:38 And <1161> the serjeants <4465> told <312> these <5023> words <4487> unto the magistrates <4755>: and <2532> they feared <5399>, when they heard <191> that <3754> they were <1526> Romans <4514>.

16:39 And <2532> they came <2064> and besought <3870> them <846>, and <2532> brought [them] out <1806>, and desired <2065> [them] to depart out <1831> of the city <4172>.

16:40 And <1161> they went <1831> out of <1537> the prison <5438>, and entered <1525> into <1519> [the house of] Lydia <3070>: and <2532> when they had seen <1492> the brethren <80>, they comforted <3870> them <846>, and <2532> departed <1831>.

CHAPTER 17 — **Click here for Acts 17 w/o Strongs Numbers**

17:1 Now <1161> when they had passed through <1353> Amphipolis <295> and <2532> Apollonia <624>, they came <2064> to <1519> Thessalonica <2332>, where <3699> was <2258> a synagogue <4864> of the Jews <2453>:

17:2 And <1161> Paul <3972>, as <2596> his manner was <1486>, went in <1525> unto <4314> them <846>, and <2532> <1909> three <5140> sabbath <4521> days reasoned <1256> with them <846> out of <575> the scriptures <1124>,

17:3 Opening <1272> and <2532> alleging <3908>, that <3754> Christ <5547> must needs <1163> have suffered <3958>, and <2532> risen again <450> from <1537> the dead <3498>; and <2532> that <3754> this <3778> Jesus <2424>, whom <3739> I <1473> preach <2605> unto you <5213>, is <2076> Christ <5547>.

17:4 And <2532> some <5100> of <1537> them <846> believed <3982>, and <2532> consorted <4345> with Paul <3972> and <2532> Silas <4609>; and <5037> of the devout <4576> Greeks <1672> a great <4183> multitude <4128>, and <5037> of the chief <4413> women <1135> not <3756> a few <3641>.

17:5 But <1161> the Jews <2453> which believed not <544>, moved with envy <2206>, <2532> took unto them <4355> certain <5100> lewd <4190> fellows <435> of the baser sort <60>, and <2532> gathered a company <3792>, and set all <2350> the city <4172> on an uproar <2350>, and <5037> assaulted <2186> the house <3614> of Jason <2394>, and sought <2212> to bring <71> them <846> out <1519> to the people <1218>.

17:6 And <1161> when they found <2147> them <846> not <3361>, they drew <4951> Jason <2394> and <2532> certain <5100> brethren <80> unto <1909> the rulers of the city <4173>, crying <994>, <3754> These <3778> that have turned <387> the world <3625> upside down <387> are come <3918> hither <1759> also <2532>;

17:7 Whom <3739> Jason <2394> hath received <5264>: and <2532> these <3778> all <3956> do <4238> contrary <561> to the decrees <1378> of Caesar <2541>, saying <3004> that there is <1511> another <2087> king <935>, [one] Jesus <2424>.

17:8 And <1161> they troubled <5015> the people <3793> and <2532> the rulers of the city <4173>, when they heard <191> these things <5023>.

17:9 And <2532> when they had taken <2983> security <2425> of <3844> Jason <2394>, and <2532> of the other <3062>, they let <630> them <846> go <630>.

17:10 And <1161> the brethren <80> immediately <2112> sent away <1599> <5037> Paul <3972> and <2532> Silas <4609> by <1223> night <3571> unto <1519> Berea <960>: who <3748> coming <3854> [thither] went <549> into <1519> the synagogue <4864> of the Jews <2453>.

17:11 <1161> These <3778> were <2258> more noble <2104> than those in <1722> Thessalonica <2332>, in that they <3748> received <1209> the word <3056> with <3326> all <3956> readiness of mind <4288>, and searched <350> the scriptures <1124> daily <2250> <2596>, whether <1487> those things <5023> were <2192> so <3779>.

17:12 Therefore <3767> <3303> many <4183> of <1537> them <846> believed <4100>; also <2532> of honourable <2158> women <1135> which <3588> were Greeks <1674>, and <2532> of men <435>, not <3756> a few <3641>.

17:13 But <1161> when <5613> the Jews <2453> of <575> Thessalonica <2332> had knowledge <1097> that <3754> <2532> the word <3056> of God <2316> was preached <2605> of <5259> Paul <3972> at <1722> Berea <960>, they came <2064> thither also <2546>, and stirred up <4531> the people <3793>.

17:14 And <1161> then <5119> immediately <2112> the brethren <80> sent away <1821> Paul <3972> to go <4198> as it were <5613> to <1909> the sea <2281>: but <1161> <5037> Silas <4609> and <2532> Timotheus <5095> abode <5278> there <1563> still <5278>.

17:15 And <1161> they that conducted <2525> Paul <3972> brought <71> him <846> unto <2193> Athens <116>: and <2532> receiving <2983> a commandment <1785> unto <4314> Silas <4609> and <2532> Timotheus <5095> for to <2443> come <2064> to <4314> him <846> with all speed <5613> <5033>, they departed <1826>.

17:16 Now <1161> while Paul <3972> waited for <1551> them <846> at <1722> Athens <116>, his <846> spirit <4151> was stirred <3947> in <1722> him <846>, when he saw <2334> the city <4172> wholly given <5607> to idolatry <2712>.

17:17 Therefore <3767> <3303> disputed he <1256> in <1722> the synagogue <4864> with the Jews <2453>, and <2532> with the devout persons <4576>, and <2532> in <1722> the market <58> daily <2596> <3956> <2250> with <4314> them that met with him <3909>.

17:18 Then <1161> certain <5100> philosophers <5386> of the Epicureans <1946>, and <2532> of the Stoicks <4770>, encountered <4820> him <846>. And <2532> some <5100> said <3004>, What <5101> will <302> <2309> this <3778>

babbler <4691> say <3004>? <1161> other some, He seemeth <1380> to be <1511> a setter forth <2604> of strange <3581> gods <1140>: because <3754> he preached <2097> unto them <846> Jesus <2424>, and <2532> the resurrection <386>.

17:19 And <5037> they took <1949> him <846>, and brought him <71> unto <1909> Areopagus <697>, saying <3004>, May <1410> we know <1097> what <5101> this <3778> new <2537> doctrine <1322>, whereof <5259> thou <4675> speakest <2980>, [is]?

17:20 For <1063> thou bringest <1533> certain <5100> strange things <3579> to <1519> our <2257> ears <189>: we would <1014> know <1097> therefore <3767> what <5101> these things <5023> mean <302> <2309> <1511>.

17:21 (For <1161> all <3956> the Athenians <117> and <2532> strangers <3581> which <3588> were there <1927> spent their time <2119> in <1519> nothing <3762> else <2087>, but either <2228> to tell <3004>, or <2532> to hear <191> some <5100> new thing <2537>.)

17:22 Then <1161> Paul <3972> stood <2476> in <1722> the midst <3319> of Mars' hill <697>, and said <5346>, [Ye] men <435> of Athens <117>, I perceive <2334> that <5613> in <2596> all things <3956> ye <5209> are too superstitious <1174>.

17:23 For <1063> as I passed by <1330>, and <2532> beheld <333> your <5216> devotions <4574>, <2532> I found <2147> an altar <1041> with this <1722> <3739> inscription <1924>, TO THE UNKNOWN <57> GOD <2316>. Whom <3739> therefore <3767> ye ignorantly <50> worship <2151>, him <5126> declare <2605> I <1473> unto you <5213>.

17:24 God <2316> that made <4160> the world <2889> and <2532> all things <3956> therein <1722> <846>, seeing that he <3778> is <5225> Lord <2962> of heaven <3772> and <2532> earth <1093>, dwelleth <2730> not <3756> in <1722> temples <3485> made with hands <5499>;

17:25 Neither <3761> is worshipped <2323> with <5259> men's <444> hands <5495>, as though he needed <4326> any thing <5100>, seeing he <846> giveth <1325> to all <3956> life <2222>, and <2532> breath <4157>, and <2596> all things <3956>;

17:26 And <5037> hath made <4160> of <1537> one <1520> blood <129> all <3956> nations <1484> of men <444> for to dwell <2730> on <1909> all <3956> the face <4383> of the earth <1093>, and hath determined <3724> the times

<2540> before appointed <4384>, and <2532> the bounds <3734> of their <846> habitation <2733>;

17:27 That they should seek <2212> the Lord <2962>, if <1487> haply <686> they might feel <5584> after him <846>, and <2532> find him <2147>, though <2544> he be <5225> not <3756> far <3112> from <575> every <1538> one <1520> of us <2257>:

17:28 For <1063> in <1722> him <846> we live <2198>, and <2532> move <2795>, and <2532> have our being <2070>; as <5613> certain <5100> also <2532> of your <5209> own <2596> poets <4163> have said <2046>, For <1063> we are <2070> also <2532> his <5120> offspring <1085>.

17:29 Forasmuch then <3767> as we are <5225> the offspring <1085> of God <2316>, we ought <3784> not <3756> to think <3543> that the Godhead <2304> is <1511> like <3664> unto gold <5557>, or <2228> silver <696>, or <2228> stone <3037>, graven <5480> by art <5078> and <2532> man's <444> device <1761>.

17:30 And <3303> <3767> the times <5550> of this ignorance <52> God <2316> winked at <5237>; but now <3569> commandeth <3853> all <3956> men <444> every where <3837> to repent <3340>:

17:31 Because <1360> he hath appointed <2476> a day <2250>, in <1722> the which <3739> he will <3195> judge <2919> the world <3625> in <1722> righteousness <1343> by <1722> [that] man <435> whom <3739> he hath ordained <3724>; [whereof] he hath given <3930> assurance <4102> unto all <3956> [men], in that he hath raised <450> him <846> from <1537> the dead <3498>.

17:32 And <1161> when they heard <191> of the resurrection <386> of the dead <3498>, some <3303> mocked <5512>: and <1161> others said <2036>, We will hear <191> thee <4675> again <3825> of <4012> this <5127> [matter].

17:33 So <2532> <3779> Paul <3972> departed <1831> from <1537> among <3319> them <846>.

17:34 Howbeit <1161> certain <5100> men <435> clave <2853> unto him <846>, and believed <4100>: among <1722> the which <3739> <2532> [was] Dionysius <1354> the Areopagite <698>, and <2532> a woman <1135> named <3686> Damaris <1152>, and <2532> others <2087> with <4862> them <846>.

CHAPTER 18 — **Click here for Acts 18 w/o Strongs Numbers**

18:1 <1161> After <3326> these things <5023> Paul <3972> departed <5563> from <1537> Athens <116>, and came <2064> to <1519> Corinth <2882>;

18:2 And <2532> found <2147> a certain <5100> Jew <2453> named <3686> Aquila <207>, born <1085> in Pontus <4193>, lately <4373> come <2064> from <575> Italy <2482>, with <2532> his <846> wife <1135> Priscilla <4252>; (because that <1223> Claudius <2804> had commanded <1299> all <3956> Jews <2453> to depart <5563> from <1537> Rome <4516>:) and came <4334> unto them <846>.

18:3 And <2532> because <1223> he was <1511> of the same craft <3673>, he abode <3306> with <3844> them <846>, and <2532> wrought <2038>: for <1063> by their occupation <5078> they were <2258> tentmakers <4635>.

18:4 And <1161> he reasoned <1256> in <1722> the synagogue <4864> <2596> every <3956> sabbath <4521>, and <5037> persuaded <3982> the Jews <2453> and <2532> the Greeks <1672>.

18:5 And <1161> when <5613> <5037> Silas <4609> and <2532> Timotheus <5095> were come <2718> from <575> Macedonia <3109>, Paul <3972> was pressed <4912> in the spirit <4151>, and testified <1263> to the Jews <2453> [that] Jesus <2424> [was] Christ <5547>.

18:6 And <1161> when they opposed <498> themselves <846>, and <2532> blasphemed <987>, he shook <1621> [his] raiment <2440>, and said <2036> unto <4314> them <846>, Your <5216> blood <129> [be] upon <1909> your <5216> own heads <2776>; I <1473> [am] clean <2513>: from <575> henceforth <3568> I will go <4198> unto <1519> the Gentiles <1484>.

18:7 And <2532> he departed <3327> thence <1564>, and entered <2064> into <1519> a certain <5100> [man's] house <3614>, named <3686> Justus <2459>, [one] that worshipped <4576> God <2316>, whose <3739> house <3614> joined hard <4927> <2258> to the synagogue <4864>.

18:8 And <1161> Crispus <2921>, the chief ruler of the synagogue <752>, believed <4100> on the Lord <2962> with <4862> all <3650> his <846> house <3624>; and <2532> many <4183> of the Corinthians <2881> hearing <191> believed <4100>, and <2532> were baptized <907>.

18:9 Then <1161> spake <2036> the Lord <2962> to Paul <3972> in <1223> the night <3571> by <1722> a vision <3705>, Be <5399> not <3361> afraid <5399>, but <235> speak <2980>, and <2532> hold <4623> not <3361> thy peace <4623>:

18:10 For <1360> I <1473> am <1510> with <3326> thee <4675>, and <2532> no man <3762> shall set on <2007> thee <4671> to hurt <2559> thee <4571>: for <1360> I <3427> have <2076> much <4183> people <2992> in <1722> this <5026> city <4172>.

18:11 And <5037> he continued <2523> [there] a year <1763> and <2532> six <1803> months <3376>, teaching <1321> the word <3056> of God <2316> among <1722> them <846>.

18:12 And <1161> when Gallio <1058> was the deputy <445> of Achaia <882>, the Jews <2453> made insurrection <2721> with one accord against <3661> Paul <3972>, and <2532> brought <71> him <846> to <1909> the judgment seat <968>,

18:13 Saying <3004>, <3754> This <3778> [fellow] persuadeth <374> men <444> to worship <4576> God <2316> contrary <3844> to the law <3551>.

18:14 And <1161> when Paul <3972> was now about <3195> to open <455> [his] mouth <4750>, Gallio <1058> said <2036> unto <4314> the Jews <2453>, If <1487> <3303> <3767> it were <2258> a <5100> matter of wrong <92> or <2228> wicked <4190> lewdness <4467>, O <5599> [ye] Jews <2453>, reason <2596> <3056> would <302> that I should bear <430> with you <5216>:

18:15 But <1161> if <1487> it be <2076> a question <2213> of <4012> words <3056> and <2532> names <3686>, and <2532> [of] <2596> your <5209> law <3551>, look ye <3700> <846> [to it]; for <1063> I <1473> will be <1014> <1511> no <3756> judge <2923> of such <5130> [matters].

18:16 And <2532> he drave <556> them <846> from <575> the judgment seat <968>.

18:17 Then <1161> all <3956> the Greeks <1672> took <1949> Sosthenes <4988>, the chief ruler of the synagogue <752>, and beat <5180> [him] before <1715> the judgment seat <968>. And <2532> Gallio <1058> cared <3199> for none <3762> of those things <5130>.

18:18 And <1161> Paul <3972> [after this] tarried <4357> [there] yet <2089> a good <2425> while <2250>, and then took his leave <657> of the brethren <80>, and sailed thence <1602> into <1519> Syria <4947>, and <2532> with <4862> him <846> Priscilla <4252> and <2532> Aquila <207>; having shorn <2751> [his] head <2776> in <1722> Cenchrea <2747>: for <1063> he had <2192> a vow <2171>.

18:19 And <1161> he came <2658> to <1519> Ephesus <2181>, and <2548> left <2641> them there <847>: but <1161> he himself <846> entered <1525> into <1519> the synagogue <4864>, and reasoned with <1256> the Jews <2453>.

18:20 When <1161> they <846> desired <2065> [him] to tarry <3306> longer <1909> <4119> time <5550> with <3844> them <846>, he consented <1962> not <3756>;

18:21 But <235> bade <657> them <846> farewell <657>, saying <2036>, I <3165> must <1163> by all means <3843> keep <4160> this feast <1859> that cometh <2064> in <1519> Jerusalem <2414>: but <1161> I will return <344> again <3825> unto <4314> you <5209>, if God <2316> will <2309>. And <2532> he sailed <321> from <575> Ephesus <2181>.

18:22 And <2532> when he had landed <2718> at <1519> Caesarea <2542>, and gone up <305>, and <2532> saluted <782> the church <1577>, he went down <2597> to <1519> Antioch <490>.

18:23 And <2532> after he had spent <4160> some <5100> time <5550> [there], he departed <1831>, and went over <1330> [all] the country <5561> of Galatia <1054> and <2532> Phrygia <5435> in order <2517>, strengthening <1991> all <3956> the disciples <3101>.

18:24 And <1161> a certain <5100> Jew <2453> named <3686> Apollos <625>, born <1085> at Alexandria <221>, an eloquent <3052> man <435>, [and] mighty <5607> <1415> in <1722> the scriptures <1124>, came <2658> to <1519> Ephesus <2181>.

18:25 This man <3778> was <2258> instructed in <2727> the way <3598> of the Lord <2962>; and <2532> being fervent <2204> in the spirit <4151>, he spake <2980> and <2532> taught <1321> diligently <199> the things of <4012> the Lord <2962>, knowing <1987> only <3440> the baptism <908> of John <2491>.

18:26 And <5037> he <3778> began <756> to speak boldly <3955> in <1722> the synagogue <4864>: whom <846> when <1161> Aquila <207> and <2532> Priscilla <4252> had heard <191>, they took <4355> him <846> unto [them], and <2532> expounded <1620> unto him <846> the way <3598> of God <2316> more perfectly <197>.

18:27 And <1161> when he <846> was disposed <1014> to pass <1330> into <1519> Achaia <882>, the brethren <80> wrote <1125>, exhorting <4389> the disciples <3101> to receive <588> him <846>: who <3739>, when he was come <3854>, helped them <4820> much <4183> which had believed <4100> through <1223> grace <5485>:

18:28 For <1063> he mightily <2159> convinced <1246> the Jews <2453>, [and that] publickly <1219>, shewing <1925> by <1223> the scriptures <1124> that Jesus <2424> was <1511> Christ <5547>.

CHAPTER 19 — Click here for Acts 19 w/o Strongs Numbers

19:1 And <1161> it came to pass <1096>, that, while Apollos <625> was <1511> <1722> at <1722> Corinth <2882>, Paul <3972> having passed <1330> through the upper <510> coasts <3313> came <2064> to <1519> Ephesus <2181>: and <2532> finding <2147> certain <5100> disciples <3101>,

19:2 He said <2036> unto <4314> them <846>, <1487> Have ye received <2983> the Holy <40> Ghost <4151> since ye believed <4100>? And <1161> they said <2036> unto <4314> him <846>, <235> We have <191> not so much as <3761> heard <191> whether <1487> there be any <2076> Holy <40> Ghost <4151>.

19:3 And <5037> he said <2036> unto <4314> them <846>, Unto <1519> what <5101> then <3767> were ye baptized <907>? And <1161> they said <2036>, Unto <1519> John's <2491> baptism <908>.

19:4 Then <1161> said <2036> Paul <3972>, John <2491> verily <3303> baptized <907> with the baptism <908> of repentance <3341>, saying <3004> unto the people <2992>, that <2443> they should believe <4100> on <1519> him which should come <2064> after <3326> him <846>, that is <5123>, on <1519> Christ <5547> Jesus <2424>.

19:5 When <1161> they heard <191> [this], they were baptized <907> in <1519> the name <3686> of the Lord <2962> Jesus <2424>.

19:6 And <2532> when Paul <3972> had laid <2007> [his] hands <5495> upon <2007> them <846>, the Holy <40> Ghost <4151> came <2064> on <1909> them <846>; and <5037> they spake <2980> with tongues <1100>, and <2532> prophesied <4395>.

19:7 And <1161> all <3956> the men <435> were <2258> about <5616> twelve <1177>.

19:8 And <1161> he went <1525> into <1519> the synagogue <4864>, and spake boldly <3955> for the space <1909> of three <5140> months <3376>, disputing <1256> and <2532> persuading <3982> the things concerning <4012> the kingdom <932> of God <2316>.

19:9 But <1161> when <5613> divers <5100> were hardened <4645>, and <2532> believed not <544>, but spake evil <2551> of that way <3598> before <1799> the multitude <4128>, he departed <868> from <575> them <846>, and

separated <873> the disciples <3101>, disputing <1256> daily <2596> <2250> in <1722> the school <4981> of one <5100> Tyrannus <5181>.

19:10 And <1161> this <5124> continued <1096> by the space <1909> of two <1417> years <2094>; so <5620> that all <3956> they which dwelt in <2730> Asia <773> heard <191> the word <3056> of the Lord <2962> Jesus <2424>, both <5037> Jews <2453> and <2532> Greeks <1672>.

19:11 And <5037> God <2316> wrought <4160> special <3756> <5177> miracles <1411> by <1223> the hands <5495> of Paul <3972>:

19:12 So <2532> <5620> that from <575> his <846> body <5559> were brought <2018> unto <1909> the sick <770> handkerchiefs <4676> or <2228> aprons <4612>, and <2532> the diseases <3554> departed <525> from <575> them <846>, and <5037> the evil <4190> spirits <4151> went <1831> out of <575> them <846>.

19:13 Then <1161> certain <5100> of <575> the vagabond <4022> Jews <2453>, exorcists <1845>, took upon them <2021> to call <3687> over <1909> them which had <2192> evil <4190> spirits <4151> the name <3686> of the Lord <2962> Jesus <2424>, saying <3004>, We adjure <3726> you <5209> by Jesus <2424> whom <3739> Paul <3972> preacheth <2784>.

19:14 And <1161> there were <2258> seven <2033> sons <5207> of [one] Sceva <4630> <5100>, a Jew <2453>, [and] chief of the priests <749>, which did <4160> so <5124>.

19:15 And <1161> the evil <4190> spirit <4151> answered <611> and said <2036>, Jesus <2424> I know <1097>, and <2532> Paul <3972> I know <1987>; but <1161> who <5101> are <2075> ye <5210>?

19:16 And <2532> the man <444> in <1722> whom <3739> the evil <4190> spirit <4151> was <2258> leaped <2177> on <1909> them <846>, and <2532> overcame <2634> them <846>, and prevailed <2480> against <2596> them <846>, so <5620> that they fled <1628> out of <1537> that <1565> house <3624> naked <1131> and <2532> wounded <5135>.

19:17 And <1161> this <5124> was <1096> known <1110> to all <3956> the Jews <2453> and <5037> Greeks <1672> also <2532> dwelling <2730> at Ephesus <2181>; and <2532> fear <5401> fell <1968> on <1909> them <846> all <3956>, and <2532> the name <3686> of the Lord <2962> Jesus <2424> was magnified <3170>.

19:18 And <5037> many <4183> that believed <4100> came <2064>, and confessed <1843>, and <2532> shewed <312> their <846> deeds <4234>.

19:19 Many <2425> of them also <1161> which used <4238> curious arts <4021> brought <4851> their books <976> together <4851>, and burned them <2618> before <1799> all <3956> [men]: and <2532> they counted <4860> the price <5092> of them <846>, and <2532> found <2147> [it] fifty <4002> thousand <3461> [pieces] of silver <694>.

19:20 So <3779> mightily <2596> <2904> grew <837> the word <3056> of God <2962> and <2532> prevailed <2480>.

19:21 After <1161> <5613> these things <5023> were ended <4137>, Paul <3972> purposed <5087> in <1722> the spirit <4151>, when he had passed through <1330> Macedonia <3109> and <2532> Achaia <882>, to go <4198> to <1519> Jerusalem <2419>, saying <2036>, After <3754> <3326> I <3165> have been <1096> there <1563>, I <3165> must <1163> also <2532> see <1492> Rome <4516>.

19:22 So <1161> he sent <649> into <1519> Macedonia <3109> two <1417> of them that ministered <1247> unto him <846>, Timotheus <5095> and <2532> Erastus <2037>; but he himself <846> stayed <1907> in <1519> Asia <773> for a season <5550>.

19:23 And <1161> <2596> the same <1565> time <2540> there arose <1096> no <3756> small <3641> stir <5017> about <4012> that way <3598>.

19:24 For <1063> a certain <5100> [man] named <3686> Demetrius <1216>, a silversmith <695>, which made <4160> silver <693> shrines <3485> for Diana <735>, brought <3930> no <3756> small <3641> gain <2039> unto the craftsmen <5079>;

19:25 Whom <3739> he called together <4867> with the workmen <2040> of <4012> like occupation <5108>, and <2532> said <2036>, Sirs <435>, ye know <1987> that <3754> by <1537> this <5026> craft <2039> we have <2076> our <2257> wealth <2142>.

19:26 Moreover <2532> ye see <2334> and <2532> hear <191>, that <3754> not <3756> alone <3440> at Ephesus <2181>, but <235> almost <4975> throughout all <3956> Asia <773>, this <3778> Paul <3972> hath persuaded <3982> and turned away <3179> much <2425> people <3793>, saying <3004> that <3754> they be <1526> no <3756> gods <2316>, which <3588> are made <1096> with <1223> hands <5495>:

19:27 So <1161> that not <3756> only <3440> this <5124> our <2254> craft <3313> is in danger <2793> to be set <2064> at <1519> nought <557>; but <235> also <2532> that the temple <2411> of the great <3173> goddess <2299> Diana <735> should be despised <1519> <3762> <3049>, and <1161> <2532> her <846>

magnificence <3168> should <3195> be destroyed <2507>, whom <3739> all <3650> Asia <773> and <2532> the world <3625> worshippeth <4576>.

19:28 And <1161> when they heard <191> [these sayings], they were <1096> full <4134> of wrath <2372>, and <2532> cried out <2896>, saying <3004>, Great <3173> [is] Diana <735> of the Ephesians <2180>.

19:29 And <2532> the whole <3650> city <4172> was filled <4130> with confusion <4799>: and <5037> having caught <4884> Gaius <1050> and <2532> Aristarchus <708>, men of Macedonia <3110>, Paul's <3972> companions in travel <4898>, they rushed <3729> with one accord <3661> into <1519> the theatre <2302>.

19:30 And <1161> when <1014> Paul <3972> would <1014> have entered <1525> in <1519> unto the people <1218>, the disciples <3101> suffered <1439> him <846> not <3756>.

19:31 And <1161> <2532> certain <5100> of the chief of Asia <775>, which were <5607> his <846> friends <5384>, sent <3992> unto <4314> him <846>, desiring <3870> [him] that he would <1325> not <3361> adventure <1325> himself <1438> into <1519> the theatre <2302>.

19:32 Some <243> therefore <3767> <3303> cried <2896> one thing <5100>, and some another <243>: for <1063> the assembly <1577> was <2258> confused <4797>; and <2532> the more part <4119> knew <1492> not <3756> wherefore <5101> <1752> they were come together <4905>.

19:33 And <1161> they drew <4264> Alexander <223> out of <1537> the multitude <3793>, the Jews <2453> putting <4261> him <846> forward <4261> <4261>. And <1161> Alexander <223> beckoned <2678> with the hand <5495>, and would <2309> have made his defence <626> unto the people <1218>.

19:34 But <1161> when they knew <1921> that <3754> he was <2076> a Jew <2453>, all <3956> <1096> with <1537> one <3391> voice <5456> about <5613> the space <1909> of two <1417> hours <5610> cried out <2896>, Great <3173> [is] Diana <735> of the Ephesians <2180>.

19:35 And <1161> when the townclerk <1122> had appeased <2687> the people <3793>, he said <5346>, [Ye] men <435> of Ephesus <2180>, what <5101> <1063> man <444> is there <2076> that <3739> knoweth <1097> not <3756> how that the city <4172> of the Ephesians <2180> is <5607> a worshipper <3511> of the great <3173> goddess <2299> Diana <735>, and <2532> of the [image] which fell down from Jupiter <1356>?

19:36 Seeing <5607> then <3767> that these things <5130> cannot be spoken against <368>, ye <5209> ought <1163> <2076> to be <5225> quiet <2687>, and <2532> to do <4238> nothing <3367> rashly <4312>.

19:37 For <1063> ye have brought hither <71> these <5128> men <435>, which are neither <3777> robbers of churches <2417>, nor yet <3777> blasphemers <987> of your <5216> goddess <2299>.

19:38 Wherefore <3303> <3767> if <1487> Demetrius <1216>, and <2532> the craftsmen <5079> which are with <4862> him <846>, have <2192> a matter <3056> against <4314> any man <5100>, the law <60> is open <71>, and <2532> there are <1526> deputies <446>: let them implead <1458> one another <240>.

19:39 But <1161> if <1487> ye enquire <1934> any thing <5100> concerning <4012> other matters <2087>, it shall be determined <1956> in <1722> a lawful <1772> assembly <1577>.

19:40 For <1063> <2532> we are in danger <2793> to be called in question <1458> for <4012> this day's <4594> uproar <4714>, there being <5225> no <3367> cause <158> whereby <4012> <3739> we may <1410> give <591> an account <3056> of this <5026> concourse <4963>.

19:41 And <2532> when he had <2036> thus <5023> spoken <2036>, he dismissed <630> the assembly <1577>.

CHAPTER 20 — **Click here for Acts 20 w/o Strongs Numbers**

20:1 And <1161> after <3326> the uproar <2351> was ceased <3973>, Paul <3972> called <4341> unto [him] the disciples <3101>, and <2532> embraced <782> [them], and departed <1831> for to go <4198> into <1519> Macedonia <3109>.

20:2 And <1161> when he had gone over <1330> those <1565> parts <3313>, and <2532> had given <4183> them <846> much <4183> exhortation <3870> <3056>, he came <2064> into <1519> Greece <1671>,

20:3 And <5037> [there] abode <4160> three <5140> months <3376>. And when the Jews <5259> <2453> laid <1096> wait <1917> for him <846>, as he was about <3195> to sail <321> into <1519> Syria <4947>, he purposed <1096> <1106> to return <5290> through <1223> Macedonia <3109>.

20:4 And <1161> there accompanied <4902> him <846> into <891> Asia <773> Sopater <4986> of Berea <961>; and <1161> of the Thessalonians <2331>, Aristarchus <708> and <2532> Secundus <4580>; and <2532> Gaius <1050> of

Derbe <1190>, and <2532> Timotheus <5095>; and <1161> of Asia <774>, Tychicus <5190> and <2532> Trophimus <5161>.

20:5 These <3778> going before <4281> tarried <3306> for us <2248> at <1722> Troas <5174>.

20:6 And <1161> we <2249> sailed away <1602> from <575> Philippi <5375> after <3326> the days <2250> of unleavened bread <106>, and <2532> came <2064> unto <4314> them <846> to <1519> Troas <5174> in <891> five <4002> days <2250>; where <3757> we abode <1304> seven <2033> days <2250>.

20:7 And <1161> upon <1722> the first <3391> [day] of the week <4521>, when the disciples <3101> came together <4863> to break <2806> bread <740>, Paul <3972> preached <1256> unto them <846>, ready <3195> to depart <1826> on the morrow <1887>; and <5037> continued <3905> his speech <3056> until <3360> midnight <3317>.

20:8 And <1161> there were <2258> many <2425> lights <2985> in <1722> the upper chamber <5253>, where <3757> they were <2258> gathered together <4863>.

20:9 And <1161> there sat <2521> in <1909> a window <2376> a certain <5100> young man <3494> named <3686> Eutychus <2161>, being fallen <2702> into a deep <901> sleep <5258>: and as Paul <3972> was long <1909> <4119> preaching <1256>, he sunk down <2702> with <575> sleep <5258>, and fell down <2736> <4098> from <575> the third loft <5152>, and <2532> was taken up <142> dead <3498>.

20:10 And <1161> Paul <3972> went down <2597>, and fell on <1968> him <846>, and <2532> embracing <4843> [him] said <2036>, Trouble <2350> not <3361> yourselves <2350>; for <1063> his <846> life <5590> is <2076> in <1722> him <846>.

20:11 When <1161> he <305> therefore was come up again <305>, and <2532> had broken <2806> bread <740>, and <2532> eaten <1089>, and <5037> talked <3656> <1909> a long while <2425>, even till <891> break of day <827>, so <3779> he departed <1831>.

20:12 And <1161> they brought <71> the young man <3816> alive <2198>, and <2532> were <3870> not <3756> a little <3357> comforted <3870>.

20:13 And <1161> we <2249> went before <4281> to <1909> ship <4143>, and sailed <321> unto <1519> Assos <789>, there <1564> intending <3195> to take in <353> Paul <3972>: for <1063> so <3779> had he <2258> appointed <1299>, minding <3195> himself <846> to go afoot <3978>.

20:14 And <1161> when <5613> he met <4820> with us <2254> at <1519> Assos <789>, we took <353> him <846> in <353>, and came <2064> to <1519> Mitylene <3412>.

20:15 And <2547> we sailed <636> thence <2547>, and came <2658> the next <1966> [day] over against <481> Chios <5508>; and <1161> the next <2087> [day] we arrived <3846> at <1519> Samos <4544>, and <2532> tarried <3306> at <1722> Trogyllium <5175>; and the next <2192> [day] we came <2064> to <1519> Miletus <3399>.

20:16 For <1063> Paul <3972> had determined <2919> to sail by <3896> Ephesus <2181>, because <3704> he <846> would <1096> not <3361> spend the time <5551> in <1722> Asia <773>: for <1063> he hasted <4692>, if <1487> it were <2258> possible <1415> for him <846>, to be <1096> at <1519> Jerusalem <2414> the day <2250> of Pentecost <4005>.

20:17 And <1161> from <575> Miletus <3399> he sent <3992> to <1519> Ephesus <2181>, and called <3333> the elders <4245> of the church <1577>.

20:18 And <1161> when <5613> they were come <3854> to <4314> him <846>, he said <2036> unto them <846>, Ye <5210> know <1987>, from <575> the first <4413> day <2250> that <575> <3739> I came <1910> into <1519> Asia <773>, after what manner <4459> I have been <1096> with <3326> you <5216> at all <3956> seasons <5550>,

20:19 Serving <1398> the Lord <2962> with <3326> all <3956> humility of mind <5012>, and <2532> with many <4183> tears <1144>, and <2532> temptations <3986>, which <3588> befell <4819> me <3427> by <1722> the lying in wait <1917> of the Jews <2453>:

20:20 [And] how <5613> I kept back <5288> nothing <3762> that was profitable <4851> [unto you], but <3361> have shewed <312> you <5213>, and <2532> have taught <1321> you <5209> publickly <1219>, and <2532> from <2596> house to house <3624>,

20:21 Testifying <1263> both <5037> to the Jews <2453>, and also <2532> to the Greeks <1672>, repentance <3341> toward <1519> God <2316>, and <2532> faith <4102> toward <1519> our <2257> Lord <2962> Jesus <2424> Christ <5547>.

20:22 And <2532> now <3568>, behold <2400>, I <1473> go <4198> bound <1210> in the spirit <4151> unto <1519> Jerusalem <2419>, not <3361> knowing <1492> the things that shall befall <4876> me <3427> there <1722> <846>:

20:23 Save <4133> that <3754> the Holy <40> Ghost <4151> witnesseth <1263> in every <2596> city <4172>, saying <3004> that <3754> bonds <1199> and <2532> afflictions <2347> abide <3306> me <3165>.

20:24 But <235> none <3762> of these things <3056> move me <4160>, neither <3761> count I <2192> my <3450> life <5590> dear <5093> unto myself <1683>, so <5613> that I might finish <5048> my <3450> course <1408> with <3326> joy <5479>, and <2532> the ministry <1248>, which <3739> I have received <2983> of <3844> the Lord <2962> Jesus <2424>, to testify <1263> the gospel <2098> of the grace <5485> of God <2316>.

20:25 And <2532> now <3568>, behold <2400>, I <1473> know <1492> that <3754> ye <5210> all <3956>, among <1722> whom <3739> I have gone <1330> preaching <2784> the kingdom <932> of God <2316>, shall see <3700> my <3450> face <4383> no more <3765>.

20:26 Wherefore <1352> I take <3143> you <5213> to record <3143> this <1722> <4594> day <2250>, that <3754> I <1473> [am] pure <2513> from <575> the blood <129> of all <3956> [men].

20:27 For <1063> I have <5288> not <3756> <3361> shunned <5288> to declare <312> unto you <5213> all <3956> the counsel <1012> of God <2316>.

20:28 Take heed <4337> therefore <3767> unto yourselves <1438>, and <2532> to all <3956> the flock <4168>, over <1722> the which <3739> the Holy <40> Ghost <4151> hath made <5087> you <5209> overseers <1985>, to feed <4165> the church <1577> of God <2316>, which <3739> he hath purchased <4046> with <1223> his own <2398> blood <129>.

20:29 For <1063> I <1473> know <1492> this <5124>, that <3754> after <3326> my <3450> departing <867> shall grievous <926> wolves <3074> enter in <1525> among <1519> you <5209>, not <3361> sparing <5339> the flock <4168>.

20:30 Also <2532> of <1537> your <5216> own selves <846> shall <450> men <435> arise <450>, speaking <2980> perverse things <1294>, to draw away <645> disciples <3101> after <3694> them <846>.

20:31 Therefore <1352> watch <1127>, and remember <3421>, that <3754> by the space of three years <5148> I ceased <3973> not <3756> to warn <3560> every <1538> one <1520> night <3571> and <2532> day <2250> with <3326> tears <1144>.

20:32 And <2532> now <3569>, brethren <80>, I commend <3908> you <5209> to God <2316>, and <2532> to the word <3056> of his <846> grace <5485>, which <3588> is able <1410> to build you up <2026>, and <2532> to give

<1325> you <5213> an inheritance <2817> among <1722> all <3956> them which are sanctified <37>.

20:33 I have coveted <1937> no man's <3762> silver <694>, or <2228> gold <5553>, or <2228> apparel <2441>.

20:34 Yea <1161>, ye yourselves <846> know <1097>, that <3754> these <3778> hands <5495> have ministered <5256> unto my <3450> necessities <5532>, and <2532> to them that were <5607> with <3326> me <1700>.

20:35 I have shewed <5263> you <5213> all things <3956>, how that <3754> so <3779> labouring <2872> ye ought <1163> to support <482> the weak <770>, and <5037> to remember <3421> the words <3056> of the Lord <2962> Jesus <2424>, how <3754> he <846> said <2036>, It is <2076> more <3123> blessed <3107> to give <1325> than <2228> to receive <2983>.

20:36 And <2532> when he had thus <5023> spoken <2036>, he <846> kneeled <1119> down <5087>, and prayed <4336> with <4862> them <846> all <3956>.

20:37 And <1161> they all <3956> wept <2805> <1096> sore <2425>, and <2532> fell <1968> on <1909> Paul's <3972> neck <5137>, and kissed <2705> him <846>,

20:38 Sorrowing <3600> most of all <3122> for <1909> the words <3056> which <3739> he spake <2046>, that <3754> they should <3195> see <2334> his <846> face <4383> no more <3765>. And <1161> they accompanied <4311> him <846> unto <1519> the ship <4143>.

CHAPTER 21 — **Click here for Acts 21 w/o Strongs Numbers**

21:1 And <1161> it came to pass <1096>, that after <5613> we <2248> were gotten <645> from <575> them <846>, and had launched <321>, we came <2064> with a straight course <2113> unto <1519> Coos <2972>, and <1161> the [day] following <1836> unto <1519> Rhodes <4499>, and from thence <2547> unto <1519> Patara <3959>:

21:2 And <2532> finding <2147> a ship <4143> sailing over <1276> unto <1519> Phenicia <5403>, we went aboard <1910>, and set forth <321>.

21:3 Now <1161> when we had discovered <398> Cyprus <2954>, <2532> we left <2641> it <846> on the left hand <2176>, and sailed <4126> into <1519> Syria <4947>, and <2532> landed <2609> at <1519> Tyre <5184>: for <1063> there <1566> the ship <4143> was <2258> to unlade <670> her burden <1117>.

21:4 And <2532> finding <429> disciples <3101>, we tarried <1961> there <847> seven <2033> days <2250>: who <3748> said <3004> to Paul <3972> through

<1223> the Spirit <4151>, that he should <305> not <3361> go up <305> to <1519> Jerusalem <2419>.

21:5 And <1161> when <3753> we <2248> had <1096> accomplished <1822> those days <2250>, we departed <1831> and went our way <4198>; and they all <3956> brought <4311> us <2248> on our way <4311>, with <4862> wives <1135> and <2532> children <5043>, till <2193> [we were] out of <1854> the city <4172>: and <2532> we kneeled down <5087> <1119> on <1909> the shore <123>, and prayed <4336>.

21:6 And <2532> when we had taken our leave <782> one of another <240>, we took <1910> <1519> ship <4143>; and <1161> they <1565> returned <5290> <1519> home <2398> again <5290>.

21:7 And <1161> when we <2249> had finished <1274> [our] course <4144> from <575> Tyre <5184>, we came <2658> to <1519> Ptolemais <4424>, and <2532> saluted <782> the brethren <80>, and abode <3306> with <3844> them <846> one <3391> day <2250>.

21:8 And <1161> the next <1887> [day] we that were of <4012> Paul's <3972> company <4012> departed <1831>, and came <2064> <2064> unto <1519> Caesarea <2542>: and <2532> we entered <1525> into <1519> the house <3624> of Philip <5376> the evangelist <2099>, which was <5607> [one] of <1537> the seven <2033>; and abode <3306> with <3844> him <846>.

21:9 And <1161> the same man <5129> had <2258> four <5064> daughters <2364>, virgins <3933>, which did prophesy <4395>.

21:10 And <1161> as we <2257> tarried <1961> [there] many <4119> days <2250>, there came down <2718> from <575> Judaea <2449> a certain <5100> prophet <4396>, named <3686> Agabus <13>.

21:11 And <2532> when he was come <2064> unto <4314> us <2248>, <2532> he took <142> Paul's <3972> girdle <2223>, and <5037> bound <1210> his own <846> hands <5495> and <2532> feet <4228>, and said <2036>, Thus <3592> saith <3004> the Holy <40> Ghost <4151>, So <3779> shall <1210> the Jews <2453> at <1722> Jerusalem <2419> bind <1210> the man <435> that <3739> owneth <2076> this <3778> girdle <2223>, and <2532> shall deliver <3860> [him] into <1519> the hands <5495> of the Gentiles <1484>.

21:12 And <1161> when <5613> we heard <191> these things <5023>, both <5037> we <2249>, and <2532> they of that place <1786>, besought <3870> him <846> not <3361> to go up <305> to <1519> Jerusalem <2419>.

21:13 Then <1161> Paul <3972> answered <611>, What <5101> mean ye <4160> to weep <2799> and <2532> to break <4919> mine <3450> heart <2588>? for <1063> I <1473> am <2192> ready <2093> not <3756> to be bound <1210> only <3440>, but <2532> also <235> to die <599> at <1519> Jerusalem <2419> for <5228> the name <3686> of the Lord <2962> Jesus <2424>.

21:14 And <1161> when he <846> would <3982> not <3361> be persuaded <3982>, we ceased <2270>, saying <2036>, The will <2307> of the Lord <2962> be done <1096>.

21:15 And <1161> after <3326> those <5025> days <2250> we took up our carriages <643>, and went up <305> to <1519> Jerusalem <2419>.

21:16 <1161> There went <4905> with <4862> us <2254> also <2532> [certain] of the disciples <3101> of <575> Caesarea <2542>, and brought <71> with them <3844> one <5100> Mnason <3416> of Cyprus <2953>, an old <744> disciple <3101>, with whom <3739> we should lodge <3579>.

21:17 And <1161> when we <2257> were come <1096> to <1519> Jerusalem <2414>, the brethren <80> received <1209> us <2248> gladly <780>.

21:18 And <1161> the [day] following <1966> Paul <3972> went in <1524> with <4862> us <2254> unto <4314> James <2385>; and <5037> all <3956> the elders <4245> were present <3854>.

21:19 And <2532> when he had saluted <782> them <846>, he declared <1834> particularly <2596> <1520> <1538> what things <3739> God <2316> had wrought <4160> among <1722> the Gentiles <1484> by <1223> his <846> ministry <1248>.

21:20 And <1161> when they heard <191> [it], they glorified <1392> the Lord <2962>, and <5037> said <2036> unto him <846>, Thou seest <2334>, brother <80>, how many <4214> thousands <3461> of Jews <2453> there are <1526> which <3588> believe <4100>; and <2532> they are <5225> all <3956> zealous <2207> of the law <3551>:

21:21 And <1161> they are informed <2727> of <4012> thee <4675>, that <3754> thou teachest <1321> all <3956> the Jews <2453> which are among <2596> the Gentiles <1484> to <575> forsake <646> Moses <3475>, saying <3004> that they <846> ought <4059> not <3361> to circumcise <4059> [their] children <5043>, neither <3366> to walk <4043> after the customs <1485>.

21:22 What <5101> is it <2076> therefore <3767>? the multitude <4128> must <1163> needs <3843> come together <4905>: for <1063> they will hear <191> that <3754> thou art come <2064>.

21:23 Do <4160> therefore <3767> this <5124> that <3739> we say <3004> to thee <4671>: We <2254> have <1526> four <5064> men <435> which have <2171> a vow <2192> on <1909> them <1438>;

21:24 Them <5128> take <3880>, and purify thyself <48> with <4862> them <846>, and <2532> be at charges <1159> with <1909> them <846>, that <2443> they may shave <3587> [their] heads <2776>: and <2532> all <3956> may know <1097> that those things <3754>, whereof <3739> they were informed <2727> concerning <4012> thee <4675>, are <2076> nothing <3762>; but <235> [that] thou thyself <846> also <2532> walkest orderly <4748>, and keepest <5442> the law <3551>.

21:25 As <1161> touching <4012> the Gentiles <1484> which believe <4100>, we <2249> have written <1989> [and] concluded <2919> that they <846> observe <5083> no <3367> such thing <5108>, save only <1508> that they keep <5442> themselves <846> from <5037> [things] offered to idols <1494>, and <2532> from blood <129>, and <2532> from strangled <4156>, and <2532> from fornication <4202>.

21:26 Then <5119> Paul <3972> took <3880> the men <435>, and the next <2192> day <2250> purifying himself <48> with <4862> them <846> entered <1524> into <1519> the temple <2411>, to signify <1229> the accomplishment <1604> of the days <2250> of purification <49>, until <2193> that <3739> an offering <4376> should be offered <4374> for <5228> every <1538> one <1520> of them <846>.

21:27 And <1161> when <5613> the seven <2033> days <2250> were almost <3195> ended <4931>, the Jews <2453> which were of <575> Asia <773>, when they saw <2300> him <846> in <1722> the temple <2411>, stirred up <4797> all <3956> the people <3793>, and <2532> laid <1911> hands <5495> on <1909> him <846>,

21:28 Crying out <2896>, Men <435> of Israel <2475>, help <997>: This <3778> is <2076> the man <444>, that teacheth <1321> all <3956> [men] every where <3837> against <2596> the people <2992>, and <2532> the law <3551>, and <2532> this <5126> place <5117>: and <5037> further <2089> brought <1521> Greeks <1672> also <2532> into <1519> the temple <2411>, and <2532> hath polluted <2840> this <5127> holy <40> place <5117>.

21:29 (For <1063> they had <2258> seen before <4308> with <4862> him <846> in <1722> the city <4172> Trophimus <5161> an Ephesian <2180>, whom <3739> they supposed <3543> that <3754> Paul <3972> had brought <1521> into <1519> the temple <2411>.)

21:30 And <5037> all <3650> the city <4172> was moved <2795>, and <2532> the people <2992> ran together <1096> <4890>: and <2532> they took <1949> Paul <3972>, and drew <1670> him <846> out of <1854> the temple <2411>: and <2532> forthwith <2112> the doors <2374> were shut <2808>.

21:31 And <1161> as they went about <2212> to kill <615> him <846>, tidings <5334> came <305> unto the chief captain <5506> of the band <4686>, that <3754> all <3650> Jerusalem <2419> was in an uproar <4797>.

21:32 Who <3739> immediately <1824> took <3880> soldiers <4757> and <2532> centurions <1543>, and ran down <2701> unto <1909> them <846>: and <1161> when they saw <1492> the chief captain <5506> and <2532> the soldiers <4757>, they left <3973> beating <5180> of Paul <3972>.

21:33 Then <5119> the chief captain <5506> came near <1448>, and took <1949> him <846>, and <2532> commanded <2753> [him] to be bound with <1210> two <1417> chains <254>; and <2532> demanded <4441> who <5101> he was <302> <1498>, and <2532> what <5101> he had <2076> done <4160>.

21:34 And <1161> some <243> cried <994> one thing <5100>, some another <243>, among <1722> the multitude <3793>: and <1161> when he could <1410> not <3361> know <1097> the certainty <804> for <1223> the tumult <2351>, he commanded <2753> him <846> to be carried <71> into <1519> the castle <3925>.

21:35 And <1161> when <3753> he came <1096> upon <1909> the stairs <304>, so it was <4819>, that he was borne <941> of <5259> the soldiers <4757> for <1223> the violence <970> of the people <3793>.

21:36 For <1063> the multitude <4128> of the people <2992> followed after <190>, crying <2896>, Away <142> with him <846>.

21:37 And <5037> as Paul <3972> was to be <3195> led <1521> into <1519> the castle <3925>, he said <3004> unto the chief captain <5506>, May <1487> <1832> I <3427> speak <2036> <5100> unto <4314> thee <4571>? <1161> Who <3588> said <5346>, Canst thou speak <1097> Greek <1676>?

21:38 Art <1488> not <3756> thou <4771> <686> that Egyptian <124>, which before <4253> these <5130> days <2250> madest an uproar <387>, and <2532> leddest out <1806> into <1519> the wilderness <2048> four thousand <5070> men <435> that were murderers <4607>?

21:39 But <1161> Paul <3972> said <2036>, I <1473> am <1510> <3303> a man <444> [which am] a Jew <2453> of Tarsus <5018>, [a city] in Cilicia <2791>, a citizen <4177> of no <3756> mean <767> city <4172>: and <1161>, I beseech

<1189> thee <4675>, suffer <2010> me <3427> to speak <2980> unto <4314> the people <2992>.

21:40 And <1161> when he had given <2010> him <846> licence <2010>, Paul <3972> stood <2476> on <1909> the stairs <304>, and beckoned <2678> with the hand <5495> unto the people <2992>. And <1161> when there was made <1096> a great <4183> silence <4602>, he spake <4377> unto [them] in the Hebrew <1446> tongue <1258>, saying <3004>,

CHAPTER 22 — Click here for Acts 22 w/o Strongs Numbers

22:1 Men <435>, brethren <80>, and <2532> fathers <3962>, hear ye <191> my <3450> defence <627> [which I make] now <3568> unto <4314> you <5209>.

22:2 (And <1161> when they heard <191> that <3754> he spake <4377> in the Hebrew <1446> tongue <1258> to them <846>, they kept <3930> the more <3123> silence <2271>: and <2532> he saith <5346>,)

22:3 I <1473> am <1510> verily <3303> a man <435> [which am] a Jew <2453>, born <1080> in <1722> Tarsus <5019>, [a city] in Cilicia <2791>, yet <1161> brought up <397> in <1722> this <5026> city <4172> at <3844> the feet <4228> of Gamaliel <1059>, [and] taught <3811> according <2596> to the perfect manner <195> of the law <3551> of the fathers <3971>, and was <5225> zealous <2207> toward God <2316>, as <2531> ye <5210> all <3956> are <2075> this day <4594>.

22:4 And I <3739> persecuted <1377> this <5026> way <3598> unto <891> the death <2288>, binding <1195> and <2532> delivering <3860> into <1519> prisons <5438> both <5037> men <435> and <2532> women <1135>.

22:5 As <5613> also <2532> the high priest <749> doth bear <3140> me <3427> witness <3140>, and <2532> all <3956> the estate of the elders <4244>: from <3844> whom <3739> also <2532> I received <1209> letters <1992> unto <4314> the brethren <80>, and <2532> went <4198> to <1519> Damascus <1154>, to bring <71> them which were <5607> there <1566> bound <1210> unto <1519> Jerusalem <2419>, for to <2443> be punished <5097>.

22:6 And <1161> it came to pass <1096>, that, as I made <4198> my <3427> journey <4198>, and <2532> was come nigh <1448> unto Damascus <1154> about <4012> noon <3314>, suddenly <1810> there shone <4015> from <1537> heaven <3772> a great <2425> light <5457> round <4015> about <4012> me <1691>.

22:7 And <5037> I fell <4098> unto <1519> the ground <1475>, and <2532> heard <191> a voice <5456> saying <3004> unto me <3427>, Saul <4549>, Saul <4549>, why <5101> persecutest thou <1377> me <3165>?

22:8 And <1161> I <1473> answered <611>, Who <5101> art thou <1488>, Lord <2962>? And <5037> he said <2036> unto <4314> me <3165>, I <1473> am <1510> Jesus <2424> of Nazareth <3480>, whom <3739> thou <4771> persecutest <1377>.

22:9 And <1161> they that were <5607> with <4862> me <1698> saw <2300> indeed <3303> the light <5457>, and <2532> were <1096> afraid <1719>; but <1161> they heard <191> not <3756> the voice <5456> of him that spake <2980> to me <3427>.

22:10 And <1161> I said <2036>, What <5101> shall I do <4160>, Lord <2962>? And <1161> the Lord <2962> said <2036> unto <4314> me <3165>, Arise <450>, and go <4198> into <1519> Damascus <1154>; and there <2546> it shall be told <2980> thee <4671> of <4012> all things <3956> which <3739> are appointed <5021> for thee <4671> to do <4160>.

22:11 And <1161> when <5613> I could <1689> not <3756> see <1689> for <575> the glory <1391> of that <1565> light <5457>, being led by the hand <5496> of <5259> them that were <4895> with me <3427>, I came <2064> into <1519> Damascus <1154>.

22:12 And <1161> one <5100> Ananias <367>, a devout <2152> man <435> according <2596> to the law <3551>, having a good report <3140> of <5259> all <3956> the Jews <2453> which dwelt <2730> [there],

22:13 Came <2064> unto <4314> me <3165>, and <2532> stood <2186>, and said <2036> unto me <3427>, Brother <80> Saul <4549>, receive thy sight <308>. And <2504> the same <846> hour <5610> I <2504> looked up <308> upon <1519> him <846>.

22:14 And <1161> he said <2036>, The God <2316> of our <2257> fathers <3962> hath chosen <4400> thee <4571>, that thou shouldest know <1097> his <846> will <2307>, and <2532> see <1492> that Just One <1342>, and <2532> shouldest hear <191> the voice <5456> of <1537> his <846> mouth <4750>.

22:15 For <3754> thou shalt be <2071> his <846> witness <3144> unto <4314> all <3956> men <444> of what <3739> thou hast seen <3708> and <2532> heard <191>.

22:16 And <2532> now <3568> why <5101> tarriest thou <3195>? arise <450>, and be baptized <907>, and <2532> wash away <628> thy <4675> sins <266>, calling on <1941> the name <3686> of the Lord <2962>.

22:17 And <1161> it came to pass <1096>, that, when I <3427> was come again <5290> to <1519> Jerusalem <2419>, even <2532> while I <3450> prayed <4336> in <1722> the temple <2411>, I <3165> was <1096> in <1722> a trance <1611>;

22:18 And <2532> saw <1492> him <846> saying <3004> unto me <3427>, Make haste <4692>, and <2532> get thee <1831> quickly <5034> <1722> out of <1537> Jerusalem <2419>: for <1360> they will <3858> not <3756> receive <3858> thy <4675> testimony <3141> concerning <4012> me <1700>.

22:19 And I <2504> said <2036>, Lord <2962>, they <846> know <1987> that <3754> I <1473> imprisoned <2252> <5439> and <2532> beat <1194> in every <2596> synagogue <4864> them that believed <4100> on <1909> thee <4571>:

22:20 And <2532> when <3753> the blood <129> of thy <4675> martyr <3144> Stephen <4736> was shed <1632>, I <846> also <2532> was <2252> standing by <2186>, and <2532> consenting <4909> unto his <846> death <336>, and <2532> kept <5442> the raiment <2440> of them that slew <337> him <846>.

22:21 And <2532> he said <2036> unto <4314> me <3165>, Depart <4198>: for <3754> I <1473> will send <1821> thee <4571> far hence <3112> unto <1519> the Gentiles <1484>.

22:22 And <1161> they gave <191> him <846> audience <191> unto <891> this <5127> word <3056>, and <2532> [then] lifted up <1869> their <846> voices <5456>, and said <3004>, Away with <142> such <5108> a [fellow] from <575> the earth <1093>: for <1063> it is <2520> not <3756> fit <2520> that he <846> should live <2198>.

22:23 And <1161> as they <846> cried out <2905>, and <2532> cast off <4495> [their] clothes <2440>, and <2532> threw <906> dust <2868> into <1519> the air <109>,

22:24 The chief captain <5506> commanded <2753> him <846> to be brought <71> into <1519> the castle <3925>, and bade <2036> that he <846> should be examined <426> by scourging <3148>; that <2443> he might know <1921> wherefore <1223> <3739> <156> they cried <2019> so <3779> against <2019> him <846>.

22:25 And <1161> as <5613> they bound <4385> <4385> him <846> with thongs <2438>, Paul <3972> said <2036> unto <4314> the centurion <1543> that stood

by <2476>, Is it lawful <1487> <1832> for you <5213> to scourge <3147> a man <444> that is a Roman <4514>, and <2532> uncondemned <178>?

22:26 When <1161> the centurion <1543> heard <191> [that], he went <4334> and told <518> the chief captain <5506>, saying <3004>, Take heed <3708> what <5101> thou doest <3195> <4160>: for <1063> this <3778> man <444> is <2076> a Roman <4514>.

22:27 Then <1161> the chief captain <5506> came <4334>, and said <2036> unto him <846>, Tell <3004> me <3427>, <1487> art <1488> thou <4771> a Roman <4514>? <1161> He said <5346>, Yea <3483>.

22:28 And <5037> the chief captain <5506> answered <611>, With a great <4183> sum <2774> obtained <2932> I <1473> this <5026> freedom <4174>. And <1161> Paul <3972> said <5346>, But <1161> I <1473> <2532> was [free] born <1080>.

22:29 Then <3767> straightway <2112> they departed <868> from <575> him <846> which <3588> should <3195> have examined <426> him <846>: and <1161> the chief captain <5506> also <2532> was afraid <5399>, after he knew <1921> that <3754> he was <2076> a Roman <4514>, and <2532> because <3754> he had <2258> bound <1210> him <846>.

22:30 <1161> On the morrow <1887>, because he would <1014> have known <1097> the certainty <804> wherefore <5101> he was accused <2723> of <3844> the Jews <2453>, he loosed <3089> him <846> from <575> [his] bands <1199>, and <2532> commanded <2753> the chief priests <749> and <2532> all <3650> their <846> council <4892> to appear <2064>, and <2532> brought <2609> Paul <3972> down <2609>, and set him <2476> before <1519> them <846>.

CHAPTER 23 — **Click here for Acts 23 w/o Strongs Numbers**

23:1 And <1161> Paul <3972>, earnestly beholding <816> the council <4892>, said <2036>, Men <435> [and] brethren <80>, I <1473> have lived <4176> in all <3956> good <18> conscience <4893> before God <2316> until <891> this <5026> day <2250>.

23:2 And <1161> the high priest <749> Ananias <367> commanded <2004> them that stood by <3936> him <846> to smite <5180> him <846> on the mouth <4750>.

23:3 Then <5119> said <2036> Paul <3972> unto <4314> him <846>, God <2316> shall <3195> smite <5180> thee <4571>, [thou] whited <2867> wall <5109>: for <2532> sittest <2521> thou <4771> to judge <2919> me <3165> after <2596> the law

<3551>, and <2532> commandest <2753> me <3165> to be smitten <5180> contrary to the law <3891>?

23:4 And <1161> they that stood by <3936> said <2036>, Revilest thou <3058> God's <2316> high priest <749>?

23:5 Then <5037> said <5346> Paul <3972>, I wist <1492> not <3756>, brethren <80>, that <3754> he was <2076> the high priest <749>: for <1063> it is written <1125>, Thou shalt <2046> not <3756> speak <2046> evil <2560> of the ruler <758> of thy <4675> people <2992>.

23:6 But <1161> when Paul <3972> perceived <1097> that <3754> the one <1520> part <3313> were <2076> Sadducees <4523>, and <1161> the other <2087> Pharisees <5330>, he cried out <2896> in <1722> the council <4892>, Men <435> [and] brethren <80>, I <1473> am <1510> a Pharisee <5330>, the son <5207> of a Pharisee <5330>: of <4012> the hope <1680> and <2532> resurrection <386> of the dead <3498> I <1473> am called in question <2919>.

23:7 And <1161> when he <846> had <2980> so <5124> said <2980>, there arose <1096> a dissension <4714> between the Pharisees <5330> and <2532> the Sadducees <4523>: and <2532> the multitude <4128> was divided <4977>.

23:8 For <1063> <3303> the Sadducees <4523> say <3004> that there is <1511> no <3361> resurrection <386>, neither <3366> angel <32>, nor <3383> spirit <4151>: but <1161> the Pharisees <5330> confess <3670> both <297>.

23:9 And <1161> there arose <1096> a great <3173> cry <2906>: and <2532> the scribes <1122> [that were] of the Pharisees <5330>' part <3313> arose <450>, and strove <1264>, saying <3004>, We find <2147> no <3762> evil <2556> in <1722> this <5129> man <444>: but <1161> if <1487> a spirit <4151> or <2228> an angel <32> hath spoken <2980> to him <846>, let us <2313> not <3361> fight <2313> against God.

23:10 And <1161> when there arose <1096> a great <4183> dissension <4714>, the chief captain <5506>, fearing <2125> lest <3361> Paul <3972> should have been pulled in pieces <1288> of <5259> them <846>, commanded <2753> the soldiers <4753> to go down <2597>, and to take <726> him <846> by force <726> from <1537> among <3319> them <846>, and <5037> to bring <71> [him] into <1519> the castle <3925>.

23:11 And <1161> the night <3571> following <1966> the Lord <2962> stood by <2186> him <846>, and said <2036>, Be of good cheer <2293>, Paul <3972>: for <1063> as <5613> thou hast testified <1263> of <4012> me <1700> in <1519>

Jerusalem <2419>, so <3779> must <1163> thou <4571> bear witness <3140> also <2532> at <1519> Rome <4516>.

23:12 And <1161> when it was <1096> day <2250>, certain <5100> of the Jews <2453> banded together <4160> <4963>, and bound <332> themselves <1438> under a curse <332>, saying <3004> that they would <5315> neither <3383> eat <5315> nor <3383> drink <4095> till <2193> <3757> they had killed <615> Paul <3972>.

23:13 And <1161> they were <2258> more than <4119> forty <5062> which <3588> had made <4160> this <5026> conspiracy <4945>.

23:14 And they <3748> came to <4334> the chief priests <749> and <2532> elders <4245>, and said <2036>, We have bound <332> ourselves <1438> under a great curse <331>, that we will eat <1089> nothing <3367> until <2193> <3739> we have slain <615> Paul <3972>.

23:15 Now <3568> therefore <3767> ye <5210> with <4862> the council <4892> signify <1718> to the chief captain <5506> that <3704> he bring <2609> him <846> down <2609> unto <4314> you <5209> to morrow <839>, as <5613> though ye would <3195> enquire <1231> something more perfectly <197> concerning <4012> him <846>: and <1161> we <2249>, or ever <4253> he <846> come near <1448>, are <2070> ready <2092> to kill <337> him <846>.

23:16 And <1161> when Paul's <3972> sister's <79> son <5207> heard <191> of their lying in wait <1749>, he went <3854> and <2532> entered <1525> into <1519> the castle <3925>, and told <518> Paul <3972>.

23:17 Then <1161> Paul <3972> called <4341> one <1520> of the centurions <1543> unto [him], and said <5346>, Bring <520> this <5126> young man <3494> unto <4314> the chief captain <5506>: for <1063> he hath <2192> a certain thing <5100> to tell <518> him <846>.

23:18 So <3767> <3303> he took <3880> him <846>, and brought <71> [him] to <4314> the chief captain <5506>, and <2532> said <5346>, Paul <3972> the prisoner <1198> called <4341> me <3165> unto [him], and prayed me <2065> to bring <71> this <5126> young man <3494> unto <4314> thee <4571>, who hath <2192> something <5100> to say <2980> unto thee <4671>.

23:19 Then <1161> the chief captain <5506> took <1949> him <846> by the hand <5495>, and <2532> went [with him] aside <402> privately <2596> <2398>, and asked <4441> [him], What <5101> is <2076> that <3739> thou hast <2192> to tell <518> me <3427>?

23:20 And <1161> he said <2036>, <3754> The Jews <2453> have agreed <4934> to desire <2065> thee <4571> that <3704> thou wouldest bring down <2609> Paul <3972> to morrow <839> into <1519> the council <4892>, as <5613> though they would <3195> enquire <4441> somewhat <5100> of <4012> him <846> more perfectly <197>.

23:21 But <3767> do <3982> not <3361> thou <4771> yield <3982> unto them <846>: for <1063> there lie in wait for <1748> him <846> of <1537> them <846> more than <4119> forty <5062> men <435>, which <3748> have bound <332> themselves <1438> with an oath <332>, that they will <5315> neither <3383> eat <5315> nor <3383> drink <4095> till <2193> <3739> they have killed <337> him <846>: and <2532> now <3568> are they <1526> ready <2092>, looking for <4327> a promise <1860> from <575> thee <4675>.

23:22 So <3303> <3767> the chief captain <5506> [then] let <630> the young man <3494> depart <630>, and charged <3853> [him, See thou] tell <1583> no man <3367> that <3754> thou hast shewed <1718> these things <5023> to <4314> me <3165>.

23:23 And <2532> he called unto <4341> [him] <5100> two <1417> centurions <1543>, saying <2036>, Make ready <2090> two hundred <1250> soldiers <4757> to <3704> go <4198> to <2193> Caesarea <2542>, and <2532> horsemen <2460> threescore and ten <1440>, and <2532> spearmen <1187> two hundred <1250>, at <575> the third <5154> hour <5610> of the night <3571>;

23:24 And <5037> provide <3936> [them] beasts <2934>, that <2443> they may set <1913> Paul <3972> on <1913>, and bring [him] safe <1295> unto <4314> Felix <5344> the governor <2232>.

23:25 And he wrote <1125> a letter <1992> after <4023> this <5126> manner <5179>:

23:26 Claudius <2804> Lysias <3079> unto the most excellent <2903> governor <2232> Felix <5344> [sendeth] greeting <5463>.

23:27 This <5126> man <435> was taken <4815> of <5259> the Jews <2453>, and <2532> should <3195> have been killed <337> of <5259> them <846>: then came I <2186> with <4862> an army <4753>, and rescued <1807> him <846>, having understood <3129> that <3754> he was <2076> a Roman <4514>.

23:28 And <1161> when <1014> I would <1014> have known <1097> the cause <156> wherefore <1223> <3739> they accused <1458> him <846>, I brought <2609> him <846> forth <2609> into <1519> their <846> council <4892>:

23:29 Whom <3739> I perceived <2147> to be accused <1458> of <4012> questions <2213> of their <846> law <3551>, but <1161> to have <2192>

nothing <3367> laid to his charge <1462> worthy <514> of death <2288> or <2228> of bonds <1199>.

23:30 And <1161> when it was told <3377> me <3427> how that <5259> the Jews <2453> laid wait <1917> <3195> <1510> for <1519> the man <435>, I sent <3992> straightway <1824> to <4314> thee <4571>, and gave commandment <3853> to his accusers <2725> also <2532> to say <3004> before <1909> thee <4675> what [they had] against <4314> him <846>. Farewell <4517>.

23:31 Then <3767> <3303> the soldiers <4757>, as <2596> it was commanded <1299> them <846>, took <353> Paul <3972>, and brought <71> [him] by <1223> night <3571> to <1519> Antipatris <494>.

23:32 <1161> On the morrow <1887> they left <1439> the horsemen <2460> to go <4198> with <4862> him <846>, and returned <5290> to <1519> the castle <3925>:

23:33 Who <3748>, when they came <1525> to <1519> Caesarea <2542>, and <2532> delivered <325> the epistle <1992> to the governor <2232>, presented <3936> Paul <3972> also <2532> before him <846>.

23:34 And <1161> when the governor <2232> had read <314> [the letter], <2532> he asked <1905> of <1537> what <4169> province <1885> he was <2076>. And <2532> when he understood <4441> that <3754> [he was] of <575> Cilicia <2791>;

23:35 I will hear <1251> thee <4675>, said he <5346>, when <3752> thine <4675> accusers <2725> are <3854> also <2532> come <3854>. And <5037> he commanded <2753> him <846> to be kept <5442> in <1722> Herod's <2264> judgment hall <4232>.

CHAPTER 24 — **Click here for Acts 24 w/o Strongs Numbers**

24:1 And <1161> after <3326> five <4002> days <2250> Ananias <367> the high priest <749> descended <2597> with <3326> the elders <4245>, and <2532> [with] a certain <5100> orator <4489> [named] Tertullus <5061>, who <3748> informed <1718> the governor <2232> against <2596> Paul <3972>.

24:2 And <1161> when he <846> was called forth <2564>, Tertullus <5061> began <756> to accuse <2723> [him], saying <3004>, Seeing that by <1223> thee <4675> we enjoy <5177> great <4183> quietness <1515>, and <2532> that very worthy deeds <2735> are done <1096> unto this <5129> nation <1484> by <1223> thy <4674> providence <4307>,

24:3 <5037> We accept <588> [it] always <3839>, and <2532> in all places <3837>, most noble <2903> Felix <5344>, with <3326> all <3956> thankfulness <2169>.

24:4 Notwithstanding <1161>, that <3363> I be <4119> not <3363> <1909> further <4119> tedious <1465> unto thee <4571>, I pray <3870> thee <4571> that thou wouldest hear <191> us <2257> of thy <4674> clemency <1932> a few words <4935>.

24:5 For <1063> we have found <2147> this <5126> man <435> [a] pestilent <3061> [fellow], and <2532> a mover <2795> of sedition <4714> among all <3956> the Jews <2453> throughout <2596> the world <3625>, and <5037> a ringleader <4414> of the sect <139> of the Nazarenes <3480>:

24:6 Who <3739> also <2532> hath gone about <3985> to profane <953> the temple <2411>: <2532> whom <3739> we took <2902>, and <2532> would <2309> have judged <2919> according <2596> to our <2251> law <3551>.

24:7 But <1161> the chief captain <5506> Lysias <3079> came <3928> [upon us], and with <3326> great <4183> violence <970> took [him] away <520> out of <1537> our <2257> hands <5495>,

24:8 Commanding <2753> his <846> accusers <2725> to come <2064> unto <1909> thee <4571>: by examining <350> of <3844> whom <3739> thyself <846> mayest <1410> take knowledge <1921> of <4012> all <3956> these things <5130>, whereof <3739> we <2249> accuse <2723> him <846>.

24:9 And <1161> the Jews <2453> also <2532> assented <4934>, saying <5335> that these things <5023> were <2192> so <3779>.

24:10 Then <1161> Paul <3972>, after that the governor <2232> had beckoned <3506> unto him <846> to speak <3004>, answered <611>, Forasmuch as I know <1987> that thou <4571> hast been <5607> of <1537> many <4183> years <2094> a judge <2923> unto this <5129> nation <1484>, I do <626> the more cheerfully <2115> answer <626> for <4012> myself <1683>:

24:11 Because that thou <4675> mayest <1410> understand <1097>, that <3754> there are <1526> yet but <2228> <3756> twelve <1177> days <2250> <4119> since <575> <3739> I <3427> went up <305> to <1722> Jerusalem <2419> for to worship <4352>.

24:12 And <2532> they neither <3777> found <2147> me <3165> in <1722> the temple <2411> disputing <1256> with <4314> any man <5100>, neither <2228> raising up <1999> <4160> the people <3793> <1999>, neither <3777> in <1722> the synagogues <4864>, nor <3777> in <2596> the city <4172>:

24:13 Neither <3777> can <1410> they prove <3936> <3165> the things <4012> whereof <3739> they <2723> now <3568> accuse <2723> me <3450>.

24:14 But <1161> this <5124> I confess <3670> unto thee <4671>, that <3754> after <2596> the way <3598> which <3739> they call <3004> heresy <139>, so <3779> worship I <3000> the God <2316> of my fathers <3971>, believing <4100> all things <3956> which <3588> are written <1125> in <2596> the law <3551> and <2532> in <1722> the prophets <4396>:

24:15 And have <2192> hope <1680> toward <1519> God <2316>, which <3739> they <3778> themselves <846> also <2532> allow <4327>, that there shall be <3195> <1510> a resurrection <386> of the dead <3498>, both <5037> of the just <1342> and <2532> unjust <94>.

24:16 And <1161> herein <1722> <5129> do I exercise <778> myself <846>, to have <2192> always <1275> a conscience <4893> void of offence <677> toward <4314> God <2316>, and <2532> [toward] men <444>.

24:17 Now <1161> after <1223> many <4119> years <2094> I came <3854> to bring <4160> alms <1654> to <1519> my <3450> nation <1484>, and <2532> offerings <4376>.

24:18 <1161> Whereupon <1722> <3739> certain <5100> Jews <2453> from <575> Asia <773> found <2147> me <3165> purified <48> in <1722> the temple <2411>, neither <3756> with <3326> multitude <3793>, nor <3761> with <3326> tumult <2351>.

24:19 Who <3739> ought <1163> <1163> to have been here <3918> before <1909> thee <4675>, and <2532> object <2723>, if <1536> they had <2192> ought <1536> against <4314> me <3165>.

24:20 Or else <2228> let <2036> these <846> same <3778> [here] say <2036>, if <1536> they have found <2147> any <1536> evil doing <92> in <1722> me <1698>, while I <3450> stood <2476> before <1909> the council <4892>,

24:21 Except <2228> it be for <4012> this <5026> one <3391> voice <5456>, that <3739> I cried <2896> standing <2476> among <1722> them <846>, Touching <3754> <4012> the resurrection <386> of the dead <3498> I <1473> am called in question <2919> by <5259> you <5216> this day <4594>.

24:22 And <1161> when Felix <5344> heard <191> these things <5023>, having more perfect <197> knowledge <1492> of <4012> [that] way <3598>, he deferred <306> them <846>, and said <2036>, When <3752> Lysias <3079> the chief captain <5506> shall come down <2597>, I will know the uttermost <1231> of your <5209> matter <2596>.

24:23 And <5037> he commanded <1299> a centurion <1543> to keep <5083> Paul <3972>, and <5037> to let [him] have <2192> liberty <425>, and <2532> that he should forbid <2967> none <3367> of his <846> acquaintance <2398> to minister <5256> or <2228> come <4334> unto him <846>.

24:24 And <1161> after <3326> certain <5100> days <2250>, when Felix <5344> came <3854> with <4862> his <846> wife <1135> Drusilla <1409>, which was <5607> a Jewess <2453>, he sent for <3343> Paul <3972>, and <2532> heard <191> him <846> concerning <4012> the faith <4102> in <1519> Christ <5547>.

24:25 And <1161> as he <846> reasoned <1256> of <4012> righteousness <1343>, temperance <2532> <1466>, and <2532> judgment <2917> to come <3195> <1510>, Felix <5344> trembled <1096> <1719>, and answered <611>, Go thy way <4198> for this time <3568>; when <1161> I have <2192> <3335> a convenient season <2540>, I will call for <3333> thee <4571>.

24:26 He hoped <1679> also <260> <1161> <2532> that <3754> money <5536> should have been given <1325> him <846> of <5259> Paul <3972>, that <3704> he might loose <3089> him <846>: wherefore <1352> he sent for <3343> him <846> the oftener <4437>, and <2532> communed with <3656> him <846>.

24:27 But <1161> after <4137> two years <1333> Porcius <4201> Festus <5347> came <2983> into Felix <5344>' room <1240>: and <5037> Felix <5344>, willing <2309> to shew <2698> the Jews <2453> a pleasure <5485>, left <2641> Paul <3972> bound <1210>.

CHAPTER 25 — **Click here for Acts 25 w/o Strongs Numbers**

25:1 Now <3767> when Festus <5347> was come <1910> into the province <1885>, after <3326> three <5140> days <2250> he ascended <305> from <575> Caesarea <2542> to <1519> Jerusalem <2414>.

25:2 Then <1161> the high priest <749> and <2532> the chief <4413> of the Jews <2453> informed <1718> him <846> against <2596> Paul <3972>, and <2532> besought <3870> him <846>,

25:3 And desired <154> favour <5485> against <2596> him <846>, that <3704> he would send for <3343> him <846> to <1519> Jerusalem <2419>, laying <4160> wait <1747> in <2596> the way <3598> to kill <337> him <846>.

25:4 But <3303> <3767> Festus <5347> answered <611>, that Paul <3972> should be kept <5083> at <1722> Caesarea <2542>, and <1161> that he himself <1438> would <3195> depart <1607> <1722> shortly <5034> [thither].

25:5 Let them therefore <3767>, said <5346> he, which among <1722> you <5213> are able <1415>, go down with <4782> [me], and accuse <2723> this <846> man <435>, if <1536> there be <2076> any wickedness <1536> in <1722> him <5129>.

25:6 And <1161> when he had tarried <1304> among <1722> them <846> more <4119> than <2228> ten <1176> days <2250>, he went down <2597> unto <1519> Caesarea <2542>; and the next day <1887> sitting <2523> on <1909> the judgment seat <968> commanded <2753> Paul <3972> to be brought <71>.

25:7 And <1161> when he <846> was come <3854>, the Jews <2453> which came down <2597> from <575> Jerusalem <2414> stood round about <4026>, and <2532> laid <5342> many <4183> and grievous <926> complaints <157> against <2596> Paul <3972>, which <3739> they could <2480> not <3756> prove <584>.

25:8 While he answered <626> for himself <846>, Neither <3754> <3777> against <1519> the law <3551> of the Jews <2453>, neither <3777> against <1519> the temple <2411>, nor yet <3777> against <1519> Caesar <2541>, have I offended <264> any thing at all <5100>.

25:9 But <1161> Festus <5347>, willing <2309> to do <2698> the Jews <2453> a pleasure <5485>, answered <611> Paul <3972>, and said <2036>, Wilt thou <2309> go up <305> to <1519> Jerusalem <2414>, and there <1563> be judged <2919> of <4012> these things <5130> before <1909> me <1700>?

25:10 Then <1161> said <2036> Paul <3972>, I stand <1510> <2476> at <1909> Caesar's <2541> judgment seat <968>, where <3757> I <3165> ought <1163> to be judged <2919>: to the Jews <2453> have I done <91> no <3762> wrong <91>, as <5613> <2532> thou <4771> very well <2566> knowest <1921>.

25:11 For <1063> if <1487> <3303> I be an offender <91>, or <2532> have committed <4238> any thing <5100> worthy <514> of death <2288>, I refuse <3868> not <3756> to die <599>: but <1161> if <1487> there be <2076> none <3762> of these things <3739> whereof these <3778> accuse <2723> me <3450>, no man <3762> may <1410> deliver <5483> me <3165> unto them <846>. I appeal unto <1941> Caesar <2541>.

25:12 Then <5119> Festus <5347>, when he had conferred <4814> with <3326> the council <4824>, answered <611>, Hast thou appealed unto <1941> Caesar <2541>? unto <1909> Caesar <2541> shalt thou go <4198>.

25:13 And <1161> after <1230> certain <5100> days <2250> king <935> Agrippa <67> and <2532> Bernice <959> came <2658> unto <1519> Caesarea <2542> to salute <782> Festus <5347>.

25:14 And <1161> when <5613> they had been <1304> there <1563> many <4119> days <2250>, Festus <5347> declared <394> Paul's <3972> cause <2596> unto the king <935>, saying <3004>, There is <2076> a certain <5100> man <435> left <2641> in bonds <1198> by <5259> Felix <5344>:

25:15 About <4012> whom <3739>, when <1096> I <3450> was <1096> at <1519> Jerusalem <2414>, the chief priests <749> and <2532> the elders <4245> of the Jews <2453> informed <1718> [me], desiring <154> [to have] judgment <1349> against <2596> him <846>.

25:16 To <4314> whom <3739> I answered <611>, <3754> It is <2076> not <3756> the manner <1485> of the Romans <4514> to deliver <5483> any <5100> man <444> to <1519> die <684>, before <4250> that <2228> he which is accused <2723> have <2192> the accusers <2725> face to face <2596> <4383>, <5037> and have <2983> licence <5117> to answer for himself <627> concerning <4012> the crime laid against him <1462>.

25:17 Therefore <3767>, when they <846> were come <4905> hither <1759>, without <4160> any <3367> delay <311> on the morrow <1836> I sat <2523> on <1909> the judgment seat <968>, and commanded <2753> the man <435> to be brought forth <71>.

25:18 Against <4012> whom <3739> when the accusers <2725> stood up <2476>, they brought <2018> none <3762> accusation <156> of such things as <3739> I <1473> supposed <5282>:

25:19 But <1161> had <2192> certain <5100> questions <2213> against <4314> him <846> of <4012> their own <2398> superstition <1175>, and <2532> of <4012> one <5100> Jesus <2424>, which was dead <2348>, whom <3739> Paul <3972> affirmed <5335> to be alive <2198>.

25:20 And <1161> because I <1473> doubted <639> of <1519> such <5127> manner <4012> of questions <2214>, I asked <3004> [him] whether <1487> he would <1014> go <4198> to <1519> Jerusalem <2419>, and there <2546> be judged <2919> of <4012> these matters <5130>.

25:21 But <1161> when Paul <3972> had appealed <1941> to be reserved <5083> <846> unto <1519> the hearing <1233> of Augustus <4575>, I commanded <2753> him <846> to be kept <5083> till <2193> <3757> I might send <3992> him <846> to <4314> Caesar <2541>.

25:22 Then <1161> Agrippa <67> said <5346> unto <4314> Festus <5347>, I would <1014> also <2532> hear <191> the man <444> myself <846>. To morrow <839>, <1161> said <5346> he, thou shalt hear <191> him <846>.

25:23 And on the morrow <1887>, when <3767> Agrippa <67> was come <2064>, and <2532> Bernice <959>, with <3326> great <4183> pomp <5325>, and <2532> was entered <1525> into <1519> the place of hearing <201>, with <4862> <5037> the chief captains <5506>, and <2532> principal <2596> <1851> men <435> of <5607> the city <4172>, at <2532> Festus <5347>' commandment <2753> Paul <3972> was brought forth <71>.

25:24 And <2532> Festus <5347> said <5346>, King <935> Agrippa <67>, and <2532> all <3956> men <435> which <3588> are here present <4840> with us <2254>, ye see <2334> this man <5126>, about <4012> whom <3739> all <3956> the multitude <4128> of the Jews <2453> have dealt <1793> with me <3427>, both <5037> at <1722> Jerusalem <2414>, and <2532> [also] here <1759>, crying <1916> that he ought <1163> not <3361> to live <2198> any longer <3371>.

25:25 But <1161> when I <1473> found <2638> that he <846> had committed <4238> nothing <3367> worthy <514> of death <2288>, and <2532> <1161> that he himself <846> hath appealed <5127> to <1941> Augustus <4575>, I have determined <2919> to send <3992> him <846>.

25:26 Of <4012> whom <3739> I have <2192> no <3756> certain <804> thing <5100> to write <1125> unto my lord <2962>. Wherefore <1352> I have brought <4254> him <846> forth <4254> before <1909> you <5216>, and <2532> specially <3122> before <1909> thee <4675>, O king <935> Agrippa <67>, that <3704>, after examination <351> had <1096>, I might have <2192> somewhat <5100> to write <1125>.

25:27 For <1063> it seemeth <1380> to me <3427> unreasonable <249> to send <3992> a prisoner <1198>, and <2532> not withal <3361> to signify <4591> the crimes <156> [laid] against <2596> him <846>.

CHAPTER 26 — **Click here for Acts 26 w/o Strongs Numbers**

26:1 Then <1161> Agrippa <67> said <5346> unto <4314> Paul <3972>, Thou <4671> art permitted <2010> to speak <3004> for <5228> thyself <4572>. Then <5119> Paul <3972> stretched forth <1614> the hand <5495>, and answered for himself <626>:

26:2 I think <2233> myself <1683> happy <3107>, king <935> Agrippa <67>, because I shall <3195> answer for myself <626> this day <4594> before <1909> thee <4675> touching <4012> all the things <3956> whereof <3739> I am accused <1458> of <5259> the Jews <2453>:

26:3 Especially <3122> [because I know <1492>] thee <4571> to be <5607> expert <1109> <5037> in all <3956> customs <1485> and <2532> questions <2213> which are among <2596> the Jews <2453>: wherefore <1352> I beseech <1189> thee <4675> to hear <191> me <3450> patiently <3116>.

26:4 My <3450> manner <3303> <3767> of life <981> from <1537> my youth <3503>, which <3588> was <1096> at <575> the first <746> among <1722> mine <3450> own nation <1484> at <1722> Jerusalem <2414>, know <2467> all <3956> the Jews <2453>;

26:5 Which knew <4267> me <3165> from the beginning <509>, if <1437> they would <2309> testify <3140>, that <3754> after <2596> the most straitest <196> sect <139> of our <2251> religion <2356> I lived <2198> a Pharisee <5330>.

26:6 And <2532> now <3568> I stand <2476> and am judged <2919> for <1909> the hope <1680> of the promise <1860> made <1096> of <5259> God <2316> unto <4314> our fathers <3962>:

26:7 Unto <1519> which <3739> [promise] our <2257> twelve tribes <1429>, instantly <1722> <1616> serving <3000> [God] day <2250> and <2532> night <3571>, hope <1679> to come <2658>. For <4012> which <3739> hope's sake <1680>, king <935> Agrippa <67>, I am accused <1458> of <5259> the Jews <2453>.

26:8 Why <5101> should it be thought a thing <2919> incredible <571> with <3844> you <5213>, that <1487> God <2316> should raise <1453> the dead <3498>?

26:9 I <1473> verily <3303> <3767> thought <1380> with myself <1683>, that I ought <1163> to do <4238> many things <4183> contrary <1727> to <4314> the name <3686> of Jesus <2424> of Nazareth <3480>.

26:10 Which thing <3739> I <4160> also <2532> did <4160> in <1722> Jerusalem <2414>: and <2532> many <4183> of the saints <40> did <2623> I <1473> shut up <2623> in prison <5438>, having received <2983> authority <1849> from <3844> the chief priests <749>; and <5037> when they <846> were put to death <337>, I gave <2702> my voice <5586> against [them].

26:11 And <2532> I punished <5097> them <846> oft <4178> in <2596> every <3956> synagogue <4864>, and compelled <315> [them] to blaspheme <987>; and <5037> being <1693> exceedingly <4057> mad against <1693> them <846>, I persecuted <1377> [them] even <2532> unto <1519> <2193> strange <1854> cities <4172>.

26:12 <2532> Whereupon <1722> <3739> as I went <4198> to <1519> Damascus <1154> with <3326> authority <1849> and <2532> commission <2011> from <3844> the chief priests <749>,

26:13 At midday <2250> <3319>, O king <935>, I saw <1492> in <2596> the way <3598> a light <5457> from heaven <3771>, above <5228> the brightness <2987> of the sun <2246>, shining round about <4034> me <3165> and <2532> them which journeyed <4198> with <4862> me <1698>.

26:14 And <1161> when we <2257> were <2667> all <3956> fallen <2667> to <1519> the earth <1093>, I heard <191> a voice <5456> speaking <2980> unto <4314> me <3165>, and <2532> saying <3004> in the Hebrew <1446> tongue <1258>, Saul <4549>, Saul <4549>, why <5101> persecutest thou <1377> me <3165>? [it is] hard <4642> for thee <4671> to kick <2979> against <4314> the pricks <2759>.

26:15 And <1161> I <1473> said <2036>, Who <5101> art thou <1488>, Lord <2962>? And <1161> he said <2036>, I <1473> am <1510> Jesus <2424> whom <3739> thou <4771> persecutest <1377>.

26:16 But <235> rise <450>, and <2532> stand <2476> upon <1909> thy <4675> feet <4228>: for <1063> I have appeared <3700> unto thee <4671> for <1519> this purpose <5124>, to make <4400> thee <4571> a minister <5257> and <2532> a witness <3144> both <5037> of these things which <3739> thou hast seen <1492>, and <5037> of those things in the which <3739> I will appear <3700> unto thee <4671>;

26:17 Delivering <1807> thee <4571> from <1537> the people <2992>, and <2532> [from] the Gentiles <1484>, unto <1519> whom <3739> now <3568> I send <649> thee <4571>,

26:18 To open <455> their <846> eyes <3788>, [and] to turn <1994> [them] from <575> darkness <4655> to <1519> light <5457>, and <2532> [from] the power <1849> of Satan <4567> unto <1909> God <2316>, that they <846> may receive <2983> forgiveness <859> of sins <266>, and <2532> inheritance <2819> among <1722> them which are sanctified <37> by faith <4102> that is in <1519> me <1691>.

26:19 Whereupon <3606>, O king <935> Agrippa <67>, I was <1096> not <3756> disobedient <545> unto the heavenly <3770> vision <3701>:

26:20 But <235> shewed <518> <518> first <4412> unto them of <1722> Damascus <1154>, and <2532> at Jerusalem <2414>, and <5037> throughout <1519> all <3956> the coasts <5561> of Judaea <2449>, and <2532> [then] to the Gentiles <1484>, that they should repent <3340> and <2532> turn <1994> to <1909> God <2316>, and do <4238> works <2041> meet <514> for repentance <3341>.

26:21 For <1752> these causes <5130> the Jews <2453> caught <4815> me <3165> in <1722> the temple <2411>, and went about <3987> to kill <1315> [me].

26:22 Having <5177> therefore <3767> obtained <5177> help <1947> of <3844> God <2316>, I continue <2476> unto <891> this <5026> day <2250>, witnessing <3140> both <5037> to small <3398> and <2532> great <3173>, saying <3004> none other things <3762> than <1622> those which <3739> <5037> the prophets <4396> and <2532> Moses <3475> did say <2980> should <3195> come <1096>:

26:23 That <1487> Christ <5547> should suffer <3805>, [and] that <1487> he should be the first <4413> that should rise <386> from <1537> the dead <3498>, and should <3195> shew <2605> light <5457> unto the people <2992>, and <2532> to the Gentiles <1484>.

26:24 And <1161> as he <846> thus <5023> spake for himself <626>, Festus <5347> said <5346> with a loud <3173> voice <5456>, Paul <3972>, thou art beside thyself <3105>; much <4183> learning <1121> doth make <4062> thee <4571> mad <1519> <3130>.

26:25 But <1161> he said <5346>, I am <3105> not <3756> mad <3105>, most noble <2903> Festus <5347>; but <235> speak forth <669> the words <4487> of truth <225> and <2532> soberness <4997>.

26:26 For <1063> the king <935> knoweth <1987> of <4012> these <5130> things, before <4314> whom <3739> also <2532> I speak <2980> freely <3955>: for <1063> I am persuaded <3982> that <3756> none <5100> <3762> of these things <5130> are hidden <2990> from him <846>; for <1063> this thing <5124> was <2076> not <3756> done <4238> in <1722> a corner <1137>.

26:27 King <935> Agrippa <67>, believest thou <4100> the prophets <4396>? I know <1492> that <3754> thou believest <4100>.

26:28 Then <1161> Agrippa <67> said <5346> unto <4314> Paul <3972>, Almost <1722> <3641> thou persuadest <3982> me <3165> to be <1096> a Christian <5546>.

26:29 And <1161> Paul <3972> said <2036>, I would <302> <2172> to God <2316>, that not <3756> only <3440> thou <4571>, but <235> also <2532> all <3956> that hear <191> me <3450> this day <4594>, were <1096> both <2532> almost <1722> <3641>, and <2532> altogether <1722> <4183> such <5108> as <3697> <2504> I am <1510>, except <3924> these <5130> bonds <1199>.

26:30 And <2532> when he <846> had <2036> thus <5023> spoken <2036>, the king <935> rose up <450>, and <2532> the governor <2232>, and <5037> Bernice <959>, and <2532> they that sat with <4775> them <846>:

26:31 And <2532> when they were gone aside <402>, they talked <2980> between <4314> themselves <240>, saying <3004>, <3754> This <3778> man <444> doeth <4238> nothing <3762> worthy <514> of death <2288> or <2228> of bonds <1199>.

26:32 Then <1161> said <5346> Agrippa <67> unto Festus <5347>, This <3778> man <444> might <1410> have been set at liberty <630>, if <1508> he had <1941> not <1508> appealed unto <1941> Caesar <2541>.

CHAPTER 27 — **Click here for Acts 27 w/o Strongs Numbers**

27:1 And <1161> when <5613> it was determined <2919> that we <2248> should sail <636> into <1519> Italy <2482>, they delivered <3860> <5037> Paul <3972> and <2532> certain <5100> other <2087> prisoners <1202> unto [one] named <3686> Julius <2457>, a centurion <1543> of Augustus <4575>' band <4686>.

27:2 And <1161> entering <1910> into a ship <4143> of Adramyttium <98>, we launched <321>, meaning <3195> to sail <4126> by <2596> the coasts <5117> of Asia <773>; [one] Aristarchus <708>, a Macedonian <3110> of Thessalonica <2331>, being <5607> with <4862> us <2254>.

27:3 And <5037> the next <2087> [day] we touched <2609> at <1519> Sidon <4605>. And <5037> Julius <2457> courteously <5364> entreated <5530> Paul <3972>, and gave [him] liberty <2010> to go <4198> unto <4314> his friends <5384> to refresh himself <5177> <1958>.

27:4 And <2547> when we had launched <321> from thence <2547>, we sailed under <5284> Cyprus <2954>, because <1223> the winds <417> were <1511> contrary <1727>.

27:5 And <5037> when we had sailed over <1277> the sea <3989> of <2596> Cilicia <2791> and <2532> Pamphylia <3828>, we came <2718> to <1519> Myra <3460>, [a city] of Lycia <3073>.

27:6 And there <2546> the centurion <1543> found <2147> a ship <4143> of Alexandria <222> sailing <4126> into <1519> Italy <2482>; and he put <1688> us <2248> therein <1519> <846>.

27:7 And <1161> when we had sailed slowly <1020> <1722> many <2425> days <2250>, and <2532> scarce <3433> were come <1096> over against <2596> Cnidus <2834>, the wind <417> not <3361> suffering <4330> us <2248>, we sailed under <5284> Crete <2914>, over against <2596> Salmone <4534>;

27:8 And <5037>, hardly <3433> passing <3881> it <846>, came <2064> unto <1519> a <5100> place <5117> which is called <2564> The fair <2570> havens <2568> <3040>; nigh <1451> whereunto <3739> was <2258> the city <4172> [of] Lasea <2996>.

27:9 Now <1161> when much <2425> time <5550> was spent <1230>, and <2532> when sailing <4144> was <5607> now <2235> dangerous <2000>, because <1223> the fast <3521> was <3928> now <2532> already <2235> past <3928>, Paul <3972> admonished <3867> [them],

27:10 And said <3004> unto them <846>, Sirs <435>, I perceive <2334> that <3754> this voyage <4144> will be <3195> <1510> with <3326> hurt <5196> and <2532> much <4183> damage <2209>, not <3756> only <3440> of the lading <5414> and <2532> ship <4143>, but <235> also <2532> of our <2257> lives <5590>.

27:11 Nevertheless <1161> the centurion <1543> believed <3982> the master <2942> and <2532> the owner of the ship <3490>, more <3123> than <2228> those things which were spoken <3004> by <5259> Paul <3972>.

27:12 And <1161> because <5225> the haven <3040> was <5225> not commodious <428> to <4314> winter in <3915>, the more part <4119> advised <1012> <5087> to depart <321> thence also <2547>, if <1513> by any means <4458> they might <1410> attain <2658> to <1519> Phenice <5405>, [and there] to winter <3914>; [which is] an haven <3040> of Crete <2914>, and lieth <991> toward <2596> the south west <3047> and <2532> <2596> north west <5566>.

27:13 And <1161> when the south wind <3558> blew softly <5285>, supposing <1380> that they had obtained <2902> [their] purpose <4286>, loosing <142> [thence], they sailed <3881> close by <788> Crete <2914>.

27:14 But <1161> not <3756> long <4183> after <3326> there arose <906> against <2596> it <846> a tempestuous <5189> wind <417>, called <2564> Euroclydon <2148>.

27:15 And <1161> when the ship <4143> was caught <4884>, and <2532> could <1410> not <3361> bear up into <503> the wind <417>, we let [her] drive <1929> <5342>.

27:16 And <1161> running under <5295> a certain <5100> island <3519> which is called <2564> Clauda <2802>, we had <2480> much <3433> work <2480> to come by <4031> <1096> the boat <4627>:

27:17 Which <3739> when they had taken up <142>, they used <5530> helps <996>, undergirding <5269> the ship <4143>; and <5037>, fearing <5399> lest <3361> they should fall <1601> into <1519> the quicksands <4950>, strake <5465> sail <4632>, and so <3779> were driven <5342>.

27:18 And <1161> we <2257> being exceedingly <4971> tossed with a tempest <5492>, the next <1836> [day] they lightened the ship <1546> <4160>;

27:19 And <2532> the third <5154> [day] we cast out <4496> with our own hands <849> the tackling <4631> of the ship <4143>.

27:20 And <1161> when neither <3383> sun <2246> nor <3383> stars <798> in <1909> many <4119> days <2250> appeared <2014>, and <5037> no <3756> small <3641> tempest <5494> lay on <1945> [us], all <3956> hope <1680> that we <2248> should be saved <4982> was <4014> then <3063> taken away <4014>.

27:21 But <1161> after <5225> long <4183> abstinence <776> <5119> Paul <3972> stood forth <2476> in <1722> the midst <3319> of them <846>, and said <2036>, Sirs <5599> <435>, ye should <1163> <3303> have hearkened <3980> unto me <3427>, and not <3361> have loosed <321> from <575> Crete <2914>, and <5037> to have gained <2770> this <5026> harm <5196> and <2532> loss <2209>.

27:22 And <2532> now <3569> I exhort <3867> you <5209> to be of good cheer <2114>: for <1063> there shall be <2071> no <3762> loss <580> of [any man's] life <5590> among <1537> you <5216>, but <4133> of the ship <4143>.

27:23 For <1063> there stood by <3936> me <3427> this <5026> night <3571> the angel <32> of God <2316>, whose <3739> I am <1510>, and <2532> whom <3739> I serve <3000>,

27:24 Saying <3004>, Fear <5399> not <3361>, Paul <3972>; thou <4571> must <1163> be brought before <3936> Caesar <2541>: and <2532>, lo <2400>, God <2316>

hath given <5483> thee <4671> all <3956> them that sail <4126> with <3326> thee <4675>.

27:25 Wherefore <1352>, sirs <435>, be of good cheer <2114>: for <1063> I believe <4100> God <2316>, that <3754> it <3779> shall be <2071> even <2596> <3739> as <5158> it was told <2980> me <3427>.

27:26 Howbeit <1161> we <2248> must <1163> be cast <1601> upon <1519> a certain <5100> island <3520>.

27:27 But <1161> when <5613> the fourteenth <5065> night <3571> was come <1096>, as we <2257> were driven up and down <1308> in <1722> Adria <99>, about <2596> midnight <3319> <3571> the shipmen <3492> deemed <5282> that they <846> drew near <4317> to some <5100> country <5561>;

27:28 And <2532> sounded <1001>, and found <2147> [it] twenty <1501> fathoms <3712>: and <1161> when they had gone <1339> a little further <1024>, they sounded <1001> again <3825>, and <2532> found <2147> [it] fifteen <1178> fathoms <3712>.

27:29 Then <5037> fearing <5399> lest <3381> <4458> we should have fallen <1601> <1601> upon <1519> rocks <5117> <5138>, they cast <4496> four <5064> anchors <45> out of <1537> the stern <4403>, and wished <2172> <1096> for the day <2250>.

27:30 And <1161> as the shipmen <3492> were about <2212> to flee <5343> out of <1537> the ship <4143>, when <2532> they had let down <5465> the boat <4627> into <1519> the sea <2281>, under colour <4392> as though <5613> they would <3195> have cast <1614> anchors <45> out of <1537> the foreship <4408>,

27:31 Paul <3972> said <2036> to the centurion <1543> and <2532> to the soldiers <4757>, Except <3362> these <3778> abide <3306> in <1722> the ship <4143>, ye <5210> cannot <3756> <1410> be saved <4982>.

27:32 Then <5119> the soldiers <4757> cut off <609> the ropes <4979> of the boat <4627>, and <2532> let <1439> her <846> fall off <1601>.

27:33 And <1161> while <891> <3739> the day <2250> was coming <1096> on <3195>, Paul <3972> besought <3870> [them] all <537> to take <3335> meat <5160>, saying <3004>, This day <4594> is the fourteenth <5065> day <2250> that ye have tarried <4328> and continued <1300> fasting <777>, having taken <4355> nothing <3367>.

27:34 Wherefore <1352> I pray <3870> you <5209> to take <4355> [some] meat <5160>: for <1063> this <5124> is <5225> for <4314> your <5212> health <4991>: for <1063> there shall <4098> not <3762> an hair <2359> fall <4098> from <1537> the head <2776> of any <3762> of you <5216>.

27:35 And <1161> when he had thus <5023> spoken <2036>, <2532> he took <2983> bread <740>, and gave thanks <2168> to God <2316> in presence <1799> of them all <3956>: and <2532> when he had broken <2806> [it], he began <756> to eat <2068>.

27:36 Then <1161> were <1096> they <846> <1096> all <3956> of good cheer <2115>, and they <4355> also <2532> took <4355> [some] meat <5160>.

27:37 And <1161> we were <2258> in all <3956> in <1722> the ship <4143> two hundred <1250> threescore <1440> and sixteen <1803> souls <5590>.

27:38 And <1161> when they had eaten <5160> enough <2880>, they lightened <2893> the ship <4143>, and cast out <1544> the wheat <4621> into <1519> the sea <2281>.

27:39 And <1161> when <3753> it was <1096> day <2250>, they knew <1921> not <3756> the land <1093>: but <1161> they discovered <2657> a certain <5100> creek <2859> with <2192> a shore <123>, into <1519> the which <3739> they were minded <1011>, if <1487> it were possible <1410>, to thrust in <1856> the ship <4143>.

27:40 And <2532> when they had taken up <4014> the anchors <45>, they committed <1439> [themselves] unto <1519> the sea <2281>, and <260> loosed <447> the rudder <4079> bands <2202>, and <2532> hoised up <1869> the mainsail <736> to the wind <4154>, and made <2722> toward <1519> shore <123>.

27:41 And <1161> falling <4045> into <1519> a place <5117> where two seas met <1337>, they ran <2027> the ship <3491> aground <2027>; and <2532> the forepart <4408> <3303> stuck fast <2043>, and remained <3306> unmoveable <761>, but <1161> the hinder part <4403> was broken <3089> with <5259> the violence <970> of the waves <2949>.

27:42 And <1161> the soldiers <4757>' counsel <1012> was <1096> to <2443> kill <615> the prisoners <1202>, lest <3361> any of them <5100> should swim out <1579>, and escape <1309>.

27:43 But <1161> the centurion <1543>, willing <1014> to save <1295> Paul <3972>, kept <2967> them <846> from [their] purpose <1013>; and <5037> commanded <2753> that they which could <1410> swim <2860> should

cast <641> [themselves] first <4413> [into the sea], and get <1826> to <1909> land <1093>:

27:44 And <2532> the rest <3062>, some <3739> <3303> on <1909> boards <4548>, and <1161> some <3739> on <1909> [broken pieces] of <575> the ship <4143> <5100>. And <2532> so <3779> it came to pass <1096>, that they escaped <1295> all <3956> safe <1295> to <1909> land <1093>.

CHAPTER 28 — **Click here for Acts 28 w/o Strongs Numbers**

28:1 And <2532> when they were escaped <1295>, then <5119> they knew <1921> that <3754> the island <3520> was called <2564> Melita <3194>.

28:2 And <1161> the barbarous people <915> shewed <3930> us <2254> no <3756> little <5177> kindness <5363>: for <1063> they kindled <381> a fire <4443>, and received <4355> us <2248> every one <3956>, because <1223> of the present <2186> rain <5205>, and <2532> because <1223> of the cold <5592>.

28:3 And <1161> when Paul <3972> had gathered <4962> a bundle <4128> of sticks <5434>, and <2532> laid <2007> [them] on <1909> the fire <4443>, there came <1831> a viper <2191> out of <1537> the heat <2329>, and fastened on <2510> his <846> hand <5495>.

28:4 And <1161> when <5613> the barbarians <915> saw <1492> the [venomous] beast <2342> hang <2910> on <1537> his <846> hand <5495>, they said <3004> among <4314> themselves <240>, No doubt <3843> this <3778> man <444> is <2076> a murderer <5406>, whom <3739>, though he hath escaped <1295> <1537> the sea <2281>, yet vengeance <1349> suffereth <1439> not <3756> to live <2198>.

28:5 And <3303> <3767> he shook off <660> the beast <2342> into <1519> the fire <4442>, and felt <3958> no <3762> harm <2556>.

28:6 Howbeit <1161> they looked <4328> when he <846> should <3195> have swollen <4092>, or <2228> fallen down <2667> dead <3498> suddenly <869>: but <1161> after they <846> had looked <4328> a great while <1909> <4183>, and <2532> saw <2334> no <3367> harm <824> come <1096> to <1519> him <846>, they changed their minds <3328>, and said <3004> that he <846> was <1511> a god <2316>.

28:7 <1161> In <1722> <4012> the same <1565> quarters <5117> were <5225> possessions <5564> of the chief man <4413> of the island <3520>, whose name was <3686> Publius <4196>; who <3739> received <324> us <2248>, and lodged us <3579> three <5140> days <2250> courteously <5390>.

28:8 And <1161> it came to pass <1096>, that the father <3962> of Publius <4196> lay <2621> sick of <4912> a fever <4446> and <2532> of a bloody flux <1420>: to <4314> whom <3739> Paul <3972> entered in <1525>, and <2532> prayed <4336>, and laid <2007> his hands <5495> on <2007> him <846>, and healed <2390> him <846>.

28:9 So <3767> when <1096> this <5127> was done <1096>, others <3062> also <2532>, which <3588> had <2192> diseases <769> in <1722> the island <3520>, came <4334>, and <2532> were healed <2323>:

28:10 Who <3739> also <2532> honoured <5092> us <2248> with many <4183> honours <5091>; and <2532> when we departed <321>, they laded <2007> [us] with such things as <4314> were necessary <5532>.

28:11 And <1161> after <3326> three <5140> months <3376> we departed <321> in <1722> a ship <4143> of Alexandria <222>, which had wintered <3914> in <1722> the isle <3520>, whose sign <3902> was Castor and Pollux <1359>.

28:12 And <2532> landing <2609> at <1519> Syracuse <4946>, we tarried <1961> [there] three <5140> days <2250>.

28:13 And from thence <3606> we fetched a compass <4022>, and came <2658> to <1519> Rhegium <4484>: and <2532> after <3326> one <3391> day <2250> the south wind <3558> blew <1920>, and we came <2064> the next day <1206> to <1519> Puteoli <4223>:

28:14 Where <3757> we found <2147> brethren <80>, and were desired <3870> to tarry <1961> with <1909> them <846> seven <2033> days <2250>: and <2532> so <3779> we went <2064> toward <1519> Rome <4516>.

28:15 And from thence <2547>, when the brethren <80> heard <191> of <4012> us <2257>, they came <1831> to meet <529> <1519> us <2254> as far as <891> Appii <675> forum <5410>, and <2532> The three <5140> taverns <4999>: whom <3739> when Paul <3972> saw <1492>, he thanked <2168> God <2316>, and took <2983> courage <2294>.

28:16 And <1161> when <3753> we came <2064> to <1519> Rome <4516>, the centurion <1543> delivered <3860> the prisoners <1198> to the captain of the guard <4759>: but <1161> Paul <3972> was suffered <2010> to dwell <3306> by <2596> himself <1438> with <4862> a soldier <4757> that kept <5442> him <846>.

28:17 And <1161> it came to pass <1096>, that after <3326> three <5140> days <2250> Paul <3972> called <4779> the chief <4413> <5607> of the Jews <2453> together <4779>: and <1161> when they <846> were come together <4905>,

he said <3004> unto <4314> them <846>, Men <435> [and] brethren <80>, though I <1473> have committed <4160> nothing <3762> against <1727> the people <2992>, or <2228> customs <1485> of our fathers <3971>, yet was I delivered <3860> prisoner <1198> from <1537> Jerusalem <2414> into <1519> the hands <5495> of the Romans <4514>.

28:18 Who <3748>, when they had examined <350> me <3165>, would <1014> have let [me] go <630>, because <1223> there was <5225> no <3367> cause <156> of death <2288> in <1722> me <1698>.

28:19 But <1161> when the Jews <2453> spake against <483> [it], I was constrained <315> to appeal <1941> unto Caesar <2541>; not <3756> that <5613> I had <2192> ought <5100> to accuse <2723> my <3450> nation <1484> of <2723>.

28:20 For <1223> this <5026> cause <156> therefore <3767> have I called <3870> for you <5209>, to see <1492> [you], and <2532> to speak with <4354> [you]: because that <1752> for <1063> the hope <1680> of Israel <2474> I am bound with <4029> this <5026> chain <254>.

28:21 And <1161> they said <2036> unto <4314> him <846>, We <2249> neither <3777> received <1209> letters <1121> out of <575> Judaea <2449> concerning <4012> thee <4675>, neither <3777> any <5100> of the brethren <80> that came <3854> shewed <518> or <2228> spake <2980> any <5100> harm <4190> of <4012> thee <4675>.

28:22 But <1161> we desire <515> to hear <191> of <3844> thee <4675> what <3739> thou thinkest <5426>: for <1063> as concerning <4012> <3303> this <5026> sect <139>, we <2254> know <2076> <1110> that <3754> every where <3837> it is spoken against <483>.

28:23 And <1161> when they had appointed <5021> him <846> a day <2250>, there came <2240> many <4119> to <4314> him <846> into <1519> [his] lodging <3578>; to whom <3739> he expounded <1620> and testified <1263> the kingdom <932> of God <2316>, <5037> persuading <3982> them <846> concerning <4012> Jesus <2424>, both <5037> out of <575> the law <3551> of Moses <3475>, and <2532> [out of] the prophets <4396>, from <575> morning <4404> till <2193> evening <2073>.

28:24 And <2532> some <3303> believed <3982> the things which were spoken <3004>, and <1161> some believed not <569>.

28:25 And <1161> when they agreed not <800> <5607> among <4314> themselves <240>, they departed <630>, after that Paul <3972> had spoken <2036> one

<1520> word <4487>, <3754> Well <2573> spake <2980> the Holy <40> Ghost <4151> by <1223> Esaias <2268> the prophet <4396> unto <4314> our <2257> fathers <3962>,

28:26 Saying <3004>, Go <4198> unto <4314> this <5126> people <2992>, and <2532> say <2036>, Hearing <189> ye shall hear <191>, and <2532> shall <4920> not <3364> understand <4920>; and <2532> seeing <991> ye shall see <991>, and <2532> not <3364> perceive <1492>:

28:27 For <1063> the heart <2588> of this <5127> people <2992> is waxed gross <3975>, and <2532> their ears <3775> are dull <917> of hearing <191>, and <2532> their <846> eyes <3788> have they closed <2576>; lest <3379> they should see <1492> with [their] eyes <3788>, and <2532> hear <191> with [their] ears <3775>, and <2532> understand <4920> with [their] heart <2588>, and <2532> should be converted <1994>, and <2532> I should heal <2390> them <846>.

28:28 Be it <2077> known <1110> therefore <3767> unto you <5213>, that <3754> the salvation <4992> of God <2316> is sent <649> unto the Gentiles <1484>, and <2532> [that] they will hear <191> it <846>.

28:29 And <2532> when he <846> had said <2036> these words <5023>, the Jews <2453> departed <565>, and had <2192> great <4183> reasoning <4803> among <1722> themselves <1438>.

28:30 And <1161> Paul <3972> dwelt <3306> two <1333> whole <3650> years <1333> in <1722> his own <2398> hired house <3410>, and <2532> received <588> all <3956> that came in <1531> unto <4314> him <846>,

28:31 Preaching <2784> the kingdom <932> of God <2316>, and <2532> teaching <1321> those things which concern <4012> the Lord <2962> Jesus <2424> Christ <5547>, with <3326> all <3956> confidence <3954>, no man forbidding him <209>.

The Letter of Paul to the

ROMANS

CHAPTER 1 — Click here for Rom 1 w/o Strongs Numbers

1:1 Paul <3972>, a servant <1401> of Jesus <2424> Christ <5547>, called <2822> [to be] an apostle <652>, separated <873> unto <1519> the gospel <2098> of God <2316>,

1:2 (Which <3739> he had promised afore <4279> by <1223> his <846> prophets <4396> in <1722> the holy <40> scriptures <1124>,)

1:3 Concerning <4012> his <846> Son <5207> Jesus <2424> Christ <5547> our <2257> Lord <2962>, which <3588> was made <1096> of <1537> the seed <4690> of David <1138> according <2596> to the flesh <4561>;

1:4 And declared <3724> [to be] the Son <5207> of God <2316> with <1722> power <1411>, according <2596> to the spirit <4151> of holiness <42>, by <1537> the resurrection <386> from the dead <3498>:

1:5 By <1223> whom <3739> we have received <2983> grace <5485> and <2532> apostleship <651>, for <1519> obedience <5218> to the faith <4102> among <1722> all <3956> nations <1484>, for <5228> his <846> name <3686>:

1:6 Among <1722> whom <3739> are <2075> ye <5210> also <2532> the called <2822> of Jesus <2424> Christ <5547>:

1:7 To all <3956> that be <5607> in <1722> Rome <4516>, beloved <27> of God <2316>, called <2822> [to be] saints <40>: Grace <5485> to you <5213> and <2532> peace <1515> from <575> God <2316> our <2257> Father <3962>, and <2532> the Lord <2962> Jesus <2424> Christ <5547>.

1:8 First <4412> <3303>, I thank <2168> my <3450> God <2316> through <1223> Jesus <2424> Christ <5547> for <5228> you <5216> all <3956>, that <3754> your <5216> faith <4102> is spoken <2605> of throughout <1722> the whole <3650> world <2889>.

1:9 For <1063> God <2316> is <2076> my <3450> witness <3144>, whom <3739> I serve <3000> with <1722> my <3450> spirit <4151> in <1722> the gospel <2098> of his <846> Son <5207>, that <5613> without ceasing <89> I make <4160>

mention <3417> of you <5216> always <3842> in <1909> my <3450> prayers <4335>;

1:10 Making request <1189>, if by any means <1513> now <2235> at length <4218> I might have a prosperous journey <2137> by <1722> the will <2307> of God <2316> to come <2064> unto <4314> you <5209>.

1:11 For <1063> I long <1971> to see <1492> you <5209>, that <2443> I may impart <3330> unto you <5213> some <5100> spiritual <4152> gift <5486>, to the end <1519> ye <5209> may be established <4741>;

1:12 That <1161> <5124> is <2076>, that I may be comforted together <4837> with <1722> you <5213> by <1223> <1722> the mutual <240> faith <4102> both <5037> of you <5216> and <2532> me <1700>.

1:13 Now <1161> I would <2309> not <3756> have <50> you <5209> ignorant <50>, brethren <80>, that <3754> oftentimes <4178> I purposed <4388> to come <2064> unto <4314> you <5209>, (but <2532> was let <2967> hitherto <891> <1204>,) that <2443> I might have <2192> some <5100> fruit <2590> among <1722> you <5213> also <2532>, even as <2531> <2532> among <1722> other <3062> Gentiles <1484>.

1:14 I am <1510> debtor <3781> both <5037> to the Greeks <1672>, and <2532> to the Barbarians <915>; both <5037> to the wise <4680>, and <2532> to the unwise <453>.

1:15 So <3779>, as much as <2596> in me is <1691>, I am ready <4289> to preach the gospel <2097> to you <5213> that are at <1722> Rome <4516> also <2532>.

1:16 For <1063> I am <1870> not <3756> ashamed <1870> of the gospel <2098> of Christ <5547>: for <1063> it is <2076> the power <1411> of God <2316> unto <1519> salvation <4991> to every one <3956> that believeth <4100>; to the Jew <2453> first <4412>, and <5037> also <2532> to the Greek <1672>.

1:17 For <1063> therein <1722> <846> is <601> the righteousness <1343> of God <2316> revealed <601> from <1537> faith <4102> to <1519> faith <4102>: as <2531> it is written <1125>, <1161> The just <1342> shall live <2198> by <1537> faith <4102>.

1:18 For <1063> the wrath <3709> of God <2316> is revealed <601> from <575> heaven <3772> against <1909> all <3956> ungodliness <763> and <2532> unrighteousness <93> of men <444>, who hold <2722> the truth <225> in <1722> unrighteousness <93>;

1:19 Because <1360> that which may be known <1110> of God <2316> is <2076> manifest <5318> in <1722> them <846>; for <1063> God <2316> hath shewed <5319> [it] unto them <846>.

1:20 For <1063> the invisible things <517> of him <846> from <575> the creation <2937> of the world <2889> are clearly seen <2529>, being understood <3539> by the things that are made <4161>, [even] <5037> his <846> eternal <126> power <1411> and <2532> Godhead <2305>; so <1519> that they <846> are <1511> without excuse <379>:

1:21 Because <1360> that, when they knew <1097> God <2316>, they glorified <1392> [him] not <3756> as <5613> God <2316>, neither <2228> were thankful <2168>; but <235> became vain <3154> in <1722> their <846> imaginations <1261>, and <2532> their <846> foolish <801> heart <2588> was darkened <4654>.

1:22 Professing themselves <5335> to be <1511> wise <4680>, they became fools <3471>,

1:23 And <2532> changed <236> the glory <1391> of the uncorruptible <862> God <2316> into <1722> an image <1504> made like <3667> to corruptible <5349> man <444>, and <2532> to birds <4071>, and <2532> fourfooted beasts <5074>, and <2532> creeping things <2062>.

1:24 Wherefore <1352> God <2316> also <2532> gave <3860> them <846> up <3860> to <1519> uncleanness <167> through <1722> the lusts <1939> of their own <846> hearts <2588>, to dishonour <818> their own <846> bodies <4983> between <1722> themselves <1438>:

1:25 Who <3748> changed <3337> the truth <225> of God <2316> into <1722> a lie <5579>, and <2532> worshipped <4573> and <2532> served <3000> the creature <2937> more than <3844> the Creator <2936>, who <3739> is <2076> blessed <2128> for <1519> ever <165>. Amen <281>.

1:26 For <1223> this <5124> cause God <2316> gave <3860> them <846> up <3860> unto <1519> vile <819> affections <3806>: for <1063> even <5037> their <846> women <2338> did change <3337> the natural <5446> use <5540> into <1519> that which is against <3844> nature <5449>:

1:27 And <5037> likewise <3668> also <2532> the men <730>, leaving <863> the natural <5446> use <5540> of the woman <2338>, burned <1572> in <1722> their <846> lust <3715> one toward another <1519> <240>; men <730> with <1722> men <730> working <2716> that which is unseemly <808>, and <2532>

receiving <618> in <1722> themselves <1438> that recompence <489> of their <846> error <4106> which <3739> was meet <1163>.

1:28 And <2532> even as <2531> they did <1381> not <3756> like <1381> to retain <2192> God <2316> in <1722> [their] knowledge <1922>, God <2316> gave <3860> them <846> over <3860> to <1519> a reprobate <96> mind <3563>, to do <4160> those things which are <2520> not <3361> convenient <2520>;

1:29 Being filled with <4137> all <3956> unrighteousness <93>, fornication <4202>, wickedness <4189>, covetousness <4124>, maliciousness <2549>; full <3324> of envy <5355>, murder <5408>, debate <2054>, deceit <1388>, malignity <2550>; whisperers <5588>,

1:30 Backbiters <2637>, haters of God <2319>, despiteful <5197>, proud <5244>, boasters <213>, inventors <2182> of evil things <2556>, disobedient <545> to parents <1118>,

1:31 Without understanding <801>, covenantbreakers <802>, without natural affection <794>, implacable <786>, unmerciful <415>:

1:32 Who <3748> knowing <1921> the judgment <1345> of God <2316>, that <3754> they which commit <4238> such things <5108> are <1526> worthy <514> of death <2288>, not <3756> only <3440> do <4160> the same <846>, but <235> <2532> have pleasure <4909> in them that do <4238> them.

CHAPTER 2 — **Click here for Rom 2 w/o Strongs Numbers**

2:1 Therefore <1352> thou art <1488> inexcusable <379>, O <5599> man <444>, whosoever <3956> thou art that judgest <2919>: for <1063> wherein <1722> <3739> thou judgest <2919> another <2087>, thou condemnest <2632> thyself <4572>; for <1063> thou that judgest <2919> doest <4238> the same things <846>.

2:2 But <1161> we are sure <1492> that <3754> the judgment <2917> of God <2316> is <2076> according <2596> to truth <225> against <1909> them which commit <4238> such things <5108>.

2:3 And <1161> thinkest thou <3049> this <5124>, O <5599> man <444>, that judgest <2919> them which do <4238> such things <5108>, and <2532> doest <4160> the same <846>, that <3754> thou <4771> shalt escape <1628> the judgment <2917> of God <2316>?

2:4 Or <2228> despisest thou <2706> the riches <4149> of his <846> goodness <5544> and <2532> forbearance <463> and <2532> longsuffering <3115>; not

knowing <50> that <3754> the goodness <5543> of God <2316> leadeth <71> thee <4571> to <1519> repentance <3341>?

2:5 But <1161> after <2596> thy <4675> hardness <4643> and <2532> impenitent <279> heart <2588> treasurest up <2343> unto thyself <4572> wrath <3709> against <1722> the day <2250> of wrath <3709> and <2532> revelation <602> of the righteous judgment <1341> of God <2316>;

2:6 Who <3739> will render <591> to every man <1538> according <2596> to his <846> deeds <2041>:

2:7 To them who by <3303> <2596> patient continuance <5281> in well <18> doing <2041> seek <2212> for glory <1391> and <2532> honour <5092> and <2532> immortality <861>, eternal <166> life <2222>:

2:8 But <1161> unto them that are contentious <1537> <2052>, and <2532> do not obey <544> <3303> the truth <225>, but <1161> obey <3982> unrighteousness <93>, indignation <2372> and <2532> wrath <3709>,

2:9 Tribulation <2347> and <2532> anguish <4730>, upon <1909> every <3956> soul <5590> of man <444> that doeth <2716> evil <2556>, of the Jew <2453> first <4412>, and <5037> also <2532> of the Gentile <1672>;

2:10 But <1161> <2532> glory <1391>, honour <5092>, and <2532> peace <1515>, to every man <3956> that worketh <2038> good <18>, to the Jew <2453> first <4412>, and <5037> also <2532> to the Gentile <1672>:

2:11 For <1063> there is <2076> no <3756> respect of persons <4382> with <3844> God <2316>.

2:12 For <1063> as many as <3745> have sinned <264> without law <460> shall <622> also <2532> perish <622> without law <460>: and <2532> as many as <3745> have sinned <264> in <1722> the law <3551> shall be judged <2919> by <1223> the law <3551>;

2:13 (For <1063> not <3756> the hearers <202> of the law <3551> [are] just <1342> before <3844> God <2316>, but <235> the doers <4163> of the law <3551> shall be justified <1344>.

2:14 For <1063> when <3752> the Gentiles <1484>, which <3588> have <2192> not <3361> the law <3551>, do <4160> by nature <5449> the things <3588> contained in the law <3551>, these <3778>, having <2192> not <3361> the law <3551>, are <1526> a law <3551> unto themselves <1438>:

2:15 Which <3748> shew <1731> the work <2041> of the law <3551> written <1123> in <1722> their <846> hearts <2588>, their <846> conscience <4893> also

bearing witness <4828>, and <2532> [their] thoughts <3053> the mean while accusing <2723> or <2228> else <2532> excusing <626> one another <3342> <240>;)

2:16 In <1722> the day <2250> when <3753> God <2316> shall judge <2919> the secrets <2927> of men <444> by <1223> Jesus <2424> Christ <5547> according <2596> to my <3450> gospel <2098>.

2:17 Behold <2396>, thou <4771> art called <2028> a Jew <2453>, and <2532> restest <1879> in the law <3551>, and <2532> makest thy boast <2744> of <1722> God <2316>,

2:18 And <2532> knowest <1097> [his] will <2307>, and <2532> approvest <1381> the things that are more excellent <1308>, being instructed <2727> out of <1537> the law <3551>;

2:19 And <5037> art confident <3982> that thou thyself <4572> art <1511> a guide <3595> of the blind <5185>, a light <5457> of them which are in <1722> darkness <4655>,

2:20 An instructor <3810> of the foolish <878>, a teacher <1320> of babes <3516>, which hast <2192> the form <3446> of knowledge <1108> and <2532> of the truth <225> in <1722> the law <3551>.

2:21 Thou therefore <3767> which <3588> teachest <1321> another <2087>, teachest thou <1321> not <3756> thyself <4572>? thou that preachest <2784> a man should <2813> not <3361> steal <2813>, dost thou steal <2813>?

2:22 Thou that sayest <3004> a man should <3431> not <3361> commit adultery <3431>, dost thou commit adultery <3431>? thou that abhorrest <948> idols <1497>, dost thou commit sacrilege <2416>?

2:23 Thou <3739> that makest thy boast <2744> of <1722> the law <3551>, through <1223> breaking <3847> the law <3551> dishonourest thou <818> God <2316>?

2:24 For <1063> the name <3686> of God <2316> is blasphemed <987> among <1722> the Gentiles <1484> through <1223> you <5209>, as <2531> it is written <1125>.

2:25 For <1063> circumcision <4061> verily <3303> profiteth <5623>, if <1437> thou keep <4238> the law <3551>: but <1161> if <1437> thou be <5600> a breaker <3848> of the law <3551>, thy <4675> circumcision <4061> is made <1096> uncircumcision <203>.

2:26 Therefore <3767> if <1437> the uncircumcision <203> keep <5442> the righteousness <1345> of the law <3551>, shall <3049> not <3780> his <846> uncircumcision <203> be counted <3049> for <1519> circumcision <4061>?

2:27 And <2532> shall not <2919> uncircumcision <203> which is by <1537> nature <5449>, if it fulfil <5055> the law <3551>, judge <2919> thee <4571>, who by <1223> the letter <1121> and <2532> circumcision <4061> dost transgress <3848> the law <3551>?

2:28 For <1063> he is <2076> not <3756> a Jew <2453>, which is one outwardly <1722> <5318>; neither <3761> [is that] circumcision <4061>, which is outward <1722> <5318> in <1722> the flesh <4561>:

2:29 But <235> he [is] a Jew <2453>, which is one inwardly <1722> <2927>; and <2532> circumcision <4061> [is that] of the heart <2588>, in <1722> the spirit <4151>, [and] not <3756> in the letter <1121>; whose <3739> praise <1868> [is] not <3756> of <1537> men <444>, but <235> of <1537> God <2316>.

CHAPTER 3 — **Click here for Rom 3 w/o Strongs Numbers**

3:1 What <5101> advantage <4053> then <3767> hath the Jew <2453>? or <2228> what <5101> profit <5622> [is there] of circumcision <4061>?

3:2 Much <4183> every <2596> <3956> way <5158>: chiefly <4412>, because <3303> <1063> that <3754> unto them were committed <4100> the oracles <3051> of God <2316>.

3:3 For <1063> what <5101> if <1487> some <5100> did not believe <569>? <3361> shall <2673> their <846> unbelief <570> make <2673> the faith <4102> of God <2316> without effect <2673>?

3:4 God forbid <3361> <1096>: yea <1161>, let <1096> God <2316> be <1096> true <227>, but <1161> every <3956> man <444> a liar <5583>; as <2531> it is written <1125>, That <3704> thou mightest <302> be justified <1344> in <1722> thy <4675> sayings <3056>, and <2532> mightest overcome <3528> when <1722> thou <4571> art judged <2919>.

3:5 But <1161> if <1487> our <2257> unrighteousness <93> commend <4921> the righteousness <1343> of God <2316>, what <5101> shall we say <2046>? <3361> [Is] God <2316> unrighteous <94> who taketh <2018> vengeance <3709>? (I speak <3004> as <2596> a man <444>)

3:6 God forbid <3361> <1096>: for then <1893> how <4459> shall <2919> God <2316> judge <2919> the world <2889>?

3:7 For <1063> if <1487> the truth <225> of God <2316> hath more abounded <4052> through <1722> my <1699> lie <5582> unto <1519> his <846> glory <1391>; why <5101> yet <2089> am <2919> I also <2504> judged <2919> as <5613> a sinner <268>?

3:8 And <2532> not <3361> [rather], (as <2531> we be slanderously reported <987>, and <2532> as <2531> some <5100> affirm <5346> that we <2248> say <3004>,) <3754> Let us do <4160> evil <2556>, that <2443> good <18> may come <2064>? whose <3739> damnation <2917> is <2076> just <1738>.

3:9 What <5101> then <3767>? are we better <4284> [than they]? No <3756>, in no wise <3843>: for <1063> we have before proved <4256> both <5037> Jews <2453> and <2532> Gentiles <1672>, that they are <1511> all <3956> under <5259> sin <266>;

3:10 As <2531> it is written <1125>, <3754> There is <2076> none <3756> righteous <1342>, no, not <3761> one <1520>:

3:11 There is <2076> none <3756> that understandeth <4920>, there is <2076> none <3756> that seeketh after <1567> God <2316>.

3:12 They are <1578> all <3956> gone out of the way <1578>, they are <889> together <260> become unprofitable <889>; there is <2076> none <3756> that doeth <4160> good <5544>, no, not <3756> one <2076> <2193> <1520>.

3:13 Their <846> throat <2995> [is] an open <455> sepulchre <5028>; with their <846> tongues <1100> they have used deceit <1387>; the poison <2447> of asps <785> [is] under <5259> their <846> lips <5491>:

3:14 Whose <3739> mouth <4750> [is] full <1073> of cursing <685> and <2532> bitterness <4088>:

3:15 Their <846> feet <4228> [are] swift <3691> to shed <1632> blood <129>:

3:16 Destruction <4938> and <2532> misery <5004> [are] in <1722> their <846> ways <3598>:

3:17 And <2532> the way <3598> of peace <1515> have <1097> they not <3756> known <1097>:

3:18 There is <2076> no <3756> fear <5401> of God <2316> before <561> their <846> eyes <3788>.

3:19 Now <1161> we know <1492> that <3754> what things soever <3745> the law <3551> saith <3004>, it saith <2980> to them who are under <1722> the law <3551>: that <2443> every <3956> mouth <4750> may be stopped <5420>,

and <2532> all <3956> the world <2889> may become <1096> guilty <5267> before God <2316>.

3:20 Therefore <1360> by <1537> the deeds <2041> of the law <3551> there shall <1344> no <3956> <3756> flesh <4561> be justified <1344> in his <846> sight <1799>: for <1063> by <1223> the law <3551> [is] the knowledge <1922> of sin <266>.

3:21 But <1161> now <3570> the righteousness <1343> of God <2316> without <5565> the law <3551> is manifested <5319>, being witnessed <3140> by <5259> the law <3551> and <2532> the prophets <4396>;

3:22 Even <1161> the righteousness <1343> of God <2316> [which is] by <1223> faith <4102> of Jesus <2424> Christ <5547> unto <1519> all <3956> and <2532> upon <1909> all <3956> them that believe <4100>: for <1063> there is <2076> no <3756> difference <1293>:

3:23 For <1063> all <3956> have sinned <264>, and <2532> come short <5302> of the glory <1391> of God <2316>;

3:24 Being justified <1344> freely <1432> by his <846> grace <5485> through <1223> the redemption <629> that is in <1722> Christ <5547> Jesus <2424>:

3:25 Whom <3739> God <2316> hath set forth <4388> [to be] a propitiation <2435> through <1223> faith <4102> in <1722> his <846> blood <129>, to <1519> declare <1732> his <846> righteousness <1343> for <1223> the remission <3929> of sins <265> that are past <4266>, through <1722> the forbearance <463> of God <2316>;

3:26 To <4314> declare <1732>, [I say], at <1722> this <3568> time <2540> his <846> righteousness <1343>: that <1519> he might be <1511> just <1342>, and <2532> the justifier <1344> of him <846> which believeth <4102> in <1537> Jesus <2424>.

3:27 Where <4226> [is] boasting <2746> then <3767>? It is excluded <1576>. By <1223> what <4169> law <3551>? of works <2041>? Nay <3780>: but <235> by <1223> the law <3551> of faith <4102>.

3:28 Therefore <3767> we conclude <3049> that a man <444> is justified <1344> by faith <4102> without <5565> the deeds <2041> of the law <3551>.

3:29 [Is he] <2228> the God <2316> of the Jews <2453> only <3440>? [is he] not <3780> also <1161> <2532> of the Gentiles <1484>? Yes <3483>, of the Gentiles <1484> also <2532>:

3:30 Seeing <1897> [it is] one <1520> God <2316>, which <3739> shall justify <1344> the circumcision <4061> by <1537> faith <4102>, and <2532> uncircumcision <203> through <1223> faith <4102>.

3:31 Do we <2673> then <3767> make void <2673> the law <3551> through <1223> faith <4102>? God forbid <3361> <1096>: yea <235>, we establish <2476> the law <3551>.

CHAPTER 4 — Click here for Rom 4 w/o Strongs Numbers

4:1 What <5101> shall we say <2046> then <3767> that Abraham <11> our <2257> father <3962>, as pertaining <2596> to the flesh <4561>, hath found <2147>?

4:2 For <1063> if <1487> Abraham <11> were justified <1344> by <1537> works <2041>, he hath <2192> [whereof] to glory <2745>; but <235> not <3756> before <4314> God <2316>.

4:3 For <1063> what <5101> saith <3004> the scripture <1124>? <1161> Abraham <11> believed <4100> God <2316>, and <2532> it was counted <3049> unto him <846> for <1519> righteousness <1343>.

4:4 Now <1161> to him that worketh <2038> is <3049> the reward <3408> not <3756> reckoned <3049> of <2596> grace <5485>, but <235> of <2596> debt <3783>.

4:5 But <1161> to him that worketh <2038> not <3361>, but <1161> believeth <4100> on <1909> him that justifieth <1344> the ungodly <765>, his <846> faith <4102> is counted <3049> for <1519> righteousness <1343>.

4:6 Even as <2509> David <1138> also <2532> describeth <3004> the blessedness <3108> of the man <444>, unto whom <3739> God <2316> imputeth <3049> righteousness <1343> without <5565> works <2041>,

4:7 [Saying], Blessed <3107> [are] they whose <3739> iniquities <458> are forgiven <863>, and <2532> whose <3739> sins <266> are covered <1943>.

4:8 Blessed <3107> [is] the man <435> to whom <3739> the Lord <2962> will <3049> not <3364> impute <3049> sin <266>.

4:9 [Cometh] this <3778> blessedness <3108> then <3767> upon <1909> the circumcision <4061> [only], or <2228> upon <1909> the uncircumcision <203> also <2532>? for <1063> we say <3004> that <3754> faith <4102> was reckoned <3049> to Abraham <11> for <1519> righteousness <1343>.

4:10 How <4459> was it <3049> then <3767> reckoned <3049>? when he was <5607> in <1722> circumcision <4061>, or <2228> in <1722> uncircumcision

<203>? Not <3756> in <1722> circumcision <4061>, but <235> in <1722> uncircumcision <203>.

4:11 And <2532> he received <2983> the sign <4592> of circumcision <4061>, a seal <4973> of the righteousness <1343> of the faith <4102> which <3588> [he had yet] being <1722> uncircumcised <203>: that <1519> he <846> might be <1511> the father <3962> of all <3956> them that believe <4100>, though <1223> they be not circumcised <203>; that <1519> righteousness <1343> might be imputed <3049> unto them <846> also <2532>:

4:12 And <2532> the father <3962> of circumcision <4061> to them who are not <3756> of <1537> the circumcision <4061> only <3440>, but <235> who also <2532> walk <4748> in the steps <2487> of that faith <4102> of our <2257> father <3962> Abraham <11>, which [he had] being <1722> [yet] uncircumcised <203>.

4:13 For <1063> the promise <1860>, that he should be <1511> the <846> heir <2818> of the world <2889>, [was] not <3756> to Abraham <11>, or <2228> to his <846> seed <4690>, through <1223> the law <3551>, but <235> through <1223> the righteousness <1343> of faith <4102>.

4:14 For <1063> if <1487> they which are of <1537> the law <3551> [be] heirs <2818>, faith <4102> is made void <2758>, and <2532> the promise <1860> made of none effect <2673>:

4:15 Because <1063> the law <3551> worketh <2716> wrath <3709>: for <1063> where <3757> no <3756> law <3551> is <2076>, [there is] no <3761> transgression <3847>.

4:16 Therefore <1223> <5124> [it is] of <1537> faith <4102>, that <2443> [it might be] by <2596> grace <5485>; to the end <1519> the promise <1860> might be <1511> sure <949> to all <3956> the seed <4690>; not <3756> to that only <3440> which is of <1537> the law <3551>, but <235> to that also <2532> which is of <1537> the faith <4102> of Abraham <11>; who <3739> is <2076> the father <3962> of us <2257> all <3956>,

4:17 (As <2531> it is written <1125>, <3754> I have made <5087> thee <4571> a father <3962> of many <4183> nations <1484>,) before <2713> him whom <3739> he believed <4100>, [even] God <2316>, who quickeneth <2227> the dead <3498>, and <2532> calleth <2564> those things which be <5607> not <3361> as though <5613> they were <5607>.

4:18 Who <3739> against <3844> hope <1680> believed <4100> in <1909> hope <1680>, that <1519> he <846> might become <1096> the father <3962> of

many <4183> nations <1484>, according <2596> to that which was spoken <2046>, So <3779> shall <2071> thy <4675> seed <4690> be <2071>.

4:19 And <2532> being not <3361> weak <770> in faith <4102>, he considered <2657> not <3756> his own <1438> body <4983> now <2235> dead <3499>, when he was <5225> about <4225> an hundred years old <1541>, neither yet <2532> the deadness <3500> of Sara's <4564> womb <3388>:

4:20 <1161> He staggered <1252> not <3756> at <1519> the promise <1860> of God <2316> through unbelief <570>; but <235> was strong <1743> in faith <4102>, giving <1325> glory <1391> to God <2316>;

4:21 And <2532> being fully persuaded <4135> that <3754>, what <3739> he had promised <1861>, he was <2076> able <1415> also <2532> to perform <4160>.

4:22 And <2532> therefore <1352> it was imputed <3049> to him <846> for <1519> righteousness <1343>.

4:23 Now <1161> it was <1125> not <3756> written <1125> for his sake <1223> <846> alone <3440>, that <3754> it was imputed <3049> to him <846>;

4:24 But <235> for <1223> us <2248> also <2532>, to whom <3739> it shall be <3195> imputed <3049>, if we believe <4100> on <1909> him that raised up <1453> Jesus <2424> our <2257> Lord <2962> from <1537> the dead <3498>;

4:25 Who <3739> was delivered <3860> for <1223> our <2257> offences <3900>, and <2532> was raised again <1453> for <1223> our <2257> justification <1347>.

CHAPTER 5 — **Click here for Rom 5 w/o Strongs Numbers**

5:1 Therefore <3767> being justified <1344> by <1537> faith <4102>, we have <2192> peace <1515> with <4314> God <2316> through <1223> our <2257> Lord <2962> Jesus <2424> Christ <5547>:

5:2 By <1223> whom <3739> also <2532> we have <2192> access <4318> by faith <4102> into <1519> this <5026> grace <5485> wherein <1722> <3739> we stand <2476>, and <2532> rejoice <2744> in <1909> hope <1680> of the glory <1391> of God <2316>.

5:3 And <1161> not <3756> only <3440> [so], but <235> we glory <2744> in <1722> tribulations <2347> also <2532>: knowing <1492> that <3754> tribulation <2347> worketh <2716> patience <5281>;

5:4 And <1161> patience <5281>, experience <1382>; and <1161> experience <1382>, hope <1680>:

5:5 And <1161> hope <1680> maketh <2617> not <3756> ashamed <2617>; because <3754> the love <26> of God <2316> is shed abroad <1632> in <1722> our <2257> hearts <2588> by <1223> the Holy <40> Ghost <4151> which <3588> is given <1325> unto us <2254>.

5:6 For <1063> when we <2257> were <5607> yet <2089> without strength <772>, in due <2596> time <2540> Christ <5547> died <599> for <5228> the ungodly <765>.

5:7 For <1063> scarcely <3433> for <5228> a righteous man <1342> will <599> one <5100> die <599>: yet <1063> peradventure <5029> for <5228> a good man <18> some <5100> would <5111> even <2532> dare <5111> to die <599>.

5:8 But <1161> God <2316> commendeth <4921> his <1438> love <26> toward <1519> us <2248>, in that <3754>, while we <2257> were <5607> yet <2089> sinners <268>, Christ <5547> died <599> for <5228> us <2257>.

5:9 Much <4183> more <3123> then <3767>, being <1344> now <3568> justified <1344> by <1722> his <846> blood <129>, we shall be saved <4982> from <575> wrath <3709> through <1223> him <846>.

5:10 For <1063> if <1487>, when we were <5607> enemies <2190>, we were reconciled <2644> to God <2316> by <1223> the death <2288> of his <846> Son <5207>, much <4183> more <3123>, being reconciled <2644>, we shall be saved <4982> by <1722> his <846> life <2222>.

5:11 And <1161> not <3756> only <3440> [so], but <235> we also <2532> joy <2744> in <1722> God <2316> through <1223> our <2257> Lord <2962> Jesus <2424> Christ <5547>, by <1223> whom <3739> we have <2983> now <3568> received <2983> the atonement <2643>.

5:12 Wherefore <1223> <5124>, as <5618> by <1223> one <1520> man <444> sin <266> entered <1525> into <1519> the world <2889>, and <2532> death <2288> by <1223> sin <266>; and <2532> so <3779> death <2288> passed <1330> upon <1519> all <3956> men <444>, for <1909> that <3739> all <3956> have sinned <264>:

5:13 (For <1063> until <891> the law <3551> sin <266> was <2258> in <1722> the world <2889>: but <1161> sin <266> is <1677> not <3756> imputed <1677> when there is <5607> no <3361> law <3551>.

5:14 Nevertheless <235> death <2288> reigned <936> from <575> Adam <76> to <3360> Moses <3475>, even <2532> over <1909> them that had <264> not <3361> sinned <264> after <1909> the similitude <3667> of Adam's <76>

transgression <3847>, who <3739> is <2076> the figure <5179> of him that was to come <3195>.

5:15 But <235> not <3756> as <5613> the offence <3900>, so <3779> also <2532> [is] the free gift <5486>. For <1063> if <1487> through the offence <3900> of one <1520> many <4183> be dead <599>, much <4183> more <3123> the grace <5485> of God <2316>, and <2532> the gift <1431> by <1722> grace <5485>, [which is <3588>] by one <1520> man <444>, Jesus <2424> Christ <5547>, hath abounded <4052> unto <1519> many <4183>.

5:16 And <2532> not <3756> as <5613> [it was] by <1223> one <1520> that sinned <264>, [so is] the gift <1434>: for <1063> <3303> the judgment <2917> [was] by <1537> one <1520> to <1519> condemnation <2631>, but <1161> the free gift <5486> [is] of <1537> many <4183> offences <3900> unto <1519> justification <1345>.

5:17 For <1063> if <1487> by one man's <1520> offence <3900> death <2288> reigned <936> by <1223> one <1520>; much <4183> more <3123> they which receive <2983> abundance <4050> of grace <5485> and <2532> of the gift <1431> of righteousness <1343> shall reign <936> in <1722> life <2222> by <1223> one <1520>, Jesus <2424> Christ <5547>.)

5:18 Therefore <686> <3767> as <5613> by <1223> the offence <3900> of one <1520> [judgment came] upon <1519> all <3956> men <444> to <1519> condemnation <2631>; even <2532> so <3779> by <1223> the righteousness <1345> of one <1520> [the free gift came] upon <1519> all <3956> men <444> unto <1519> justification <1347> of life <2222>.

5:19 For <1063> as <5618> by <1223> one <1520> man's <444> disobedience <3876> many <4183> were made <2525> sinners <268>, so <3779> <2532> by <1223> the obedience <5218> of one <1520> shall <2525> many <4183> be made <2525> righteous <1342>.

5:20 Moreover <1161> the law <3551> entered <3922>, that <2443> the offence <3900> might abound <4121>. But <1161> where <3757> sin <266> abounded <4121>, grace <5485> did much more abound <5248>:

5:21 That <2443> as <5618> sin <266> hath reigned <936> unto <1722> death <2288>, even <2532> so <3779> might <936> grace <5485> reign <936> through <1223> righteousness <1343> unto <1519> eternal <166> life <2222> by <1223> Jesus <2424> Christ <5547> our <2257> Lord <2962>.

CHAPTER 6 — Click here for Rom 6 w/o Strongs Numbers

6:1 What <5101> shall we say <2046> then <3767>? Shall we continue <1961> in sin <266>, that <2443> grace <5485> may abound <4121>?

6:2 God forbid <3361> <1096>. How <4459> shall we, that <3748> are dead <599> to sin <266>, live <2198> any longer <2089> therein <1722> <846>?

6:3 <2228> Know ye not <50>, that so <3754> many of us <3745> as were baptized <907> into <1519> Jesus <2424> Christ <5547> were baptized <907> into <1519> his <846> death <2288>?

6:4 Therefore <3767> we are buried with <4916> him <846> by <1223> baptism <908> into <1519> death <2288>: that <2443> like as <5618> Christ <5547> was raised up <1453> from <1537> the dead <3498> by <1223> the glory <1391> of the Father <3962>, even so <3779> we <2249> also <2532> should walk <4043> in <1722> newness <2538> of life <2222>.

6:5 For <1063> if <1487> we have been <1096> planted together <4854> in the likeness <3667> of his <846> death <2288>, we shall be <2071> also <235> <2532> [in the likeness] of [his] resurrection <386>:

6:6 Knowing <1097> this <5124>, that <3754> our <2257> old <3820> man <444> is crucified with <4957> [him], that <2443> the body <4983> of sin <266> might be destroyed <2673>, that henceforth <3371> we <2248> should <1398> not <3371> serve <1398> sin <266>.

6:7 For <1063> he that is dead <599> is freed <1344> from <575> sin <266>.

6:8 Now <1161> if <1487> we be dead <599> with <4862> Christ <5547>, we believe <4100> that <3754> we shall <4800> also <2532> live <4800> with him <846>:

6:9 Knowing <1492> that <3754> Christ <5547> being raised <1453> from <1537> the dead <3498> dieth <599> no more <3765>; death <2288> hath <2961> no more <3765> dominion over <2961> him <846>.

6:10 For <3739> <1063> in that he died <599>, he died <599> unto sin <266> once <2178>: but <1161> in that <3739> he liveth <2198>, he liveth <2198> unto God <2316>.

6:11 Likewise <3779> reckon <3049> ye <5210> also <2532> yourselves <1438> to be <1511> dead <3498> indeed <3303> unto sin <266>, but <1161> alive <2198> unto God <2316> through <1722> Jesus <2424> Christ <5547> our <2257> Lord <2962>.

6:12 Let <936> not <3361> sin <266> therefore <3767> reign <936> in <1722> your <5216> mortal <2349> body <4983>, that <1519> ye should obey <5219> it <846> in <1722> the lusts <1939> thereof <846>.

6:13 Neither <3366> yield ye <3936> your <5216> members <3196> [as] instruments <3696> of unrighteousness <93> unto sin <266>: but <235> yield <3936> yourselves <1438> unto God <2316>, as <5613> those that are alive <2198> from <1537> the dead <3498>, and <2532> your <5216> members <3196> [as] instruments <3696> of righteousness <1343> unto God <2316>.

6:14 For <1063> sin <266> shall <2961> not <3756> have dominion over <2961> you <5216>: for <1063> ye are <2075> not <3756> under <5259> the law <3551>, but <235> under <5259> grace <5485>.

6:15 What <5101> then <3767>? shall we sin <264>, because <3754> we are <2070> not <3756> under <5259> the law <3551>, but <235> under <5259> grace <5485>? God forbid <3361> <1096>.

6:16 Know ye <1492> not <3756>, that <3754> to whom <3739> ye yield <3936> yourselves <1438> servants <1401> to <1519> obey <5218>, his servants <1401> ye are <2075> to whom <3739> ye obey <5219>; whether <2273> of sin <266> unto <1519> death <2288>, or <2228> of obedience <5218> unto <1519> righteousness <1343>?

6:17 But <1161> God <2316> be thanked <5485>, that <3754> ye were <2258> the servants <1401> of sin <266>, but <1161> ye have obeyed <5219> from <1537> the heart <2588> that form <5179> of doctrine <1322> which <1519> <3739> was delivered you <3860>.

6:18 Being <1659> then <1161> made free <1659> from <575> sin <266>, ye became the servants <1402> of righteousness <1343>.

6:19 I speak <3004> after the manner of men <442> because <1223> of the infirmity <769> of your <5216> flesh <4561>: for <1063> as <5618> ye have yielded <3936> your <5216> members <3196> servants <1401> to uncleanness <167> and <2532> to iniquity <458> unto <1519> iniquity <458>; even so <3779> now <3568> yield <3936> your <5216> members <3196> servants <1401> to righteousness <1343> unto <1519> holiness <38>.

6:20 For <1063> when <3753> ye were <2258> the servants <1401> of sin <266>, ye were <2258> free <1658> from righteousness <1343>.

6:21 What <5101> <3767> fruit <2590> had ye <2192> then <5119> in <1909> those things whereof <3739> ye are <1870> now <3568> ashamed <1870>? for <1063> the end <5056> of those things <1565> [is] death <2288>.

6:22 But <1161> now <3570> being made free <1659> from <575> sin <266>, and <1161> become servants <1402> to God <2316>, ye have <2192> your <5216> fruit <2590> unto <1519> holiness <38>, and <1161> the end <5056> everlasting <166> life <2222>.

6:23 For <1063> the wages <3800> of sin <266> [is] death <2288>; but <1161> the gift <5486> of God <2316> [is] eternal <166> life <2222> through <1722> Jesus <2424> Christ <5547> our <2257> Lord <2962>.

CHAPTER 7 — **Click here for Rom 7 w/o Strongs Numbers**

7:1 <2228> Know ye not <50>, brethren <80>, (for <1063> I speak <2980> to them that know <1097> the law <3551>,) how that <3754> the law <3551> hath dominion over <2961> a man <444> as long as <1909> <3745> <5550> he liveth <2198>?

7:2 For <1063> the woman <1135> which hath an husband <5220> is bound <1210> by the law <3551> to [her] husband <435> so long as he liveth <2198>; but <1161> if <1437> the husband <435> be dead <599>, she is loosed <2673> from <575> the law <3551> of [her] husband <435>.

7:3 So then <686> <3767> if <1437>, while [her] husband <435> liveth <2198>, she be married <1096> to another <2087> man <435>, she shall be called <5537> an adulteress <3428>: but <1161> if <1437> her husband <435> be dead <599>, she is <2076> free <1658> from <575> that law <3551>; so that she <846> is <1511> no <3361> adulteress <3428>, though she be married <1096> to another <2087> man <435>.

7:4 Wherefore <5620>, my <3450> brethren <80>, ye <5210> also <2532> are become dead <2289> to the law <3551> by <1223> the body <4983> of Christ <5547>; that <1519> ye <5209> should be married <1096> to another <2087>, [even] to him who is raised <1453> from <1537> the dead <3498>, that <2443> we should bring forth fruit <2592> unto God <2316>.

7:5 For <1063> when <3753> we were <2258> in <1722> the flesh <4561>, the motions <3804> of sins <266>, which <3588> were by <1223> the law <3551>, did work <1754> in <1722> our <2257> members <3196> to bring <1519> forth fruit <2592> unto death <2288>.

7:6 But <1161> now <3570> we are delivered <2673> from <575> the law <3551>, that being dead <599> <599> wherein <1722> <3739> we were held <2722>; that <5620> we <2248> should serve <1398> in <1722> newness <2538> of

spirit <4151>, and <2532> not <3756> [in] the oldness <3821> of the letter <1121>.

7:7 What <5101> shall we say <2046> then <3767>? [Is] the law <3551> sin <266>? God forbid <3361> <1096>. Nay <235>, I had <1097> not <3756> known <1097> sin <266>, but <1508> by <1223> the law <3551>: for <1063> <5037> I had <1492> not <3756> known <1492> lust <1939>, except <1508> the law <3551> had said <3004>, Thou shalt <1937> not <3756> covet <1937>.

7:8 But <1161> sin <266>, taking <2983> occasion <874> by <1223> the commandment <1785>, wrought <2716> in <1722> me <1698> all manner of <3956> concupiscence <1939>. For <1063> without <5565> the law <3551> sin <266> [was] dead <3498>.

7:9 For <1161> I <1473> was alive <2198> without <5565> the law <3551> once <4218>: but <1161> when the commandment <1785> came <2064>, sin <266> revived <326>, and <1161> I <1473> died <599>.

7:10 And <2532> the commandment <1785>, which <3588> [was ordained] to <1519> life <2222>, I <3427> found <2147> <3778> [to be] unto <1519> death <2288>.

7:11 For <1063> sin <266>, taking <2983> occasion <874> by <1223> the commandment <1785>, deceived <1818> me <3165>, and <2532> by <1223> it <846> slew <615> [me].

7:12 Wherefore <5620> <3303> the law <3551> [is] holy <40>, and <2532> the commandment <1785> holy <40>, and <2532> just <1342>, and <2532> good <18>.

7:13 Was then <3767> that which is good <18> made <1096> death <2288> unto me <1698>? God forbid <3361> <1096>. But <235> sin <266>, that <2443> it might appear <5316> sin <266>, working <2716> death <2288> in me <3427> by <1223> that which is good <18>; that <2443> sin <266> by <1223> the commandment <1785> might become <1096> exceeding <2596> <5236> sinful <268>.

7:14 For <1063> we know <1492> that <3754> the law <3551> is <2076> spiritual <4152>: but <1161> I <1473> am <1510> carnal <4559>, sold <4097> under <5259> sin <266>.

7:15 For <1063> that which <3739> I do <2716> I allow <1097> not <3756>: for <1063> what <3739> I would <2309>, that <5124> do I <4238> not <3756>; but <235> what <3739> I hate <3404>, that <5124> do I <4160>.

7:16 If <1487> then <1161> I do <4160> that <5124> which <3739> I would <2309> not <3756>, I consent <4852> unto the law <3551> that <3754> [it is] good <2570>.

7:17 Now <3570> then <1161> it is no more <3765> I <1473> that do <2716> it <846>, but <235> sin <266> that dwelleth <3611> in <1722> me <1698>.

7:18 For <1063> I know <1492> that <3754> in <1722> me <1698> (that is <5123>, in <1722> my <3450> flesh <4561>,) dwelleth <3611> no <3756> good thing <18>: for <1063> to will <2309> is present <3873> with me <3427>; but <1161> [how] to perform <2716> that which is good <2570> I find <2147> not <3756>.

7:19 For <1063> <3739> the good <18> that I would <2309> I do <4160> not <3756>: but <235> the evil <2556> which <3739> I would <2309> not <3756>, that <5124> I do <4238>.

7:20 Now <1161> if <1487> <3739> I do <4160> that <5124> I <1473> would <2309> not <3756>, it is no more <2089> <3765> I <1473> that do <2716> it <846>, but <235> sin <266> that dwelleth <3611> in <1722> me <1698>.

7:21 I find <2147> then <686> a law <3551>, that <3754>, when I <1698> would <2309> do <4160> good <2570>, evil <2556> is present <3873> with me <1698>.

7:22 For <1063> I delight <4913> in the law <3551> of God <2316> after <2596> the inward <2080> man <444>:

7:23 But <1161> I see <991> another <2087> law <3551> in <1722> my <3450> members <3196>, warring against <497> the law <3551> of my <3450> mind <3563>, and <2532> bringing <163> me <3165> into captivity <163> to the law <3551> of sin <266> which <3588> is <5607> in <1722> my <3450> members <3196>.

7:24 O wretched <5005> man <444> that I am <1473>! who <5101> shall deliver <4506> me <3165> from <1537> the body <4983> of this <5127> death <2288>?

7:25 I thank <2168> God <2316> through <1223> Jesus <2424> Christ <5547> our <2257> Lord <2962>. So then <686> <3767> with the mind <3563> I <1473> myself <846> serve <3303> <1398> the law <3551> of God <2316>; but <1161> with the flesh <4561> the law <3551> of sin <266>.

CHAPTER 8 — Click here for Rom 8 w/o Strongs Numbers

8:1 [There is] therefore <686> now <3568> no <3762> condemnation <2631> to them which are in <1722> Christ <5547> Jesus <2424>, who walk <4043> not <3361> after <2596> the flesh <4561>, but <235> after <2596> the Spirit <4151>.

8:2 For <1063> the law <3551> of the Spirit <4151> of life <2222> in <1722> Christ <5547> Jesus <2424> hath made <1659> me <3165> free <1659> from <575> the law <3551> of sin <266> and <2532> death <2288>.

8:3 For <1063> what the law <3551> could not do <102>, in <1722> that <3739> it was weak <770> through <1223> the flesh <4561>, God <2316> sending <3992> his own <1438> Son <5207> in <1722> the likeness <3667> of sinful <266> flesh <4561>, and <2532> for <4012> sin <266>, condemned <2632> sin <266> in <1722> the flesh <4561>:

8:4 That <2443> the righteousness <1345> of the law <3551> might be fulfilled <4137> in <1722> us <2254>, who walk <4043> not <3361> after <2596> the flesh <4561>, but <235> after <2596> the Spirit <4151>.

8:5 For <1063> they that are <5607> after <2596> the flesh <4561> do mind <5426> the things <3588> of the flesh <4561>; but <1161> they that are after <2596> the Spirit <4151> the things <3588> of the Spirit <4151>.

8:6 For <1063> to be <5427> carnally <4561> minded <5427> [is] death <2288>; but <1161> to be <5427> spiritually <4151> minded <5427> [is] life <2222> and <2532> peace <1515>.

8:7 Because <1360> the carnal <4561> mind <5427> [is] enmity <2189> against <1519> God <2316>: for <1063> it is <5293> not <3756> subject <5293> to the law <3551> of God <2316>, neither <3761> indeed <1063> can be <1410>.

8:8 So then <1161> they that are <5607> in <1722> the flesh <4561> cannot <3756> <1410> please <700> God <2316>.

8:9 But <1161> ye <5210> are <2075> not <3756> in <1722> the flesh <4561>, but <235> in <1722> the Spirit <4151>, if so be <1512> that the Spirit <4151> of God <2316> dwell <3611> in <1722> you <5213>. Now <1161> if any man <1536> have <2192> not <3756> the Spirit <4151> of Christ <5547>, he <3778> is <2076> none <3756> of his <846>.

8:10 And <1161> if <1487> Christ <5547> [be] in <1722> you <5213>, the body <4983> <3303> [is] dead <3498> because <1223> of sin <266>; but <1161> the Spirit <4151> [is] life <2222> because <1223> of righteousness <1343>.

8:11 But <1161> if <1487> the Spirit <4151> of him that raised up <1453> Jesus <2424> from <1537> the dead <3498> dwell <3611> in <1722> you <5213>, he that raised up <1453> Christ <5547> from <1537> the dead <3498> shall <2227> also <2532> quicken <2227> your <5216> mortal <2349> bodies <4983> by <1223> his <846> Spirit <4151> that dwelleth <1774> <1774> in <1722> you <5213>.

8:12 Therefore <686> <3767>, brethren <80>, we are <2070> debtors <3781>, not <3756> to the flesh <4561>, to live <2198> after <2596> the flesh <4561>.

8:13 For <1063> if <1487> ye live <2198> after <2596> the flesh <4561>, ye shall <3195> die <599>: but <1161> if <1487> ye <2289> through the Spirit <4151> do mortify <2289> the deeds <4234> of the body <4983>, ye shall live <2198>.

8:14 For <1063> as many as <3745> are led <71> by the Spirit <4151> of God <2316>, they <3778> are <1526> the sons <5207> of God <2316>.

8:15 For <1063> ye have <2983> not <3756> received <2983> the spirit <4151> of bondage <1397> again <3825> to <1519> fear <5401>; but <235> ye have received <2983> the Spirit <4151> of adoption <5206>, whereby <1722> <3739> we cry <2896>, Abba <5>, Father <3962>.

8:16 The Spirit <4151> itself <846> beareth witness <4828> with our <2257> spirit <4151>, that <3754> we are <2070> the children <5043> of God <2316>:

8:17 And <1161> if <1487> children <5043>, then <2532> heirs <2818>; heirs <2818> of God <3303> <2316>, and <1161> joint-heirs <4789> with Christ <5547>; if so be <1512> that we suffer with <4841> [him], that <2443> we may be <4888> also <2532> glorified together <4888>.

8:18 For <1063> I reckon <3049> that <3754> the sufferings <3804> of this present <3568> time <2540> [are] not <3756> worthy <514> [to be compared] with <4314> the glory <1391> which shall <3195> be revealed <601> in <1519> us <2248>.

8:19 For <1063> the earnest expectation <603> of the creature <2937> waiteth <553> for the manifestation <602> of the sons <5207> of God <2316>.

8:20 For <1063> the creature <2937> was made subject <5293> to vanity <3153>, not <3756> willingly <1635>, but <235> by reason <1223> of him who hath subjected <5293> [the same] in <1909> hope <1680>,

8:21 Because <3754> the creature <2937> itself <846> also <2532> shall be delivered <1659> from <575> the bondage <1397> of corruption <5356> into

<1519> the glorious <1391> liberty <1657> of the children <5043> of God <2316>.

8:22 For <1063> we know <1492> that <3754> the whole <3956> creation <2937> groaneth <4959> and <2532> travaileth in pain together <4944> until <891> now <3568>.

8:23 And <1161> not <3756> only <3440> [they], but <235> ourselves <846> also <2532>, which have <2192> the firstfruits <536> of the Spirit <4151>, even <2532> we <2249> ourselves <846> groan <4727> within <1722> ourselves <1438>, waiting <553> for the adoption <5206>, [to wit], the redemption <629> of our <2257> body <4983>.

8:24 For <1063> we are saved <4982> by hope <1680>: but <1161> hope <1680> that is seen <991> is <2076> not <3756> hope <1680>: for <1063> what <3739> a man <5100> seeth <991>, why <5101> doth he <1679> yet <2532> hope for <1679>?

8:25 But <1161> if <1487> we hope <1679> for that <3739> we see <991> not <3756>, [then] do we <553> with <1223> patience <5281> wait for <553> [it].

8:26 <1161> Likewise <5615> the Spirit <4151> also <2532> helpeth <4878> our <2257> infirmities <769>: for <1063> we know <1492> not <3756> what <5101> we should pray for <4336> as <2526> we ought <1163>: but <235> the Spirit <4151> itself <846> maketh intercession <5241> for <5228> us <2257> with groanings <4726> which cannot be uttered <215>.

8:27 And <1161> he that searcheth <2045> the hearts <2588> knoweth <1492> what <5101> [is] the mind <5427> of the Spirit <4151>, because <3754> he maketh intercession <1793> for <5228> the saints <40> according <2596> to [the will of] God <2316>.

8:28 And <1161> we know <1492> that all things <3956> work together <4903> for <1519> good <18> to them that <3754> love <25> God <2316>, to them who are <5607> the called <2822> according <2596> to [his] purpose <4286>.

8:29 For <3754> whom <3739> he did foreknow <4267>, he <4309> also <2532> did predestinate <4309> [to be] conformed <4832> to the image <1504> of his <846> Son <5207>, that <1519> he <846> might be <1511> the firstborn <4416> among <1722> many <4183> brethren <80>.

8:30 Moreover <1161> whom <3739> he did predestinate <4309>, them <5128> he <2564> also <2532> called <2564>: and <2532> whom <3739> he called <2564>, them <5128> he <1344> also <2532> justified <1344>: and <1161> whom

<3739> he justified <1344>, them <5128> he <1392> also <2532> glorified <1392>.

8:31 What <5101> shall we <2046> then <3767> say <2046> to <4314> these things <5023>? If <1487> God <2316> [be] for <5228> us <2257>, who <5101> [can be] against <2596> us <2257>?

8:32 He that <3739> <1065> spared <5339> not <3756> his own <2398> Son <5207>, but <235> delivered <3860> him <846> up <3860> for <5228> us <2257> all <3956>, how <4459> shall he <5483> not <3780> with <4862> him <846> also <2532> freely give <5483> us <2254> all things <3956>?

8:33 Who <5101> shall lay any thing <1458> to the charge <2596> of God's <2316> elect <1588>? [It is] God <2316> that justifieth <1344>.

8:34 Who <5101> [is] he that condemneth <2632>? [It is] Christ <5547> that died <599>, yea <1161> rather <3123> <2532>, that is risen again <1453>, who <3739> is <2076> even <2532> at <1722> the right hand <1188> of God <2316>, who <3739> also <2532> maketh intercession <1793> for <5228> us <2257>.

8:35 Who <5101> shall separate <5563> us <2248> from <575> the love <26> of Christ <5547>? [shall] tribulation <2347>, or <2228> distress <4730>, or <2228> persecution <1375>, or <2228> famine <3042>, or <2228> nakedness <1132>, or <2228> peril <2794>, or <2228> sword <3162>?

8:36 As <2531> it is written <1125>, <3754> For thy <4675> sake <1752> we are killed <2289> all <3650> the day long <2250>; we are accounted <3049> as <5613> sheep <4263> for the slaughter <4967>.

8:37 Nay <235>, in <1722> all <3956> these things <5125> we are more than conquerors <5245> through <1223> him that loved <25> us <2248>.

8:38 For <1063> I am persuaded <3982>, that <3754> neither <3777> death <2288>, nor <3777> life <2222>, nor <3777> angels <32>, nor <3777> principalities <746>, nor <3777> powers <1411>, nor <3777> things present <1764>, nor <3777> things to come <3195>,

8:39 Nor <3777> height <5313>, nor <3777> depth <899>, nor <3777> any <5100> other <2087> creature <2937>, shall be able <1410> to separate <5563> us <2248> from <575> the love <26> of God <2316>, which is in <1722> Christ <5547> Jesus <2424> our <2257> Lord <2962>.

CHAPTER 9 — Click here for Rom 9 w/o Strongs Numbers

9:1 I say <3004> the truth <225> in <1722> Christ <5547>, I lie <5574> not <3756>, my <3450> conscience <4893> also bearing <4828> me <3427> witness <4828> in <1722> the Holy <40> Ghost <4151>,

9:2 That <3754> I <3427> have <2076> great <3173> heaviness <3077> and <2532> continual <88> sorrow in <3601> my <3450> heart <2588>.

9:3 For <1063> I <1473> could wish <2172> that myself <846> were <1511> accursed <331> from <575> Christ <5547> for <5228> my <3450> brethren <80>, my <3450> kinsmen <4773> according <2596> to the flesh <4561>:

9:4 Who <3748> are <1526> Israelites <2475>; to whom <3739> [pertaineth] the adoption <5206>, and <2532> the glory <1391>, and <2532> the covenants <1242>, and <2532> the giving of the law <3548>, and <2532> the service <2999> [of God], and <2532> the promises <1860>;

9:5 Whose <3739> [are] the fathers <3962>, and <2532> of <1537> whom <3739> as concerning <2596> the flesh <4561> Christ <5547> [came], who <5607> is over <1909> all <3956>, God <2316> blessed <2128> for <1519> ever <165>. Amen <281>.

9:6 Not <3756> as <3634> though <1161> <3754> the word <3056> of God <2316> hath taken none effect <1601>. For <1063> they [are] not <3756> all <3956> <1537> Israel <2474>, which <3588> <3778> are of Israel <2474>:

9:7 Neither <3761>, because <3754> they are <1526> the seed <4690> of Abraham <11>, [are they] all <3956> children <5043>: but <235>, In <1722> Isaac <2464> shall <2564> thy <4671> seed <4690> be called <2564>.

9:8 That is <5123>, They which are the children <5043> of the flesh <4561>, these <5023> [are] not <3756> the children <5043> of God <2316>: but <235> the children <5043> of the promise <1860> are counted <3049> for <1519> the seed <4690>.

9:9 For <1063> this <3778> [is] the word <3056> of promise <1860>, At <2596> this <5126> time <2540> will I come <2064>, and <2532> Sara <4564> shall have <2071> a son <5207>.

9:10 And <1161> not <3756> only <3440> [this]; but <235> when Rebecca <4479> also <2532> had conceived <2845> by <1537> one <1520> <2192>, [even] by our <2257> father <3962> Isaac <2464>;

9:11 (For <1063> [the children] being <1080> not yet <3380> born <1080>, neither <3366> having done <4238> any <5100> good <18> or <2228> evil <2556>, that

<2443> the purpose <4286> of God <2316> according <2596> to election <1589> might stand <3306>, not <3756> of <1537> works <2041>, but <235> of <1537> him that calleth <2564>;)

9:12 <3754> It was said <4483> unto her <846>, The elder <3187> shall serve <1398> the younger <1640>.

9:13 As <2531> it is written <1125>, Jacob <2384> have I loved <25>, but <1161> Esau <2269> have I hated <3404>.

9:14 What <5101> shall we say <2046> then <3767>? <3361> [Is there] unrighteousness <93> with <3844> God <2316>? God forbid <3361> <1096>.

9:15 For <1063> he saith <3004> to Moses <3475>, I will have mercy on <1653> whom <3739> <302> I will have mercy <1653>, and <2532> I will have compassion <3627> on whom <3739> <302> I will have compassion <3627>.

9:16 So <686> then <3767> [it is] not <3756> of him that willeth <2309>, nor <3761> of him that runneth <5143>, but <235> of God <2316> that sheweth mercy <1653>.

9:17 For <1063> the scripture <1124> saith <3004> unto Pharaoh <5328>, Even for <3754> <1519> this <5124> same purpose <846> have I raised <1825> thee <4571> up <1825>, that <3704> I might shew <1731> my <3450> power <1411> in <1722> thee <4671>, and <2532> that <3704> my <3450> name <3686> might be declared <1229> throughout <1722> all <3956> the earth <1093>.

9:18 Therefore <686> <3767> hath he mercy <1653> on whom <3739> he will <2309> [have mercy], and <1161> whom <3739> he will <2309> he hardeneth <4645>.

9:19 Thou wilt say <2046> then <3767> unto me <3427>, Why <5101> doth he yet <2089> find fault <3201>? For <1063> who <5101> hath resisted <436> his <846> will <1013>?

9:20 Nay but <3304>, O <5599> man <444>, who <5101> art <1488> thou <4771> that repliest against <470> God <2316>? <3361> Shall <2046> the thing formed <4110> say <2046> to him that formed <4111> [it], Why <5101> hast thou made <4160> me <3165> thus <3779>?

9:21 <2228> Hath <2192> not <3756> the potter <2763> power <1849> over the clay <4081>, of <1537> the same <846> lump <5445> to <3739> <3303> make <4160> one vessel <4632> unto <1519> honour <5092>, and <1161> another <3739> unto <1519> dishonour <819>?

9:22 [What] if <1487> <1161> God <2316>, willing <2309> to shew <1731> [his] wrath <3709>, and <2532> to make <1107> his <846> power <1415> known <1107>, endured <5342> with <1722> much <4183> longsuffering <3115> the vessels <4632> of wrath <3709> fitted <2675> to <1519> destruction <684>:

9:23 And <2532> that <2443> he might make known <1107> the riches <4149> of his <846> glory <1391> on <1909> the vessels <4632> of mercy <1656>, which <3739> he had afore prepared <4282> unto <1519> glory <1391>,

9:24 <3739> Even <2532> us <2248>, whom <3739> he hath called <2564>, not <3756> of <1537> the Jews <2453> only <3440>, but <235> also <2532> of <1537> the Gentiles <1484>?

9:25 As he saith <3004> also <2532> in <1722> Osee <5617>, I will call <2564> them my <3450> people <2992>, which were not <3756> my <3450> people <2992>; and <2532> her beloved <25>, which was <25> not <3756> beloved <25>.

9:26 And <2532> it shall come to pass <2071>, [that] in <1722> the place <5117> where <3757> <3739> it was said <4483> unto them <846>, Ye <5210> [are] not <3756> my <3450> people <2992>; there <1563> shall they be called <2564> the children <5207> of the living <2198> God <2316>.

9:27 Esaias <2268> also <1161> crieth <2896> concerning <5228> Israel <2474>, Though <1437> the number <706> of the children <5207> of Israel <2474> be <5600> as <5613> the sand <285> of the sea <2281>, a remnant <2640> shall be saved <4982>:

9:28 For <1063> he will finish <4931> the work <3056>, and <2532> cut [it] short <4932> in <1722> righteousness <1343>: because <3754> a short <4932> work <3056> will <4160> the Lord <2962> make <4160> upon <1909> the earth <1093>.

9:29 And <2532> as <2531> Esaias <2268> said before <4280>, Except <1508> the Lord <2962> of Sabaoth <4519> had left <1459> us <2254> a seed <4690>, we had been <302> <1096> as <5613> Sodoma <4670>, and <2532> been made like <302> <3666> unto <5613> Gomorrha <1116>.

9:30 What <5101> shall we say <2046> then <3767>? That <3754> the Gentiles <1484>, which <3588> followed <1377> not <3361> after righteousness <1343>, have attained <2638> to righteousness <1343>, even <1161> the righteousness <1343> which <3588> is of <1537> faith <4102>.

9:31 But <1161> Israel <2474>, which followed <1377> after the law <3551> of righteousness <1343>, hath <5348> not <3756> attained <5348> to <1519> the law <3551> of righteousness <1343>.

9:32 Wherefore <1302>? Because <3754> [they sought it] not <3756> by <1537> faith <4102>, but <235> as <5613> it were by <1537> the works <2041> of the law <3551>. For <1063> they stumbled <4350> at that stumblingstone <3037> <4348>;

9:33 As <2531> it is written <1125>, Behold <2400>, I lay <5087> in <1722> Sion <4622> a stumblingstone <3037> <4348> and <2532> rock <4073> of offence <4625>: and <2532> whosoever <3956> believeth <4100> on <1909> him <846> shall <2617> not <3756> be ashamed <2617>.

CHAPTER 10 — **Click here for Rom 10 w/o Strongs Numbers**

10:1 Brethren <80>, my <1699> heart's <2588> desire <2107> and <2532> prayer <1162> to <4314> God <2316> for <5228> Israel <2474> is <2076>, that <3303> <1519> they might be saved <4991>.

10:2 For <1063> I bear <3140> them <846> record <3140> that <3754> they have <2192> a zeal <2205> of God <2316>, but <235> not <3756> according <2596> to knowledge <1922>.

10:3 For <1063> they being ignorant <50> of God's <2316> righteousness <1343>, and <2532> going about <2212> to establish <2476> their own <2398> righteousness <1343>, have <5293> not <3756> submitted themselves <5293> unto the righteousness <1343> of God <2316>.

10:4 For <1063> Christ <5547> [is] the end <5056> of the law <3551> for <1519> righteousness <1343> to every one <3956> that believeth <4100>.

10:5 For <1063> Moses <3475> describeth <1125> the righteousness <1343> which <3588> is of <1537> the law <3551>, That <3754> the man <444> which doeth <4160> those things <846> shall live <2198> by <1722> them <846>.

10:6 But <1161> the righteousness <1343> which is of <1537> faith <4102> speaketh <3004> on this wise <3779>, Say <2036> not <3361> in <1722> thine <4675> heart <2588>, Who <5101> shall ascend <305> into <1519> heaven <3772>? (that is <5123>, to bring <2609> Christ <5547> down <2609> [from above]:)

10:7 Or <2228>, Who <5101> shall descend <2597> into <1519> the deep <12>? (that is <5123>, to bring up <321> Christ <5547> again <321> from <1537> the dead <3498>.)

10:8 But <235> what <5101> saith it <3004>? The word <4487> is <2076> nigh <1451> thee <4675>, [even] in <1722> thy <4675> mouth <4750>, and <2532> in

<1722> thy <4675> heart <2588>: that is <5123>, the word <4487> of faith <4102>, which <3739> we preach <2784>;

10:9 That <3754> if <1437> thou shalt confess <3670> with <1722> thy <4675> mouth <4750> the Lord <2962> Jesus <2424>, and <2532> shalt believe <4100> in <1722> thine <4675> heart <2588> that <3754> God <2316> hath raised <1453> him <846> from <1537> the dead <3498>, thou shalt be saved <4982>.

10:10 For <1063> with the heart <2588> man believeth <4100> unto <1519> righteousness <1343>; and <1161> with the mouth <4750> confession is made <3670> unto <1519> salvation <4991>.

10:11 For <1063> the scripture <1124> saith <3004>, Whosoever <3956> believeth <4100> on <1909> him <846> shall <2617> not <3756> be ashamed <2617>.

10:12 For <1063> there is <2076> no <3756> difference <1293> between <5037> the Jew <2453> and <2532> the Greek <1672>: for <1063> the same <846> Lord <2962> over all <3956> is rich <4147> unto <1519> all <3956> that call upon <1941> him <846>.

10:13 For <3956> <1063> whosoever <3739> <302> shall call upon <1941> the name <3686> of the Lord <2962> shall be saved <4982>.

10:14 How <4459> then <3767> shall they call on <1941> him in <1519> whom <3739> they have <4100> not <3756> believed <4100>? and <1161> how <4459> shall they believe in <4100> him of whom <3739> they have <191> not <3756> heard <191>? and <1161> how <4459> shall they hear <191> without <5565> a preacher <2784>?

10:15 And <1161> how <4459> shall they preach <2784>, except <3362> they be sent <649>? as <2531> it is written <1125>, How <5613> beautiful <5611> are the feet of them <4228> that preach the gospel <2097> of peace <1515>, and bring glad tidings <2097> of good things <18>!

10:16 But <235> they have <5219> not <3756> all <3956> obeyed <5219> the gospel <2098>. For <1063> Esaias <2268> saith <3004>, Lord <2962>, who <5101> hath believed <4100> our <2257> report <189>?

10:17 So then <686> faith <4102> [cometh] by <1537> hearing <189>, and <1161> hearing <189> by <1223> the word <4487> of God <2316>.

10:18 But <235> I say <3004>, Have <191> they not <3378> heard <191>? Yes verily <3304>, their <846> sound <5353> went <1831> into <1519> all <3956> the earth <1093>, and <2532> their <846> words <4487> unto <1519> the ends <4009> of the world <3625>.

10:19 But <235> I say <3004>, Did <1097> not <3378> Israel <2474> know <1097>? First <4413> Moses <3475> saith <3004>, I <1473> will provoke <3863> you <5209> to jealousy <3863> by <1909> [them that are] no <3756> people <1484>, [and] by <1909> a foolish <801> nation <1484> I will anger <3949> you <5209>.

10:20 But <1161> Esaias <2268> is very bold <662>, and <2532> saith <3004>, I was found <2147> of them that sought <2212> me <1691> not <3361>; I was made <1096> manifest <1717> unto them that asked <1905> not <3361> after <1905> me <1691>.

10:21 But <1161> to <4314> Israel <2474> he saith <3004>, All <3650> day long <2250> I have stretched forth <1600> my <3450> hands <5495> unto <4314> a disobedient <544> and <2532> gainsaying <483> people <2992>.

CHAPTER 11 — **Click here for Rom 11 w/o Strongs Numbers**

11:1 I say <3004> then <3767>, <3361> Hath <683> God <2316> cast away <683> his <846> people <2992>? God forbid <3361> <1096>. For <1063> I <1473> also <2532> am <1510> an Israelite <2475>, of <1537> the seed <4690> of Abraham <11>, [of] the tribe <5443> of Benjamin <958>.

11:2 God <2316> hath <683> not <3756> cast away <683> his <846> people <2992> which <3739> he foreknew <4267>. <2228> Wot ye <1492> not <3756> what <5101> the scripture <1124> saith <3004> of <1722> Elias <2243>? how <5613> he maketh intercession <1793> to God <2316> against <2596> Israel <2474>, saying <3004>,

11:3 Lord <2962>, they have killed <615> thy <4675> prophets <4396>, and <2532> digged down <2679> thine <4675> altars <2379>; and I <2504> am left <5275> alone <3441>, and <2532> they seek <2212> my <3450> life <5590>.

11:4 But <235> what <5101> saith <3004> the answer of God <5538> unto him <846>? I have reserved <2641> to myself <1683> seven thousand <2035> men <435>, who <3748> have <2578> not <3756> bowed <2578> the knee <1119> to [the image of] Baal <896>.

11:5 Even so <3779> then <3767> at <1722> this present <3568> time <2540> also <2532> there is <1096> a remnant <3005> according <2596> to the election <1589> of grace <5485>.

11:6 And <1161> if <1487> by grace <5485>, then [is it] no more <2089> <3765> of <1537> works <2041>: otherwise <1893> grace <5485> is <1096> no more <2089> <3765> grace <5485>. But <1161> if <1487> [it be] of <1537> works

<2041>, then is it <2076> no more <2089> <3765> grace <5485>: otherwise <1893> work <2041> is <2076> no more <2089> <3765> work <2041>.

11:7 What <5101> then <3767>? Israel <2474> hath <2013> not <3756> obtained <2013> that <5127> which <3739> he seeketh for <1934>; but <1161> the election <1589> hath obtained it <2013>, and <1161> the rest <3062> were blinded <4456>

11:8 (According as <2531> it is written <1125>, God <2316> hath given <1325> them <846> the spirit <4151> of slumber <2659>, eyes <3788> that they should <991> not <3361> see <991>, and <2532> ears <3775> that they should <191> not <3361> hear <191>;) unto <2193> this <4594> day <2250>.

11:9 And <2532> David <1138> saith <3004>, Let <1096> their <846> table <5132> be made <1096> a snare <1519> <3803>, and <2532> a trap <1519> <2339>, and <2532> a stumblingblock <1519> <4625>, and <2532> a recompence <1519> <468> unto them <846>:

11:10 Let <4654> their <846> eyes <3788> be darkened <4654>, that they may <991> not <3361> see <991>, and <2532> bow down <4781> their <846> back <3577> alway <1275>.

11:11 I say <3004> then <3767>, <3361> Have they stumbled <4417> that <2443> they should fall <4098>? God forbid <3361> <1096>: but <235> [rather] through their <846> fall <3900> salvation <4991> [is come] unto the Gentiles <1484>, for to <1519> provoke <3863> them <846> to jealousy <3863>.

11:12 Now <1161> if <1487> the fall <3900> of them <846> [be] the riches <4149> of the world <2889>, and <2532> the diminishing <2275> of them <846> the riches <4149> of the Gentiles <1484>; how <4214> much more <3123> their <846> fulness <4138>?

11:13 For <1063> I speak <3004> to you <5213> Gentiles <1484>, inasmuch as <1909> <3745> <3303> I <1473> am <1510> the apostle <652> of the Gentiles <1484>, I magnify <1392> mine <3450> office <1248>:

11:14 If by any means <1513> <4458> I may provoke to emulation <3863> [them which are] my <3450> flesh <4561>, and <2532> might save <4982> some <5100> of <1537> them <846>.

11:15 For <1063> if <1487> the casting away <580> of them <846> [be] the reconciling <2643> of the world <2889>, what <5101> [shall] the receiving <4356> [of them be], but <1508> life <2222> from <1537> the dead <3498>?

11:16 For <1161> if <1487> the firstfruit <536> [be] holy <40>, the lump <5445> [is] also <2532> [holy]: and <2532> if <1487> the root <4491> [be] holy <40>, so <2532> [are] the branches <2798>.

11:17 And <1161> if some <1536> of the branches <2798> be broken off <1575>, and <1161> thou <4771>, being <5607> a wild olive tree <65>, wert graffed in <1461> among <1722> them <846>, and <2532> with <4791> them <1096> partakest <4791> of the root <4491> and <2532> fatness <4096> of the olive tree <1636>;

11:18 Boast <2620> not <3361> against <2620> the branches <2798>. But <1161> if <1487> thou boast <2620>, thou <4771> bearest <941> not <3756> the root <4491>, but <235> the root <4491> thee <4571>.

11:19 Thou wilt say <2046> then <3767>, The branches <2798> were broken off <1575>, that <2443> I <1473> might be graffed in <1461>.

11:20 Well <2573>; because of unbelief <570> they were broken off <1575>, and <1161> thou <4771> standest <2476> by faith <4102>. Be <5309> not <3361> highminded <5309>, but <235> fear <5399>:

11:21 For <1063> if <1487> God <2316> spared <5339> not <3756> the natural <5449> branches <2798> <2596>, [take heed] lest <4458> <3381> he <5339> also <3381> spare <5339> not <3761> thee <4675>.

11:22 Behold <1492> therefore <3767> the goodness <5544> and <2532> severity <663> of God <2316>: on <1909> them which fell <4098> <3303>, severity <663>; but <1161> toward <1909> thee <4571>, goodness <5544>, if <1437> thou continue <1961> in [his] goodness <5544>: otherwise <1893> thou <4771> also <2532> shalt be cut off <1581>.

11:23 And <1161> they <1565> also <2532>, if <3362> they abide <1961> not <3362> still in unbelief <570>, shall be graffed in <1461>: for <1063> God <2316> is <2076> able <1415> to graff <1461> them <846> in <1461> again <3825>.

11:24 For <1063> if <1487> thou <4771> wert cut <1581> out of <1537> the olive tree which is wild <65> by <2596> nature <5449>, and <2532> wert graffed <1461> contrary to <3844> nature <5449> into <1519> a good olive tree <2565>: how much <4214> more <3123> shall these <3778>, which be the natural <2596> <5449> [branches], be graffed into <1461> their own <2398> olive tree <1636>?

11:25 For <1063> I would <2309> not <3756>, brethren <80>, that ye <5209> should be ignorant <50> of this <5124> mystery <3466>, lest <3363> ye should be <5600> wise <5429> in <3844> your own conceits <1438>; that <3754>

blindness <4457> in <575> part <3313> is happened <1096> to Israel <2474>, until <891> <3739> the fulness <4138> of the Gentiles <1484> be come in <1525>.

11:26 And <2532> so <3779> all <3956> Israel <2474> shall be saved <4982>: as <2531> it is written <1125>, There shall come <2240> out of <1537> Sion <4622> the Deliverer <4506>, and <2532> shall turn away <654> ungodliness <763> from <575> Jacob <2384>:

11:27 For <2532> this <3778> [is] my <3844> <1700> covenant <1242> unto them <846>, when <3752> I shall take away <851> their <846> sins <266>.

11:28 As concerning <2596> <3303> the gospel <2098>, [they are] enemies <2190> for your sakes <1223> <5209>: but <1161> as touching <2596> the election <1589>, [they are] beloved <27> for <1223> the fathers <3962>' sakes <1223>.

11:29 For <1063> the gifts <5486> and <2532> calling <2821> of God <2316> [are] without repentance <278>.

11:30 For <1063> as <5618> <2532> ye <5210> in times past <4218> have not believed <544> God <2316>, yet <1161> have <1653> now <3568> obtained mercy <1653> through <5130> their unbelief <543>:

11:31 Even so <3779> have <544> these <3778> also <2532> now <3568> not believed <544>, that <2443> through your <5212> mercy <1656> they <846> also <2532> may obtain mercy <1653>.

11:32 For <1063> God <2316> hath concluded <4788> them all <3956> in <1519> unbelief <543>, that <2443> he might have mercy <1653> upon all <3956>.

11:33 O <5599> the depth <899> of the riches <4149> both <2532> of the wisdom <4678> and <2532> knowledge <1108> of God <2316>! how <5613> unsearchable <419> [are] his <846> judgments <2917>, and <2532> his <846> ways <3598> past finding out <421>!

11:34 For <1063> who <5101> hath known <1097> the mind <3563> of the Lord <2962>? or <2228> who <5101> hath been <1096> his <846> counsellor <4825>?

11:35 Or <2228> who <5101> hath first given <4272> to him <846>, and <2532> it shall be recompensed <467> unto him <846> again <467>?

11:36 For <3754> of <1537> him <846>, and <2532> through <1223> him <846>, and <2532> to <1519> him <846>, [are] all things <3956>: to whom <846> [be] glory <1391> for <1519> ever <165>. Amen <281>.

CHAPTER 12 — Click here for Rom 12 w/o Strongs Numbers

12:1 I beseech <3870> you <5209> therefore <3767>, brethren <80>, by <1223> the mercies <3628> of God <2316>, that ye present <3936> your <5216> bodies <4983> a living <2198> sacrifice <2378>, holy <40>, acceptable <2101> unto God <2316>, [which is] your <5216> reasonable <3050> service <2999>.

12:2 And <2532> be <4964> not <3361> conformed <4964> to this <5129> world <165>: but <235> be ye transformed <3339> by the renewing <342> of your <5216> mind <3563>, that <1519> ye <5209> may prove <1381> what <5101> [is] that good <18>, and <2532> acceptable <2101>, and <2532> perfect <5046>, will <2307> of God <2316>.

12:3 For <1063> I say <3004>, through <1223> the grace <5485> given <1325> unto me <3427>, to every man <3956> that is <5607> among <1722> you <5213>, not <3361> to think [of himself] more <3844> highly <5252> than <3739> he ought <1163> to think <5426>; but <235> to think <5426> soberly <1519> <4993>, according as <5613> God <2316> hath dealt <3307> to every man <1538> the measure <3358> of faith <4102>.

12:4 For <1063> as <2509> we have <2192> many <4183> members <3196> in <1722> one <1520> body <4983>, and <1161> all <3956> members <3196> have <2192> not <3756> the same <846> office <4234>:

12:5 So <3779> we <2070>, [being] many <4183>, are <2070> one <1520> body <4983> in <1722> Christ <5547>, and <1161> every <2596> one <1520> members <3196> one of another <240>.

12:6 Having <2192> then <1161> gifts <5486> differing <1313> according <2596> to the grace <5485> that is given <1325> to us <2254>, whether <1535> prophecy <4394>, [let us prophesy] according <2596> to the proportion <356> of faith <4102>;

12:7 Or <1535> ministry <1248>, [let us wait] on <1722> [our] ministering <1248>: or <1535> he that teacheth <1321>, on <1722> teaching <1319>;

12:8 Or <1535> he that exhorteth <3870>, on <1722> exhortation <3874>: he that giveth <3330>, [let him do it] with <1722> simplicity <572>; he that ruleth <4291>, with <1722> diligence <4710>; he that sheweth mercy <1653>, with <1722> cheerfulness <2432>.

12:9 [Let] love <26> be without dissimulation <505>. Abhor <655> that which is evil <4190>; cleave <2853> to that which is good <18>.

12:10 [Be] kindly affectioned <5387> one to another <1519> <240> with brotherly love <5360>; in honour <5092> preferring <4285> one another <240>;

12:11 Not <3361> slothful <3636> in business <4710>; fervent <2204> in spirit <4151>; serving <1398> the Lord <2962>;

12:12 Rejoicing <5463> in hope <1680>; patient <5278> in tribulation <2347>; continuing instant <4342> in prayer <4335>;

12:13 Distributing <2841> to the necessity <5532> of saints <40>; given <1377> to hospitality <5381>.

12:14 Bless <2127> them which persecute <1377> you <5209>: bless <2127>, and <2532> curse <2672> not <3361>.

12:15 Rejoice <5463> with <3326> them that do rejoice <5463>, and <2532> weep <2799> with <3326> them that weep <2799>.

12:16 [Be] of the same <846> mind <5426> one toward another <1519> <240>. Mind <5426> not <3361> high things <5308>, but <235> condescend <4879> to men of low estate <5011>. Be <1096> not <3361> wise <5429> in <3844> your own conceits <1438>.

12:17 Recompense <591> to no man <3367> evil <2556> for <473> evil <2556>. Provide <4306> things honest <2570> in the sight <1799> of all <3956> men <444>.

12:18 If <1487> it be possible <1415>, as much as lieth in <1537> you <5216>, live peaceably <1514> with <3326> all <3956> men <444>.

12:19 Dearly beloved <27>, avenge <1556> not <3361> yourselves <1438>, but <235> [rather] give <1325> place <5117> unto wrath <3709>: for <1063> it is written <1125>, Vengeance <1557> [is] mine <1698>; I <1473> will repay <467>, saith <3004> the Lord <2962>.

12:20 Therefore <3767> if <1437> thine <4675> enemy <2190> hunger <3983>, feed <5595> him <846>; if <1437> he thirst <1372>, give <4222> him <846> drink <4222>: for <1063> in so <5124> doing <4160> thou shalt heap <4987> coals <440> of fire <4442> on <1909> his <846> head <2776>.

12:21 Be <3528> not <3361> overcome <3528> of <5259> evil <2556>, but <235> overcome <3528> evil <2556> with <1722> good <18>.

CHAPTER 13 — Click here for Rom 13 w/o Strongs Numbers

13:1 Let every <3956> soul <5590> be subject <5293> unto the higher <5242> powers <1849>. For <1063> there is <2076> no <3756> power <1849> but <1508> of <575> God <2316>: <1161> the powers <1849> that be <5607> are <1526> ordained <5021> of <5259> God <2316>.

13:2 Whosoever therefore <5620> resisteth <498> the power <1849>, resisteth <436> the ordinance <1296> of God <2316>: and <1161> they that resist <436> shall receive <2983> to themselves <1438> damnation <2917>.

13:3 For <1063> rulers <758> are <1526> not <3756> a terror <5401> to good <18> works <2041>, but <235> to the evil <2556>. Wilt thou <2309> then <1161> not <3361> be afraid <5399> of the power <1849>? do <4160> that which is good <18>, and <2532> thou shalt have <2192> praise <1868> of <1537> the same <846>:

13:4 For <1063> he is <2076> the minister <1249> of God <2316> to thee <4671> for <1519> good <18>. But <1161> if <1437> thou do <4160> that which is evil <2556>, be afraid <5399>; for <1063> he beareth <5409> not <3756> the sword <3162> in vain <1500>: for <1063> he is <2076> the minister <1249> of God <2316>, a revenger <1558> to [execute] wrath <3709> upon <1519> him that doeth <4238> evil <2556>.

13:5 Wherefore <1352> [ye] must needs <318> be subject <5293>, not <3756> only <3440> for <1223> wrath <3709>, but <235> also <2532> for conscience <4893> sake <1223>.

13:6 For <1063> for <1223> this <5124> cause <1223> pay ye <5055> tribute <5411> also <2532>: for <1063> they are <1526> God's <2316> ministers <3011>, attending continually <4342> upon <1519> this <5124> very thing <846>.

13:7 Render <591> therefore <3767> to all <3956> their dues <3782>: tribute <5411> to whom <3588> tribute <5411> [is due]; custom <5056> to whom <3588> custom <5056>; fear <5401> to whom <3588> fear <5401>; honour <5092> to whom <3588> honour <5092>.

13:8 Owe <3784> no man <3367> any thing <3367>, but <1508> to love <25> one another <240>: for <1063> he that loveth <25> another <2087> hath fulfilled <4137> the law <3551>.

13:9 For <1063> this, Thou shalt <3431> not <3756> commit adultery <3431>, Thou shalt <5407> not <3756> kill <5407>, Thou shalt <2813> not <3756> steal <2813>, Thou shalt <5576> not <3756> bear false witness <5576>, Thou shalt

<1937> not <3756> covet <1937>; and <2532> if [there be] any <1536> other <2087> commandment <1785>, it is briefly comprehended <346> in <1722> this <5129> saying <3056>, namely <1722>, Thou shalt love <25> thy <4675> neighbour <4139> as <5613> thyself <1438>.

13:10 Love <26> worketh <2038> no <3756> ill <2556> to his neighbour <4139>: therefore <3767> love <26> [is] the fulfilling <4138> of the law <3551>.

13:11 And <2532> that <5124>, knowing <1492> the time <2540>, that <3754> now <2235> [it is] high time <5610> to awake <2248> <1453> out of <1537> sleep <5258>: for <1063> now <3568> [is] our <2257> salvation <4991> nearer <1452> than <2228> when <3753> we believed <4100>.

13:12 The night <3571> is far spent <4298>, <1161> the day <2250> is at hand <1448>: let us <659> therefore <3767> cast off <659> the works <2041> of darkness <4655>, and <2532> let us put on <1746> the armour <3696> of light <5457>.

13:13 Let us walk <4043> honestly <2156>, as <5613> in <1722> the day <2250>; not <3361> in rioting <2970> and <2532> drunkenness <3178>, not <3361> in chambering <2845> and <2532> wantonness <766>, not <3361> in strife <2054> and <2532> envying <2205>.

13:14 But <235> put ye on <1746> the Lord <2962> Jesus <2424> Christ <5547>, and <2532> make <4160> not <3361> provision <4307> for <1519> the flesh <4561>, to [fulfil] the lusts <1939> [thereof].

CHAPTER 14 — **Click here for Rom 14 w/o Strongs Numbers**

14:1 Him that is weak <770> in the faith <4102> receive ye <4355>, [but] <1161> not <3361> to <1519> doubtful <1261> disputations <1253>.

14:2 For <3303> one <3739> believeth <4100> that he may eat <5315> all things <3956>: another <1161>, who is weak <770>, eateth <2068> herbs <3001>.

14:3 Let <1848> not <3361> him that eateth <2068> despise <1848> him that eateth <2068> not <3361>; and <2532> let <2068> not <3361> him which eateth <2068> not <3361> judge <2919> him that eateth <2068>: for <1063> God <2316> hath received <4355> him <846>.

14:4 Who <5101> art <1488> thou <4771> that judgest <2919> another man's <245> servant <3610>? to his own <2398> master <2962> he standeth <4739> or <2228> falleth <4098>. Yea <1161>, he shall be holden up <2476>: for <1063> God <2316> is <2076> able <1415> to make <2476> him <846> stand <2476>.

14:5 One <3303> man <3739> esteemeth <2919> one day <2250> above <3844> another <2250>: <1161> another <3739> esteemeth <2919> every <3956> day <2250> [alike]. Let <4135> every man <1538> be fully persuaded <4135> in <1722> his own <2398> mind <3563>.

14:6 He that regardeth <5426> the day <2250>, regardeth <5426> [it] unto the Lord <2962>; and <2532> he that regardeth <5426> not <3361> the day <2250>, to the Lord <2962> he doth <5426> not <3756> regard <5426> [it]. He that eateth <2068>, eateth <2068> to the Lord <2962>, for <1063> he giveth God <2316> thanks <2168>; and <2532> he that eateth <2068> not <3361>, to the Lord <2962> he eateth <2068> not <3756>, and <2532> giveth God <2316> thanks <2168>.

14:7 For <1063> none <3762> of us <2257> liveth <2198> to himself <1438>, and <2532> no man <3762> dieth <599> to himself <1438>.

14:8 For <1063> whether <1437> <5037> we live <2198>, we live <2198> unto the Lord <2962>; and whether <1437> <5037> we die <599>, we die <599> unto the Lord <2962>: whether <1437> <5037> we live <2198> therefore <3767>, or <1437> <5037> die <599>, we are <2070> the Lord's <2962>.

14:9 For <1063> to <1519> this <5124> end Christ <5547> both <2532> died <599>, and <2532> rose <450>, and <2532> revived <326>, that <2443> he might be Lord <2961> both <2532> of the dead <3498> and <2532> living <2198>.

14:10 But <1161> why <5101> dost <2919> thou <4771> judge <2919> thy <4675> brother <80>? or <2228> <2532> why <5101> dost <1848> thou <4771> set at nought <1848> thy <4675> brother <80>? for <1063> we shall <3936> all <3956> stand before <3936> the judgment seat <968> of Christ <5547>.

14:11 For <1063> it is written <1125>, [As] I <1473> live <2198>, saith <3004> the Lord <2962>, <3754> every <3956> knee <1119> shall bow <2578> to me <1698>, and <2532> every <3956> tongue <1100> shall confess <1843> to God <2316>.

14:12 So <3767> then <686> every one <1538> of us <2257> shall give <1325> account <3056> of <4012> himself <1438> to God <2316>.

14:13 Let us <2919> not therefore <3767> judge <2919> one another <240> any more <3371>: but <235> judge <2919> this <5124> rather <3123>, that no man <3361> put <5087> a stumblingblock <4348> or <2228> an occasion to fall <4625> in [his] brother's way <80>.

14:14 I know <1492>, and <2532> am persuaded <3982> by <1722> the Lord <2962> Jesus <2424>, that <3754> [there is] nothing <3762> unclean <2839> of <1223>

itself <1438>: but <1508> to him that esteemeth <3049> any thing <5100> to be <1511> unclean <2839>, to him <1565> [it is] unclean <2839>.

14:15 But <1161> if <1487> thy <4675> brother <80> be grieved <3076> with <1223> [thy] meat <1033>, now <3765> walkest thou <4043> not <3765> charitably <26> <2596>. Destroy <622> not <3361> him <1565> with thy <4675> meat <1033>, for <5228> whom <3739> Christ <5547> died <599>.

14:16 Let <987> not <3361> then <3767> your <5216> good <18> be evil spoken of <987>:

14:17 For <1063> the kingdom <932> of God <2316> is <2076> not <3756> meat <1035> and <2532> drink <4213>; but <235> righteousness <1343>, and <2532> peace <1515>, and <2532> joy <5479> in <1722> the Holy <40> Ghost <4151>.

14:18 For <1063> he that in <1722> these things <5125> serveth <1398> Christ <5547> [is] acceptable <2101> to God <2316>, and <2532> approved <1384> of men <444>.

14:19 Let us <1377> therefore <686> <3767> follow after <1377> the things which make for <3588> peace <1515>, and <2532> things wherewith <1519> one <240> may edify <3619> another <240>.

14:20 For <1752> meat <1033> destroy <2647> not <3361> the work <2041> of God <2316>. All things <3956> indeed <3303> [are] pure <2513>; but <235> [it is] evil <2556> for that man <444> who eateth <2068> with <1223> offence <4348>.

14:21 [It is] good <2570> neither <3361> to eat <5315> flesh <2907>, nor <3366> to drink <4095> wine <3631>, nor <3366> [any thing] whereby <1722> <3739> thy <4675> brother <80> stumbleth <4350>, or <2228> is offended <4624>, or <2228> is made weak <770>.

14:22 Hast <2192> thou <4771> faith <4102>? have <2192> [it] to <2596> thyself <4572> before <1799> God <2316>. Happy <3107> [is] he that condemneth <2919> not <3361> himself <1438> in <1722> that thing which <3739> he alloweth <1381>.

14:23 And <1161> he that doubteth <1252> is damned <2632> if <1437> he eat <5315>, because <3754> [he eateth] not <3756> of <1537> faith <4102>: for <1161> whatsoever <3739> <3956> [is] not <3756> of <1537> faith <4102> is <2076> sin <266>.

CHAPTER 15 — Click here for Rom 15 w/o Strongs Numbers

15:1 We <2249> then <1161> that are strong <1415> ought <3784> to bear <941> the infirmities <771> of the weak <102>, and <2532> not <3361> to please <700> ourselves <1438>.

15:2 <1063> Let <700> every one <1538> of us <2257> please <700> [his] neighbour <4139> for <1519> [his] good <18> to <4314> edification <3619>.

15:3 For <1063> even <2532> Christ <5547> pleased <700> not <3756> himself <1438>; but <235>, as <2531> it is written <1125>, The reproaches <3680> of them that reproached <3679> thee <4571> fell <1968> on <1909> me <1691>.

15:4 For <1063> whatsoever things <3745> were written aforetime <4270> were written <4270> for <1519> our <2251> learning <1319>, that <2443> we <2192> through <1223> patience <5281> and <2532> comfort <3874> of the scriptures <1124> might have <2192> hope <1680>.

15:5 Now <1161> the God <2316> of patience <5281> and <2532> consolation <3874> grant <1325> you <5213> to be <846> likeminded <5426> one <240> toward another <1722> <240> according <2596> to Christ <5547> Jesus <2424>:

15:6 That <2443> ye may <1392> with one mind <3661> [and] <1722> one <1520> mouth <4750> glorify <1392> God <2316>, even <2532> the Father <3962> of our <2257> Lord <2962> Jesus <2424> Christ <5547>.

15:7 Wherefore <1352> receive ye <4355> one another <240>, as <2531> <2532> Christ <5547> also <2531> received <4355> us <2248> to <1519> the glory <1391> of God <2316>.

15:8 Now <1161> I say <3004> that Jesus <2424> Christ <5547> was <1096> a minister <1249> of the circumcision <4061> for <5228> the truth <225> of God <2316>, to <1519> confirm <950> the promises <1860> [made] unto the fathers <3962>:

15:9 And <1161> that the Gentiles <1484> might glorify <1392> God <2316> for <5228> [his] mercy <1656>; as <2531> it is written <1125>, For <1223> this <5124> cause <1223> I will confess <1843> to thee <4671> among <1722> the Gentiles <1484>, and <2532> sing <5567> unto thy <4675> name <3686>.

15:10 And <2532> again <3825> he saith <3004>, Rejoice, ye <2165> Gentiles <1484>, with <3326> his <846> people <2992>.

15:11 And <2532> again <3825>, Praise <134> the Lord <2962>, all <3956> ye <134> Gentiles <1484>; and <2532> laud <1867> him <846>, all ye <3956> people <2992>.

15:12 And <2532> again <3825>, Esaias <2268> saith <3004>, There shall be <2071> a root <4491> of Jesse <2421>, and <2532> he that shall rise <450> to reign over <757> the Gentiles <1484>; in <1909> him <846> shall <1679> the Gentiles <1484> trust <1679>.

15:13 Now <1161> the God <2316> of hope <1680> fill <4137> you <5209> with all <3956> joy <5479> and <2532> peace <1515> in <1722> believing <4100>, that <1519> ye <5209> may abound <4052> in <1722> hope <1680>, through <1722> the power <1411> of the Holy <40> Ghost <4151>.

15:14 And <1161> I <1473> myself <846> also <2532> am persuaded <3982> of <4012> you <5216>, my <3450> brethren <80>, that <3754> ye <846> also <2532> are <2075> full <3324> of goodness <19>, filled <4137> with all <3956> knowledge <1108>, able <1410> also <2532> to admonish <3560> one another <240>.

15:15 Nevertheless <1161>, brethren <80>, I have written <1125> the more boldly <5112> unto you <5213> in <575> some sort <3313>, as <5613> putting <1878> you <5209> in mind <1878>, because <1223> of the grace <5485> that is given <1325> to me <3427> of <5259> God <2316>,

15:16 That I <3165> should be <1519> <1511> the minister <3011> of Jesus <2424> Christ <5547> to <1519> the Gentiles <1484>, ministering <2418> the gospel <2098> of God <2316>, that <2443> the offering up <4376> of the Gentiles <1484> might be <1096> acceptable <2144>, being sanctified <37> by <1722> the Holy <40> Ghost <4151>.

15:17 I have <2192> therefore whereof <3767> I may glory <2746> through <1722> Jesus <2424> Christ <5547> in those things which pertain to <4314> God <2316>.

15:18 For <1063> I will <5111> not <3756> dare <5111> to speak <2980> of any <5100> of those things which <3739> Christ <5547> hath <2716> not <3756> wrought <2716> by <1223> me <1700>, to make <1519> the Gentiles <1484> obedient <5218>, by word <3056> and <2532> deed <2041>,

15:19 Through <1722> mighty <1411> signs <4592> and <2532> wonders <5059>, by <1722> the power <1411> of the Spirit <4151> of God <2316>; so <5620> that from <575> Jerusalem <2419>, and <2532> round about <2945> unto <3360>

Illyricum <2437>, I <3165> have fully preached <4137> the gospel <2098> of Christ <5547>.

15:20 Yea <1161>, so <3779> have I strived <5389> to preach the gospel <2097>, not <3756> where <3699> Christ <5547> was named <3687>, lest <3363> I should build <3618> upon <1909> another man's <245> foundation <2310>:

15:21 But <235> as <2531> it is written <1125>, To whom <3739> he <846> was <312> not <3756> spoken <312> of <4012>, they shall see <3700>: and <2532> they <3739> that have <191> not <3756> heard <191> shall understand <4920>.

15:22 For which cause <1352> also <2532> I have been <1465> much <4183> hindered <1465> from coming <2064> to <4314> you <5209>.

15:23 But <1161> now <3570> having <2192> no more <3371> place <5117> in <1722> these <575> <5125> parts <2824>, and <1161> having <2192> a great desire <1974> these many <4183> years <2094> to come <2064> unto <4314> you <5209>;

15:24 Whensoever <5613> <1437> I take my journey <4198> into <1519> Spain <4681>, I will come <2064> to <4314> you <5209>: for <1063> I trust <1679> to see <2300> you <5209> in my journey <1279>, and <2532> to be brought on my way <4311> thitherward <1563> by <5259> you <5216>, if <1437> first <4412> I be <1705> somewhat <3313> filled <1705> with <575> your <5216> [company].

15:25 But <1161> now <3570> I go <4198> unto <1519> Jerusalem <2419> to minister <1247> unto the saints <40>.

15:26 For <1063> it hath pleased them <2106> of Macedonia <3109> and <2532> Achaia <882> to make <4160> a certain <5100> contribution <2842> for <1519> the poor <4434> saints <40> which <3588> are at <1722> Jerusalem <2419>.

15:27 It hath pleased them <2106> verily <1063>; and <2532> their <846> debtors <3781> they are <1526>. For <1063> if <1487> the Gentiles <1484> have been made partakers <2841> of their <846> spiritual things <4152>, their duty is <3784> also <2532> to minister <3008> unto them <846> in <1722> carnal things <4559>.

15:28 When therefore <3767> I have performed <2005> this <5124>, and <2532> have sealed <4972> to them <846> this <5126> fruit <2590>, I will come <565> by <1223> you <5216> into <1519> Spain <4681>.

15:29 And <1161> I am sure <1492> that <3754>, when I come <2064> unto <4314> you <5209>, I shall come <2064> in <1722> the fulness <4138> of the blessing <2129> of the gospel <2098> of Christ <5547>.

15:30 Now <1161> I beseech <3870> you <5209>, brethren <80>, for <1223> the Lord <2962> Jesus <2424> Christ's <5547> sake <2257>, and <2532> for <1223> the love <26> of the Spirit <4151>, that ye strive together <4865> with me <3427> in <1722> [your] prayers <4335> to <4314> God <2316> for <5228> me <1700>;

15:31 That <2443> I may be delivered <4506> from <575> them that do not believe <544> in <1722> Judaea <2449>; and <2532> that <2443> my <3450> service <1248> which <3588> [I have] for <1519> Jerusalem <2419> may be <1096> accepted <2144> of the saints <40>;

15:32 That <2443> I may come <2064> unto <4314> you <5209> with <1722> joy <5479> by <1223> the will <2307> of God <2316>, and <2532> may <4875> with you <5213> be refreshed <4875>.

15:33 Now <1161> the God <2316> of peace <1515> [be] with <3326> you <5216> all <3956>. Amen <281>.

CHAPTER 16 — **Click here for Rom 16 w/o Strongs Numbers**

16:1 <1161> I commend <4921> unto you <5213> Phebe <5402> our <2257> sister <79>, which is <5607> a servant <1249> of the church <1577> which <3588> is at <1722> Cenchrea <2747>:

16:2 That <2443> ye receive <4327> her <846> in <1722> the Lord <2962>, as becometh <516> saints <40>, and <2532> that ye assist <3936> her <846> in <1722> whatsoever <3739> <302> business <4229> she hath need <5535> of you <5216>: for <1063> she <3778> <846> hath been <1096> a succourer <4368> of many <4183>, and <2532> of myself <846> <1700> also <2532>.

16:3 Greet <782> Priscilla <4252> and <2532> Aquila <207> my <3450> helpers <4904> in <1722> Christ <5547> Jesus <2424>:

16:4 Who <3748> have <5294> for <5228> my <3450> life <5590> laid down <5294> their own <1438> necks <5137>: unto whom <3739> not <3756> only <3441> I <1473> give thanks <2168>, but <235> also <2532> all <3956> the churches <1577> of the Gentiles <1484>.

16:5 Likewise <2532> [greet] the church <1577> that is in <2596> their <846> house <3624>. Salute <782> my <3450> wellbeloved <27> Epaenetus <1866>,

who <3739> is <2076> the firstfruits <536> of Achaia <882> unto <1519> Christ <5547>.

16:6 Greet <782> Mary <3137>, who <3748> bestowed <2872> much <4183> labour <2872> on <1519> us <2248>.

16:7 Salute <782> Andronicus <408> and <2532> Junia <2458>, my <3450> kinsmen <4773>, and <2532> my <3450> fellowprisoners <4869>, who <3748> are <1526> of note <1978> among <1722> the apostles <652>, who <3739> also <2532> were <1096> in <1722> Christ <5547> before <4253> me <1700>.

16:8 Greet <782> Amplias <291> my <3450> beloved <27> in <1722> the Lord <2962>.

16:9 Salute <782> Urbane <3773>, our <2257> helper <4904> in <1722> Christ <5547>, and <2532> Stachys <4720> my <3450> beloved <27>.

16:10 Salute <782> Apelles <559> approved <1384> in <1722> Christ <5547>. Salute <782> them <3588> which are of <1537> Aristobulus <711>' [household].

16:11 Salute <782> Herodion <2267> my <3450> kinsman <4773>. Greet <782> them <3588> that be of <1537> the [household] of Narcissus <3488>, which <3588> are <5607> in <1722> the Lord <2962>.

16:12 Salute <782> Tryphena <5170> and <2532> Tryphosa <5173>, who labour <2872> in <1722> the Lord <2962>. Salute <782> the beloved <27> Persis <4069>, which <3748> laboured <2872> much <4183> in <1722> the Lord <2962>.

16:13 Salute <782> Rufus <4504> chosen <1588> in <1722> the Lord <2962>, and <2532> his <846> mother <3384> and <2532> mine <1700>.

16:14 Salute <782> Asyncritus <799>, Phlegon <5393>, Hermas <2057>, Patrobas <3969>, Hermes <2060>, and <2532> the brethren <80> which are with <4862> them <846>.

16:15 Salute <782> Philologus <5378>, and <2532> Julia <2456>, Nereus <3517>, and <2532> his <846> sister <79>, and <2532> Olympas <3652>, and <2532> all <3956> the saints <40> which are with <4862> them <846>.

16:16 Salute <782> one another <240> with <1722> an holy <40> kiss <5370>. The churches <1577> of Christ <5547> salute <782> you <5209>.

16:17 Now <1161> I beseech <3870> you <5209>, brethren <80>, mark <4648> them which cause <4160> divisions <1370> and <2532> offences <4625> contrary <3844> to the doctrine <1322> which <3739> ye <5210> have learned <3129>; and <2532> avoid <1578> them <575> <846>.

16:18 For <1063> they that are such <5108> serve <1398> not <3756> our <2257> Lord <2962> Jesus <2424> Christ <5547>, but <235> their own <1438> belly <2836>; and <2532> by <1223> good words <5542> and <2532> fair speeches <2129> deceive <1818> the hearts <2588> of the simple <172>.

16:19 For <1063> your <5216> obedience <5218> is come abroad <864> unto <1519> all <3956> [men]. I am glad <5463> therefore <3767> on <1909> your <5213> behalf <1909>: but yet <1161> I would have <2309> you <5209> wise <4680> unto <1519> that which is <1511> good <3303> <18>, and <1161> simple <185> concerning <1519> evil <2556>.

16:20 And <1161> the God <2316> of peace <1515> shall bruise <4937> Satan <4567> under <5259> your <5216> feet <4228> shortly <1722> <5034>. The grace <5485> of our <2257> Lord <2962> Jesus <2424> Christ <5547> [be] with <3326> you <5216>. Amen <281>.

16:21 Timotheus <5095> my <3450> workfellow <4904>, and <2532> Lucius <3066>, and <2532> Jason <2394>, and <2532> Sosipater <4989>, my <3450> kinsmen <4773>, salute <782> you <5209>.

16:22 I <1473> Tertius <5060>, who wrote <1125> [this] epistle <1992>, salute <782> you <5209> in <1722> the Lord <2962>.

16:23 Gaius <1050> mine <3450> host <3581>, and <2532> of the whole <3650> church <1577>, saluteth <782> you <5209>. Erastus <2037> the chamberlain <3623> of the city <4172> saluteth <782> you <5209>, and <2532> Quartus <2890> a brother <80>.

16:24 The grace <5485> of our <2257> Lord <2962> Jesus <2424> Christ <5547> [be] with <3326> you <5216> all <3956>. Amen <281>.

16:25 Now <1161> to him that is of power <1410> to stablish <4741> you <5209> according <2596> to my <3450> gospel <2098>, and <2532> the preaching <2782> of Jesus <2424> Christ <5547>, according <2596> to the revelation <602> of the mystery <3466>, which was kept secret <4601> since the world began <5550> <166>,

16:26 But <1161> now <3568> is made manifest <5319>, and <5037> by <1223> the scriptures <1124> of the prophets <4397>, according <2596> to the commandment <2003> of the everlasting <166> God <2316>, made known <1107> to <1519> all <3956> nations <1484> for <1519> the obedience <5218> of faith <4102>:

16:27 To God <2316> only <3441> wise <4680>, [be] glory <1391> through <1223> Jesus <2424> Christ <5547> for <1519> ever <165>. Amen <281>.

[Written <1125> to <4314> the Romans <4514> from <575> Corinthus <2882>, [and sent] by <1223> Phebe <5402> servant <1249> of the church <1577> at <1722> Cenchrea <2747>.]

CORINTHIANS

CHAPTER 1 — Click here for 1Cor 1 w/o Strongs Numbers

1:1 Paul <3972>, called <2822> [to be] an apostle <652> of Jesus <2424> Christ <5547> through <1223> the will <2307> of God <2316>, and <2532> Sosthenes <4988> [our] brother <80>,

1:2 Unto the church <1577> of God <2316> which <3588> is <5607> at <1722> Corinth <2882>, to them that are sanctified <37> in <1722> Christ <5547> Jesus <2424>, called <2822> [to be] saints <40>, with <4862> all <3956> that in <1722> every <3956> place <5117> call upon <1941> the name <3686> of Jesus <2424> Christ <5547> our <2257> Lord <2962>, both <5037> theirs <846> and <2532> ours <2257>:

1:3 Grace <5485> [be] unto you <5213>, and <2532> peace <1515>, from <575> God <2316> our <2257> Father <3962>, and <2532> [from] the Lord <2962> Jesus <2424> Christ <5547>.

1:4 I thank <2168> my <3450> God <2316> always <3842> on <4012> your <5216> behalf <4012>, for <1909> the grace <5485> of God <2316> which <3588> is given <1325> you <5213> by <1722> Jesus <2424> Christ <5547>;

1:5 That <3754> in <1722> every thing <3956> ye are enriched <4148> by <1722> him <846>, in <1722> all <3956> utterance <3056>, and <2532> [in] all <3956> knowledge <1108>;

1:6 Even as <2531> the testimony <3142> of Christ <5547> was confirmed <950> in <1722> you <5213>:

1:7 So that <5620> ye <5209> come behind <5302> in <1722> no <3361> <3367> gift <5486>; waiting for <553> the coming <602> of our <2257> Lord <2962> Jesus <2424> Christ <5547>:

1:8 Who <3739> shall <950> also <2532> confirm <950> you <5209> unto <2193> the end <5056>, [that ye may be] blameless <410> in <1722> the day <2250> of our <2257> Lord <2962> Jesus <2424> Christ <5547>.

1:9 God <2316> [is] faithful <4103>, by <1223> whom <3739> ye were called <2564> unto <1519> the fellowship <2842> of his <846> Son <5207> Jesus <2424> Christ <5547> our <2257> Lord <2962>.

1:10 Now <1161> I beseech <3870> you <5209>, brethren <80>, by <1223> the name <3686> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, that <2443> ye <3004> all <3956> speak <3004> the same thing <846>, and <2532> [that] there be <5600> no <3361> divisions <4978> among <1722> you <5213>; but <1161> [that] ye be <5600> perfectly joined together <2675> in <1722> the same <846> mind <3563> and <2532> in <1722> the same <846> judgment <1106>.

1:11 For <1063> it hath been declared <1213> unto me <3427> of <4012> you <5216>, my <3450> brethren <80>, by <5259> them [which are of the house <3588>] of Chloe <5514>, that <3754> there are <1526> contentions <2054> among <1722> you <5213>.

1:12 Now <1161> this <5124> I say <3004>, that <3754> every one <1538> of you <5216> saith <3004>, I <1473> <3303> am <1510> of Paul <3972>; and <1161> I <1473> of Apollos <625>; and <1161> I <1473> of Cephas <2786>; and <1161> I <1473> of Christ <5547>.

1:13 Is <3307> Christ <5547> divided <3307>? <3361> was <4717> Paul <3972> crucified <4717> for <5228> you <5216>? or <2228> were ye baptized <907> in <1519> the name <3686> of Paul <3972>?

1:14 I thank <2168> God <2316> that <3754> I baptized <907> none <3762> of you <5216>, but <1508> Crispus <2921> and <2532> Gaius <1050>;

1:15 Lest <3363> any <5100> should say <2036> that <3754> I had baptized <907> in <1519> mine own <1699> name <3686>.

1:16 And <1161> I baptized <907> also <2532> the household <3624> of Stephanas <4734>: besides <3063>, I know <1492> not <3756> whether I baptized <907> any <1536> other <243>.

1:17 For <1063> Christ <5547> sent <649> me <3165> not <3756> to baptize <907>, but <235> to preach the gospel <2097>: not <3756> with <1722> wisdom <4678> of words <3056>, lest <3363> the cross <4716> of Christ <5547> should be made of none effect <2758>.

1:18 For <1063> the preaching <3056> of the cross <4716> is <2076> to them <3303> that perish <622> foolishness <3472>; but <1161> unto us <2254> which are saved <4982> it is <2076> the power <1411> of God <2316>.

1:19 For <1063> it is written <1125>, I will destroy <622> the wisdom <4678> of the wise <4680>, and <2532> will bring to nothing <114> the understanding <4907> of the prudent <4908>.

1:20 Where <4226> [is] the wise <4680>? where <4226> [is] the scribe <1122>? where <4226> [is] the disputer <4804> of this <5127> world <165>? hath <3471> not <3780> God <2316> made foolish <3471> the wisdom <4678> of this <5127> world <2889>?

1:21 For <1063> after <1894> that in <1722> the wisdom <4678> of God <2316> the world <2889> by <1223> wisdom <4678> knew <1097> not <3756> God <2316>, it pleased <2106> God <2316> by <1223> the foolishness <3472> of preaching <2782> to save <4982> them that believe <4100>.

1:22 For <2532> <1894> the Jews <2453> require <154> a sign <4592>, and <2532> the Greeks <1672> seek <2212> after wisdom <4678>:

1:23 But <1161> we <2249> preach <2784> Christ <5547> crucified <4717>, unto the Jews <2453> a stumblingblock <3303> <4625>, and <1161> unto the Greeks <1672> foolishness <3472>;

1:24 But <1161> unto them <846> which <3588> are called <2822>, both <5037> Jews <2453> and <2532> Greeks <1672>, Christ <5547> the power <1411> of God <2316>, and <2532> the wisdom <4678> of God <2316>.

1:25 Because <3754> the foolishness <3474> of God <2316> is <2076> wiser than <4680> men <444>; and <2532> the weakness <772> of God <2316> is <2076> stronger than <2478> men <444>.

1:26 For <1063> ye see <991> your <5216> calling <2821>, brethren <80>, how that <3754> not <3756> many <4183> wise men <4680> after <2596> the flesh <4561>, not <3756> many <4183> mighty <1415>, not <3756> many <4183> noble <2104>, [are called]:

1:27 But <235> God <2316> hath chosen <1586> the foolish things <3474> of the world <2889> to <2443> confound <2617> the wise <4680>; and <2532> God <2316> hath chosen <1586> the weak things <772> of the world <2889> to <2443> confound <2617> the things which are mighty <2478>;

1:28 And <2532> base things <36> of the world <2889>, and <2532> things which are despised <1848>, hath <1586> God <2316> chosen <1586>, [yea], and <2532> things which <3588> are <5607> not <3361>, to <2443> bring to nought <2673> things that are <5607>:

1:29 That <3704> no <3361> <3956> flesh <4561> should glory <2744> in his presence <1799> <846>.

1:30 But <1161> of <1537> him <846> are <2075> ye <5210> in <1722> Christ <5547> Jesus <2424>, who <3739> of <575> God <2316> is made <1096> unto us <2254> <5037> wisdom <4678>, and righteousness <1343>, and <2532> sanctification <38>, and <2532> redemption <629>:

1:31 That <2443>, according as <2531> it is written <1125>, He that glorieth <2744>, let him glory <2744> in <1722> the Lord <2962>.

CHAPTER 2 — **Click here for 1Cor 2 w/o Strongs Numbers**

2:1 And I <2504>, brethren <80>, when I came <2064> to <4314> you <5209>, came <2064> not <3756> with <2596> excellency <5247> of speech <3056> or <2228> of wisdom <4678>, declaring <2605> unto you <5213> the testimony <3142> of God <2316>.

2:2 For <1063> I determined <2919> not <3756> to know <1492> any thing <5100> among <1722> you <5213>, save <1508> Jesus <2424> Christ <5547>, and <2532> him <5126> crucified <4717>.

2:3 And <2532> I <1473> was <1096> with <4314> you <5209> in <1722> weakness <769>, and <2532> in <1722> fear <5401>, and <2532> in <1722> much <4183> trembling <5156>.

2:4 And <2532> my <3450> speech <3056> and <2532> my <3450> preaching <2782> [was] not <3756> with <1722> enticing <3981> words <3056> of man's <442> wisdom <4678>, but <235> in <1722> demonstration <585> of the Spirit <4151> and <2532> of power <1411>:

2:5 That <2443> your <5216> faith <4102> should <5600> not <3361> stand <5600> in <1722> the wisdom <4678> of men <444>, but <235> in <1722> the power <1411> of God <2316>.

2:6 Howbeit <1161> we speak <2980> wisdom <4678> among <1722> them that are perfect <5046>: yet <1161> not <3756> the wisdom <4678> of this <5127> world <165>, nor <3761> of the princes <758> of this <5127> world <165>, that come to nought <2673>:

2:7 But <235> we speak <2980> the wisdom <4678> of God <2316> in <1722> a mystery <3466>, [even] the hidden <613> [wisdom], which <3739> God <2316> ordained <4309> before <4253> the world <165> unto <1519> our <2257> glory <1391>:

2:8 Which <3739> none <3762> of the princes <758> of this <5127> world <165> knew <1097>: for <1487> <1063> had they known <1097> [it], they <302> would <4717> not <3756> have crucified <4717> the Lord <2962> of glory <1391>.

2:9 But <235> as <2531> it is written <1125>, <3739> Eye <3788> hath <1492> not <3756> seen <1492>, nor <2532> <3756> ear <3775> heard <191>, neither <2532> <3756> have entered <305> into <1909> the heart <2588> of man <444>, the things which <3739> God <2316> hath prepared <2090> for them that love <25> him <846>.

2:10 But <1161> God <2316> hath revealed <601> [them] unto us <2254> by <1223> his <846> Spirit <4151>: for <1063> the Spirit <4151> searcheth <2045> all things <3956>, yea <2532>, the deep things <899> of God <2316>.

2:11 For <1063> what <5101> man <444> knoweth <1492> the things <3588> of a man <444>, save <1508> the spirit <4151> of man <444> which <3588> is in <1722> him <846>? even <2532> so <3779> the things <3588> of God <2316> knoweth <1492> no man <3762>, but <1508> the Spirit <4151> of God <2316>.

2:12 Now <1161> we <2249> have received <2983>, not <3756> the spirit <4151> of the world <2889>, but <235> the spirit <4151> which <3588> is of <1537> God <2316>; that <2443> we might know <1492> the things that are freely given <5483> to us <2254> of <5259> God <2316>.

2:13 Which things <3739> also <2532> we speak <2980>, not <3756> in <1722> the words <3056> which man's <442> wisdom <4678> teacheth <1318>, but <235> which the Holy <40> Ghost <4151> teacheth <1722> <1318>; comparing <4793> spiritual things <4152> with spiritual <4152>.

2:14 But <1161> the natural <5591> man <444> receiveth <1209> not <3756> the things <3588> of the Spirit <4151> of God <2316>: for <1063> they are <2076> foolishness <3472> unto him <846>: neither <2532> <3756> can <1410> he know <1097> [them], because <3754> they are spiritually <4153> discerned <350>.

2:15 But <1161> he that is spiritual <4152> judgeth <3303> <350> all things <3956>, yet <1161> he himself <846> is judged <350> of <5259> no man <3762>.

2:16 For <1063> who <5101> hath known <1097> the mind <3563> of the Lord <2962>, that <3739> he may instruct <4822> him <846>? But <1161> we <2249> have <2192> the mind <3563> of Christ <5547>.

CHAPTER 3 — Click here for 1Cor 3 w/o Strongs Numbers

3:1 And <2532> I <1473>, brethren <80>, could <1410> not <3756> speak <2980> unto you <5213> as <5613> unto spiritual <4152>, but <235> as <5613> unto carnal <4559>, [even] as <5613> unto babes <3516> in <1722> Christ <5547>.

3:2 I have fed <4222> you <5209> with milk <1051>, and <2532> not <3756> with meat <1033>: for <1063> hitherto <3768> ye were <1410> not <3768> able <1410> [to bear it], neither <235> <3777> yet <2089> now <3568> are ye able <1410>.

3:3 For <1063> ye are <2075> yet <2089> carnal <4559>: for <1063> whereas <3699> [there is] among <1722> you <5213> envying <2205>, and <2532> strife <2054>, and <2532> divisions <1370>, are ye <2075> not <3780> carnal <4559>, and <2532> walk <4043> as <2596> men <444>?

3:4 For <1063> while <3752> one <5100> saith <3004>, I <1473> <3303> am <1510> of Paul <3972>; and <1161> another <2087>, I <1473> [am] of Apollos <625>; are <2075> ye not <3780> carnal <4559>?

3:5 Who <5101> then <3767> is <2076> Paul <3972>, and <1161> who <5101> [is] Apollos <625>, but <235> <2228> ministers <1249> by <1223> whom <3739> ye believed <4100>, even <2532> as <5613> the Lord <2962> gave <1325> to every man <1538>?

3:6 I <1473> have planted <5452>, Apollos <625> watered <4222>; but <235> God <2316> gave the increase <837>.

3:7 So <5620> then neither <3777> is <2076> he that planteth <5452> any thing <5100>, neither <3777> he that watereth <4222>; but <235> God <2316> that giveth the increase <837>.

3:8 Now <1161> he that planteth <5452> and <2532> he that watereth <4222> are <1526> one <1520>: and <1161> every man <1538> shall receive <2983> his own <2398> reward <3408> according <2596> to his own <2398> labour <2873>.

3:9 For <1063> we are <2070> labourers together <4904> with God <2316>: ye are <2075> God's <2316> husbandry <1091>, [ye are] God's <2316> building <3619>.

3:10 According <2596> to the grace <5485> of God <2316> which <3588> is given <1325> unto me <3427>, as <5613> a wise <4680> masterbuilder <753>, I have laid <5087> the foundation <2310>, and <1161> another <243>

buildeth <2026> thereon. But <1161> let <991> every man <1538> take heed <991> how <4459> he buildeth <2026> thereupon.

3:11 For <1063> other <243> foundation <2310> can <1410> no man <3762> lay <5087> than <3844> that is laid <2749>, which <3739> is <2076> Jesus <2424> Christ <5547>.

3:12 Now <1161> if any man <1536> build <2026> upon <1909> this <5126> foundation <2310> gold <5557>, silver <696>, precious <5093> stones <3037>, wood <3586>, hay <5528>, stubble <2562>;

3:13 Every man's <1538> work <2041> shall be made <1096> manifest <5318>: for <1063> the day <2250> shall declare <1213> it, because <3754> it shall be revealed <601> by <1722> fire <4442>; and <2532> the fire <4442> shall try <1381> every man's <1538> work <2041> of what sort <3697> it is <2076>.

3:14 If any man's <1536> work <2041> abide <3306> which <3739> he hath built <2026> thereupon, he shall receive <2983> a reward <3408>.

3:15 If any man's <1536> work <2041> shall be burned <2618>, he shall suffer loss <2210>: but <1161> he himself <846> shall be saved <4982>; yet <1161> so <3779> as <5613> by <1223> fire <4442>.

3:16 Know ye <1492> not <3756> that <3754> ye are <2075> the temple <3485> of God <2316>, and <2532> [that] the Spirit <4151> of God <2316> dwelleth <3611> in <1722> you <5213>?

3:17 If any man <1536> defile <5351> the temple <3485> of God <2316>, him <5126> shall <5351> God <2316> destroy <5351>; for <1063> the temple <3485> of God <2316> is <2076> holy <40>, which <3748> [temple] ye <5210> are <2075>.

3:18 Let <1818> no man <3367> deceive <1818> himself <1438>. If any man <1536> among <1722> you <5213> seemeth <1380> to be <1511> wise <4680> in <1722> this <5129> world <165>, let him become <1096> a fool <3474>, that <2443> he may be <1096> wise <4680>.

3:19 For <1063> the wisdom <4678> of this <5127> world <2889> is <2076> foolishness <3472> with <3844> God <2316>. For <1063> it is written <1125>, He taketh <1405> the wise <4680> in <1722> their own <846> craftiness <3834>.

3:20 And <2532> again <3825>, The Lord <2962> knoweth <1097> the thoughts <1261> of the wise <4680>, that <3754> they are <1526> vain <3152>.

3:21 Therefore <5620> let <2744> no man <3367> glory <2744> in <1722> men <444>. For <1063> all things <3956> are <2076> yours <5216>;

3:22 Whether <1535> Paul <3972>, or <1535> Apollos <625>, or <1535> Cephas <2786>, or <1535> the world <2889>, or <1535> life <2222>, or <1535> death <2288>, or <1535> things present <1764>, or <1535> things to come <3195>; all <3956> are <2076> yours <5216>;

3:23 And <1161> ye <5210> are Christ's <5547>; and <1161> Christ <5547> [is] God's <2316>.

CHAPTER 4 — **Click here for 1Cor 4 w/o Strongs Numbers**

4:1 Let <3049> a man <444> so <3779> account <3049> of us <2248>, as <5613> of the ministers <5257> of Christ <5547>, and <2532> stewards <3623> of the mysteries <3466> of God <2316>.

4:2 <3739> <1161> Moreover <3063> it is required <2212> in <1722> stewards <3623>, that <2443> a man <5100> be found <2147> faithful <4103>.

4:3 But <1161> with me <1698> it is <2076> a very small thing <1519> <1646> that <2443> I should be judged <350> of <5259> you <5216>, or <2228> of <5259> man's <442> judgment <2250>: yea <235>, I judge <350> not <3761> mine own self <1683>.

4:4 For <1063> I know <4894> nothing <3762> by myself <1683>; yet <235> am I <1344> not <3756> hereby <1722> <5129> justified <1344>: but <1161> he that judgeth <350> me <3165> is <2076> the Lord <2962>.

4:5 Therefore <5620> judge <2919> nothing <3361> <5100> before <4253> the time <2540>, until <2193> <302> the Lord <2962> come <2064>, who <3739> both <2532> will bring to light <5461> the hidden things <2927> of darkness <4655>, and <2532> will make manifest <5319> the counsels <1012> of the hearts <2588>: and <2532> then <5119> shall every man <1538> have <1096> praise <1868> of <575> God <2316>.

4:6 And <1161> these things <5023>, brethren <80>, I have in a figure transferred <3345> to <1519> myself <1683> and <2532> [to] Apollos <625> for <1223> your sakes <5209>; that <2443> ye might learn <3129> in <1722> us <2254> not <3361> to think <5426> [of men] above <5228> that <2443> which <3739> is written <1125>, that no <3363> one <1520> of you be puffed up <5448> for <5228> one <1520> against <2596> another <2087>.

4:7 For <1063> who <5101> maketh <1252> thee <4571> to differ <1252> [from another]? and <1161> what <5101> hast thou <2192> that <3739> thou didst

<2983> not <3756> receive <2983>? <1161> now if <1499> thou didst receive <2983> [it], why <5101> dost thou glory <2744>, as <5613> if thou hadst <2983> not <3361> received <2983> [it]?

4:8 Now <2235> ye are <2075> full <2880>, now <2235> ye are rich <4147>, ye have reigned as kings <936> without <5565> us <2257>: and <2532> I would to God <3785> <1065> ye did reign <936>, that <2443> we <2249> also <2532> might reign with <4821> you <5213>.

4:9 For <1063> I think <1380> that <3754> God <2316> hath set forth <584> us <2248> the apostles <652> last <2078>, as <5613> it were appointed to death <1935>: for <3754> we are made <1096> a spectacle <2302> unto the world <2889>, and <2532> to angels <32>, and <2532> to men <444>.

4:10 We <2249> [are] fools <3474> for <1223> Christ's <5547> sake <1223>, but <1161> ye <5210> [are] wise <5429> in <1722> Christ <5547>; we <2249> [are] weak <772>, but <1161> ye <5210> [are] strong <2478>; ye <5210> [are] honourable <1741>, but <1161> we <2249> [are] despised <820>.

4:11 Even <891> unto this present <737> hour <5610> we <3983> both <2532> hunger <3983>, and <2532> thirst <1372>, and <2532> are naked <1130>, and <2532> are buffeted <2852>, and <2532> have no certain dwellingplace <790>;

4:12 And <2532> labour <2872>, working <2038> with our own <2398> hands <5495>: being reviled <3058>, we bless <2127>; being persecuted <1377>, we suffer it <430>:

4:13 Being defamed <987>, we intreat <3870>: we are made <1096> as <5613> the filth <4027> of the world <2889>, [and are] the offscouring <4067> of all things <3956> unto <2193> this day <737>.

4:14 I write <1125> not <3756> these things <5023> to shame <1788> you <5209>, but <235> as <5613> my <3450> beloved <27> sons <5043> I warn <3560> [you].

4:15 For <1063> though <1437> ye have <2192> ten thousand <3463> instructors <3807> in <1722> Christ <5547>, yet <235> [have ye] not <3756> many <4183> fathers <3962>: for <1063> in <1722> Christ <5547> Jesus <2424> I <1473> have begotten <1080> you <5209> through <1223> the gospel <2098>.

4:16 Wherefore <3767> I beseech <3870> you <5209>, be ye <1096> followers <3402> of me <3450>.

4:17 For <1223> this <5124> cause <1223> have I sent <3992> unto you <5213> Timotheus <5095>, who <3739> is <2076> my <3450> beloved <27> son <5043>, and <2532> faithful <4103> in <1722> the Lord <2962>, who <3739> shall bring <363> you <5209> into remembrance <363> of my <3450> ways <3598> which <3588> be in <1722> Christ <5547>, as <2531> I teach <1321> every where <3837> in <1722> every <3956> church <1577>.

4:18 Now <1161> some <5100> are puffed up <5448>, as though <5613> I <3450> would <2064> not <3361> come <2064> to <4314> you <5209>.

4:19 But <1161> I will come <2064> to <4314> you <5209> shortly <5030>, if <1437> the Lord <2962> will <2309>, and <2532> will know <1097>, not <3756> the speech <3056> of them which are puffed up <5448>, but <235> the power <1411>.

4:20 For <1063> the kingdom <932> of God <2316> [is] not <3756> in <1722> word <3056>, but <235> in <1722> power <1411>.

4:21 What <5101> will ye <2309>? shall I come <2064> unto <4314> you <5209> with <1722> a rod <4464>, or <2228> in <1722> love <26>, and <5037> [in] the spirit <4151> of meekness <4236>?

CHAPTER 5 — **Click here for 1Cor 5 w/o Strongs Numbers**

5:1 It is reported <191> commonly <3654> [that there is] fornication <4202> among <1722> you <5213>, and <2532> such <5108> fornication <4202> as <3748> is <3687> not so much <3761> as named <3687> among <1722> the Gentiles <1484>, that <5620> one <5100> should have <2192> his father's <3962> wife <1135>.

5:2 And <2532> ye <5210> are <2075> puffed up <5448>, and <2532> have <3996> not <3780> rather <3123> mourned <3996>, that <2443> he that hath done <4160> this <5124> deed <2041> might be taken away <1808> from <1537> among <3319> you <5216>.

5:3 For <1063> I <1473> verily <3303>, as <5613> absent <548> in body <4983>, but <1161> present <3918> in spirit <4151>, have judged <2919> already <2235>, as <5613> though I were present <3918>, [concerning] him that hath <2716> so <3779> done <2716> this deed <5124>,

5:4 In <1722> the name <3686> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, when ye <5216> are gathered together <4863>, and <2532> my <1699> spirit <4151>, with <4862> the power <1411> of our <2257> Lord <2962> Jesus <2424> Christ <5547>,

5:5 To deliver <3860> such an one <5108> unto Satan <4567> for <1519> the destruction <3639> of the flesh <4561>, that <2443> the spirit <4151> may be saved <4982> in <1722> the day <2250> of the Lord <2962> Jesus <2424>.

5:6 Your <5216> glorying <2745> [is] not <3756> good <2570>. Know ye <1492> not <3756> that <3754> a little <3398> leaven <2219> leaveneth <2220> the whole <3650> lump <5445>?

5:7 Purge out <1571> therefore <3767> the old <3820> leaven <2219>, that <2443> ye may be <5600> a new <3501> lump <5445>, as <2531> ye are <2075> unleavened <106>. For <1063> even <2532> Christ <5547> our <2257> passover <3957> is sacrificed <2380> for <5228> us <2257>:

5:8 Therefore <5620> let us keep the feast <1858>, not <3361> with <1722> old <3820> leaven <2219>, neither <3366> with <1722> the leaven <2219> of malice <2549> and <2532> wickedness <4189>; but <235> with <1722> the unleavened <106> [bread] of sincerity <1505> and <2532> truth <225>.

5:9 I wrote <1125> unto you <5213> in <1722> an epistle <1992> not <3361> to company <4874> with fornicators <4205>:

5:10 Yet <2532> not <3756> altogether <3843> with the fornicators <4205> of this <5127> world <2889>, or <2228> with the covetous <4123>, or <2228> extortioners <727>, or <2228> with idolaters <1496>; for <1893> then <686> must ye needs <3784> go <1831> out of <1537> the world <2889>.

5:11 But <1161> now <3570> I have written <1125> unto you <5213> not <3361> to keep company <4874>, if <1437> any man <5100> that is called <3687> a brother <80> be <2228> a fornicator <4205>, or <2228> covetous <4123>, or <2228> an idolater <1496>, or <2228> a railer <3060>, or <2228> a drunkard <3183>, or <2228> an extortioner <727>; with such an one <5108> no not <3366> to eat <4906>.

5:12 For <1063> what <5101> have I <3427> to do to judge <2919> them also <2532> that are without <1854>? do <2919> not <3780> ye <5210> judge <2919> them that are within <2080>?

5:13 But <1161> them that are without <1854> God <2316> judgeth <2919>. Therefore <2532> put away <1808> from <1537> among yourselves <5216> that <846> wicked person <4190>.

CHAPTER 6 — Click here for 1Cor 6 w/o Strongs Numbers

6:1 Dare <5111> any <5100> of you <5216>, having <2192> a matter <4229> against <4314> another <2087>, go to law <2919> before <1909> the unjust <94>, and <2532> not <3780> before <1909> the saints <40>?

6:2 Do ye <1492> not <3756> know <1492> that <3754> the saints <40> shall judge <2919> the world <2889>? and <2532> if <1487> the world <2889> shall be judged <2919> by <1722> you <5213>, are ye <2075> unworthy <370> to judge <2922> the smallest matters <1646>?

6:3 Know ye <1492> not <3756> that <3754> we shall judge <2919> angels <32>? how much more <3386> <1065> things that pertain to this life <982>?

6:4 If <1437> then <3303> <3767> ye have <2192> judgments <2922> of things pertaining to this life <982>, set <2523> them <5128> to judge who are least esteemed <1848> in <1722> the church <1577>.

6:5 I speak <3004> to your <5213> shame <4314> <1791>. Is it so <3779>, that there <2076> is not <3756> a wise man <4680> among <1722> you <5213>? no, not <3761> one <1520> that <3739> shall be able <1410> to judge <1252> between <303> <3319> his <846> brethren <80>?

6:6 But <235> brother <80> goeth to law <2919> with <3326> brother <80>, and <2532> that <5124> before <1909> the unbelievers <571>.

6:7 Now <2235> therefore <3303> <3767> there is <2076> utterly <3654> a fault <2275> among <1722> you <5213>, because <3754> ye go <2192> to law <2917> one with <3326> another <1438>. Why <1302> do ye <91> not <3780> rather <3123> take wrong <91>? why <1302> do ye <650> not <3780> rather <3123> [suffer yourselves to] be defrauded <650>?

6:8 Nay <235>, ye <5210> do wrong <91>, and <2532> defraud <650>, and <2532> that <5023> [your] brethren <80>.

6:9 <2228> Know ye <1492> not <3756> that <3754> the unrighteous <94> shall <2816> not <3756> inherit <2816> the kingdom <932> of God <2316>? Be <4105> not <3361> deceived <4105>: neither <3777> fornicators <4205>, nor <3777> idolaters <1496>, nor <3777> adulterers <3432>, nor <3777> effeminate <3120>, nor <3777> abusers of themselves with mankind <733>,

6:10 Nor <3777> thieves <2812>, nor <3777> covetous <4123>, nor <3777> drunkards <3183>, nor <3756> revilers <3060>, nor <3756> extortioners <727>, shall inherit <3756> <2816> the kingdom <932> of God <2316>.

6:11 And <2532> such <5023> were <2258> some of you <5100>: but <235> ye are washed <628>, but <235> ye are sanctified <37>, but <235> ye are justified <1344> in <1722> the name <3686> of the Lord <2962> Jesus <2424>, and <2532> by <1722> the Spirit <4151> of our <2257> God <2316>.

6:12 All things <3956> are lawful <1832> unto me <3427>, but <235> all things <3956> are <4851> not <3756> expedient <4851>: all things <3956> are lawful <1832> for me <3427>, but <235> I <1473> will <1850> not <3756> be brought under the power <1850> of <5259> any <5100>.

6:13 Meats <1033> for the belly <2836>, and <2532> the belly <2836> for meats <1033>: but <1161> God <2316> shall destroy <2673> both <2532> it <5026> and <2532> them <5023>. Now <1161> the body <4983> [is] not <3756> for fornication <4202>, but <235> for the Lord <2962>; and <2532> the Lord <2962> for the body <4983>.

6:14 And <1161> God <2316> hath <1453> both <2532> raised up <1453> the Lord <2962>, and <2532> will <1825> also <2532> raise up <1825> us <2248> by <1223> his own <846> power <1411>.

6:15 Know ye <1492> not <3756> that <3754> your <5216> bodies <4983> are <2076> the members <3196> of Christ <5547>? shall I <142> then <3767> take <142> the members <3196> of Christ <5547>, and make <4160> [them] the members <3196> of an harlot <4204>? God forbid <3361> <1096>.

6:16 What <2228>? know ye <1492> not <3756> that <3754> he which is joined <2853> to an harlot <4204> is <2076> one <1520> body <4983>? for <1063> two <1417>, saith he <5346>, shall be <2071> one <1519> <3391> flesh <4561>.

6:17 But <1161> he that is joined <2853> unto the Lord <2962> is <2076> one <1520> spirit <4151>.

6:18 Flee <5343> fornication <4202>. Every <3956> sin <265> that <3739> <1437> a man <444> doeth <4160> is <2076> without <1622> the body <4983>; but <1161> he that committeth fornication <4203> sinneth <264> against <1519> his own <2398> body <4983>.

6:19 What <2228>? know ye <1492> not <3756> that <3754> your <5216> body <4983> is <2076> the temple <3485> of the Holy <40> Ghost <4151> [which is] in <1722> you <5213>, which <3739> ye have <2192> of <575> God <2316>, and <2532> ye are <2075> not <3756> your own <1438>?

6:20 For <1063> ye are bought <59> with a price <5092>: therefore <1211> glorify <1392> God <2316> in <1722> your <5216> body <4983>, and <2532> in <1722> your <5216> spirit <4151>, which <3748> are <2076> God's <2316>.

CHAPTER 7 — **Click here for 1Cor 7 w/o Strongs Numbers**

7:1 Now <1161> concerning <4012> the things whereof <3739> ye wrote <1125> unto me <3427>: [It is] good <2570> for a man <444> not <3361> to touch <680> a woman <1135>.

7:2 Nevertheless <1223> <1161>, [to avoid] fornication <4202>, let <2192> every man <1538> have <2192> his own <1438> wife <1135>, and <2532> let <2192> every woman <1538> have <2192> her own <2398> husband <435>.

7:3 Let <591> the husband <435> render <591> unto the wife <1135> due <3784> benevolence <2133>: and <1161> likewise <3668> also <2532> the wife <1135> unto the husband <435>.

7:4 The wife <1135> hath <1850> not <3756> power <1850> of her own <2398> body <4983>, but <235> the husband <435>: and <1161> likewise <3668> also <2532> the husband <435> hath <1850> not <3756> power <1850> of his own <2398> body <4983>, but <235> the wife <1135>.

7:5 Defraud ye <650> not <3361> one the other <240>, except <1509> <302> [it be] <5100> with <1537> consent <4859> for <4314> a time <2540>, that <2443> ye may give yourselves <4980> to fasting <3521> and <2532> prayer <4335>; and <2532> come <4905> together <1909> <846> again <3825>, that <3363> Satan <4567> tempt <3985> you <5209> not <3363> for <1223> your <5216> incontinency <192>.

7:6 But <1161> I speak <3004> this <5124> by <2596> permission <4774>, [and] not <3756> of <2596> commandment <2003>.

7:7 For <1063> I would <2309> that all <3956> men <444> were <1511> even <2532> as <5613> I myself <1683>. But <235> every man <1538> hath <2192> his proper <2398> gift <5486> of <1537> God <2316>, one <3739> <3303> after this manner <3779>, and <1161> another <3739> after that <3779>.

7:8 I say <3004> therefore <1161> to the unmarried <22> and <2532> widows <5503>, It is <2076> good <2570> for them <846> if <1437> they abide <3306> even <2504> as <5613> I <2504>.

7:9 But <1161> if <1487> they <1467> cannot <3756> contain <1467>, let them marry <1060>: for <1063> it is <2076> better <2909> to marry <1060> than <2228> to burn <4448>.

7:10 And <1161> unto the married <1060> I command <3853>, [yet] not <3756> I <1473>, but <235> the Lord <2962>, Let <5563> not <3361> the wife <1135> depart <5563> from <575> [her] husband <435>:

7:11 But <1161> and <2532> if <1437> she depart <5563>, let her remain <3306> unmarried <22>, or <2228> be reconciled <2644> to [her] husband <435>: and <2532> let <863> not <3361> the husband <435> put away <863> [his] wife <1135>.

7:12 But <1161> to the rest <3062> speak <3004> I <1473>, not <3756> the Lord <2962>: If any <1536> brother <80> hath <2192> a wife <1135> that believeth not <571>, and <2532> she <846> be pleased <4909> to dwell <3611> with <3326> him <846>, let him <863> not <3361> put <863> her <846> away <863>.

7:13 And <2532> the woman <1135> which <3748> hath <2192> an husband <435> that believeth not <571>, and <2532> if he <846> be pleased <4909> to dwell <3611> with <3326> her <846>, let her <863> not <3361> leave <863> him <846>.

7:14 For <1063> the unbelieving <571> husband <435> is sanctified <37> by <1722> the wife <1135>, and <2532> the unbelieving <571> wife <1135> is sanctified <37> by <1722> the husband <435>: else <686> <1893> were <2076> your <5216> children <5043> unclean <169>; but <1161> now <3568> are they <2076> holy <40>.

7:15 But <1161> if <1487> the unbelieving <571> depart <5563>, let him depart <5563>. A brother <80> or <2228> a sister <79> is <1402> not <3756> under bondage <1402> in <1722> such <5108> [cases]: but <1161> God <2316> hath called <2564> us <2248> to <1722> peace <1515>.

7:16 For <1063> what <5101> knowest thou <1492>, O wife <1135>, whether <1487> thou shalt save <4982> [thy] husband <435>? or <2228> how <5101> knowest thou <1492>, O man <435>, whether <1487> thou shalt save <4982> [thy] wife <1135>?

7:17 But <1508> as <5613> God <2316> hath distributed <3307> to every man <1538>, as <5613> the Lord <2962> hath called <2564> every one <1538>, so <3779> let him walk <4043>. And <2532> so <3779> ordain I <1299> in <1722> all <3956> churches <1577>.

7:18 Is <2564> any man <5100> called <2564> being circumcised <4059>? let him <1986> not <3361> become uncircumcised <1986>. Is <2564> any <5100> called <2564> in <1722> uncircumcision <203>? let him <4059> not <3361> be circumcised <4059>.

7:19 Circumcision <4061> is <2076> nothing <3762>, and <2532> uncircumcision <203> is <2076> nothing <3762>, but <235> the keeping <5084> of the commandments <1785> of God <2316>.

7:20 Let <3306> every man <1538> abide <3306> in <1722> the same <5026> calling <2821> wherein <1722> <3739> he was called <2564>.

7:21 Art thou called <2564> [being] a servant <1401>? care <3199> <4671> not <3361> for it <3199>: but <235> if <1499> thou mayest <1410> be made <1096> free <1658>, use <5530> [it] rather <3123>.

7:22 For <1063> he that is called <2564> in <1722> the Lord <2962>, [being] a servant <1401>, is <2076> the Lord's <2962> freeman <558>: likewise <3668> also <2532> he that is called <2564>, [being] free <1658>, is <2076> Christ's <5547> servant <1401>.

7:23 Ye are bought <59> with a price <5092>; be <1096> not <3361> ye <1096> the servants <1401> of men <444>.

7:24 Brethren <80>, let <3306> every man <1538>, wherein <1722> <3739> he is called <2564>, therein <1722> <5129> abide <3306> with <3844> God <2316>.

7:25 Now <1161> concerning <4012> virgins <3933> I have <2192> no <3756> commandment <2003> of the Lord <2962>: yet <1161> I give <1325> my judgment <1106>, as <5613> one that hath obtained mercy <1653> of <5259> the Lord <2962> to be <1511> faithful <4103>.

7:26 I suppose <3543> therefore <3767> that this <5124> is <5225> good <2570> for <1223> the present <1764> distress <318>, [I say], that <3754> [it is] good <2570> for a man <444> so <3779> to be <1511>.

7:27 Art thou bound <1210> unto a wife <1135>? seek <2212> not <3361> to be loosed <3080>. Art thou loosed <3089> from <575> a wife <1135>? seek <2212> not <3361> a wife <1135>.

7:28 But <1161> and <2532> if <1437> thou marry <1060>, thou hast <264> not <3756> sinned <264>; and <2532> if <1437> a virgin <3933> marry <1060>, she hath <264> not <3756> sinned <264>. Nevertheless <1161> such <5108> shall have <2192> trouble <2347> in the flesh <4561>: but <1161> I <1473> spare <5339> you <5216>.

7:29 But <1161> this <5124> I say <5346>, brethren <80>, the time <2540> [is] short <4958>: it remaineth <2076> <3063>, that <2443> both <2532> they that have <2192> wives <1135> be <5600> as though <5613> they had <2192> none <3361>;

7:30 And <2532> they that weep <2799>, as <5613> though they wept <2799> not <3361>; and <2532> they that rejoice <5463>, as <5613> though they rejoiced

<5463> not <3361>; and <2532> they that buy <59>, as <5613> though they possessed <2722> not <3361>;

7:31 And <2532> they that use <5530> this <5127> world <2889>, as <5613> not <3361> abusing <2710> [it]: for <1063> the fashion <4976> of this <5129> world <2889> passeth away <3855>.

7:32 But <1161> I would have <1511> <2309> you <5209> without carefulness <275>. He that is unmarried <22> careth <3309> for the things that belong to <3588> the Lord <2962>, how <4459> he may please <700> the Lord <2962>:

7:33 But <1161> he that is married <1060> careth <3309> for the things that are <3588> of the world <2889>, how <4459> he may please <700> [his] wife <1135>.

7:34 There is difference [also] between <3307> a wife <1135> and <2532> a virgin <3933>. The unmarried woman <22> careth for <3309> the things <3588> of the Lord <2962>, that <2443> she may be <5600> holy <40> both <2532> in body <4983> and <2532> in spirit <4151>: but <1161> she that is married <1060> careth <3309> for the things <3588> of the world <2889>, how <4459> she may please <700> [her] husband <435>.

7:35 And <1161> this <5124> I speak <3004> for <4314> your <5216> own <846> profit <4851>; not <3756> that <2443> I may cast <1911> a snare <1029> upon you <5213>, but <235> for that which <4314> is comely <2158>, and <2532> that ye may attend upon <2145> the Lord <2962> without distraction <563>.

7:36 But <1161> if any man <1536> think <3543> that he behaveth himself uncomely <807> toward <1909> his <846> virgin <3933>, if <1437> she pass the flower of [her] age <5230> <5600>, and <2532> need <3784> so <3779> require <1096>, let him do <4160> what <3739> he will <2309>, he sinneth <264> not <3756>: let them marry <1060>.

7:37 Nevertheless <1161> he <3739> that standeth <2476> stedfast <1476> in <1722> his heart <2588>, having <2192> no <3361> necessity <318>, but <1161> hath <2192> power <1849> over <4012> his own <2398> will <2307>, and <2532> hath <2919> so <5124> decreed <2919> in <1722> his <846> heart <2588> that he will keep <5083> his <1438> virgin <3933>, doeth <4160> well <2573>.

7:38 So <5620> then <2532> he that giveth [her] in marriage <1547> doeth <4160> well <2573>; but <1161> he that giveth [her] <1547> not <3361> in marriage <1547> doeth <4160> better <2908>.

7:39 The wife <1135> is bound <1210> by the law <3551> <1909> as long <5550> as <3745> her <846> husband <435> liveth <2198>; but <1161> if <1437> her <846> husband <435> be dead <2837>, she is <2076> at liberty <1658> to be married <1060> to whom <3739> she will <2309>; only <3440> in <1722> the Lord <2962>.

7:40 But <1161> she is <2076> happier <3107> if <1437> she <3306> so <3779> abide <3306>, after <2596> my <1699> judgment <1106>: and <1161> I think <1380> also <2504> that I have <2192> the Spirit <4151> of God <2316>.

CHAPTER 8 — **Click here for 1Cor 8 w/o Strongs Numbers**

8:1 Now <1161> as touching <4012> things offered unto idols <1494>, we know <1492> that <3754> we all <3956> have <2192> knowledge <1108>. Knowledge <1108> puffeth up <5448>, but <1161> charity <26> edifieth <3618>.

8:2 And <1161> if any man <1536> think <1380> that he knoweth <1492> any thing <5100>, he knoweth <1097> nothing <3762> yet <3764> as <2531> he ought <1163> to know <1097>.

8:3 But <1161> if any man <1536> love <25> God <2316>, the same <3778> is known <1097> of <5259> him <846>.

8:4 As concerning <4012> therefore <3767> the eating <1035> of those things that are offered in sacrifice unto idols <1494>, we know <1492> that <3754> an idol <1497> [is] nothing <3762> in <1722> the world <2889>, and <2532> that <3754> [there is] none <3762> other <2087> God <2316> but <1508> one <1520>.

8:5 For <1063> though <1512> <2532> there be <1526> that are called <3004> gods <2316>, whether <1535> in <1722> heaven <3772> or <1535> in <1909> earth <1093>, (as <5618> there be <1526> gods <2316> many <4183>, and <2532> lords <2962> many <4183>,)

8:6 But <235> to us <2254> [there is but] one <1520> God <2316>, the Father <3962>, of <1537> whom <3739> [are] all things <3956>, and <2532> we <2249> in <1519> him <846>; and <2532> one <1520> Lord <2962> Jesus <2424> Christ <5547>, by <1223> whom <3739> [are] all things <3956>, and <2532> we <2249> by <1223> him <846>.

8:7 Howbeit <235> [there is] not <3756> in <1722> every man <3956> that knowledge <1108>: for <1161> some <5100> with conscience <4893> of the idol <1497> unto <2193> this hour <737> eat <2068> [it] as <5613> a thing

offered unto an idol <1494>; and <2532> their <846> conscience <4893> being <5607> weak <772> is defiled <3435>.

8:8 But <1161> meat <1033> commendeth <3936> us <2248> not <3756> to God <2316>: for <1063> neither <3777>, if <1437> we eat <5315>, are we the better <4052>; neither <3777>, if <3362> we eat <5315> not <3362>, are we the worse <5302>.

8:9 But <1161> take heed <991> lest <3381> by any means <4458> this <3778> liberty <1849> of yours <5216> become <1096> a stumblingblock <4348> to them that are weak <770>.

8:10 For <1063> if <1437> any man <5100> see <1492> thee <4571> which <3588> hast <2192> knowledge <1108> sit at meat <2621> in <1722> the idol's temple <1493>, shall <3618> not <3780> the conscience <4893> of him <846> which is <5607> weak <772> be emboldened <3618> <1519> to eat <2068> those things which are offered to idols <1494>;

8:11 And <2532> through <1909> thy <4674> knowledge <1108> shall <622> the weak <770> brother <80> perish <622>, for <1223> whom <3739> Christ <5547> died <599>?

8:12 But <1161> when ye sin <264> so <3779> against <1519> the brethren <80>, and <2532> wound <5180> their <846> weak <770> conscience <4893>, ye sin <264> against <1519> Christ <5547>.

8:13 Wherefore <1355>, if <1487> meat <1033> make <4624> my <3450> brother <80> to offend <4624>, I will eat <5315> no <3364> flesh <2907> while the world standeth <1519> <165>, lest <3363> I make <4624> my <3450> brother <80> to offend <4624>.

CHAPTER 9 — **Click here for 1Cor 9 w/o Strongs Numbers**

9:1 Am <1510> I not <3756> an apostle <652>? am <1510> I not <3756> free <1658>? have I not <3780> seen <3708> Jesus <2424> Christ <5547> our <2257> Lord <2962>? are <2075> not <3756> ye <5210> my <3450> work <2041> in <1722> the Lord <2962>?

9:2 If <1487> I be <1510> not <3756> an apostle <652> unto others <243>, yet <235> doubtless <1065> I am <1510> to you <5213>: for <1063> the seal <4973> of mine <1699> apostleship <651> are <2075> ye <5210> in <1722> the Lord <2962>.

9:3 Mine <1699> answer <627> to them that do examine <350> me <1691> is <2076> this <3778>,

9:4 Have we <2192> not <3378> power <1849> to eat <5315> and <2532> to drink <4095>?

9:5 Have we <2192> not <3378> power <1849> to lead about <4013> a sister <79>, a wife <1135>, as well as <5613> <2532> other <3062> apostles <652>, and <2532> [as] the brethren <80> of the Lord <2962>, and <2532> Cephas <2786>?

9:6 Or <2228> I <1473> only <3441> and <2532> Barnabas <921>, have <2192> not <3756> we <2192> power <1849> to forbear <3361> working <2038>?

9:7 Who <5101> goeth a warfare <4754> any time at <4218> his own <2398> charges <3800>? who <5101> planteth <5452> a vineyard <290>, and <2532> eateth <2068> not <3756> of <1537> the fruit <2590> thereof <846>? or <2228> who <5101> feedeth <4165> a flock <4167>, and <2532> eateth <2068> not <3756> of <1537> the milk <1051> of the flock <4167>?

9:8 Say I <2980> these things <5023> as <3361> <2596> a man <444>? or <2228> saith <3004> not <3780> the law <3551> the same <5023> also <2532>?

9:9 For <1063> it is written <1125> in <1722> the law <3551> of Moses <3475>, Thou shalt <5392> not <3756> muzzle <5392> the mouth of the ox <1016> that treadeth out the corn <248>. <3361> Doth <3199> God <2316> take care <3199> for oxen <1016>?

9:10 Or <2228> saith he <3004> [it] altogether <3843> for <1223> our <2248> sakes <1223>? For <1223> our <2248> sakes <1223>, no doubt <1063>, [this] is written <1125>: that <3754> he that ploweth <722> should <3784> plow <722> in <1909> hope <1680>; and <2532> that he that thresheth <248> in hope <1680> should be partaker <3348> of <1909> his <846> hope <1680>.

9:11 If <1487> we <2249> have sown <4687> unto you <5213> spiritual things <4152>, [is it] a great thing <3173> if <1487> we <2249> shall reap <2325> your <5216> carnal things <4559>?

9:12 If <1487> others <243> be partakers <3348> of [this] power <1849> over you <5216>, [are] not <3756> we <2249> rather <3123>? Nevertheless <235> we have <5530> not <3756> used <5530> this <5026> power <1849>; but <235> suffer <4722> all things <3956>, lest <3363> we should <1325> <5100> hinder <1464> the gospel <2098> of Christ <5547>.

9:13 Do ye <1492> not <3756> know <1492> that <3754> they which minister <2038> about holy things <2413> live <2068> [of the things] of <1537> the temple <2411>? and they which wait <4332> at the altar <2379> are partakers <4829> with the altar <2379>?

9:14 Even <2532> so <3779> hath <1299> the Lord <2962> ordained <1299> that they which preach <2605> the gospel <2098> should live <2198> of <1537> the gospel <2098>.

9:15 But <1161> I <1473> have used <5530> none <3762> of these things <5130>: <1161> neither <3756> have I written <1125> these things <5023>, that <2443> it should be <1096> so <3779> done <1096> unto <1722> me <1698>: for <1063> [it were] better <3123> for me <3427> to die <599> <2570>, than <2228> that <2443> any man <5100> should make <2758> my <3450> glorying <2745> void <2758>.

9:16 For <1063> though <1437> I preach the gospel <2097>, I <3427> have <2076> nothing <3756> to glory of <2745>: for <1063> necessity <318> is laid upon <1945> me <3427>; yea <1161>, woe <3759> is <2076> unto me <3427>, if <3362> I preach <2097> not <3362> the gospel <2097> !

9:17 For <1063> if <1487> I do <4238> this thing <5124> willingly <1635>, I have <2192> a reward <3408>: but <1161> if <1487> against my will <210>, a dispensation <3622> [of the gospel] is committed unto me <4100>.

9:18 What <5101> is <2076> my <3427> reward <3408> then <3767>? [Verily] that <2443>, when I preach the gospel <2097>, I may make <5087> the gospel <2098> of Christ <5547> without charge <77>, that <1519> I abuse <2710> not <3361> my <3450> power <1849> in <1722> the gospel <2098>.

9:19 For <1063> though I be <5607> free <1658> from <1537> all <3956> [men], yet have I made <1402> myself <1683> servant <1402> unto all <3956>, that <2443> I might gain <2770> the more <4119>.

9:20 And <2532> unto the Jews <2453> I became <1096> as <5613> a Jew <2453>, that <2443> I might gain <2770> the Jews <2453>; to them that are under <5259> the law <3551>, as <5613> under <5259> the law <3551>, that <2443> I might gain <2770> them that are under <5259> the law <3551>;

9:21 To them that are without law <459>, as <5613> without law <459>, (being <5607> not <3361> without law <459> to God <2316>, but <235> under the law <1772> to Christ <5547>,) that <2443> I might gain <2770> them that are without law <459>.

9:22 To the weak <772> became I <1096> as <5613> weak <772>, that <2443> I might gain <2770> the weak <772>: I am made <1096> all things <3956> to all <3956> [men], that <2443> I might <4982> by all means <3843> save <4982> some <5100>.

9:23 And <1161> this <5124> I do <4160> for <1223> the gospel's <2098> sake <1223>, that <2443> I might be <1096> partaker <4791> thereof <846> with <4791> [you].

9:24 Know ye <1492> not <3756> that <3754> they which run <5143> in <1722> a race <4712> run <5143> all <3956> <3303>, but <1161> one <1520> receiveth <2983> the prize <1017>? So <3779> run <5143>, that <2443> ye may obtain <2638>.

9:25 And <1161> every man <3956> that striveth for the mastery <75> is temperate <1467> in all things <3956>. <3303> Now <3767> they <1565> [do it] to <2443> obtain <2983> a corruptible <5349> crown <4735>; but <1161> we <2249> an incorruptible <862>.

9:26 I <1473> therefore <5106> so <3779> run <5143>, not <3756> as <5613> uncertainly <84>; so <3779> fight I <4438>, not <3756> as <5613> one that beateth <1194> the air <109>:

9:27 But <235> I keep under <5299> my <3450> body <4983>, and <2532> bring [it] into subjection <1396>: lest that by any means <3381> <4458>, when I have preached <2784> to others <243>, I myself <846> should be <1096> a castaway <96>.

CHAPTER 10 — **Click here for 1Cor 10 w/o Strongs Numbers**

10:1 Moreover <1161>, brethren <80>, I would <2309> not <3756> that ye <5209> should be ignorant <50>, how that <3754> all <3956> our <2257> fathers <3962> were <2258> under <5259> the cloud <3507>, and <2532> all <3956> passed <1330> through <1223> the sea <2281>;

10:2 And <2532> were <907> all <3956> baptized <907> unto <1519> Moses <3475> in <1722> the cloud <3507> and <2532> in <1722> the sea <2281>;

10:3 And <2532> did <5315> all <3956> eat <5315> the same <846> spiritual <4152> meat <1033>;

10:4 And <2532> did <4095> all <3956> drink <4095> the same <846> spiritual <4152> drink <4188>: for <1063> they drank <4095> of <1537> that spiritual <4152> Rock <4073> that followed them <190>: and <1161> that Rock <4073> was <2258> Christ <5547>.

10:5 But <235> with <1722> many <4119> of them <846> God <2316> was <2106> not <3756> well pleased <2106>: for <1063> they were overthrown <2693> in <1722> the wilderness <2048>.

10:6 Now <1161> these things <5023> were <1096> our <2257> examples <5179>, to the intent <1519> we <2248> should <1511> not <3361> lust after evil <2556> things <1938>, as <2531> they also <2548> lusted <1937>.

10:7 Neither <3366> be ye <1096> idolaters <1496>, as <2531> [were] some <5100> of them <846>; as <5613> it is written <1125>, The people <2992> sat down <2523> to eat <5315> and <2532> drink <4095>, and <2532> rose up <450> to play <3815>.

10:8 Neither <3366> let us commit fornication <4203>, as <2531> some <5100> of them <846> committed <4203>, and <2532> fell <4098> in <1722> one <3391> day <2250> three <5140> and twenty <1501> thousand <5505>.

10:9 Neither <3366> let us tempt <1598> Christ <5547>, as <2531> some <5100> of them <846> also <2532> tempted <3985>, and <2532> were destroyed <622> of <5259> serpents <3789>.

10:10 Neither <3366> murmur ye <1111>, as <2531> some <5100> of them <846> also <2532> murmured <1111>, and <2532> were destroyed <622> of <5259> the destroyer <3644>.

10:11 Now <1161> all <3956> these things <5023> happened <4819> unto them <1565> for ensamples <5179>: and <1161> they are written <1125> for <4314> our <2257> admonition <3559>, upon <1519> whom <3739> the ends <5056> of the world <165> are come <2658>.

10:12 Wherefore <5620> let <991> him that thinketh <1380> he standeth <2476> take heed <991> lest <3361> he fall <4098>.

10:13 There hath <2983> no <3756> temptation <3986> taken <2983> you <5209> but <1508> such as is common to man <442>: but <1161> God <2316> [is] faithful <4103>, who <3739> will <1439> not <3756> suffer <1439> you <5209> to be tempted <3985> above <5228> that <3739> ye are able <1410>; but <235> will <4160> with <4862> the temptation <3986> also <2532> make <4160> a way to escape <1545>, that ye <5209> may be able <1410> to bear <5297> [it].

10:14 Wherefore <1355>, my <3450> dearly beloved <27>, flee <5343> from <575> idolatry <1495>.

10:15 I speak <3004> as <5613> to wise men <5429>; judge <2919> ye <5210> what <3739> I say <5346>.

10:16 The cup <4221> of blessing <2129> which <3739> we bless <2127>, is it <2076> not <3780> the communion <2842> of the blood <129> of Christ

<5547>? The bread <740> which <3739> we break <2806>, is it <2076> not <3780> the communion <2842> of the body <4983> of Christ <5547>?

10:17 For <3754> we <2070> [being] many <4183> are <2070> one <1520> bread <740>, [and] one <1520> body <4983>: for <1063> we are <3348> all <3956> partakers <3348> of <1537> that one <1520> bread <740>.

10:18 Behold <991> Israel <2474> after <2596> the flesh <4561>: are <1526> not <3780> they <1526> which eat <2068> of the sacrifices <2378> partakers <2844> of the altar <2379>?

10:19 What <5101> say I <5346> then <3767>? that <3754> the idol <1497> is <2076> any thing <5100>, or <2228> that <3754> which is offered in sacrifice to idols <1494> is <2076> any thing <5100>?

10:20 But <235> I [say], that <3754> the things which <3739> the Gentiles <1484> sacrifice <2380>, they sacrifice <2380> to devils <1140>, and <2532> not <3756> to God <2316>: and <1161> I would <2309> not <3756> that ye <5209> should have <1096> fellowship <2844> with devils <1140>.

10:21 Ye cannot <3756> <1410> drink <4095> the cup <4221> of the Lord <2962>, and <2532> the cup <4221> of devils <1140>: ye cannot <3756> <1410> be partakers <3348> of the Lord's <2962> table <5132>, and <2532> of the table <5132> of devils <1140>.

10:22 Do we provoke <2228> <3863> the Lord <2962> to jealousy <3863>? are we <2070> stronger than <3361> <2478> he <846>?

10:23 All things <3956> are lawful <1832> for me <3427>, but <235> all things <3956> are <4851> not <3756> expedient <4851>: all things <3956> are lawful <1832> for me <3427>, but <235> all things <3956> edify <3618> not <3756>.

10:24 Let <2212> no man <3367> seek <2212> his own <1438>, but <235> every man <1538> another's <2087> [wealth].

10:25 Whatsoever <3956> is sold <4453> in <1722> the shambles <3111>, [that] eat <2068>, asking <350> no <3367> question <350> for <1223> conscience <4893> sake <1223>:

10:26 For <1063> the earth <1093> [is] the Lord's <2962>, and <2532> the fulness <4138> thereof <846>.

10:27 <1161> If any <1536> of them that believe not <571> bid <2564> you <5209> [to a feast], and <2532> ye be disposed <2309> to go <4198>; whatsoever <3956> is set before <3908> you <5213>, eat <2068>, asking <350> no <3367> question <350> for <1223> conscience <4893> sake <1223>.

10:28 But <1161> if <1437> any man <5100> say <2036> unto you <5213>, This <5124> is <2076> offered in sacrifice unto idols <1494>, eat <2068> not <3361> for <1223> his sake <1565> that shewed it <3377>, and <2532> for conscience sake <4893>: for <1063> the earth <1093> [is] the Lord's <2962>, and <2532> the fulness <4138> thereof <846>:

10:29 Conscience <4893>, <1161> I say <3004>, not <3780> thine own <1438>, but <235> of the other <2087>: for <1063> why <2444> is <2919> my <3450> liberty <1657> judged <2919> of <5259> another <243> [man's] conscience <4893>?

10:30 For <1161> if <1487> I <1473> by grace <5485> be a partaker <3348>, why <5101> am I evil spoken of <987> for that <5228> for which <3739> I <1473> give thanks <2168>?

10:31 Whether <1535> therefore <3767> ye eat <2068>, or <1535> drink <4095>, or <1535> whatsoever <5100> ye do <4160>, do <4160> all <3956> to <1519> the glory <1391> of God <2316>.

10:32 Give <1096> none offence <677>, neither <2532> to the Jews <2453>, nor <2532> to the Gentiles <1672>, nor <2532> to the church <1577> of God <2316>:

10:33 Even as <2531> I <2504> please <700> all <3956> [men] in all <3956> [things], not <3361> seeking <2212> mine own <1683> profit <4851>, but <235> the [profit <3588>] of many <4183>, that <2443> they may be saved <4982>.

CHAPTER 11 — **Click here for 1Cor 11 w/o Strongs Numbers**

11:1 Be <1096> ye followers <3402> of me <3450>, even as <2531> I also <2504> [am] of Christ <5547>.

11:2 Now <1161> I praise <1867> you <5209>, brethren <80>, that <3754> ye remember <3415> me <3450> in all things <3956>, and <2532> keep <2722> the ordinances <3862>, as <2531> I delivered <3860> [them] to you <5213>.

11:3 But <1161> I would have <2309> you <5209> know <1492>, that <3754> the head <2776> of every <3956> man <435> is <2076> Christ <5547>; and <1161> the head <2776> of the woman <1135> [is] the man <435>; and <1161> the head <2776> of Christ <5547> [is] God <2316>.

11:4 Every <3956> man <435> praying <4336> or <2228> prophesying <4395>, having <2192> [his] head <2776> covered <2596>, dishonoureth <2617> his <846> head <2776>.

11:5 But <1161> every <3956> woman <1135> that prayeth <4336> or <2228> prophesieth <4395> with [her] head <2776> uncovered <177> dishonoureth <2617> her <1438> head <2776>: for <1063> that is <2076> even <2532> all one <1520> as if <846> she were shaven <3587>.

11:6 For <1063> if <1487> the woman <1135> be <2619> not <3756> covered <2619>, let her <2751> also <2532> be shorn <2751>: but <1161> if <1487> it be a shame <149> for a woman <1135> to be shorn <2751> or <2228> shaven <3587>, let her be covered <2619>.

11:7 For <1063> a man <435> indeed <3303> ought <3784> not <3756> to cover <2619> [his] head <2776>, forasmuch as he is <5225> the image <1504> and <2532> glory <1391> of God <2316>: but <1161> the woman <1135> is <2076> the glory <1391> of the man <435>.

11:8 For <1063> the man <435> is <2076> not <3756> of <1537> the woman <1135>; but <235> the woman <1135> of <1537> the man <435>.

11:9 <1063> <2532> Neither <3756> was <2936> the man <435> created <2936> for <1223> the woman <1135>; but <235> the woman <1135> for <1223> the man <435>.

11:10 For this <5124> cause <1223> ought <3784> the woman <1135> to have <2192> power <1849> on <1909> [her] head <2776> because <1223> of the angels <32>.

11:11 Nevertheless <4133> neither <3777> is the man <435> without <5565> the woman <1135>, neither <3777> the woman <1135> without <5565> the man <435>, in <1722> the Lord <2962>.

11:12 For <1063> as <5618> the woman <1135> [is] of <1537> the man <435>, even so <3779> [is] the man <435> also <2532> by <1223> the woman <1135>; but <1161> all things <3956> of <1537> God <2316>.

11:13 Judge <2919> in <1722> yourselves <5213> <846>: is it <2076> comely <4241> that a woman <1135> pray <4336> unto God <2316> uncovered <177>?

11:14 Doth <2228> not even <3761> nature <5449> itself <846> teach <1321> you <5209>, that <3754>, if <1437> <3303> a man <435> have long hair <2863>, it is <2076> a shame <819> unto him <846>?

11:15 But <1161> if <1437> a woman <1135> have long hair <2863>, it is <2076> a glory <1391> to her <846>: for <3754> [her] hair <2864> is given <1325> her <846> for <473> a covering <4018>.

11:16 But <1161> if any man <1536> seem <1380> to be <1511> contentious <5380>, we <2249> have <2192> no <3756> such <5108> custom <4914>, neither <3761> the churches <1577> of God <2316>.

11:17 Now <1161> in this <5124> that I declare <3853> [unto you] I praise <1867> [you] not <3756>, that <3754> ye come together <4905> not <3756> for <1519> the better <2909>, but <235> for <1519> the worse <2276>.

11:18 For <1063> <3303> first of all <4412>, when ye <5216> come together <4905> in <1722> the church <1577>, I hear <191> that there be <5225> divisions <4978> among <1722> you <5213>; and <2532> I partly <3313> believe <4100> it <5100>.

11:19 For <1063> there must <1163> be <1511> also <2532> heresies <139> among <1722> you <5213>, that <2443> they which are approved <1384> may be made <1096> manifest <5318> among <1722> you <5213>.

11:20 When ye <5216> come together <4905> therefore <3767> into <1909> one place <846>, [this] is <2076> not <3756> to eat <5315> the Lord's <2960> supper <1173>.

11:21 For <1063> in <1722> eating <5315> every one <1538> taketh before <4301> [other] his own <2398> supper <1173>: and <2532> one <3739> <3303> is hungry <3983>, and <1161> another <3739> is drunken <3184>.

11:22 What <1063>? have ye <2192> not <3378> houses <3614> to eat <2068> and <2532> to drink <4095> in <1519>? or <2228> despise ye <2706> the church <1577> of God <2316>, and <2532> shame <2617> them that have <2192> not <3361>? What <5101> shall I say <2036> to you <5213>? shall I praise <1867> you <5209> in <1722> this <5129>? I praise <1867> [you] not <3756>.

11:23 For <1063> I <1473> have received <3880> of <575> the Lord <2962> that which <3739> also <2532> I delivered <3860> unto you <5213>, That <3754> the Lord <2962> Jesus <2424> the [same] night <3571> in <1722> which <3739> he was betrayed <3860> took <2983> bread <740>:

11:24 And <2532> when he had given thanks <2168>, he brake <2806> [it], and <2532> said <2036>, Take <2983>, eat <5315>: this <5124> is <2076> my <3450> body <4983>, which <3588> is broken <2806> for <5228> you <5216>: this <5124> do <4160> in <1519> remembrance <364> of me <1699>.

11:25 After the same manner <5615> also <2532> [he took] the cup <4221>, when <3326> he had supped <1172>, saying <3004>, This <5124> cup <4221> is <2076> the new <2537> testament <1242> in <1722> my <1699> blood <129>:

this <5124> do ye <4160>, as oft as <3740> <302> ye drink <4095> [it], in <1519> remembrance <364> of me <1699>.

11:26 For <1063> as often as <302> <3740> ye eat <2068> this <5126> bread <740>, and <2532> drink <4095> this <5124> cup <4221>, ye do shew <2605> the Lord's <2962> death <2288> till <891> <302> he <3739> come <2064>.

11:27 Wherefore <5620> whosoever <3739> <302> shall eat <2068> this <5126> bread <740>, and <2228> drink <4095> [this] cup <4221> of the Lord <2962>, unworthily <371>, shall be <2071> guilty <1777> of the body <4983> and <2532> blood <129> of the Lord <2962>.

11:28 But <1161> let <1381> a man <444> examine <1381> himself <1438>, and <2532> so <3779> let him eat <2068> of <1537> [that] bread <740>, and <2532> drink <4095> of <1537> [that] cup <4221>.

11:29 For <1063> he that eateth <2068> and <2532> drinketh <4095> unworthily <371>, eateth <2068> and <2532> drinketh <4095> damnation <2917> to himself <1438>, not <3361> discerning <1252> the Lord's <2962> body <4983>.

11:30 For <1223> this <5124> cause <1223> many <4183> [are] weak <772> and <2532> sickly <732> among <1722> you <5213>, and <2532> many <2425> sleep <2837>.

11:31 For <1063> if <1487> we would judge <1252> ourselves <1438>, we should <302> not <3756> be judged <2919>.

11:32 But <1161> when we are judged <2919>, we are chastened <3811> of <5259> the Lord <2962>, that <3363> we should <2632> not <3363> be condemned <2632> with <4862> the world <2889>.

11:33 Wherefore <5620>, my <3450> brethren <80>, when ye come together <4905> to <1519> eat <5315>, tarry <1551> one for another <240>.

11:34 And <1161> if any man <1536> hunger <3983>, let him eat <2068> at <1722> home <3624>; that <3363> ye come <4905> not <3363> together <4905> unto <1519> condemnation <2917>. And <1161> the rest <3062> will I set in order <1299> when <5613> <302> I come <2064>.

CHAPTER 12 — **Click here for 1Cor 12 w/o Strongs Numbers**

12:1 Now <1161> concerning <4012> spiritual <4152> [gifts], brethren <80>, I would <2309> not <3756> have <2309> you <5209> ignorant <50>.

12:2 Ye know <1492> that <3754> ye were <2258> Gentiles <1484>, carried away <520> unto <4314> these dumb <880> idols <1497>, even as <5613> <302> ye were led <71>.

12:3 Wherefore <1352> I give <1107> you <5213> to understand <1107>, that <3754> no man <3762> speaking <2980> by <1722> the Spirit <4151> of God <2316> calleth <3004> Jesus <2424> accursed <331>: and <2532> [that] no man <3762> can <1410> say <2036> that Jesus <2424> is the Lord <2962>, but <1508> by <1722> the Holy <40> Ghost <4151>.

12:4 Now <1161> there are <1526> diversities <1243> of gifts <5486>, but <1161> the same <846> Spirit <4151>.

12:5 And <2532> there are <1526> differences <1243> of administrations <1248>, but <2532> the same <846> Lord <2962>.

12:6 And <2532> there are <1526> diversities <1243> of operations <1755>, but <1161> it is <2076> the same <846> God <2316> which <3588> worketh <1754> all <3956> in <1722> all <3956>.

12:7 But <1161> the manifestation <5321> of the Spirit <4151> is given <1325> to every man <1538> to <4314> profit withal <4851>.

12:8 For <1063> to one <3739> <3303> is given <1325> by <1223> the Spirit <4151> the word <3056> of wisdom <4678>; <1161> to another <243> the word <3056> of knowledge <1108> by <2596> the same <846> Spirit <4151>;

12:9 <1161> To another <2087> faith <4102> by <1722> the same <846> Spirit <4151>; <1161> to another <243> the gifts <5486> of healing <2386> by <1722> the same <846> Spirit <4151>;

12:10 <1161> To another <243> the working <1755> of miracles <1411>; <1161> to another <243> prophecy <4394>; <1161> to another <243> discerning <1253> of spirits <4151>; <1161> to another <2087> [divers] kinds <1085> of tongues <1100>; <1161> to another <243> the interpretation <2058> of tongues <1100>:

12:11 But <1161> all <3956> these <5023> worketh <1754> that one <1520> and <2532> the selfsame <846> Spirit <4151>, dividing <1244> to every man <1538> severally <2398> as <2531> he will <1014>.

12:12 For <1063> as <2509> the body <4983> is <2076> one <1520>, and <2532> hath <2192> many <4183> members <3196>, and <1161> all <3956> the members <3196> of that one <1520> body <4983>, being <5607> many <4183>, are <2076> one <1520> body <4983>: so <3779> also <2532> [is] Christ <5547>.

12:13 For <1063> <2532> by <1722> one <1520> Spirit <4151> are <907> we <2249> all <3956> baptized <907> into <1519> one <1520> body <4983>, whether <1535> [we be] Jews <2453> or <1535> Gentiles <1672>, whether <1535> [we be] bond <1401> or <1535> free <1658>; and <2532> have been <4222> all <3956> made to drink <4222> into <1519> one <1520> Spirit <4151>.

12:14 <2532> For <1063> the body <4983> is <2076> not <3756> one <1520> member <3196>, but <235> many <4183>.

12:15 If <1437> the foot <4228> shall say <2036>, Because <3754> I am <1510> not <3756> the hand <5495>, I am <1510> not <3756> of <1537> the body <4983>; is <2076> it therefore <3756> <3844> <5124> not <3756> of <1537> the body <4983>?

12:16 And <2532> if <1437> the ear <3775> shall say <2036>, Because <3754> I am <1510> not <3756> the eye <3788>, I am <1510> not <3756> of <1537> the body <4983>; is <2076> it therefore <3756> <3844> <5124> not <3756> of <1537> the body <4983>?

12:17 If <1487> the whole <3650> body <4983> [were] an eye <3788>, where <4226> [were] the hearing <189>? If <1487> the whole <3650> [were] hearing <189>, where <4226> [were] the smelling <3750>?

12:18 But <1161> now <3570> hath <5087> God <2316> set <5087> the members <3196> every <1538> one <1520> of them <846> in <1722> the body <4983>, as <2531> it hath pleased him <2309>.

12:19 And <1161> if <1487> they were <2258> all <3956> one <1520> member <3196>, where <4226> [were] the body <4983>?

12:20 But <1161> now <3568> <3303> [are they] many <4183> members <3196>, yet but <1161> one <1520> body <4983>.

12:21 And <1161> the eye <3788> cannot <3756> <1410> say <2036> unto the hand <5495>, I have <2192> no <3756> need <5532> of thee <4675>: nor <2228> again <3825> the head <2776> to the feet <4228>, I have <2192> no <3756> need <5532> of you <5216>.

12:22 Nay <235>, much <4183> more <3123> those members <3196> of the body <4983>, which seem <1380> to be <5225> more feeble <772>, are <2076> necessary <316>:

12:23 And <2532> those <3739> [members] of the body <4983>, which we think <1380> to be <1511> less honourable <820>, upon these <5125> we bestow <4060> more abundant <4055> honour <5092>; and <2532> our <2257>

uncomely <809> [parts] have <2192> more abundant <4055> comeliness <2157>.

12:24 For <1161> our <2257> comely <2158> [parts] have <2192> no <3756> need <5532>: but <235> God <2316> hath tempered <4786> the body <4983> together <4786>, having given <1325> more abundant <4055> honour <5092> to that [part] which lacked <5302>:

12:25 That <3363> there should be <5600> no <3363> schism <4978> in <1722> the body <4983>; but <235> [that] the members <3196> should have <3309> the same <846> care <3309> one for <5228> another <240>.

12:26 And <2532> whether <1535> one <1520> member <3196> suffer <3958>, all <3956> the members <3196> suffer with it <4841>; or <1535> one <1520> member <3196> be honoured <1392>, all <3956> the members <3196> rejoice with it <4796>.

12:27 Now <1161> ye <5210> are <2075> the body <4983> of Christ <5547>, and <2532> members <3196> in <1537> particular <3313>.

12:28 And <2532> <3739> God <2316> hath set <5087> some <3303> in <1722> the church <1577>, first <4412> apostles <652>, secondarily <1208> prophets <4396>, thirdly <5154> teachers <1320>, after that <1899> miracles <1411>, then <1534> gifts <5486> of healings <2386>, helps <484>, governments <2941>, diversities <1085> of tongues <1100>.

12:29 [Are] all <3361> <3956> apostles <652>? [are] all <3361> <3956> prophets <4396>? [are] all <3361> <3956> teachers <1320>? [are] all <3361> <3956> workers of miracles <1411>?

12:30 Have <3361> <2192> all <3956> the gifts <5486> of healing <2386>? do all <3956> speak <3361> <2980> with tongues <1100>? do <3361> all <3956> interpret <1329>?

12:31 But <1161> covet earnestly <2206> the best <2909> gifts <5486>: and <2532> yet <2089> shew I <1166> unto you <5213> a more <2596> excellent <5236> way <3598>.

CHAPTER 13 — **Click here for 1Cor 13 w/o Strongs Numbers**

13:1 Though <1437> I speak <2980> with the tongues <1100> of men <444> and <2532> of angels <32>, and <1161> have <2192> not <3361> charity <26>, I am become <1096> [as] sounding <2278> brass <5475>, or <2228> a tinkling <214> cymbal <2950>.

13:2 And <2532> though <1437> I have <2192> [the gift of] prophecy <4394>, and <2532> understand <1492> all <3956> mysteries <3466>, and <2532> all <3956> knowledge <1108>; and <2532> though <1437> I have <2192> all <3956> faith <4102>, so <5620> that I could remove <3179> mountains <3735>, and <1161> have <2192> not <3361> charity <26>, I am <1510> nothing <3762>.

13:3 And <2532> though <1437> I bestow <5595> all <3956> my <3450> goods <5224> to feed <5595> [the poor], and <2532> though <1437> I give <3860> my <3450> body <4983> to <2443> be burned <2545>, and <1161> have <2192> not <3361> charity <26>, it profiteth me <5623> nothing <3762>.

13:4 Charity <26> suffereth long <3114>, [and] is kind <5541>; charity <26> envieth <2206> not <3756>; charity <26> vaunteth <4068> not <3756> itself <4068>, is <5448> not <3756> puffed up <5448>,

13:5 Doth <807> not <3756> behave itself unseemly <807>, seeketh <2212> not <3756> her own <1438>, is <3947> not <3756> easily provoked <3947>, thinketh <3049> no <3756> evil <2556>;

13:6 Rejoiceth <5463> not <3756> in <1909> iniquity <93>, but <1161> rejoiceth <4796> in the truth <225>;

13:7 Beareth <4722> all things <3956>, believeth <4100> all things <3956>, hopeth <1679> all things <3956>, endureth <5278> all things <3956>.

13:8 Charity <26> never <3763> faileth <1601>: but <1161> whether <1535> [there be] prophecies <4394>, they shall fail <2673>; whether <1535> [there be] tongues <1100>, they shall cease <3973>; whether <1535> [there be] knowledge <1108>, it shall vanish away <2673>.

13:9 For <1063> we know <1097> in <1537> part <3313>, and <2532> we prophesy <4395> in <1537> part <3313>.

13:10 But <1161> when <3752> that which is perfect <5046> is come <2064>, then <5119> that which is in <1537> part <3313> shall be done away <2673>.

13:11 When <3753> I was <2252> a child <3516>, I spake <2980> as <5613> a child <3516>, I understood <5426> as <5613> a child <3516>, I thought <3049> as <5613> a child <3516>: but <1161> when <3753> I became <1096> a man <435>, I put away <2673> childish things <3516>.

13:12 For <1063> now <737> we see <991> through <1223> a glass <2072>, darkly <1722> <135>; but <1161> then <5119> face <4383> to <4314> face <4383>: now <737> I know <1097> in <1537> part <3313>; but <1161> then <5119> shall I know <1921> even as <2531> also <2532> I am known <1921>.

13:13 And <1161> now <3570> abideth <3306> faith <4102>, hope <1680>, charity <26>, these <5023> three <5140>; but <1161> the greatest <3187> of these <5130> [is] charity <26>.

CHAPTER 14 — Click here for 1Cor 14 w/o Strongs Numbers

14:1 Follow <1377> after charity <26>, and <1161> desire <2206> spiritual <4152> [gifts], but <1161> rather <3123> that <2443> ye may prophesy <4395>.

14:2 For <1063> he that speaketh <2980> in an [unknown] tongue <1100> speaketh <2980> not <3756> unto men <444>, but <235> unto God <2316>: for <1063> no man <3762> understandeth <191> [him]; howbeit <1161> in the spirit <4151> he speaketh <2980> mysteries <3466>.

14:3 But <1161> he that prophesieth <4395> speaketh <2980> unto men <444> [to] edification <3619>, and <2532> exhortation <3874>, and <2532> comfort <3889>.

14:4 He that speaketh <2980> in an [unknown] tongue <1100> edifieth <3618> himself <1438>; but <1161> he that prophesieth <4395> edifieth <3618> the church <1577>.

14:5 <1161> I would <2309> that ye <5209> all <3956> spake <2980> with tongues <1100>, but <1161> rather <3123> that <2443> ye prophesied <4395>: for <1063> greater <3187> [is] he that prophesieth <4395> than <2228> he that speaketh <2980> with tongues <1100>, except <1622> <1508> he interpret <1329>, that <2443> the church <1577> may receive <2983> edifying <3619>.

14:6 <1161> Now <3570>, brethren <80>, if <1437> I come <2064> unto <4314> you <5209> speaking <2980> with tongues <1100>, what <5101> shall I profit <5623> you <5209>, except <3362> I shall speak <2980> to you <5213> either <2228> by <1722> revelation <602>, or <2228> by <1722> knowledge <1108>, or <2228> by <1722> prophesying <4394>, or <2228> by <1722> doctrine <1322>?

14:7 And even <3676> things without life <895> giving <1325> sound <5456>, whether <1535> pipe <836> or <1535> harp <2788>, except <3362> they give <1325> a distinction <1293> in the sounds <5353>, how <4459> shall it be known <1097> what is piped <832> or <2228> harped <2789>?

14:8 For <1063> <2532> if <1437> the trumpet <4536> give <1325> an uncertain <82> sound <5456>, who <5101> shall prepare himself <3903> to <1519> the battle <4171>?

14:9 So <3779> likewise <2532> ye <5210>, except <3362> ye utter <1325> by <1223> the tongue <1100> words <3056> easy to be understood <2154>, how

<4459> shall it be known <1097> what is spoken <2980>? for <1063> ye shall <2071> speak <2980> into <1519> the air <109>.

14:10 <1487> There are <2076>, it may be <5177>, so many <5118> kinds <1085> of voices <5456> in <1722> the world <2889>, and <2532> none of them <3762> [is] without signification <880> <846>.

14:11 Therefore <3767> if <3362> I know <1492> not <3362> the meaning <1411> of the voice <5456>, I shall be <2071> unto him that speaketh <2980> a barbarian <915>, and <2532> he that speaketh <2980> [shall be] a barbarian <915> unto <1722> me <1698>.

14:12 Even <2532> so <3779> ye <5210>, forasmuch as <1893> ye are <2075> zealous <2207> of spiritual <4151> [gifts], seek <2212> that <2443> ye may excel <4052> to <4314> the edifying <3619> of the church <1577>.

14:13 Wherefore <1355> let him that speaketh <2980> in an [unknown] tongue <1100> pray <4336> that <2443> he may interpret <1329>.

14:14 For <1063> if <1437> I pray <4336> in an [unknown] tongue <1100>, my <3450> spirit <4151> prayeth <4336>, but <1161> my <3450> understanding <3563> is <2076> unfruitful <175>.

14:15 What <5101> is it <2076> then <3767>? I will pray <4336> with the spirit <4151>, and <1161> I will pray <4336> with the understanding <3563> also <2532>: I will sing <5567> with the spirit <4151>, and <1161> I will sing <5567> with the understanding <3563> also <2532>.

14:16 Else <1893> when <1437> thou shalt bless <2127> with the spirit <4151>, how <4459> shall he that occupieth <378> the room <5117> of the unlearned <2399> say <2046> Amen <281> at <1909> thy <4674> giving of thanks <2169>, seeing <1894> he understandeth <1492> not <3756> what <5101> thou sayest <3004>?

14:17 For <1063> thou <4771> verily <3303> givest thanks <2168> well <2573>, but <235> the other <2087> is <3618> not <3756> edified <3618>.

14:18 I thank <2168> my <3450> God <2316>, I speak <2980> with tongues <1100> more than <3123> ye <5216> all <3956>:

14:19 Yet <235> in <1722> the church <1577> I had rather <2309> speak <2980> five <4002> words <3056> with <1223> my <3450> understanding <3563>, that <2443> [by my voice] I might teach <2727> others <243> also <2532>, than <2228> ten thousand <3463> words <3056> in <1722> an [unknown] tongue <1100>.

14:20 Brethren <80>, be <1096> not <3361> children <3813> in understanding <5424>: howbeit <235> in malice <2549> be ye children <3515>, but <1161> in understanding <5424> be <1096> men <5046>.

14:21 In <1722> the law <3551> it is written <1125>, <3754> With <1722> [men of] other tongues <2084> and <2532> other <1722> <2087> lips <5491> will I speak <2980> unto this <5129> people <2992>; and <2532> yet for all <3779> that will they <1522> not <3761> hear <1522> me <3450>, saith <3004> the Lord <2962>.

14:22 Wherefore <5620> tongues <1100> are <1526> for <1519> a sign <4592>, not <3756> to them that believe <4100>, but <235> to them that believe not <571>: but <1161> prophesying <4394> [serveth] not <3756> for them that believe not <571>, but <235> for them which believe <4100>.

14:23 If <1437> therefore <3767> the whole <3650> church <1577> be come together <4905> into <1909> one place <846>, and <2532> all <3956> speak <2980> with tongues <1100>, and <1161> there come in <1525> [those that are] unlearned <2399>, or <2228> unbelievers <571>, will they <2046> not <3756> say <2046> that <3754> ye are mad <3105>?

14:24 But <1161> if <1437> all <3956> prophesy <4395>, and <1161> there come in <1525> one <5100> that believeth not <571>, or <2228> [one] unlearned <2399>, he is convinced <1651> of <5259> all <3956>, he is judged <350> of <5259> all <3956>:

14:25 And <2532> thus <3779> are <1096> the secrets <2927> of his <846> heart <2588> made <1096> manifest <5318>; and <2532> so <3779> falling down <4098> on <1909> [his] face <4383> he will worship <4352> God <2316>, and report <518> that <3754> God <2316> is <2076> in <1722> you <5213> of a truth <3689>.

14:26 How <5101> is it <2076> then <3767>, brethren <80>? when <3752> ye come together <4905>, every one <1538> of you <5216> hath <2192> a psalm <5568>, hath <2192> a doctrine <1322>, hath <2192> a tongue <1100>, hath <2192> a revelation <602>, hath <2192> an interpretation <2058>. Let <1096> all things <3956> be done <1096> unto <4314> edifying <3619>.

14:27 If <1535> any man <5100> speak <2980> in an [unknown] tongue <1100>, [let it be] by <2596> two <1417>, or <2228> at the most <4118> [by] three <5140>, and <2532> [that] by <303> course <3313>; and <2532> let <1329> one <1520> interpret <1329>.

14:28 But <1161> if <3362> there be <5600> no <3362> interpreter <1328>, let him keep silence <4601> in <1722> the church <1577>; and <1161> let him speak <2980> to himself <1438>, and <2532> to God <2316>.

14:29 <1161> Let <2980> the prophets <4396> speak <2980> two <1417> or <2228> three <5140>, and <2532> let <1252> the other <243> judge <1252>.

14:30 If <1161> <1437> [any thing] be revealed <601> to another <243> that sitteth by <2521>, let <4601> the first <4413> hold his peace <4601>.

14:31 For <1063> ye may <1410> all <3956> prophesy <4395> one by one <2596> <1520>, that <2443> all <3956> may learn <3129>, and <2532> all <3956> may be comforted <3870>.

14:32 And <2532> the spirits <4151> of the prophets <4396> are subject <5293> to the prophets <4396>.

14:33 For <1063> God <2316> is <2076> not <3756> [the author] of confusion <181>, but <235> of peace <1515>, as <5613> in <1722> all <3956> churches <1577> of the saints <40>.

14:34 Let <4601> your <5216> women <1135> keep silence <4601> in <1722> the churches <1577>: for <1063> it is <2010> not <3756> permitted <2010> unto them <846> to speak <2980>; but <235> [they are commanded] to be under obedience <5293>, as <2531> also <2532> saith <3004> the law <3551>.

14:35 And <1161> if <1487> they will <2309> learn <3129> any thing <5100>, let them ask <1905> their <2398> husbands <435> at <1722> home <3624>: for <1063> it is <2076> a shame <149> for women <1135> to speak <2980> in <1722> the church <1577>.

14:36 What <2228>? came <1831> the word <3056> of God <2316> out <1831> from <575> you <5216>? or <2228> came it <2658> unto <1519> you <5209> only <3441>?

14:37 If any man <1536> think himself <1380> to be <1511> a prophet <4396>, or <2228> spiritual <4152>, let him acknowledge <1921> that <3754> the things <3739> that I write <1125> unto you <5213> are <1526> the commandments <1785> of the Lord <2962>.

14:38 But <1161> if any man <1536> be ignorant <50>, let him be ignorant <50>.

14:39 Wherefore <5620>, brethren <80>, covet <2206> to prophesy <4395>, and <2532> forbid <2967> not <3361> to speak <2980> with tongues <1100>.

14:40 Let <1096> all things <3956> be done <1096> decently <2156> and <2532> in <2596> order <5010>.

CHAPTER 15 — Click here for 1Cor 15 w/o Strongs Numbers

15:1 Moreover <1161>, brethren <80>, I declare <1107> unto you <5213> the gospel <2098> which <3739> I preached <2097> unto you <5213>, which <3739> also <2532> ye have received <3880>, and <2532> wherein <1722> <3739> ye stand <2476>;

15:2 By <1223> which <3739> also <2532> ye are saved <4982>, if <1487> ye keep <2722> in memory what <5101> <3056> I preached <2097> unto you <5213>, unless <1622> <1508> ye have believed <4100> in vain <1500>.

15:3 For <1063> I delivered <3860> unto you <5213> first of all <1722> <4413> that which <3739> I <3880> also <2532> received <3880>, how <3754> that Christ <5547> died <599> for <5228> our <2257> sins <266> according <2596> to the scriptures <1124>;

15:4 And <2532> that <3754> he was buried <2290>, and <2532> that <3754> he rose again <1453> the third <5154> day <2250> according <2596> to the scriptures <1124>:

15:5 And <2532> that <3754> he was seen <3700> of Cephas <2786>, then <1534> of the twelve <1427>:

15:6 After that <1899>, he was seen <3700> of above <1883> five hundred <4001> brethren <80> at once <2178>; of <1537> whom <3739> the greater part <4119> remain <3306> unto <2193> this present <737>, but <1161> some <5100> <2532> are fallen asleep <2837>.

15:7 After that <1899>, he was seen <3700> of James <2385>; then <1534> of all <3956> the apostles <652>.

15:8 And <1161> last <2078> of all <3956> he was seen <3700> of me also <2504>, as <5619> of one born out of due time <1626>.

15:9 For <1063> I <1473> am <1510> the least <1646> of the apostles <652>, that <3739> am <1510> not <3756> meet <2425> to be called <2564> an apostle <652>, because <1360> I persecuted <1377> the church <1577> of God <2316>.

15:10 But <1161> by the grace <5485> of God <2316> I am <1510> what <3739> I am <1510>: and <2532> his <846> grace <5485> which [was bestowed] upon <1519> me <1691> was <1096> not <3756> in vain <2756>; but <235> I laboured <2872> more abundantly <4054> than they <846> all <3956>: yet <1161> not <3756> I <1473>, but <235> the grace <5485> of God <2316> which <3588> was with <4862> me <1698>.

15:11 Therefore <3767> whether <1535> [it were] I <1473> or <1535> they <1565>, so <3779> we preach <2784>, and <2532> so <3779> ye believed <4100>.

15:12 Now <1161> if <1487> Christ <5547> be preached <2784> that <3754> he rose <1453> from <1537> the dead <3498>, how <4459> say <3004> some <5100> among <1722> you <5213> that <3754> there is <2076> no <3756> resurrection <386> of the dead <3498>?

15:13 But <1161> if <1487> there be <2076> no <3756> resurrection <386> of the dead <3498>, then <3761> is <1453> Christ <5547> not <3761> risen <1453>:

15:14 And <1161> if <1487> Christ <5547> be <1453> not <3756> risen <1453>, then <686> [is] our <2257> preaching <2782> vain <2756>, and <2532> your <5216> faith <4102> [is] <1161> also <2532> vain <2756>.

15:15 Yea <1161>, and <2532> we are found <2147> false witnesses <5575> of God <2316>; because <3754> we have testified <3140> of <2596> God <2316> that <3754> he raised up <1453> Christ <5547>: whom <3739> he raised <1453> not <3756> up <1453>, if <1512> so be <686> that the dead <3498> rise <1453> not <3756>.

15:16 For <1063> if <1487> the dead <3498> rise <1453> not <3756>, then is <1453> not <3761> Christ <5547> raised <1453>:

15:17 And <1161> if <1487> Christ <5547> be <1453> not <3756> raised <1453>, your <5216> faith <4102> [is] vain <3152>; ye are <2075> yet <2089> in <1722> your <5216> sins <266>.

15:18 Then <686> they also <2532> which are fallen asleep <2837> in <1722> Christ <5547> are perished <622>.

15:19 If <1487> in <1722> this <5026> life <2222> only <3440> we have hope <1679> <2070> in <1722> Christ <5547>, we are <2070> of all <3956> men <444> most miserable <1652>.

15:20 But <1161> now <3570> is <1453> Christ <5547> risen <1453> from <1537> the dead <3498>, [and] become <1096> the firstfruits <536> of them that slept <2837>.

15:21 For <1063> since <1894> by <1223> man <444> [came] death <2288>, by <1223> man <444> [came] also <2532> the resurrection <386> of the dead <3498>.

15:22 For <1063> as <5618> in <1722> Adam <76> all <3956> die <599>, even <2532> so <3779> in <1722> Christ <5547> shall <2227> all <3956> be made alive <2227>.

15:23 But <1161> every man <1538> in <1722> his own <2398> order <5001>: Christ <5547> the firstfruits <536>; afterward <1899> they that are <3588> Christ's <5547> at <1722> his <846> coming <3952>.

15:24 Then <1534> [cometh] the end <5056>, when <3752> he shall have delivered up <3860> the kingdom <932> to God <2316>, even <2532> the Father <3962>; when <3752> he shall have put down <2673> all <3956> rule <746> and <2532> all <3956> authority <1849> and <2532> power <1411>.

15:25 For <1063> he <846> must <1163> reign <936>, till <891> <3757> he hath put <302> <5087> all <3956> enemies <2190> under <5259> his <846> feet <4228>.

15:26 The last <2078> enemy <2190> [that] shall be destroyed <2673> [is] death <2288>.

15:27 For <1063> he hath put <5293> all things <3956> under <5259> his <846> feet <4228>. But <1161> when <3752> he saith <2036> <3754> all things <3956> are put under <5293> [him, it is] manifest <1212> that <3754> he is excepted <1622>, which did put <5293> all things <3956> under <5293> him <846>.

15:28 And <1161> when <3752> all things <3956> shall be subdued <5293> unto him <846>, then <5119> shall <5293> the Son <5207> also <2532> himself <846> be subject <5293> unto him that put <5293> all things <3956> under <5293> him <846>, that <2443> God <2316> may be <5600> all <3956> in <1722> all <3956>.

15:29 Else <1893> what <5101> shall they do <4160> which are baptized <907> for <5228> the dead <3498>, if <1487> the dead <3498> rise <1453> not <3756> at all <3654>? why <5101> <2532> are they then baptized <907> for <5228> the dead <3498>?

15:30 And <2532> why <5101> stand <2793> we <2249> in jeopardy <2793> every <3956> hour <5610>?

15:31 I protest by <3513> your <5212> rejoicing <2251> <2746> which <3739> I have <2192> in <1722> Christ <5547> Jesus <2424> our <2257> Lord <2962>, I die <599> daily <2596> <2250>.

15:32 If <1487> after the manner <2596> of men <444> I have fought with beasts <2341> at <1722> Ephesus <2181>, what <5101> advantageth it <3786> me <3427>, if <1487> the dead <3498> rise <1453> not <3756>? let us eat <5315> and <2532> drink <4095>; for <1063> to morrow <839> we die <599>.

15:33 Be <4105> not <3361> deceived <4105>: evil <2556> communications <3657> corrupt <5351> good <5543> manners <2239>.

15:34 Awake <1594> to righteousness <1346>, and <2532> sin <264> not <3361>; for <1063> some <5100> have <2192> not the knowledge <56> of God <2316>: I speak <3004> [this] to <4314> your <5213> shame <1791>.

15:35 But <235> some <5100> [man] will say <2046>, How <4459> are <1453> the dead <3498> raised up <1453>? and <1161> with what <4169> body <4983> do they come <2064>?

15:36 [Thou] fool <878>, that which <3739> thou <4771> sowest <4687> is <2227> not <3756> quickened <2227>, except <3362> it die <599>:

15:37 And <2532> that which <3739> thou sowest <4687>, thou sowest <4687> not <3756> that body <4983> that shall be <1096>, but <235> bare <1131> grain <2848>, it may chance <1487> <5177> of wheat <4621>, or <2228> of some <5100> other <3062> [grain]:

15:38 But <1161> God <2316> giveth <1325> it <846> a body <4983> as <2531> it hath pleased him <2309>, and <2532> to every <1538> seed <4690> his own <2398> body <4983>.

15:39 All <3956> flesh <4561> [is] not <3756> the same <846> flesh <4561>: but <235> <3303> [there is] one <243> [kind of] flesh <4561> of men <444>, <1161> another <243> flesh <4561> of beasts <2934>, <1161> another <243> of fishes <2486>, [and] <1161> another <243> of birds <4421>.

15:40 [There are] also <2532> celestial <2032> bodies <4983>, and <2532> bodies <4983> terrestrial <1919>: but <235> <3303> the glory <1391> of the celestial <2032> [is] one <2087>, and <1161> the [glory] of the terrestrial <1919> [is] another <2087>.

15:41 [There is] one <243> glory <1391> of the sun <2246>, and <2532> another <243> glory <1391> of the moon <4582>, and <2532> another <243> glory <1391> of the stars <792>: for <1063> [one] star <792> differeth from <1308> [another] star <792> in <1722> glory <1391>.

15:42 So <3779> also <2532> [is] the resurrection <386> of the dead <3498>. It is sown <4687> in <1722> corruption <5356>; it is raised <1453> in <1722> incorruption <861>:

15:43 It is sown <4687> in <1722> dishonour <819>; it is raised <1453> in <1722> glory <1391>: it is sown <4687> in <1722> weakness <769>; it is raised <1453> in <1722> power <1411>:

15:44 It is sown <4687> a natural <5591> body <4983>; it is raised <1453> a spiritual <4152> body <4983>. There is <2076> a natural <5591> body <4983>, and <2532> there is <2076> a spiritual <4152> body <4983>.

15:45 And <2532> so <3779> it is written <1125>, The first <4413> man <444> Adam <76> was made <1096> <1519> a living <2198> soul <5590>; the last <2078> Adam <76> [was made] <1519> a quickening <2227> spirit <4151>.

15:46 Howbeit <235> that [was] not <3756> first <4412> which is spiritual <4152>, but <235> that which is natural <5591>; and afterward <1899> that which is spiritual <4152>.

15:47 The first <4413> man <444> [is] of <1537> the earth <1093>, earthy <5517>: the second <1208> man <444> [is] the Lord <2962> from <1537> heaven <3772>.

15:48 As <3634> [is] the earthy <5517>, such <5108> [are] they also <2532> that are earthy <5517>: and <2532> as [is] <3634> the heavenly <2032>, such <5108> [are] they <2032> also <2532> that are heavenly <2032>.

15:49 And <2532> as <2531> we have borne <5409> the image <1504> of the earthy <5517>, we shall <5409> also <2532> bear <5409> the image <1504> of the heavenly <2032>.

15:50 Now <1161> this <5124> I say <5346>, brethren <80>, that <3754> flesh <4561> and <2532> blood <129> cannot <3756> <1410> inherit <2816> the kingdom <932> of God <2316>; neither <3761> doth <2816> corruption <5356> inherit <2816> incorruption <861>.

15:51 Behold <2400>, I shew <3004> you <5213> a mystery <3466>; We shall <2837> not <3756> all <3956> <3303> sleep <2837>, but <1161> we shall <236> all <3956> be changed <236>,

15:52 In <1722> a moment <823>, in <1722> the twinkling <4493> of an eye <3788>, at <1722> the last <2078> trump <4536>: for <1063> the trumpet shall sound <4537>, and <2532> the dead <3498> shall be raised <1453> incorruptible <862>, and <2532> we <2249> shall be changed <236>.

15:53 For <1063> this <5124> corruptible <5349> must <1163> put on <1746> incorruption <861>, and <2532> this <5124> mortal <2349> [must] put on <1746> immortality <110>.

15:54 So <1161> when <3752> this <5124> corruptible <5349> shall have put on <1746> incorruption <861>, and <2532> this <5124> mortal <2349> shall have put on <1746> immortality <110>, then <5119> shall be brought to pass

<1096> the saying <3056> that is written <1125>, Death <2288> is swallowed up <2666> in <1519> victory <3534>.

15:55 O death <2288>, where <4226> [is] thy <4675> sting <2759>? O grave <86>, where <4226> [is] thy <4675> victory <3534>?

15:56 <1161> The sting <2759> of death <2288> [is] sin <266>; and <1161> the strength <1411> of sin <266> [is] the law <3551>.

15:57 But <1161> thanks <5485> [be] to God <2316>, which <3588> giveth <1325> us <2254> the victory <3534> through <1223> our <2257> Lord <2962> Jesus <2424> Christ <5547>.

15:58 Therefore <5620>, my <3450> beloved <27> brethren <80>, be ye <1096> stedfast <1476>, unmoveable <277>, always <3842> abounding <4052> in <1722> the work <2041> of the Lord <2962>, forasmuch as ye know <1492> that <3754> your <5216> labour <2873> is <2076> not <3756> in vain <2756> in <1722> the Lord <2962>.

CHAPTER 16 — **Click here for 1Cor 16 w/o Strongs Numbers**

16:1 Now <1161> concerning <4012> the collection <3048> for <1519> the saints <40>, as <5618> I have given order <1299> to the churches <1577> of Galatia <1053>, even <2532> so <3779> do <4160> ye <5210>.

16:2 Upon <2596> the first <3391> [day] of the week <4521> let <5087> every one <1538> of you <5216> lay <5087> by <3844> him <1438> in store <2343>, as <3748> <302> [God] hath prospered him <2137>, that <3363> there be <1096> no <3363> gatherings <3048> <5119> when <3752> I come <2064>.

16:3 And <1161> when <3752> I come <3854>, whomsoever <3739> <1437> ye shall approve <1381> by <1223> [your] letters <1992>, them <5128> will I send <3992> to bring <667> your <5216> liberality <5485> unto <1519> Jerusalem <2419>.

16:4 And <1161> if <1437> it be <5600> meet <514> that I go <4198> also <2504>, they shall go <4198> with <4862> me <1698>.

16:5 Now <1161> I will come <2064> unto <4314> you <5209>, when <3752> I shall pass through <1330> Macedonia <3109>: for <1063> I do pass through <1330> Macedonia <3109>.

16:6 And <1161> it may be <5177> that I will abide <3887>, yea <2228>, and <2532> winter <3914> with <4314> you <5209>, that <2443> ye <5210> may bring

<4311> me <3165> on my journey <4311> whithersoever <3757> <1437> I go <4198>.

16:7 For <1063> I will <2309> not <3756> see <1492> you <5209> now <737> by <1722> the way <3938>; but <1161> I trust <1679> to tarry <1961> a while <5100> <5550> with <4314> you <5209>, if <1437> the Lord <2962> permit <2010>.

16:8 But <1161> I will tarry <1961> at <1722> Ephesus <2181> until <2193> Pentecost <4005>.

16:9 For <1063> a great <3173> door <2374> and <2532> effectual <1756> is opened <455> unto me <3427>, and <2532> [there are] many <4183> adversaries <480>.

16:10 Now <1161> if <1437> Timotheus <5095> come <2064>, see <991> that <2443> he may be <1096> with <4314> you <5209> without fear <870>: for <1063> he worketh <2038> the work <2041> of the Lord <2962>, as <5613> I <1473> also <2532> [do].

16:11 Let <1848> no <3361> man <5100> therefore <3767> despise <1848> him <846>: but <1161> conduct <4311> him <846> forth <4311> in <1722> peace <1515>, that <2443> he may come <2064> unto <4314> me <3165>: for <1063> I look for <1551> him <846> with <3326> the brethren <80>.

16:12 As <1161> touching <4012> [our] brother <80> Apollos <625>, I <3870> greatly <4183> desired <3870> him <846> to <2443> come <2064> unto <4314> you <5209> with <3326> the brethren <80>: but <2532> his will <2307> was <2258> not <3756> at all <3843> to <2443> come <2064> at this <3568> time; but <1161> he will come <2064> when <3752> he shall have convenient time <2119>.

16:13 Watch ye <1127>, stand fast <4739> in <1722> the faith <4102>, quit you like men <407>, be strong <2901>.

16:14 Let <1096> all <3956> your <5216> things <3956> be done <1096> with <1722> charity <26>.

16:15 <1161> I beseech <3870> you <5209>, brethren <80>, (ye know <1492> the house <3614> of Stephanas <4734>, that <3754> it is <2076> the firstfruits <536> of Achaia <882>, and <2532> [that] they have addicted <5021> themselves <1438> to <1519> the ministry <1248> of the saints <40>,)

16:16 <2532> That <2443> ye <5210> submit yourselves <5293> unto such <5108>, and <2532> to every one <3956> that helpeth <4903> with [us], and <2532> laboureth <2872>.

16:17 <1161> I am glad <5463> of <1909> the coming <3952> of Stephanas <4734> and <2532> Fortunatus <5415> and <2532> Achaicus <883>: for that <3754> which was lacking <5303> on your part <5216> they <3778> have supplied <378>.

16:18 For <1063> they have refreshed <373> my <1699> spirit <4151> and <2532> yours <5216>: therefore <3767> acknowledge ye <1921> them that are such <5108>.

16:19 The churches <1577> of Asia <773> salute <782> you <5209>. Aquila <207> and <2532> Priscilla <4252> salute <782> you <5209> much <4183> in <1722> the Lord <2962>, with <4862> the church <1577> that is in <2596> their <846> house <3624>.

16:20 All <3956> the brethren <80> greet <782> you <5209>. Greet ye <782> one another <240> with <1722> an holy <40> kiss <5370>.

16:21 The salutation <783> of [me] Paul <3972> with mine own <1699> hand <5495>.

16:22 If any man <1536> love <5368> not <3756> the Lord <2962> Jesus <2424> Christ <5547>, let him be <2277> Anathema <331> Maranatha <3134>.

16:23 The grace <5485> of our Lord <2962> Jesus <2424> Christ <5547> [be] with <3326> you <5216>.

16:24 My <3450> love <26> [be] with <3326> you <5216> all <3956> in <1722> Christ <5547> Jesus <2424>. Amen <281>.

[The first <4413> [epistle] to <4314> the Corinthians <2881> was written <1125> from <575> Philippi <5375> by <1223> Stephanas <4734> and <2532> Fortunatus <5415> and <2532> Achaicus <883> and <2532> Timotheus <5095>.]

The Second Letter of Paul to the

CORINTHIANS

CHAPTER 1 — Click here for 2Cor 1 w/o Strongs Numbers

1:1 Paul <3972>, an apostle <652> of Jesus <2424> Christ <5547> by <1223> the will <2307> of God <2316>, and <2532> Timothy <5095> [our] brother <80>, unto the church <1577> of God <2316> which <3588> is <5607> at <1722> Corinth <2882>, with <4862> all <3956> the saints <40> which <3588> are <5607> in <1722> all <3650> Achaia <882>:

1:2 Grace <5485> [be] to you <5213> and <2532> peace <1515> from <575> God <2316> our <2257> Father <3962>, and <2532> [from] the Lord <2962> Jesus <2424> Christ <5547>.

1:3 Blessed <2128> [be] God <2316>, even <2532> the Father <3962> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, the Father <3962> of mercies <3628>, and <2532> the God <2316> of all <3956> comfort <3874>;

1:4 Who <3588> comforteth <3870> us <2248> in <1909> all <3956> our <2257> tribulation <2347>, that <1519> we <2248> may be able <1410> to comfort <3870> them which are in <1722> any <3956> trouble <2347>, by <1223> the comfort <3874> wherewith <3739> we <3870> ourselves <846> are comforted <3870> of <5259> God <2316>.

1:5 For <3754> as <2531> the sufferings <3804> of Christ <5547> abound <4052> in <1519> us <2248>, so <3779> our <2257> consolation <3874> also <2532> aboundeth <4052> by <1223> Christ <5547>.

1:6 And <1161> whether <1535> we be afflicted <2346>, [it is] for <5228> your <5216> consolation <3874> and <2532> salvation <4991>, which <3588> is effectual <1754> in <1722> the enduring <5281> of the same <846> sufferings <3804> which <3739> we <2249> also <2532> suffer <3958>: or whether <1535> we be comforted <3870>, [it is] for <5228> your <5216> consolation <3874> and <2532> salvation <4991>.

1:7 And <2532> our <2257> hope <1680> of <5228> you <5216> [is] stedfast <949>, knowing <1492>, that <3754> as <5618> ye are <2075> partakers <2844> of the

sufferings <3804>, so <3779> [shall ye be] also <2532> of the consolation <3874>.

1:8 For <1063> we would <2309> not <3756>, brethren <80>, have <50> you <5209> ignorant <50> of <5228> our <2257> trouble <2347> which <3588> came <1096> to us <2254> in <1722> Asia <773>, that <3754> we were pressed <2596> out <916> of measure <5236>, above <5228> strength <1411>, insomuch <5620> that we <2248> despaired <1820> even <2532> of life <2198>:

1:9 But <235> <846> we had <2192> the sentence <610> of death <2288> in <1722> ourselves <1438>, that <3363> we should <3982> not <3363> trust <3982> in <1909> ourselves <1438> <5600>, but <235> in <1909> God <2316> which <3588> raiseth <1453> the dead <3498>:

1:10 Who <3739> delivered <4506> us <2248> from <1537> so great <5082> a death <2288>, and <2532> doth deliver <4506>: in <1519> whom <3739> we trust <1679> that <3754> he will <4506> <2532> yet <2089> deliver <4506> [us];

1:11 Ye <5216> also <2532> helping together <4943> by prayer <1162> for <5228> us <2257>, that <2443> for the gift <5486> [bestowed] upon <1519> us <2248> by <1537> the means of many <4183> persons <4383> thanks may be <2168> given <5228> by <1223> many <4183> on our behalf <2257>.

1:12 For <1063> our <2257> rejoicing <2746> is <2076> this <3778>, the testimony <3142> of our <2257> conscience <4893>, that <3754> in <1722> simplicity <572> and <2532> godly <2316> sincerity <1505>, not <3756> with <1722> fleshly <4559> wisdom <4678>, but <235> by <1722> the grace <5485> of God <2316>, we have had our conversation <390> in <1722> the world <2889>, and <1161> more abundantly <4056> to <4314> you-ward <5209>.

1:13 For <1063> we write <1125> none <3756> other things <243> unto you <5213>, than <235> <2228> what <3739> ye read <314> or <2228> <2532> acknowledge <1921>; and <1161> I trust <1679> <3754> ye shall acknowledge <1921> even <2532> to <2193> the end <5056>;

1:14 As <2531> also <2532> ye have acknowledged <1921> us <2248> in <575> part <3313>, that <3754> we are <2070> your <5216> rejoicing <2745>, even as <2509> ye <5210> also <2532> [are] ours <2257> in <1722> the day <2250> of the Lord <2962> Jesus <2424>.

1:15 And <2532> in this <5026> confidence <4006> I was minded <1014> to come <2064> unto <4314> you <5209> before <4386>, that <2443> ye might have <2192> a second <1208> benefit <5485>;

1:16 And <2532> to pass <1330> by <1223> you <5216> into <1519> Macedonia <3109>, and <2532> to come <2064> again <3825> out of <575> Macedonia <3109> unto <4314> you <5209>, and <2532> of <5259> you <5216> to be brought on my way <4311> toward <1519> Judaea <2449>.

1:17 When I <1011> therefore <3767> was <1011> thus <5124> minded <1011>, did I use <3385> <686> <5530> lightness <1644>? or <2228> the things that <3739> I purpose <1011>, do I purpose <1011> according <2596> to the flesh <4561>, that <2443> with <3844> me <1698> there should be <5600> yea <3483> yea <3483>, and <2532> nay <3756> nay <3756>?

1:18 But <1161> [as] God <2316> [is] true <4103>, <3754> our <2257> word <3056> toward <4314> you <5209> was <1096> not <3756> yea <3483> and <2532> nay <3756>.

1:19 For <1063> the Son <5207> of God <2316>, Jesus <2424> Christ <5547>, who <3588> was preached <2784> among <1722> you <5213> by <1223> us <2257>, [even] by <1223> me <1700> and <2532> Silvanus <4610> and <2532> Timotheus <5095>, was <1096> not <3756> yea <3483> and <2532> nay <3756>, but <235> in <1722> him <846> was <1096> yea <3483>.

1:20 For <1063> all <3745> the promises <1860> of God <2316> in <1722> him <846> [are] yea <3483>, and <2532> in <1722> him <846> Amen <281>, unto <4314> the glory <1391> of God <2316> by <1223> us <2257>.

1:21 Now <1161> he which stablisheth <950> us <2248> with <4862> you <5213> in <1519> Christ <5547>, and <2532> hath anointed <5548> us <2248>, [is] God <2316>;

1:22 Who <3588> hath <4972> also <2532> sealed <4972> us <2248>, and <2532> given <1325> the earnest <728> of the Spirit <4151> in <1722> our <2257> hearts <2588>.

1:23 Moreover <1161> I <1473> call <1941> God <2316> for a record <3144> upon <1909> my <1699> soul <5590>, that <3754> to spare <5339> you <5216> I came <2064> not as yet <3765> unto <1519> Corinth <2882>.

1:24 Not <3756> for that <3754> we have dominion over <2961> your <5216> faith <4102>, but <235> are <2070> helpers <4904> of your <5216> joy <5479>: for <1063> by faith <4102> ye stand <2476>.

CHAPTER 2 — Click here for 2Cor 2 w/o Strongs Numbers

2:1 But <1161> I determined <2919> this <5124> with myself <1683>, that I would <2064> not <3361> come <2064> again <3825> to <4314> you <5209> in <1722> heaviness <3077>.

2:2 For <1063> if <1487> I <1473> make <3076> you <5209> sorry <3076>, who <5101> is he <2076> then <2532> that maketh <2165> me <3165> glad <2165>, but <1508> the same which is made sorry <3076> by <1537> me <1700>?

2:3 And <2532> I wrote <1125> this <5124> same <846> unto you <5213>, lest <3363>, when I came <2064>, I should have <2192> sorrow <3077> from <575> them of whom <3739> I <3165> ought <1163> to rejoice <5463>; having confidence <3982> in <1909> you <5209> all <3956>, that <3754> my <1699> joy <5479> is <2076> [the joy] of you <5216> all <3956>.

2:4 For <1063> out of <1537> much <4183> affliction <2347> and <2532> anguish <4928> of heart <2588> I wrote <1125> unto you <5213> with <1223> many <4183> tears <1144>; not <3756> that <2443> ye should be grieved <3076>, but <235> that <2443> ye might know <1097> the love <26> which <3739> I have <2192> more abundantly <4056> unto <1519> you <5209>.

2:5 But <1161> if any <1536> have caused grief <3076>, he hath <3076> not <3756> grieved <3076> me <1691>, but <235> in <575> part <3313>: that <3363> I may <1912> not <3363> overcharge <1912> you <5209> all <3956>.

2:6 Sufficient <2425> to such a man <5108> [is] this <3778> punishment <2009>, which <3588> [was inflicted] of <5259> many <4119>.

2:7 So <5620> that contrariwise <5121> ye <5209> [ought] rather <3123> to forgive <5483> [him], and <2532> comfort <3870> [him], lest <3381> perhaps <4458> such a one <5108> should be swallowed up <2666> with overmuch <4055> sorrow <3077>.

2:8 Wherefore <1352> I beseech <3870> you <5209> that ye would confirm <2964> [your] love <26> toward <1519> him <846>.

2:9 For <1063> to <1519> this end <5124> also <2532> did I write <1125>, that <2443> I might know <1097> the proof <1382> of you <5216>, whether <1487> ye be <2075> obedient <5255> in <1519> all things <3956>.

2:10 <1161> To whom <3739> ye forgive <5483> any thing <5100>, I <1473> [forgive] also <2532>: for <2532> <1063> if I <1473> forgave <5483> any thing <1536>, to whom <3739> I forgave <5483> [it], for your sakes <1223> <5209> [forgave I it] in <1722> the person <4383> of Christ <5547>;

2:11 Lest <3363> Satan <5259> <4567> should get an advantage of us <4122>: for <1063> we are not <3756> ignorant <50> of his <846> devices <3540>.

2:12 Furthermore <1161>, when I came <2064> to <1519> Troas <5174> to <1519> [preach] Christ's <5547> gospel <2098>, and <2532> a door <2374> was opened <455> unto me <3427> of <1722> the Lord <2962>,

2:13 I had <2192> no <3756> rest <425> in my <3450> spirit <4151>, because I <3165> found <2147> not <3361> Titus <5103> my <3450> brother <80>: but <235> taking my leave <657> of them <846>, I went from thence <1831> into <1519> Macedonia <3109>.

2:14 Now <1161> thanks <5485> [be] unto God <2316>, which always <3842> causeth <2358> us <2248> to triumph <2358> in <1722> Christ <5547>, and <2532> maketh manifest <5319> the savour <3744> of his <846> knowledge <1108> by <1223> us <2257> in <1722> every <3956> place <5117>.

2:15 For <3754> we are <2070> unto God <2316> a sweet savour <2175> of Christ <5547>, in <1722> them that are saved <4982>, and <2532> in <1722> them that perish <622>:

2:16 To <3739> the one <3303> [we are] the savour <3744> of death <2288> unto <1519> death <2288>; and <1161> to the other <3739> the savour <3744> of life <2222> unto <1519> life <2222>. And <2532> who <5101> [is] sufficient <2425> for <4314> these things <5023>?

2:17 For <1063> we are <2070> not <3756> as <5613> many <4183>, which corrupt <2585> the word <3056> of God <2316>: but <235> as <5613> of <1537> sincerity <1505>, but <235> as <5613> of <1537> God <2316>, in the sight <2714> of God <2316> speak we <2980> in <1722> Christ <5547>.

CHAPTER 3 — **Click here for 2Cor 3 w/o Strongs Numbers**

3:1 Do we begin <756> again <3825> to commend <4921> ourselves <1438>? or <1508> need we <5535>, as <5613> some <5100> [others], epistles <1992> of commendation <4956> to <4314> you <5209>, or <2228> [letters] of commendation <4956> from <1537> you <5216>?

3:2 Ye <5210> are <2075> our <2257> epistle <1992> written <1449> in <1722> our <2257> hearts <2588>, known <1097> and <2532> read <314> of <5259> all <3956> men <444>:

3:3 [Forasmuch as ye are] manifestly declared <5319> to <3754> be <2075> the epistle <1992> of Christ <5547> ministered <1247> by <5259> us <2257>, written <1449> not <3756> with ink <3188>, but <235> with the Spirit <4151>

of the living <2198> God <2316>; not <3756> in <1722> tables <4109> of stone <3035>, but <235> in <1722> fleshy <4560> tables <4109> of the heart <2588>.

3:4 And <1161> such <5108> trust <4006> have we <2192> through <1223> Christ <5547> to <4314> God-ward <2316>:

3:5 Not <3756> that <3754> we are <2070> sufficient <2425> of <575> ourselves <1438> to think <3049> any thing <5100> as <5613> of <1537> ourselves <1438>; but <235> our <2257> sufficiency <2426> [is] of <1537> God <2316>;

3:6 Who <3739> also <2532> hath made <2427> us <2248> able <2427> ministers <1249> of the new <2537> testament <1242>; not <3756> of the letter <1121>, but <235> of the spirit <4151>: for <1063> the letter <1121> killeth <615>, but <1161> the spirit <4151> giveth life <2227>.

3:7 But <1161> if <1487> the ministration <1248> of death <2288>, written <1722> <1121> [and] engraven <1795> in <1722> stones <3037>, was <1096> glorious <1722> <1391>, so <5620> that the children <5207> of Israel <2474> could <1410> not <3361> stedfastly behold <816> the face <1519> <4383> of Moses <3475> for <1223> the glory <1391> of his <846> countenance <4383>; which <3588> [glory] was to be done away <2673>:

3:8 How <4459> shall <1248> not <3780> the ministration <1248> of the spirit <4151> be <2071> rather <3123> <1722> glorious <1391>?

3:9 For <1063> if <1487> the ministration <1248> of condemnation <2633> [be] glory <1391>, much <4183> more <3123> doth the ministration <1248> of righteousness <1343> exceed <4052> in <1722> glory <1391>.

3:10 For <1063> even <2532> that which was made glorious <1392> had no <3761> glory <1392> in <1722> this <5129> respect <3313>, by reason <1752> of the glory <1391> that excelleth <5235>.

3:11 For <1063> if <1487> that which is done away <2673> [was] glorious <1223> <1391>, much <4183> more <3123> that which remaineth <3306> [is] glorious <1722> <1391>.

3:12 Seeing then <3767> that we have <2192> such <5108> hope <1680>, we use <5530> great <4183> plainness of speech <3954>:

3:13 And <2532> not <3756> as <2509> Moses <3475>, [which] put <5087> a vail <2571> over <1909> his <1438> face <4383>, that <4314> the children <5207> of Israel <2474> could <816> not <3361> stedfastly look <816> to <1519> the end <5056> of that which is abolished <2673>:

3:14 But <235> their <846> minds <3540> were blinded <4456>: for <1063> until <891> this day <4594> remaineth <3306> the same <846> vail <2571> untaken <3361> away <343> in <1909> the reading <320> of the old <3820> testament <1242>; which <3748> [vail] is done away <2673> in <1722> Christ <5547>.

3:15 But <235> even <2193> unto this day <4594>, when <2259> Moses <3475> is read <314>, the vail <2571> is upon <2749> <1909> their <846> heart <2588>.

3:16 Nevertheless <1161> when <2259> it <302> shall turn <1994> to <4314> the Lord <2962>, the vail <2571> shall be taken away <4014>.

3:17 Now <1161> the Lord <2962> is <2076> that Spirit <4151>: and <1161> where <3757> the Spirit <4151> of the Lord <2962> [is], there <1563> [is] liberty <1657>.

3:18 But <1161> we <2249> all <3956>, with open <343> face <4383> beholding as in a glass <2734> the glory <1391> of the Lord <2962>, are changed <3339> into the same <846> image <1504> from <575> glory <1391> to <1519> glory <1391>, [even] as <2509> by <575> the Spirit <4151> of the Lord <2962>.

CHAPTER 4 — **Click here for 2Cor 4 w/o Strongs Numbers**

4:1 Therefore seeing <1223> <5124> we have <2192> this <5026> ministry <1248>, as <2531> we have received mercy <1653>, we faint <1573> not <3756>;

4:2 But <235> have renounced <550> the hidden things <2927> of dishonesty <152>, not <3361> walking <4043> in <1722> craftiness <3834>, nor <3366> handling <1389> the word <3056> of God <2316> deceitfully <1389>; but <235> by manifestation <5321> of the truth <225> commending <4921> ourselves <1438> to <4314> every <3956> man's <444> conscience <4893> in the sight <1799> of God <2316>.

4:3 But <1161> if <1499> our <2257> gospel <2098> be <2076> hid <2572>, it is <2076> hid <2572> to <1722> them that are lost <622>:

4:4 In <1722> whom <3739> the god <2316> of this <5127> world <165> hath blinded <5186> the minds <3540> of them which believe not <571>, lest <1519> <3361> the light <5462> of the glorious <1391> gospel <2098> of Christ <5547>, who <3739> is <2076> the image <1504> of God <2316>, should shine <826> unto them <846>.

4:5 For <1063> we preach <2784> not <3756> ourselves <1438>, but <235> Christ <5547> Jesus <2424> the Lord <2962>; and <1161> ourselves <1438> your <5216> servants <1401> for <1223> Jesus <2424>' sake <1223>.

4:6 For <3754> God <2316>, who <3588> commanded <2036> the light <5457> to shine <2989> out of <1537> darkness <4655>, <3739> hath shined <2989> in <1722> our <2257> hearts <2588>, to <4314> [give] the light <5462> of the knowledge <1108> of the glory <1391> of God <2316> in <1722> the face <4383> of Jesus <2424> Christ <5547>.

4:7 But <1161> we have <2192> this <5126> treasure <2344> in <1722> earthen <3749> vessels <4632>, that <2443> the excellency <5236> of the power <1411> may be <5600> of God <2316>, and <2532> not <3361> of <1537> us <2257>.

4:8 [We are] troubled <2346> on <1722> every side <3956>, yet <235> not <3756> distressed <4729>; [we are] perplexed <639>, but <235> not <3756> in despair <1820>;

4:9 Persecuted <1377>, but <235> not <3756> forsaken <1459>; cast down <2598>, but <235> not <3756> destroyed <622>;

4:10 Always <3842> bearing about <4064> in <1722> the body <4983> the dying <3500> of the Lord <2962> Jesus <2424>, that <2443> the life <2222> also <2532> of Jesus <2424> might be made manifest <5319> in <1722> our <2257> body <4983>.

4:11 For we <2249> which <3588> live <2198> are <3860> alway <104> <1063> delivered <3860> unto <1519> death <2288> for <1223> Jesus <2424>' sake <1223>, that <2443> the life <2222> also <2532> of Jesus <2424> might be made manifest <5319> in <1722> our <2257> mortal <2349> flesh <4561>.

4:12 So <5620> then <3303> death <2288> worketh <1754> in <1722> us <2254>, but <1161> life <2222> in <1722> you <5213>.

4:13 <1161> We having <2192> the same <846> spirit <4151> of faith <4102>, according as <2596> it is written <1125>, I believed <4100>, and therefore <1352> have I spoken <2980>; we <2249> also <2532> believe <4100>, and <2532> therefore <1352> speak <2980>;

4:14 Knowing <1492> that <3754> he which raised up <1453> the Lord <2962> Jesus <2424> shall raise up <1453> us <2248> also <2532> by <1223> Jesus <2424>, and <2532> shall present <3936> [us] with <4862> you <5213>.

4:15 For <1063> all things <3956> [are] for <1223> your <5209> sakes <1223>, that <2443> the abundant <4121> grace <5485> might <4052> through <1223> the thanksgiving <2169> of many <4119> redound <4052> to <1519> the glory <1391> of God <2316>.

4:16 For which cause <1352> we faint <1573> not <3756>; but <235> though <1499> our <2257> outward <1854> man <444> perish <1311>, yet <235> the inward <2081> [man] is renewed <341> day <2250> by <2532> day <2250>.

4:17 For <1063> our <2257> light <1645> affliction <2347>, which <3588> is but for a moment <3910>, worketh <2716> for us <2254> a far <2596> <5236> more exceeding <1519> <5236> [and] eternal <166> weight <922> of glory <1391>;

4:18 While <4648> we <2257> look <4648> not <3361> at <4648> the things which are seen <991>, but <235> at the things which are <991> not <3361> seen <991>: for <1063> the things which are seen <991> [are] temporal <4340>; but <1161> the things which are <991> not <3361> seen <991> [are] eternal <166>.

CHAPTER 5 — **Click here for 2Cor 5 w/o Strongs Numbers**

5:1 For <1063> we know <1492> that <3754> if <1437> our <2257> earthly <1919> house <3614> of [this] tabernacle <4636> were dissolved <2647>, we have <2192> a building <3619> of <1537> God <2316>, an house <3614> not made with hands <886>, eternal <166> in <1722> the heavens <3772>.

5:2 For <2532> <1063> in <1722> this <5129> we groan <4727>, earnestly desiring <1971> to be clothed upon <1902> with our <2257> house <3613> which <3588> is from <1537> heaven <3772>:

5:3 If <1489> so <2532> be that being clothed <1746> we shall <2147> not <3756> be found <2147> naked <1131>.

5:4 For <2532> <1063> we that are <5607> in <1722> [this] tabernacle <4636> do groan <4727>, being burdened <916>: not <3756> for that <1894> we would <2309> be unclothed <1562>, but <235> clothed upon <1902>, that <2443> mortality <2349> might be swallowed up <2666> of <5259> life <2222>.

5:5 Now <1161> he that hath wrought <2716> us <2248> for <1519> the selfsame thing <846> <5124> [is] God <2316>, who <3588> also <2532> hath given <1325> unto us <2254> the earnest <728> of the Spirit <4151>.

5:6 Therefore <3767> <2532> [we are] always <3842> confident <2292>, knowing <1492> that <3754>, whilst we are at home <1736> in <1722> the body <4983>, we are absent <1553> from <575> the Lord <2962>:

5:7 (For <1063> we walk <4043> by <1223> faith <4102>, not <3756> by <1223> sight <1491>:)

5:8 We are confident <2292>, [I say], and <1161> <2532> willing <2106> rather <3123> to be absent <1553> from <1537> the body <4983>, and <2532> to be present <1736> with <4314> the Lord <2962>.

5:9 Wherefore <1352> we labour <5389>, that <2532>, whether <1535> present <1736> or <1535> absent <1553>, we may be <1511> accepted <2101> of him <846>.

5:10 For <1063> we <2248> must <1163> all <3956> appear <5319> before <1715> the judgment seat <968> of Christ <5547>; that <2443> every one <1538> may receive <2865> the things [done] in <1223> [his] body <4983>, according <4314> to that <3739> he hath done <4238>, whether <1535> [it be] good <18> or <1535> bad <2556>.

5:11 Knowing <1492> therefore <3767> the terror <5401> of the Lord <2962>, we persuade <3982> men <444>; but <1161> we are made manifest <5319> unto God <2316>; and <1161> I trust <1679> also <2532> are made manifest <5319> in <1722> your <5216> consciences <4893>.

5:12 For <1063> we commend <4921> not <3756> ourselves <1438> again <3825> unto you <5213>, but <235> give <1325> you <5213> occasion <874> to glory <2745> on <5228> our <2257> behalf <5228>, that <2443> ye may have <2192> somewhat to <4314> [answer] them which glory <2744> in <1722> appearance <4383>, and <2532> not <3756> in heart <2588>.

5:13 For <1063> whether <1535> we be beside ourselves <1839>, [it is] to God <2316>: or whether <1535> we be sober <4993>, [it is] for your cause <5213>.

5:14 For <1063> the love <26> of Christ <5547> constraineth <4912> us <2248>; because we thus <5124> judge <2919>, that <3754> if <1487> one <1520> died <599> for <5228> all <3956>, then <686> were <599> all <3956> dead <599>:

5:15 And <2532> [that] he died <599> for <5228> all <3956>, that <2443> they which live <2198> should <2198> not henceforth <3371> live <2198> unto themselves <1438>, but <235> unto him which died <599> for <5228> them <846>, and <2532> rose again <1453>.

5:16 Wherefore <5620> henceforth <575> <3568> know <1492> we <2249> no man <3762> after <2596> the flesh <4561>: yea <1161>, though <1499> we have known <1097> Christ <5547> after <2596> the flesh <4561>, yet <235> now <3568> henceforth <3765> know we <1097> [him] no more <3765>.

5:17 Therefore <5620> if any man <1536> [be] in <1722> Christ <5547>, [he is] a new <2537> creature <2937>: old things <744> are passed away <3928>; behold <2400>, all things <3956> are become <1096> new <2537>.

5:18 And <1161> all things <3956> [are] of <1537> God <2316>, who <3588> hath reconciled <2644> us <2248> to himself <1438> by <1223> Jesus <2424> Christ <5547>, and <2532> hath given <1325> to us <2254> the ministry <1248> of reconciliation <2643>;

5:19 To wit <5613>, that <3754> God <2316> was <2258> in <1722> Christ <5547>, reconciling <2644> the world <2889> unto himself <1438>, not <3361> imputing <3049> their <846> trespasses <3900> unto them <846>; and <2532> hath committed <5087> unto <1722> us <2254> the word <3056> of reconciliation <2643>.

5:20 Now then <3767> we are ambassadors <4243> for <5228> Christ <5547>, as though <5613> God <2316> did beseech <3870> [you] by <1223> us <2257>: we pray <1189> [you] in <5228> Christ's <5547> stead <5228>, be ye reconciled <2644> to God <2316>.

5:21 For <1063> he hath made <4160> him [to be] sin <266> for <5228> us <2257>, who <3588> knew <1097> no <3361> sin <266>; that <2443> we <2249> might be made <1096> the righteousness <1343> of God <2316> in <1722> him <846>.

CHAPTER 6 — **Click here for 2Cor 6 w/o Strongs Numbers**

6:1 We <3870> then <1161>, [as] workers together <4903> [with him], beseech <3870> [you] also <2532> that ye <5209> receive <1209> not <3361> the grace <5485> of God <2316> in <1519> vain <2756>.

6:2 (For <1063> he saith <3004>, I have heard <1873> thee <4675> in a time <2540> accepted <1184>, and <2532> in <1722> the day <2250> of salvation <4991> have I succoured <997> thee <4671>: behold <2400>, now <3568> [is] the accepted <2144> time <2540>; behold <2400>, now <3568> [is] the day <2250> of salvation <4991>.)

6:3 Giving <1325> no <3367> offence <4349> in <1722> any thing <3367>, that <3363> the ministry <1248> be <3469> not <3363> blamed <3469>:

6:4 But <235> in <1722> all <3956> [things] approving <4921> ourselves <1438> as <5613> the ministers <1249> of God <2316>, in <1722> much <4183> patience <5281>, in <1722> afflictions <2347>, in <1722> necessities <318>, in <1722> distresses <4730>,

6:5 In <1722> stripes <4127>, in <1722> imprisonments <5438>, in <1722> tumults <181>, in <1722> labours <2873>, in <1722> watchings <70>, in <1722> fastings <3521>;

6:6 By <1722> pureness <54>, by <1722> knowledge <1108>, by <1722> longsuffering <3115>, by <1722> kindness <5544>, by <1722> the Holy <40> Ghost <4151>, by <1722> love <26> unfeigned <505>,

6:7 By <1722> the word <3056> of truth <225>, by <1722> the power <1411> of God <2316>, by <1223> the armour <3696> of righteousness <1343> on the right hand <1188> and <2532> on the left <710>,

6:8 By <1223> honour <1391> and <2532> dishonour <819>, by <1223> evil report <1426> and <2532> good report <2162>: as <5613> deceivers <4108>, and <2532> [yet] true <227>;

6:9 As <5613> unknown <50>, and <2532> [yet] well known <1921>; as <5613> dying <599>, and <2532>, behold <2400>, we live <2198>; as <5613> chastened <3811>, and <2532> not <3361> killed <2289>;

6:10 As <5613> sorrowful <3076>, yet <1161> alway <104> rejoicing <5463>; as <5613> poor <4434>, yet <1161> making <4148> many <4183> rich <4148>; as <5613> having <2192> nothing <3367>, and <2532> [yet] possessing <2722> all things <3956>.

6:11 O [ye] Corinthians <2881>, our <2257> mouth <4750> is open <455> unto <4314> you <5209>, our <2257> heart <2588> is enlarged <4115>.

6:12 Ye are <4729> not <3756> straitened <4729> in <1722> us <2254>, but <1161> ye are straitened <4729> in <1722> your own <5216> bowels <4698>.

6:13 Now <1161> for a recompence <489> in the same <846>, (I speak <3004> as <5613> unto [my] children <5043>,) be <4115> ye <5210> also <2532> enlarged <4115>.

6:14 Be ye <1096> not <3361> unequally yoked together <2086> with unbelievers <571>: for <1063> what <5101> fellowship <3352> hath righteousness <1343> with <2532> unrighteousness <458>? and <1161> what <5101> communion <2842> hath light <5457> with <4314> darkness <4655>?

6:15 And <1161> what <5101> concord <4857> hath Christ <5547> with <4314> Belial <955>? or <2228> what <5101> part <3310> hath he that believeth <4103> with <3326> an infidel <571>?

6:16 And <1161> what <5101> agreement <4783> hath the temple <3485> of God <2316> with <3326> idols <1497>? for <1063> ye <5210> are <2075> the temple

<3485> of the living <2198> God <2316>; as <2531> God <2316> hath said <2036>, <3754> I will dwell <1774> in <1722> them <846>, and <2532> walk in <1704> [them]; and <2532> I will be <2071> their <846> God <2316>, and <2532> they <846> shall be <2071> my <3427> people <2992>.

6:17 Wherefore <1352> come out <1831> from <1537> among <3319> them <846>, and <2532> be ye separate <873>, saith <3004> the Lord <2962>, and <2532> touch <680> not <3361> the unclean <169> [thing]; and <2504> I will receive <1523> you <5209>,

6:18 And <2532> will be <2071> <1519> a Father <3962> unto you <5213>, and <2532> ye <5210> shall be <2071> my <3427> sons <5207> <1519> and <2532> daughters <2364>, saith <3004> the Lord <2962> Almighty <3841>.

CHAPTER 7 — **Click here for 2Cor 7 w/o Strongs Numbers**

7:1 Having <2192> therefore <3767> these <5025> promises <1860>, dearly beloved <27>, let us cleanse <2511> ourselves <1438> from <575> all <3956> filthiness <3436> of the flesh <4561> and <2532> spirit <4151>, perfecting <2005> holiness <42> in <1722> the fear <5401> of God <2316>.

7:2 Receive <5562> us <2248>; we have wronged <91> no man <3762>, we have corrupted <5351> no man <3762>, we have defrauded <4122> no man <3762>.

7:3 I speak <3004> not <3756> [this] to <4314> condemn <2633> [you]: for <1063> I have said before <4280>, that <3754> ye are <2075> in <1722> our <2257> hearts <2588> to <1519> die <4880> and <2532> live with <4800> [you].

7:4 Great <4183> [is] my <3427> boldness of speech <3954> toward <4314> you <5209>, great <4183> [is] my <3427> glorying <2746> of <5228> you <5216>: I am filled <4137> with comfort <3874>, I am exceeding <5248> joyful <5479> in <1909> all <3956> our <2257> tribulation <2347>.

7:5 For <1063> <2532>, when we <2257> were come <2064> into <1519> Macedonia <3109>, our <2257> flesh <4561> had <2192> no <3762> rest <425>, but <235> we were troubled <2346> on <1722> every side <3956>; without <1855> [were] fightings <3163>, within <2081> [were] fears <5401>.

7:6 Nevertheless <235> God <2316>, that comforteth <3870> those that are cast down <5011>, comforted <3870> us <2248> by <1722> the coming <3952> of Titus <5103>;

7:7 And <1161> not <3756> by <1722> his <846> coming <3952> only <3440>, but <235> <2532> by <1722> the consolation <3874> wherewith <3739> he was

comforted <3870> in <1909> you <5213>, when he told <312> us <2254> your <5216> earnest desire <1972>, your <5216> mourning <3602>, your <5216> fervent mind <2205> toward <5228> me <1700>; so <5620> that I <3165> rejoiced <5463> the more <3123>.

7:8 For <3754> though <1499> I made <3076> you <5209> sorry <3076> with <1722> a letter <1992>, I do <3338> not <3756> repent <3338>, though <1499> I did repent <3338>: for <1063> I perceive <991> that <3754> the same <1565> epistle <1992> hath made <3076> you <5209> sorry <3076>, though [it were] but <1499> for <4314> a season <5610>.

7:9 Now <3568> I rejoice <5463>, not <3756> that <3754> ye were made sorry <3076>, but <235> that <3754> ye sorrowed <3076> to <1519> repentance <3341>: for <1063> ye were made sorry <3076> after <2596> a godly manner <2316>, that <2443> ye might receive damage <2210> by <1537> us <2257> in <1722> nothing <3367>.

7:10 For <1063> godly <2316> <2596> sorrow <3077> worketh <2716> repentance <3341> to <1519> salvation <4991> not to be repented of <278>: but <1161> the sorrow <3077> of the world <2889> worketh <2716> death <2288>.

7:11 For <1063> behold <2400> this <5124> selfsame thing <846>, that <5209> ye sorrowed <3076> after <2596> a godly sort <2316>, what <4214> carefulness <4710> it wrought <2716> in you <5213>, yea <235>, [what] clearing of yourselves <627>, yea <235>, [what] indignation <24>, yea <235>, [what] fear <5401>, yea <235>, [what] vehement desire <1972>, yea <235>, [what] zeal <2205>, yea <235>, [what] revenge <1557>! In <1722> all <3956> [things] ye have approved <4921> yourselves <1438> to be <1511> clear <53> in <1722> this matter <4229>.

7:12 Wherefore <686>, though <1499> I wrote <1125> unto you <5213>, [I did it] not <3756> for his cause <1752> that had done the wrong <91>, nor <3761> for his cause <1752> that suffered wrong <91>, but <235> that <1752> our <2257> care <4710> for <5228> you <5216> in the sight <1799> of God <2316> might appear <5319> unto <4314> you <5209>.

7:13 Therefore <1223> <5124> we were comforted <3870> in <1909> your <5216> comfort <3874>: yea, and <1161> exceedingly <4056> the more <3123> joyed we <5463> for <1909> the joy <5479> of Titus <5103>, because <3754> his <846> spirit <4151> was refreshed <373> by <575> you <5216> all <3956>.

7:14 For <3754> if I have boasted <2744> any thing <1536> to him <846> of <5228> you <5216>, I am <2617> not <3756> ashamed <2617>; but <235> as <5613> we

spake <2980> all things <3956> to you <5213> in <1722> truth <225>, even <2532> so <3779> our <2257> boasting <2746>, which <3588> [I made] before <1909> Titus <5103>, is found <1096> a truth <225>.

7:15 And <2532> his <846> inward affection <4698> is <2076> more abundant <4056> toward <1519> you <5209>, whilst he remembereth <363> the obedience <5218> of you <5216> all <3956>, how <5613> with <3326> fear <5401> and <2532> trembling <5156> ye received <1209> him <846>.

7:16 I rejoice <5463> therefore that <3754> I have confidence <2292> in <1722> you <5213> in <1722> all <3956> [things].

CHAPTER 8 — **Click here for 2Cor 8 w/o Strongs Numbers**

8:1 Moreover <1161>, brethren <80>, we do <1107> you <5213> to wit <1107> of the grace <5485> of God <2316> bestowed <1325> on <1722> the churches <1577> of Macedonia <3109>;

8:2 How that <3754> in <1722> a great <4183> trial <1382> of affliction <2347> the abundance <4050> of their <846> joy <5479> and <2532> their <846> deep <899> poverty <2596> <4432> abounded <4052> unto <1519> the riches <4149> of their <846> liberality <572>.

8:3 For <3754> to <2596> [their] power <1411>, I bear record <3140>, yea, and <2532> beyond <5228> [their] power <1411> [they were] willing of themselves <830>;

8:4 Praying <1189> us <2257> with <3326> much <4183> intreaty <3874> that we <2248> would receive <1209> the gift <5485>, and <2532> [take upon us] the fellowship <2842> of the ministering <1248> to <1519> the saints <40>.

8:5 And <2532> [this they did], not <3756> as <2531> we hoped <1679>, but <235> first <4412> gave <1325> their own selves <1438> to the Lord <2962>, and <2532> unto us <2254> by <1223> the will <2307> of God <2316>.

8:6 Insomuch <1519> that we <2248> desired <3870> Titus <5103>, that <2443> as <2531> he had begun <4278>, so <3779> he would <2005> also <2532> finish <2005> in <1519> you <5209> the same <5026> grace <5485> also <2532>.

8:7 Therefore <235>, as <5618> ye abound <4052> in <1722> every <3956> [thing, in] faith <4102>, and <2532> utterance <3056>, and <2532> knowledge <1108>, and <2532> [in] all <3956> diligence <4710>, and <2532> [in] your <5216> love <26> <1537> to <1722> us <2254>, [see] that <2443> ye abound <4052> in <1722> this <5026> grace <5485> also <2532>.

8:8 I speak <3004> not <3756> by <2596> commandment <2003>, but <235> by occasion <1223> of the forwardness <4710> of others <2087>, and <2532> to prove <1381> the sincerity <1103> of your <5212> love <26>.

8:9 For <1063> ye know <1097> the grace <5485> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, that <3754>, though he was <5607> rich <4145>, yet for <1223> your <5209> sakes <1223> he became poor <4433>, that <2443> ye <5210> through his <1565> poverty <4432> might be rich <4147>.

8:10 And <2532> herein <1722> <5129> I give <1325> [my] advice <1106>: for <1063> this <5124> is expedient <4851> for you <5213>, who <3748> have begun before <4278>, not <3756> only <3440> to do <4160>, but <235> also <2532> to be forward <2309> a year <4070> ago <575>.

8:11 Now <3570> <1161> therefore <2532> perform <2005> the doing <4160> [of it]; that <3704> as <2509> [there was] a readiness <4288> to will <2309>, so <3779> [there may be] a performance <2005> also <2532> out of <1537> that which ye have <2192>.

8:12 For <1063> if there <1487> be first <4295> a willing mind <4288>, [it is] accepted <2144> according to <2526> that <1437> a man <5100> hath <2192>, [and] not <3756> according to that <2526> he hath <2192> not <3756>.

8:13 For <1063> [I mean] not <3756> that <2443> other men <243> be eased <425>, and <1161> ye <5213> burdened <2347>:

8:14 But <235> by <1537> an equality <2471>, [that] now <3568> at <1722> this time <2540> your <5216> abundance <4051> [may be a supply] for <1519> their <1565> want <5303>, that <2443> their <1565> abundance <4051> also <2532> may be <1096> [a supply] for <1519> your <5216> want <5303>: that <3704> there may be <1096> equality <2471>:

8:15 As <2531> it is written <1125>, He that [had gathered <3588>] much <4183> had <4121> nothing <3756> over <4121>; and <2532> he that [had gathered <3588>] little <3641> had <1641> no <3756> lack <1641>.

8:16 But <1161> thanks <5485> [be] to God <2316>, which <3588> put <1325> the same <846> earnest care <4710> into <1722> the heart <2588> of Titus <5103> for <5228> you <5216>.

8:17 For <3754> indeed <3303> he accepted <1209> the exhortation <3874>; but <1161> being <5225> more forward <4707>, of his own accord <830> he went <1831> unto <4314> you <5209>.

8:18 And <1161> we have sent <4842> with <3326> him <846> the brother <80>, whose <3739> praise <1868> [is] in <1722> the gospel <2098> throughout <1223> all <3956> the churches <1577>;

8:19 And <1161> not <3756> [that] only <3440>, but <235> who was <5500> also <2532> chosen <5500> of <5259> the churches <1577> to travel <4898> with us <2257> with <4862> this <5026> grace <5485>, which <3588> is administered <1247> by <5259> us <2257> to <4314> the glory <1391> of the same <846> Lord <2962>, and <2532> [declaration of] your <5216> ready mind <4288>:

8:20 Avoiding <4724> this <5124>, that no <3361> man <5100> should blame <3469> us <2248> in <1722> this <5026> abundance <100> which <3588> is administered <1247> by <5259> us <2257>:

8:21 Providing <4306> for honest things <2570>, not <3756> only <3440> in the sight <1799> of the Lord <2962>, but <235> also <2532> in the sight <1799> of men <444>.

8:22 And <1161> we have sent <4842> with them <846> our <2257> brother <80>, whom <3739> we have <1381> oftentimes <4178> proved <1381> <5607> diligent <4705> in <1722> many things <4183>, but <1161> now <3570> much <4183> more diligent <4707>, upon the great <4183> confidence <4006> which <3588> [I have] in <1519> you <5209>.

8:23 Whether <1535> [any do enquire] of <5228> Titus <5103>, [he is] my <1699> partner <2844> and <2532> fellowhelper <4904> concerning <1519> you <5209>: or <1535> our <2257> brethren <80> [be enquired of, they are] the messengers <652> of the churches <1577>, [and] the glory <1391> of Christ <5547>.

8:24 Wherefore <3767> shew ye <1731> to <1519> them <846>, and <2532> before <1519> <4383> the churches <1577>, the proof <1732> of your <5216> love <26>, and <2532> of our <2257> boasting <2746> on <5228> your <5216> behalf <5228>.

CHAPTER 9 — **Click here for 2Cor 9 w/o Strongs Numbers**

9:1 For <1063> as <3303> touching <4012> the ministering <1248> to <1519> the saints <40>, it is <2076> superfluous <4053> for me <3427> to write <1125> to you <5213>:

9:2 For <1063> I know <1492> the forwardness of <4288> your <5216> mind <4288>, for which <3739> I boast <2744> of <5228> you <5216> to them of Macedonia <3110>, that <3754> Achaia <882> was ready <3903> a year

<4070> ago <575>; and <2532> your <5216> zeal <2205> <1537> hath provoked <2042> very many <4119>.

9:3 Yet <1161> have I sent <3992> the brethren <80>, lest <3363> our <2257> boasting <2745> of <5228> you <5216> should be in vain <2758> in <1722> this <5129> behalf <3313>; that <2443>, as <2531> I said <3004>, ye may be <5600> ready <3903>:

9:4 Lest <3381> haply <4458> if <1437> they of Macedonia <3110> come <2064> with <4862> me <1698>, and <2532> find <2147> you <5209> unprepared <532>, we <2249> (that <3363> we say <3004> not <3363>, ye <5210>) should be ashamed <2617> in <1722> this same <5026> confident <5287> boasting <2746>.

9:5 Therefore <3767> I thought <2233> it necessary <316> to exhort <3870> the brethren <80>, that <2443> they would go before <4281> unto <1519> you <5209>, and <2532> make up beforehand <4294> your <5216> bounty <2129>, whereof ye had notice before <4293>, that the same <5026> might be <1511> ready <2092>, <3779> as <5613> [a matter of] bounty <2129>, and <2532> not <3361> as <5618> [of] covetousness <4124>.

9:6 But <1161> this <5124> [I say], He which soweth <4687> sparingly <5340> shall reap <2325> also <2532> sparingly <5340>; and <2532> he which soweth <4687> bountifully <1909> <2129> shall reap <2325> also <2532> bountifully <1909> <2129>.

9:7 Every man <1538> according as <2531> he purposeth <4255> in his heart <2588>, [so let him give]; not <3361> grudgingly <1537> <3077>, or <2228> of <1537> necessity <318>: for <1063> God <2316> loveth <25> a cheerful <2431> giver <1395>.

9:8 And <1161> God <2316> [is] able <1415> to make <4052> all <3956> grace <5485> abound <4052> toward <1519> you <5209>; that <2443> ye, always <3842> having <2192> all <3956> sufficiency <841> in <1722> all <3956> [things], may abound <4052> to <1519> every <3956> good <18> work <2041>:

9:9 (As <2531> it is written <1125>, He hath dispersed abroad <4650>; he hath given <1325> to the poor <3993>: his <846> righteousness <1343> remaineth <3306> for <1519> ever <165>.

9:10 Now <1161> he that ministereth <2023> seed <4690> to the sower <4687> both <2532> minister <5524> bread <740> for <1519> [your] food <1035>, and

<2532> multiply <4129> your <5216> seed sown <4703>, and <2532> increase <837> the fruits <1081> of your <5216> righteousness <1343>;)

9:11 Being enriched <4148> in <1722> every thing <3956> to <1519> all <3956> bountifulness <572>, which <3748> causeth <2716> through <1223> us <2257> thanksgiving <2169> to God <2316>.

9:12 For <3754> the administration <1248> of this <5026> service <3009> not <3756> only <3440> supplieth <2076> <4322> the want <5303> of the saints <40>, but <235> is abundant <4052> also <2532> by <1223> many <4183> thanksgivings <2169> unto God <2316>;

9:13 Whiles by <1223> the experiment <1382> of this <5026> ministration <1248> they glorify <1392> God <2316> for <1909> your <5216> professed <3671> subjection <5292> unto <1519> the gospel <2098> of Christ <5547>, and <2532> for [your] liberal <572> distribution <2842> unto <1519> them <846>, and <2532> unto <1519> all <3956> [men];

9:14 And <2532> by their <846> prayer <1162> for <5228> you <5216>, which long after <1971> you <5209> for <1223> the exceeding <5235> grace <5485> of God <2316> in <1909> you <5213>.

9:15 <1161> Thanks <5485> [be] unto God <2316> for <1909> his <846> unspeakable <411> gift <1431>.

CHAPTER 10 — Click here for 2Cor 10 w/o Strongs Numbers

10:1 Now <1161> I <1473> Paul <3972> myself <846> beseech <3870> you <5209> by <1223> the meekness <4236> and <2532> gentleness <1932> of Christ <5547>, who <3739> in <2596> presence <4383> [am] base <3303> <5011> among <1722> you <5213>, but <1161> being absent <548> am bold <2292> toward <1519> you <5209>:

10:2 But <1161> I beseech <1189> [you], that I may not <3361> be bold <2292> when I am present <3918> with that confidence <4006>, wherewith <3739> I think <3049> to be bold <5111> against <1909> some <5100>, which <3588> think <3049> of us <2248> as <5613> if we walked <4043> according <2596> to the flesh <4561>.

10:3 For <1063> though we walk <4043> in <1722> the flesh <4561>, we do <4754> not <3756> war <4754> after <2596> the flesh <4561>:

10:4 (For <1063> the weapons <3696> of our <2257> warfare <4752> [are] not <3756> carnal <4559>, but <235> mighty <1415> through God <2316> to <4314> the pulling down <2506> of strong holds <3794>;)

10:5 Casting down <2507> imaginations <3053>, and <2532> every <3956> high thing <5313> that exalteth itself <1869> against <2596> the knowledge <1108> of God <2316>, and <2532> bringing into captivity <163> every <3956> thought <3540> to <1519> the obedience <5218> of Christ <5547>;

10:6 And <2532> having <2192> in <1722> a readiness <2092> to revenge <1556> all <3956> disobedience <3876>, when <3752> your <5216> obedience <5218> is fulfilled <4137>.

10:7 Do ye look on <991> things after <2596> the outward appearance <4383>? If any man <1536> trust <3982> to himself <1438> that he is <1511> Christ's <5547>, let him <3049> of <575> himself <1438> think <3049> this <5124> again <3825>, that <3754>, as <2531> he <846> [is] Christ's <5547>, even <2532> so <3779> [are] we <2249> Christ's <5547>.

10:8 For <1063> <2532> though <1437> <5037> I should boast <2744> somewhat <5100> more <4055> of <4012> our <2257> authority <1849>, which <3739> the Lord <2962> hath given <1325> us <2254> for <1519> edification <3619>, and <2532> not <3756> for <1519> your <5216> destruction <2506>, I should <153> not <3756> be ashamed <153>:

10:9 That <3363> I may <1380> not <3363> seem <1380> as <5613> if <302> I would terrify <1629> you <5209> by <1223> letters <1992>.

10:10 For <3754> [his] letters <1992> <3303>, say they <5346>, [are] weighty <926> and <2532> powerful <2478>; but <1161> [his] bodily <4983> presence <3952> [is] weak <772>, and <2532> [his] speech <3056> contemptible <1848>.

10:11 Let <3049> such an one <5108> think <3049> this <5124>, that <3754>, such as <3634> we are <2070> in word <3056> by <1223> letters <1992> when we are absent <548>, such <5108> [will we be] also <2532> in deed <2041> when we are present <3918>.

10:12 For <1063> we dare <5111> not <3756> make <1469> ourselves of the number <1469>, or <2228> compare <4793> ourselves <1438> with <4793> some <5100> that commend <4921> themselves <1438>: but <235> they <846> measuring <3354> themselves <1438> by <1722> themselves <1438>, and <2532> comparing <4793> themselves <1438> among <4793> themselves <1438>, are <4920> not <3756> wise <4920>.

10:13 But <1161> we <2249> will <2744> not <3780> boast <2744> of things without <1519> [our] measure <280>, but <235> according <2596> to the measure <3358> of the rule <2583> which <3739> God <2316> hath distributed <3307>

to us <2254>, a measure <3358> to reach <2185> even <2532> unto <891> you <5216>.

10:14 For <1063> we stretch <5239> not <3756> ourselves <1438> beyond <5239> [our measure], as <5613> though we reached <2185> not <3361> unto <1519> you <5209>: for <1063> we are come <5348> as far as <891> to you <5216> also <2532> in <1722> [preaching] the gospel <2098> of Christ <5547>:

10:15 Not <3756> boasting <2744> of things without <1519> [our] measure <280>, [that is], of <1722> other men's <245> labours <2873>; but <1161> having <2192> hope <1680>, when your <5216> faith <4102> is increased <837>, that we shall be enlarged <3170> by <1722> you <5213> according <2596> to our <2257> rule <2583> abundantly <1519> <4050>,

10:16 To preach the gospel <2097> in <1519> the [regions] beyond <5238> you <5216>, [and] not <3756> to boast <2744> in <1722> another man's <245> line <2583> of <1519> things made ready to our hand <2092>.

10:17 But <1161> he that glorieth <2744>, let him glory <2744> in <1722> the Lord <2962>.

10:18 For <1063> not <3756> he <1565> that commendeth <4921> himself <1438> is <2076> approved <1384>, but <235> whom <3739> the Lord <2962> commendeth <4921>.

CHAPTER 11 — **Click here for 2Cor 11 w/o Strongs Numbers**

11:1 Would to God <3785> ye could bear <430> with me <3450> a little <3397> in [my] folly <877>: and <2532> indeed <235> bear <430> with me <3450>.

11:2 For <1063> I am jealous <2206> over you <5209> with godly <2316> jealousy <2205>: for <1063> I have espoused <718> you <5209> to one <1520> husband <435>, that I may present <3936> [you as] a chaste <53> virgin <3933> to Christ <5547>.

11:3 But <1161> I fear <5399>, lest <3381> by any means <4458>, as <5613> the serpent <3789> beguiled <1818> Eve <2096> through <1722> his <846> subtilty <3834>, so <3779> your <5216> minds <3540> should be corrupted <5351> from <575> the simplicity <572> that is in <1519> Christ <5547>.

11:4 For <1063> if <1487> <3303> he that cometh <2064> preacheth <2784> another <243> Jesus <2424>, whom <3739> we have <2784> not <3756> preached <2784>, or <2228> [if] ye receive <2983> another <2087> spirit <4151>, which <3739> ye have <2983> not <3756> received <2983>, or <2228> another <2087>

gospel <2098>, which <3739> ye have <1209> not <3756> accepted <1209>, ye might <430> well <2573> bear with <430> [him].

11:5 For <1063> I suppose <3049> I was <5302> not a whit <3367> behind <5302> the very <5228> chiefest <3029> apostles <652>.

11:6 But <1161> though <1499> [I be] rude <2399> in speech <3056>, yet <235> not <3756> in knowledge <1108>; but <235> we have been throughly <1722> <3956> made manifest <5319> among <1519> you <5209> in <1722> all things <3956>.

11:7 <2228> Have I committed <4160> an offence <266> in abasing <5013> myself <1683> that <2443> ye <5210> might be exalted <5312>, because <3754> I have preached <2097> to you <5213> the gospel <2098> of God <2316> freely <1432>?

11:8 I robbed <4813> other <243> churches <1577>, taking <2983> wages <3800> [of them], to <4314> do <1248> you <5216> service <1248>.

11:9 And <2532> when I was present <3918> with <4314> you <5209>, and <2532> wanted <5302>, I was <3756> chargeable <2655> to no man <3762>: for <1063> that which was lacking <5303> to me <3450> the brethren <80> which came <2064> from <575> Macedonia <3109> supplied <4322>: and <2532> in <1722> all <3956> [things] I have kept <5083> myself <1683> from being burdensome <4> unto you <5213>, and <2532> [so] will I keep <5083> [myself].

11:10 As the truth <225> of Christ <5547> is <2076> in <1722> me <1698>, <3754> no man <3756> shall stop <4972> <5420> me <1519> <1691> of this <3778> boasting <2746> in <1722> the regions <2824> of Achaia <882>.

11:11 Wherefore <1302>? because <3754> I love <25> you <5209> not <3756>? God <2316> knoweth <1492>.

11:12 But <1161> what <3739> I do <4160>, that <2532> I will do <4160>, that <2443> I may cut off <1581> occasion <874> from them which desire <2309> occasion <874>; that <2443> wherein <1722> <3739> they glory <2744>, they may be found <2147> even <2532> as <2531> we <2249>.

11:13 For <1063> such <5108> [are] false apostles <5570>, deceitful <1386> workers <2040>, transforming themselves <3345> into <1519> the apostles <652> of Christ <5547>.

11:14 And <2532> no <3756> marvel <2298>; for <1063> Satan <4567> himself <846> is transformed <3345> into <1519> an angel <32> of light <5457>.

11:15 Therefore <3767> [it is] no <3756> great thing <3173> if <1499> his <846> ministers <1249> also <1499> be transformed <3345> as <5613> the ministers <1249> of righteousness <1343>; whose <3739> end <5056> shall be <2071> according <2596> to their <846> works <2041>.

11:16 I say <3004> again <3825>, Let <1380> no <3361> man <5100> think <1380> me <1511> <3165> a fool <878>; if otherwise <1490>, yet <2579> as <5613> a fool <878> receive <1209> me <3165>, that <2443> I <2504> may boast myself <2744> a <5100> little <3397>.

11:17 That which <3739> I speak <2980>, I speak <2980> [it] not <3756> after <2596> the Lord <2962>, but <235> as <5613> it were foolishly <1722> <877>, in <1722> this <5026> confidence <5287> of boasting <2746>.

11:18 Seeing that <1893> many <4183> glory <2744> after <2596> the flesh <4561>, I will glory <2744> also <2504>.

11:19 For <1063> ye suffer <430> fools <878> gladly <2234>, seeing ye [yourselves] are <5607> wise <5429>.

11:20 For <1063> ye suffer <430>, if a man <1536> bring <2615> you <5209> into bondage <2615>, if a man <1536> devour <2719> [you], if a man <1536> take <2983> [of you], if a man <1536> exalt himself <1869>, if a man <1536> smite <1194> you <5209> on <1519> the face <4383>.

11:21 I speak <3004> as concerning <2596> reproach <819>, as <5613> though <3754> we <2249> had been weak <770>. Howbeit <1161> whereinsoever <1722> <3739> <302> any <5100> is bold <5111>, (I speak <3004> foolishly <1722> <877>,) I am bold <5111> also <2504>.

11:22 Are they <1526> Hebrews <1445>? so [am] I <2504>. Are they <1526> Israelites <2475>? so [am] I <2504>. Are they <1526> the seed <4690> of Abraham <11>? so [am] I <2504>.

11:23 Are they <1526> ministers <1249> of Christ <5547>? (I speak <2980> as a fool <3912>) I <1473> [am] more <5228>; in <1722> labours <2873> more abundant <4056>, in <1722> stripes <4127> above measure <5234>, in <1722> prisons <5438> more frequent <4056>, in <1722> deaths <2288> oft <4178>.

11:24 Of <5259> the Jews <2453> five times <3999> received I <2983> forty <5062> [stripes] save <3844> one <3391>.

11:25 Thrice <5151> was I beaten with rods <4463>, once <530> was I stoned <3034>, thrice <5151> I suffered shipwreck <3489>, a night and a day <3574> I have been <4160> in <1722> the deep <1037>;

11:26 [In] journeyings <3597> often <4178>, [in] perils <2794> of waters <4215>, [in] perils <2794> of robbers <3027>, [in] perils <2794> by <1537> [mine own] countrymen <1085>, [in] perils <2794> by <1537> the heathen <1484>, [in] perils <2794> in <1722> the city <4172>, [in] perils <2794> in <1722> the wilderness <2047>, [in] perils <2794> in <1722> the sea <2281>, [in] perils <2794> among <1722> false brethren <5569>;

11:27 In <1722> weariness <2873> and <2532> painfulness <3449>, in <1722> watchings <70> often <4178>, in <1722> hunger <3042> and <2532> thirst <1373>, in <1722> fastings <3521> often <4178>, in <1722> cold <5592> and <2532> nakedness <1132>.

11:28 Beside <5565> those things that are without <3924>, that which <3588> cometh upon <1999> me <3450> daily <2250>, <2596> the care <3308> of all <3956> the churches <1577>.

11:29 Who <5101> is weak <770>, and <2532> I am <770> not <3756> weak <770>? who <5101> is offended <4624>, and <2532> I <1473> burn <4448> not <3756>?

11:30 If <1487> I must needs <1163> glory <2744>, I will glory <2744> of the things which concern <3588> mine <3450> infirmities <769>.

11:31 The God <2316> and <2532> Father <3962> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, which <3588> is <5607> blessed <2128> for <1519> evermore <165>, knoweth <1492> that I <3754> lie <5574> not <3756>.

11:32 In <1722> Damascus <1154> the governor <1481> under Aretas <702> the king <935> kept <5432> the city <4172> of the Damascenes <1153> with a garrison <5432>, desirous <2309> to apprehend <4084> me <3165>:

11:33 And <2532> through <1223> a window <2376> in <1722> a basket <4553> was I let down <5465> by <1223> the wall <5038>, and <2532> escaped <1628> his <846> hands <5495>.

CHAPTER 12 — **Click here for 2Cor 12 w/o Strongs Numbers**

12:1 It is <4851> not <3756> expedient <4851> for me <3427> doubtless <1211> to glory <2744>. <1063> I will come <2064> to <1519> visions <3701> and <2532> revelations <602> of the Lord <2962>.

12:2 I knew <1492> a man <444> in <1722> Christ <5547> above <4253> fourteen <1180> years <2094> ago <4253>, (whether <1535> in <1722> the body <4983>, I cannot <3756> tell <1492>; or whether <1535> out <1622> of the body <4983>, I cannot <3756> tell <1492>: God <2316> knoweth <1492>;) such an one <5108> caught up <726> to <2193> the third <5154> heaven <3772>.

12:3 And <2532> I knew <1492> such <5108> a man <444>, (whether <1535> in <1722> the body <4983>, or <1535> out <1622> of the body <4983>, I cannot <3756> tell <1492>: God <2316> knoweth <1492>;)

12:4 How that <3754> he was caught up <726> into <1519> paradise <3857>, and <2532> heard <191> unspeakable <731> words <4487>, which <3739> it is <1832> not <3756> lawful <1832> for a man <444> to utter <2980>.

12:5 Of <5228> such an one <5108> will I glory <2744>: yet <1161> of <5228> myself <1683> I will <2744> not <3756> glory <2744>, but <1508> in <1722> mine <3450> infirmities <769>.

12:6 For <1063> though <1437> I would desire <2309> to glory <2744>, I shall <2071> not <3756> be <2071> a fool <878>; for <1063> I will say <2046> the truth <225>: but <1161> [now] I forbear <5339>, lest <3361> any man <5100> should think <3049> of <1519> me <1691> above <5228> that which <3739> he seeth <991> me <3165> [to be], or <2228> [that] he heareth <191> of <5100> <1537> me <1700>.

12:7 And <2532> lest <3363> I should be exalted above measure <5229> through the abundance <5236> of the revelations <602>, there was given <1325> to me <3427> a thorn <4647> in the flesh <4561>, the messenger <32> of Satan <4566> to <2443> buffet <2852> me <3165>, lest <3363> I should be exalted above measure <5229>.

12:8 For <5228> this thing <5127> I besought <3870> the Lord <2962> thrice <5151>, that <2443> it might depart <868> from <575> me <1700>.

12:9 And <2532> he said <2046> unto me <3427>, My <3450> grace <5485> is sufficient <714> for thee <4671>: for <1063> my <3450> strength <1411> is made perfect <5048> in <1722> weakness <769>. Most gladly <2236> therefore <3767> will I <2744> rather <3123> glory <2744> in <1722> my <3450> infirmities <769>, that <2443> the power <1411> of Christ <5547> may rest <1981> upon <1909> me <1691>.

12:10 Therefore <1352> I take pleasure <2106> in <1722> infirmities <769>, in <1722> reproaches <5196>, in <1722> necessities <318>, in <1722> persecutions <1375>, in <1722> distresses <4730> for <5228> Christ's <5547> sake <5228>: for <1063> when <3752> I am weak <770>, then <5119> am <1510> I strong <1415>.

12:11 I am become <1096> a fool <878> in glorying <2744>; ye <5210> have compelled <315> me <3165>: for <1063> I <1473> ought <3784> to have been commended <4921> of <5259> you <5216>: for <1063> in nothing <3762> am I

behind <5302> the very chiefest <3029> apostles <652> <5228>, though <1499> I be <1510> nothing <3762>.

12:12 Truly <3303> the signs <4592> of an apostle <652> were wrought <2716> among <1722> you <5213> in <1722> all <3956> patience <5281>, in <1722> signs <4592>, and <2532> wonders <5059>, and <2532> mighty deeds <1411>.

12:13 For <1063> what <5101> is it <2076> wherein <3739> ye were inferior <2274> to <5228> other <3062> churches <1577>, except <1508> [it be] that <3754> I <1473> myself <846> was <2655> not <3756> burdensome <2655> to you <5216>? forgive <5483> me <3427> this <5026> wrong <93>.

12:14 Behold <2400>, the third time <5154> I am <2192> ready <2093> to come <2064> to <4314> you <5209>; and <2532> I will <2655> not <3756> be burdensome <2655> to you <5216>: for <1063> I seek <2212> not <3756> yours <5216>, but <235> you <5209>: for <1063> the children <5043> ought <3784> not <3756> to lay up <2343> for the parents <1118>, but <235> the parents <1118> for the children <5043>.

12:15 And <1161> I <1473> will very gladly <2236> spend <1159> and <2532> be spent <1550> for <5228> you <5590> <5216>; though <1499> the more abundantly <4056> I love <25> you <5209>, the less <2276> I be loved <25>.

12:16 But <1161> be it so <2077>, I <1473> did <2599> not <3756> burden <2599> you <5209>: nevertheless <235>, being <5225> crafty <3835>, I caught <2983> you <5209> with guile <1388>.

12:17 Did I make a gain <4122> <3361> of you <5209> by <1223> any <5100> of them <846> whom <3739> I sent <649> unto <4314> you <5209>?

12:18 I desired <3870> Titus <5103>, and <2532> with [him] I sent <4882> a brother <80>. Did <4122> <3387> Titus <5103> make a gain <4122> of you <5209>? walked we <4043> not <3756> in the same <846> spirit <4151>? [walked we] not <3756> in the same <846> steps <2487>?

12:19 Again <3825>, think ye <1380> that <3754> we excuse ourselves <626> unto you <5213>? we speak <2980> before <2714> God <2316> in <1722> Christ <5547>: but <1161> [we do] all things <3956>, dearly beloved <27>, for <5228> your <5216> edifying <3619>.

12:20 For <1063> I fear <5399>, lest <3381> <4458>, when I come <2064>, I shall <2147> not <3756> find <2147> you <5209> such as <3634> I would <2309>, and [that] I <2504> shall be found <2147> unto you <5213> such as <3634> ye would <2309> not <3756>: lest <3381> <4458> [there be] debates <2054>,

envyings <2205>, wraths <2372>, strifes <2052>, backbitings <2636>, whisperings <5587>, swellings <5450>, tumults <181>:

12:21 [And] lest <3361>, when I come <2064> again <3825>, my <3450> God <2316> will humble <5013> me <3165> among <4314> you <5209>, and <2532> [that] I shall bewail <3996> many <4183> which <3588> have sinned already <4258>, and <2532> have <3340> not <3361> repented <3340> of <1909> the uncleanness <167> and <2532> fornication <4202> and <2532> lasciviousness <766> which <3739> they have committed <4238>.

CHAPTER 13 — **Click here for 2Cor 13 w/o Strongs Numbers**

13:1 This <5124> [is] the third <5154> [time] I am coming <2064> to <4314> you <5209>. In <1909> the mouth <4750> of two <1417> or <2532> three <5140> witnesses <3144> shall <2476> every <3956> word <4487> be established <2476>.

13:2 I told you before <4280>, and <2532> foretell you <4302>, as if <5613> I were present <3918>, the second <1208> time; and <2532> being absent <548> now <3568> I write <1125> to them which heretofore have sinned <4258>, and <2532> to all <3956> other <3062>, that <3754>, if <1437> I come <2064> again <1519> <3825>, I will <5339> not <3756> spare <5339>:

13:3 Since <1893> ye seek <2212> a proof <1382> of Christ <5547> speaking <2980> in <1722> me <1698>, which <3739> to <1519> you-ward <5209> is <770> not <3756> weak <770>, but <235> is mighty <1414> in <1722> you <5213>.

13:4 For <1063> <2532> though <1487> he was crucified <4717> through <1537> weakness <769>, yet <235> he liveth <2198> by <1537> the power <1411> of God <2316>. For <1063> we <2249> also <2532> are weak <770> in <1722> him <846>, but <235> we shall live <2198> with <4862> him <846> by <1537> the power <1411> of God <2316> toward <1519> you <5209>.

13:5 Examine <3985> yourselves <1438>, whether <1487> ye be <2075> in <1722> the faith <4102>; prove <1381> your own selves <1438>. <2228> Know ye <1921> not <3756> your own selves <1438>, how that <3754> Jesus <2424> Christ <5547> is <2076> in <1722> you <5213>, except <1509> ye be <2075> reprobates <5100> <96>?

13:6 But <1161> I trust <1679> that <3754> ye shall know <1097> that <3754> we <2249> are <2070> not <3756> reprobates <96>.

13:7 Now <1161> I pray <2172> to <4314> God <2316> that ye <5209> do <3361> <4160> no <3367> evil <2556>; not <3756> that <2443> we <2249> should appear

<5316> approved <1384>, but <235> that <2443> ye <5210> should do <4160> that which is honest <2570>, though <1161> we <2249> be <5600> as <5613> reprobates <96>.

13:8 For <1063> we can do <1410> nothing <3756> <5100> against <2596> the truth <225>, but <235> for <5228> the truth <225>.

13:9 For <1063> we <2249> are glad <5463>, when <3752> we are weak <770>, and <1161> ye <5210> are <5600> strong <1415>: and <1161> this <5124> also <2532> we wish <2172>, [even] your <5216> perfection <2676>.

13:10 Therefore <5124> <1223> I write <1125> these things <5023> being absent <548>, lest <3363> being present <3918> I should use <5530> sharpness <664>, according <2596> to the power <1849> which <3739> the Lord <2962> hath given <1325> me <3427> to <1519> edification <3619>, and <2532> not <3756> to <1519> destruction <2506>.

13:11 Finally <3063>, brethren <80>, farewell <5463>. Be perfect <2675>, be of good comfort <3870>, be of one <846> mind <5426>, live in peace <1514>; and <2532> the God <2316> of love <26> and <2532> peace <1515> shall be <2071> with <3326> you <5216>.

13:12 Greet <782> one another <240> with <1722> an holy <40> kiss <5370>.

13:13 All <3956> the saints <40> salute <782> you <5209>.

13:14 The grace <5485> of the Lord <2962> Jesus <2424> Christ <5547>, and <2532> the love <26> of God <2316>, and <2532> the communion <2842> of the Holy <40> Ghost <4151>, [be] with <3326> you <5216> all <3956>. Amen <281>.

[The second <1208> [epistle] to <4314> the Corinthians <2881> was written <1125> from <575> Philippi <5375>, [a city] of Macedonia <3109>, by <1223> Titus <5103> and <2532> Lucas <3065>.]

The Letter of Paul to the

GALATIANS

CHAPTER 1 — Click here for Gal 1 w/o Strongs Numbers

1:1 Paul <3972>, an apostle <652>, (not <3756> of <575> men <444>, neither <3761> by <1223> man <444>, but <235> by <1223> Jesus <2424> Christ <5547>, and <2532> God <2316> the Father <3962>, who <3588> raised <1453> him <846> from <1537> the dead <3498>;)

1:2 And <2532> all <3956> the brethren <80> which are with <4862> me <1698>, unto the churches <1577> of Galatia <1053>:

1:3 Grace <5485> [be] to you <5213> and <2532> peace <1515> from <575> God <2316> the Father <3962>, and <2532> [from] our <2257> Lord <2962> Jesus <2424> Christ <5547>,

1:4 Who <3588> gave <1325> himself <1438> for <5228> our <2257> sins <266>, that <3704> he might deliver <1807> us <2248> from <1537> this present <1764> evil <4190> world <165>, according <2596> to the will <2307> of God <2316> and <2532> our <2257> Father <3962>:

1:5 To whom <3739> [be] glory <1391> for <1519> ever <165> and ever <165>. Amen <281>.

1:6 I marvel <2296> that <3754> ye are <3346> so <3779> soon <5030> removed <3346> from <575> him that called <2564> you <5209> into <1722> the grace <5485> of Christ <5547> unto <1519> another <2087> gospel <2098>:

1:7 Which <3739> is <2076> not <3756> another <243>; but there be <1526> some <5100> that <1508> trouble <5015> you <5209>, and <2532> would <2309> pervert <3344> the gospel <2098> of Christ <5547>.

1:8 But <235> though <2532> <1437> we <2249>, or <2228> an angel <32> from <1537> heaven <3772>, preach any other gospel <2097> unto you <5213> than <3844> that which <3739> we have preached <2097> unto you <5213>, let him be <2077> accursed <331>.

1:9 As <5613> we said before <4280>, so <2532> say I <3004> now <737> again <3825>, If any <1536> [man] preach <2097> any other <3844> gospel <2097>

unto you <5209> than <3844> that <3739> ye have received <3880>, let him be <2077> accursed <331>.

1:10 For <1063> do I <3982> now <737> persuade <3982> men <444>, or <2228> God <2316>? or <2228> do I seek <2212> to please <700> men <444>? for <1063> if <1487> I <700> yet <2089> pleased <700> men <444>, I should <302> not <3756> be <2252> the servant <1401> of Christ <5547>.

1:11 But <1161> I certify <1107> you <5213>, brethren <80>, that <3754> the gospel <2098> which <3588> was preached <2097> of <5259> me <1700> is <2076> not <3756> after <2596> man <444>.

1:12 For <1063> I <1473> neither <3761> received <3880> it <846> of <3844> man <444>, neither <3777> was I taught <1321> [it], but <235> by <1223> the revelation <602> of Jesus <2424> Christ <5547>.

1:13 For <1063> ye have heard <191> of my <1699> conversation <391> in time past <4218> in <1722> the Jews' religion <2454>, how that <3754> beyond <2596> measure <5236> I persecuted <1377> the church <1577> of God <2316>, and <2532> wasted <4199> it <846>:

1:14 And <2532> profited <4298> in <1722> the Jews' religion <2454> above <5228> many <4183> my equals <4915> in <1722> mine own <3450> nation <1085>, being <5225> more exceedingly <4056> zealous <2207> of the traditions <3862> of my <3450> fathers <3967>.

1:15 But <1161> when <3753> it pleased <2106> God <2316>, who <3588> separated <873> me <3165> from <1537> my <3450> mother's <3384> womb <2836>, and <2532> called <2564> [me] by <1223> his <846> grace <5485>,

1:16 To reveal <601> his <846> Son <5207> in <1722> me <1698>, that <2443> I might preach <2097> him <846> among <1722> the heathen <1484>; immediately <2112> I conferred <4323> not <3756> with flesh <4561> and <2532> blood <129>:

1:17 Neither <3761> went I up <424> to <1519> Jerusalem <2414> to <4314> them which were apostles <652> before <4253> me <1700>; but <235> I went <565> into <1519> Arabia <688>, and <2532> returned <5290> again <3825> unto <1519> Damascus <1154>.

1:18 Then <1899> after <3326> three <5140> years <2094> I went up <424> to <1519> Jerusalem <2414> to see <2477> Peter <4074>, and <2532> abode <1961> with <4314> him <846> fifteen <1178> days <2250>.

1:19 But <1161> other <2087> of the apostles <652> saw I <1492> none <3756>, save <1508> James <2385> the Lord's <2962> brother <80>.

1:20 Now <1161> the things which <3739> I write <1125> unto you <5213>, behold <2400>, before <1799> God <2316>, <3754> I lie <5574> not <3756>.

1:21 Afterwards <1899> I came <2064> into <1519> the regions <2824> of Syria <4947> and <2532> Cilicia <2791>;

1:22 And <1161> was <2252> unknown <50> by face <4383> unto the churches <1577> of Judaea <2449> which <3588> were in <1722> Christ <5547>:

1:23 But <1161> they had <2258> heard <191> only <3440>, That <3754> he which persecuted <1377> us <2248> in times past <4218> now <3568> preacheth <2097> the faith <4102> which <3739> once <4218> he destroyed <4199>.

1:24 And <2532> they glorified <1392> God <2316> in <1722> me <1698>.

CHAPTER 2 — **Click here for Gal 2 w/o Strongs Numbers**

2:1 Then <1899> fourteen <1180> years <2094> after <1223> I went up <305> again <3825> to <1519> Jerusalem <2414> with <3326> Barnabas <921>, and took <4838> Titus <5103> with [me] <4838> also <2532>.

2:2 And <1161> I went up <305> by <2596> revelation <602>, and <2532> communicated <394> unto them <846> that gospel <2098> which <3739> I preach <2784> among <1722> the Gentiles <1484>, but <1161> privately <2596> <2398> to them which were of reputation <1380>, lest by any means <3381> <4458> I should run <5143>, or <2228> had run <5143>, in <1519> vain <2756>.

2:3 But <235> neither <3761> Titus <5103>, who <3588> was with <4862> me <1698>, being <5607> a Greek <1672>, was compelled <315> to be circumcised <4059>:

2:4 And <1161> that because of <1223> false brethren <5569> unawares brought in <3920>, who <3748> came in privily <3922> to spy out <2684> our <2257> liberty <1657> which <3739> we have <2192> in <1722> Christ <5547> Jesus <2424>, that <2443> they might bring <2615> us <2248> into bondage <2615>:

2:5 To whom <3739> we gave place <1502> by subjection <5292>, no, not <3761> for <4314> an hour <5610>; that <2443> the truth <225> of the gospel <2098> might continue <1265> with <4314> you <5209>.

2:6 But <1161> of <575> these who seemed <1380> to be <1511> somewhat <5100>, (whatsoever <3697> <4218> they were <2258>, it maketh <1308> no <3762> matter <1308> to me <3427>: God <2316> accepteth <2983> no <3756> man's <444> person <4383>:) for <1063> they who seemed <1380> [to be somewhat] in conference added <4323> nothing <3762> to me <1698>:

2:7 But <235> contrariwise <5121>, when they saw <1492> that <3754> the gospel <2098> of the uncircumcision <203> was committed unto me <4100>, as <2531> [the gospel] of the circumcision <4061> [was] unto Peter <4074>;

2:8 (For <1063> he that wrought effectually <1754> in Peter <4074> to <1519> the apostleship <651> of the circumcision <4061>, the same <2532> was mighty <1754> in me <1698> toward <1519> the Gentiles <1484>:)

2:9 And <2532> when James <2385>, <2532> Cephas <2786>, and <2532> John <2491>, who <3588> seemed <1380> to be <1511> pillars <4769>, perceived <1097> the grace <5485> that was given <1325> unto me <3427>, they gave <1325> to me <1698> and <2532> Barnabas <921> the right hands <1188> of fellowship <2842>; that <2443> we <2249> [should go] unto <1519> the heathen <1484>, and <1161> they <846> unto <1519> the circumcision <4061>.

2:10 Only <3440> [they would] that <2443> we should remember <3421> the poor <4434>; the same <846> <5124> which <3739> I <4704> also <2532> was forward <4704> to do <4160>.

2:11 But <1161> when <3753> Peter <4074> was come <2064> to <1519> Antioch <490>, I withstood <436> him <846> to <2596> the face <4383>, because <3754> he was <2258> to be blamed <2607>.

2:12 For <1063> before <4253> that certain <5100> came <2064> from <575> James <2385>, he did eat <4906> with <3326> the Gentiles <1484>: but <1161> when <3753> they were come <2064>, he withdrew <5288> and <2532> separated <873> himself <1438>, fearing <5399> them which were of <1537> the circumcision <4061>.

2:13 And <2532> the other <3062> Jews <2453> dissembled <4942> likewise <2532> with him <846>; insomuch <5620> that Barnabas <921> also <2532> was carried away <4879> with their <846> dissimulation <5272>.

2:14 But <235> when <3753> I saw <1492> that <3754> they walked <3716> not <3756> uprightly <3716> according to <4314> the truth <225> of the gospel <2098>, I said <2036> unto Peter <4074> before <1715> [them] all <3956>, If <1487> thou <4771>, being <5225> a Jew <2453>, livest <2198> after the

manner of Gentiles <1483>, and <2532> not <3756> as do the Jews <2452>, why <5101> compellest thou <315> the Gentiles <1484> to live as do the Jews <2450>?

2:15 We <2249> [who are] Jews <2453> by nature <5449>, and <2532> not <3756> sinners <268> of <1537> the Gentiles <1484>,

2:16 Knowing <1492> that <3754> a man <444> is <1344> not <3756> justified <1344> by <1537> the works <2041> of the law <3551>, but <3362> by <1223> the faith <4102> of Jesus <2424> Christ <5547>, even <2532> we <2249> have believed <4100> in <1519> Jesus <2424> Christ <5547>, that <2443> we might be justified <1344> by <1537> the faith <4102> of Christ <5547>, and <2532> not <3756> by <1537> the works <2041> of the law <3551>: for <1360> by <1537> the works <2041> of the law <3551> shall <1344> no <3756> <3956> flesh <4561> be justified <1344>.

2:17 But <1161> if <1487>, while we seek <2212> to be justified <1344> by <1722> Christ <5547>, we <2147> ourselves <846> also <2532> are found <2147> sinners <268>, [is] therefore <687> Christ <5547> the minister <1249> of sin <266>? God forbid <3361> <1096>.

2:18 For <1063> if <1487> I build <3618> again <3825> the things <5023> which <3739> I destroyed <2647>, I make <4921> myself <1683> a transgressor <3848>.

2:19 For <1063> I <1473> through <1223> the law <3551> am dead <599> to the law <3551>, that <2443> I might live <2198> unto God <2316>.

2:20 I am crucified <4957> with Christ <5547>: nevertheless <1161> I live <2198>; yet not <3765> I <1473>, but <1161> Christ <5547> liveth <2198> in <1722> me <1698>: and <1161> the life which <3739> I <2198> now <3568> live <2198> in <1722> the flesh <4561> I live <2198> by <1722> the faith <4102> of the Son <5207> of God <2316>, who <3588> loved <25> me <3165>, and <2532> gave <3860> himself <1438> for <5228> me <1700>.

2:21 I do <114> not <3756> frustrate <114> the grace <5485> of God <2316>: for <1063> if <1487> righteousness <1343> [come] by <1223> the law <3551>, then <686> Christ <5547> is dead <599> in vain <1432>.

CHAPTER 3 — **Click here for Gal 3 w/o Strongs Numbers**

3:1 O <5599> foolish <453> Galatians <1052>, who <5101> hath bewitched <940> you <5209>, that ye should <3982> not <3361> obey <3982> the truth <225>, before <2596> whose <3739> eyes <3788> Jesus <2424> Christ <5547> hath

been evidently set forth <4270>, crucified <4717> among <1722> you <5213>?

3:2 This <5124> only <3440> would <2309> I learn <3129> of <575> you <5216>, Received ye <2983> the Spirit <4151> by <1537> the works <2041> of the law <3551>, or <2228> by <1537> the hearing <189> of faith <4102>?

3:3 Are ye <2075> so <3779> foolish <453>? having begun <1728> in the Spirit <4151>, are ye <2005> now <3568> made perfect <2005> by the flesh <4561>?

3:4 Have ye suffered <3958> so many things <5118> in vain <1500>? if [it be] yet <1489> <2532> in vain <1500>.

3:5 He therefore <3767> that ministereth <2023> to you <5213> the Spirit <4151>, and <2532> worketh <1754> miracles <1411> among <1722> you <5213>, [doeth he it] by <1537> the works <2041> of the law <3551>, or <2228> by <1537> the hearing <189> of faith <4102>?

3:6 Even as <2531> Abraham <11> believed <4100> God <2316>, and <2532> it was accounted <3049> to him <846> for <1519> righteousness <1343>.

3:7 Know ye <1097> therefore <686> that <3754> they which are of <1537> faith <4102>, the same <3778> are <1526> the children <5207> of Abraham <11>.

3:8 And <1161> the scripture <1124>, foreseeing <4275> that <3754> God <2316> would justify <1344> the heathen <1484> through <1537> faith <4102>, preached before the gospel <4283> unto Abraham <11>, [saying], <3754> In <1722> thee <4671> shall <1757> all <3956> nations <1484> be blessed <1757>.

3:9 So then <5620> they which be of <1537> faith <4102> are blessed <2127> with <4862> faithful <4103> Abraham <11>.

3:10 For <1063> as many as <3745> are <1526> of <1537> the works <2041> of the law <3551> are <1526> under <5259> the curse <2671>: for <1063> it is written <1125>, Cursed <1944> [is] every one <3956> that <3739> continueth <1696> not <3756> in <1722> all things <3956> which <3588> are written <1125> in <1722> the book <975> of the law <3551> to do <4160> them <846>.

3:11 But <1161> that <3754> no man <3762> is justified <1344> by <1722> the law <3551> in the sight <3844> of God <2316>, [it is] evident <1212>: for <3754>, The just <1342> shall live <2198> by <1537> faith <4102>.

3:12 And <1161> the law <3551> is <2076> not <3756> of <1537> faith <4102>: but <235>, The man <444> that doeth <4160> them <846> shall live <2198> in <1722> them <846>.

3:13 Christ <5547> hath redeemed <1805> us <2248> from <1537> the curse <2671> of the law <3551>, being made <1096> a curse <2671> for <5228> us <2257>: for <1063> it is written <1125>, Cursed <1944> [is] every one <3956> that hangeth <2910> on <1909> a tree <3586>:

3:14 That <2443> the blessing <2129> of Abraham <11> might come <1096> on <1519> the Gentiles <1484> through <1722> Jesus <2424> Christ <5547>; that <2443> we might receive <2983> the promise <1860> of the Spirit <4151> through <1223> faith <4102>.

3:15 Brethren <80>, I speak <3004> after the manner of <2596> men <444>; Though [it be] but <3676> a man's <444> covenant <1242>, yet [if it be] confirmed <2964>, no man <3762> disannulleth <114>, or <2228> addeth thereto <1928>.

3:16 Now <1161> to Abraham <11> and <2532> his <846> seed <4690> were <4483> the promises <1860> made <4483>. He saith <3004> not <3756>, And <2532> to seeds <4690>, as <5613> of <1909> many <4183>; but <235> as <5613> of <1909> one <1520>, And <2532> to thy <4675> seed <4690>, which <3739> is <2076> Christ <5547>.

3:17 And <1161> this <5124> I say <3004>, [that] the covenant <1242>, that was confirmed before <4300> of <5259> God <2316> in <1519> Christ <5547>, the law <3551>, which was <1096> four hundred <5071> and <2532> thirty <5144> years <2094> after <3326>, cannot <3756> disannul <208>, that <1519> it should make <2673> the promise <1860> of none effect <2673>.

3:18 For <1063> if <1487> the inheritance <2817> [be] of <1537> the law <3551>, [it is] no more <3765> of <1537> promise <1860>: but <1161> God <2316> gave <5483> [it] to Abraham <11> by <1223> promise <1860>.

3:19 Wherefore <5101> then <3767> [serveth] the law <3551>? It was added <4369> because of <5484> transgressions <3847>, till <891> <3757> the seed <4690> should come <2064> to whom <3739> the promise was made <1861>; [and it was] ordained <1299> by <1223> angels <32> in <1722> the hand <5495> of a mediator <3316>.

3:20 Now <1161> a mediator <3316> is <2076> not <3756> [a mediator] of one <1520>, but <1161> God <2316> is <2076> one <1520>.

3:21 [Is] the law <3551> then <3767> against <2596> the promises <1860> of God <2316>? God forbid <3361> <1096>: for <1063> if <1487> there had been <1325> a law <3551> given <1325> which <3588> could <1410> have given life <2227>,

verily <3689> righteousness <1343> should <302> have been <2258> by <1537> the law <3551>.

3:22 But <235> the scripture <1124> hath concluded <4788> all <3956> under <5259> sin <266>, that <2443> the promise <1860> by <1537> faith <4102> of Jesus <2424> Christ <5547> might be given <1325> to them that believe <4100>.

3:23 But <1161> before <4253> faith <4102> came <2064>, we were kept <5432> under <5259> the law <3551>, shut up <4788> unto <1519> the faith <4102> which should afterwards <3195> be revealed <601>.

3:24 Wherefore <5620> the law <3551> was <1096> our <2257> schoolmaster <3807> [to bring us] unto <1519> Christ <5547>, that <2443> we might be justified <1344> by <1537> faith <4102>.

3:25 But <1161> after that faith <4102> is come <2064>, we are <2070> no longer <2089> <3765> under <5259> a schoolmaster <3807>.

3:26 For <1063> ye are <2075> all <3956> the children <5207> of God <2316> by <1223> faith <4102> in <1722> Christ <5547> Jesus <2424>.

3:27 For <1063> as many of you as <3745> have been baptized <907> into <1519> Christ <5547> have put on <1746> Christ <5547>.

3:28 There is <1762> neither <3756> Jew <2453> nor <3761> Greek <1672>, there is <1762> neither <3756> bond <1401> nor <3761> free <1658>, there is <1762> neither <3756> male <730> nor <2532> female <2338>: for <1063> ye <5210> are <2075> all <3956> one <1520> in <1722> Christ <5547> Jesus <2424>.

3:29 And <1161> if <1487> ye <5210> [be] Christ's <5547>, then <686> are ye <2075> Abraham's <11> seed <4690>, and <2532> heirs <2818> according <2596> to the promise <1860>.

CHAPTER 4 — **Click here for Gal 4 w/o Strongs Numbers**

4:1 Now <1161> I say <3004>, [That] the heir <2818>, as long as <1909> <3745> <5550> he is <2076> a child <3516>, differeth <1308> nothing <3762> from a servant <1401>, though he be <5607> lord <2962> of all <3956>;

4:2 But <235> is <2076> under <5259> tutors <2012> and <2532> governors <3623> until <891> the time appointed <4287> of the father <3962>.

4:3 Even <2532> so <3779> we <2249>, when <3753> we were <2258> children <3516>, were <2258> in bondage <1402> under <5259> the elements <4747> of the world <2889>:

4:4 But <1161> when <3753> the fulness <4138> of the time <5550> was come <2064>, God <2316> sent forth <1821> his <846> Son <5207>, made <1096> of <1537> a woman <1135>, made <1096> under <5259> the law <3551>,

4:5 To <2443> redeem <1805> them that were under <5259> the law <3551>, that <2443> we might receive <618> the adoption of sons <5206>.

4:6 And <1161> because <3754> ye are <2075> sons <5207>, God <2316> hath sent forth <1821> the Spirit <4151> of his <846> Son <5207> into <1519> your <5216> hearts <2588>, crying <2896>, Abba <5>, Father <3962>.

4:7 Wherefore <5620> thou art <1488> no more <3765> a servant <1401>, but <235> a son <5207>; and <1161> if <1487> a son <5207>, then <2532> an heir <2818> of God <2316> through <1223> Christ <5547>.

4:8 Howbeit <235> then <5119> <3303>, when ye knew <1492> not <3756> God <2316>, ye did service <1398> unto them which by nature <5449> are <5607> no <3361> gods <2316>.

4:9 But <1161> now <3568>, after that ye have known <1097> God <2316>, or <1161> rather <3123> are known <1097> of <5259> God <2316>, how <4459> turn ye <1994> again <3825> to <1909> the weak <772> and <2532> beggarly <4434> elements <4747>, whereunto <3739> ye desire <2309> again <3825> <509> to be in bondage <1398>?

4:10 Ye observe <3906> days <2250>, and <2532> months <3376>, and <2532> times <2540>, and <2532> years <1763>.

4:11 I am afraid <5399> of you <5209>, lest <3381> <4458> I have bestowed <2872> upon <1519> you <5209> labour <2872> in vain <1500>.

4:12 Brethren <80>, I beseech <1189> you <5216>, be <1096> as <5613> I <1473> [am]; for <3754> I <2504> [am] as <5613> ye <5210> [are]: ye have not injured <91> me <3165> at all <3762>.

4:13 <1161> Ye know <1492> how <3754> through <1223> infirmity <769> of the flesh <4561> I preached the gospel <2097> unto you <5213> at the first <4386>.

4:14 And <2532> my <3450> temptation <3986> which was in <1722> my <3450> flesh <4561> ye despised <1848> not <3756>, nor <3761> rejected <1609>; but <235> received <1209> me <3165> as <5613> an angel <32> of God <2316>, [even] as <5613> Christ <5547> Jesus <2424>.

4:15 Where <5101> is <2258> then <3767> the blessedness <3108> ye <5216> spake of? for <1063> I bear <3140> you <5213> record <3140>, that <3754>, if <1487>

[it had been] possible <1415>, ye would have plucked out <1846> your <5216> own eyes <3788>, and have given them <302> <1325> to me <3427>.

4:16 Am I <1096> therefore <5620> become <1096> your <5216> enemy <2190>, because I tell <226> you <5213> the truth <226>?

4:17 They zealously affect <2206> you <5209>, [but] not <3756> well <2573>; yea <235>, they would <2309> exclude <1576> you <5209>, that <2443> ye might affect <2206> them <846>.

4:18 But <1161> [it is] good <2570> to be zealously affected <2206> always <3842> in <1722> [a] good <2570> [thing], and <2532> not <3361> only <3440> when <1722> I <3165> am present <3918> with <4314> you <5209>.

4:19 My <3450> little children <5040>, of whom <3739> I travail in birth <5605> again <3825> until <891> <3757> Christ <5547> be formed <3445> in <1722> you <5213>,

4:20 <1161> I desire <2309> to be present <3918> with <4314> you <5209> now <737>, and <2532> to change <236> my <3450> voice <5456>; for <3754> I stand in doubt <639> of <1722> you <5213>.

4:21 Tell <3004> me <3427>, ye that desire <2309> to be <1511> under <5259> the law <3551>, do ye <191> not <3756> hear <191> the law <3551>?

4:22 For <1063> it is written <1125>, that <3754> Abraham <11> had <2192> two <1417> sons <5207>, the one <1520> by <1537> a bondmaid <3814>, <2532> the other <1520> by <1537> a freewoman <1658>.

4:23 But <235> he <3303> [who was] of <1537> the bondwoman <3814> was born <1080> after <2596> the flesh <4561>; but <1161> he of <1537> the freewoman <1658> [was] by <1223> promise <1860>.

4:24 Which things <3748> are <2076> an allegory <238>: for <1063> these <3778> are <1526> the two <1417> covenants <1242>; the one <3391> <3303> from <575> the mount <3735> Sinai <4614>, which gendereth <1080> to <1519> bondage <1397>, which <3748> is <2076> Agar <28>.

4:25 For <1063> this Agar <28> is <2076> mount <3735> Sinai <4614> in <1722> Arabia <688>, and <1161> answereth <4960> to Jerusalem <2419> which <3588> now is <3568>, and <1161> is in bondage <1398> with <3326> her <846> children <5043>.

4:26 But <1161> Jerusalem <2419> which is above <507> is <2076> free <1658>, which <3748> is <2076> the mother <3384> of us <2257> all <3956>.

4:27 For <1063> it is written <1125>, Rejoice <2165>, [thou] barren <4723> that bearest <5088> not <3756>; break forth <4486> and <2532> cry <994>, thou that travailest <5605> not <3756>: for <3754> the desolate <2048> hath many more <4183> children <5043> than <3123> <2228> she which hath <2192> an husband <435>.

4:28 Now <1161> we <2249>, brethren <80>, as <2596> Isaac <2464> was <2596>, are <2070> the children <5043> of promise <1860>.

4:29 But <235> as <5618> then <5119> he that was born <1080> after <2596> the flesh <4561> persecuted <1377> him [that was born] after <2596> the Spirit <4151>, even <2532> so <3779> [it is] now <3568>.

4:30 Nevertheless <235> what <5101> saith <3004> the scripture <1124>? Cast out <1544> the bondwoman <3814> and <2532> her <846> son <5207>: for <1063> the son <5207> of the bondwoman <3814> shall <2816> not <3364> be heir <2816> with <3326> the son <5207> of the freewoman <1658>.

4:31 So then <686>, brethren <80>, we are <2070> not <3756> children <5043> of the bondwoman <3814>, but <235> of the free <1658>.

CHAPTER 5 — **Click here for Gal 5 w/o Strongs Numbers**

5:1 Stand fast <4739> therefore <3767> in the liberty <1657> wherewith <3739> Christ <5547> hath made <1659> us <2248> free <1659>, and <2532> be <1758> not <3361> entangled <1758> again <3825> with the yoke <2218> of bondage <1397>.

5:2 Behold <2396>, I <1473> Paul <3972> say <3004> unto you <5213>, that <3754> if <1437> ye be circumcised <4059>, Christ <5547> shall profit <5623> you <5209> nothing <3762>.

5:3 For <1161> I testify <3143> again <3825> to every <3956> man <444> that is circumcised <4059>, that <3754> he is <2076> a debtor <3781> to do <4160> the whole <3650> law <3551>.

5:4 Christ <5547> is become of no effect unto you <575> <2673>, whosoever of you <3748> are justified <1344> by <1722> the law <3551>; ye are fallen from <1601> grace <5485>.

5:5 For <1063> we <2249> through the Spirit <4151> wait for <553> the hope <1680> of righteousness <1343> by <1537> faith <4102>.

5:6 For <1063> in <1722> Jesus <2424> Christ <5547> neither <3777> circumcision <4061> availeth <2480> any thing <5100>, nor <3777> uncircumcision <203>; but <235> faith <4102> which worketh <1754> by <1223> love <26>.

5:7 Ye did run <5143> well <2573>; who <5101> did hinder <348> <1465> you <5209> that ye should <3982> not <3361> obey <3982> the truth <225>?

5:8 This persuasion <3988> [cometh] not <3756> of <1537> him that calleth <2564> you <5209>.

5:9 A little <3398> leaven <2219> leaveneth <2220> the whole <3650> lump <5445>.

5:10 I <1473> have confidence <3982> in <1519> you <5209> through <1722> the Lord <2962>, that <3754> ye will be <5426> none <3762> otherwise <243> minded <5426>: but <1161> he that troubleth <5015> you <5209> shall bear <941> his judgment <2917>, whosoever <3748> he be <302> <5600>.

5:11 And <1161> I <1473>, brethren <80>, if <1487> I <2784> yet <2089> preach <2784> circumcision <4061>, why <5101> do I <1377> yet <2089> suffer persecution <1377>? then <686> is <2673> the offence <4625> of the cross <4716> ceased <2673>.

5:12 I would <3785> they were <609> even <2532> cut off <609> which trouble <387> you <5209>.

5:13 For <1063>, brethren <80>, ye <5210> have been called <2564> unto <1909> liberty <1657>; only <3440> [use] not <3361> liberty <1657> for <1519> an occasion <874> to the flesh <4561>, but <235> by <1223> love <26> serve <1398> one another <240>.

5:14 For <1063> all <3956> the law <3551> is fulfilled <4137> in <1722> one <1520> word <3056>, [even] in <1722> this; Thou shalt love <25> thy <4675> neighbour <4139> as <5613> thyself <1438>.

5:15 But <1161> if <1487> ye bite <1143> and <2532> devour <2719> one another <240>, take heed <991> that ye be <335> not <3361> consumed <355> one <240> of <5259> another <240>.

5:16 [This] I say <3004> then <1161>, Walk <4043> in the Spirit <4151>, and <2532> ye shall <5055> not <3364> fulfil <5055> the lust <1939> of the flesh <4561>.

5:17 For <1063> the flesh <4561> lusteth <1937> against <2596> the Spirit <4151>, and <1161> the Spirit <4151> against <2596> the flesh <4561>: and <1161> these <5023> are contrary <480> the one to the other <240>: so that <2443>

ye cannot <3363> do <4160> the things <5023> that <3739> <302> ye would <2309>.

5:18 But <1161> if <1487> ye be led <71> of the Spirit <4151>, ye are <2075> not <3756> under <5259> the law <3551>.

5:19 Now <1161> the works <2041> of the flesh <4561> are <2076> manifest <5318>, which <3748> are <2076> [these]; Adultery <3430>, fornication <4202>, uncleanness <167>, lasciviousness <766>,

5:20 Idolatry <1495>, witchcraft <5331>, hatred <2189>, variance <2054>, emulations <2205>, wrath <2372>, strife <2052>, seditions <1370>, heresies <139>,

5:21 Envyings <5355>, murders <5408>, drunkenness <3178>, revellings <2970>, and <2532> such <5125> like <3664>: of the which <3739> I tell <4302> you <5213> before <4302>, as <2531> I have <4277> also <2532> told [you] in time past <4277>, that <3754> they which do <4238> such things <5108> shall <2816> not <3756> inherit <2816> the kingdom <932> of God <2316>.

5:22 But <1161> the fruit <2590> of the Spirit <4151> is <2076> love <26>, joy <5479>, peace <1515>, longsuffering <3115>, gentleness <5544>, goodness <19>, faith <4102>,

5:23 Meekness <4236>, temperance <1466>: against <2596> such <5108> there is <2076> no <3756> law <3551>.

5:24 And <1161> they that are <3588> Christ's <5547> have crucified <4717> the flesh <4561> with <4862> the affections <3804> and <2532> lusts <1939>.

5:25 If <1487> we live <2198> in the Spirit <4151>, let us <4748> also <2532> walk <4748> in the Spirit <4151>.

5:26 Let us <1096> not <3361> be <1096> desirous of vain glory <2755>, provoking <4292> one another <240>, envying <5354> one another <240>.

CHAPTER 6 — **Click here for Gal 6 w/o Strongs Numbers**

6:1 Brethren <80>, if <1437> <2532> a man <444> be overtaken <4301> in <1722> a <5100> fault <3900>, ye <5210> which <3588> are spiritual <4152>, restore <2675> such an one <5108> in <1722> the spirit <4151> of meekness <4236>; considering <4648> thyself <4572>, lest <3361> thou <4771> also <2532> be tempted <3985>.

6:2 Bear ye <941> one another's <240> burdens <922>, and <2532> so <3779> fulfil <378> the law <3551> of Christ <5547>.

6:3 For <1063> if a man <1536> think himself <1380> to be <1511> something <5100>, when he is <5607> nothing <3367>, he deceiveth <5422> himself <1438>.

6:4 But <1161> let <1381> every man <1538> prove <1381> his own <1438> work <2041>, and <2532> then <5119> shall he have <2192> rejoicing <2745> in <1519> himself <1438> alone <3441>, and <2532> not <3756> in <1519> another <2087>.

6:5 For <1063> every man <1538> shall bear <941> his own <2398> burden <5413>.

6:6 Let <1161> him that is taught <2727> in the word <3056> communicate <2841> unto him that teacheth <2727> in <1722> all <3956> good things <18>.

6:7 Be <4105> not <3361> deceived <4105>; God <2316> is <3456> not <3756> mocked <3456>: for <1063> whatsoever <3739> <1437> a man <444> soweth <4687>, that <5124> shall he <2325> also <2532> reap <2325>.

6:8 For <3754> he that soweth <4687> to <1519> his <1438> flesh <4561> shall <2325> of <1537> the flesh <4561> reap <2325> corruption <5356>; but <1161> he that soweth <4687> to <1519> the Spirit <4151> shall <2325> of <1537> the Spirit <4151> reap <2325> life <2222> everlasting <166>.

6:9 And <1161> let us <1573> not <3361> be weary <1573> in well <2570> doing <4160>: for <1063> in due <2398> season <2540> we shall reap <2325>, if we faint <1590> not <3361>.

6:10 As <5613> we have <2192> therefore <686> <3767> opportunity <2540>, let us do <2038> good <18> unto <4314> all <3956> [men], especially <1161> <3122> unto <4314> them who are of the household <3609> of faith <4102>.

6:11 Ye see <1492> how large <4080> a letter <1121> I have written <1125> unto you <5213> with mine own <1699> hand <5495>.

6:12 As many as <3745> desire <2309> to make a fair shew <2146> in <1722> the flesh <4561>, they <3778> constrain <315> you <5209> to be circumcised <4059>; only <3440> lest <3363> they should suffer persecution <1377> for the cross <4716> of Christ <5547>.

6:13 For <1063> neither <3761> they themselves <846> who are circumcised <4059> keep <5442> the law <3551>; but <235> desire <2309> to have <4059> you <5209> circumcised <4059>, that <2443> they may glory <2744> in <1722> your <5212> flesh <4561>.

6:14 But <1161> God forbid <3361> <1096> that I <1698> should glory <2744>, save <1508> in <1722> the cross <4716> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, by <1223> whom <3739> the world <2889> is crucified <4717> unto me <1698>, and I <2504> unto the world <2889>.

6:15 For <1063> in <1722> Christ <5547> Jesus <2424> neither <3777> circumcision <4061> availeth <2480> any thing <5100>, nor <3777> uncircumcision <203>, but <235> a new <2537> creature <2937>.

6:16 And <2532> as many as <3745> walk <4748> according to <2583> this <5129> rule <2583>, peace <1515> [be] on <1909> them <846>, and <2532> mercy <1656>, and <2532> upon <1909> the Israel <2474> of God <2316>.

6:17 From henceforth <3064> let <3930> no man <3367> trouble <3930> me <2873> <3427>: for <1063> I <1473> bear <941> in <1722> my <3450> body <4983> the marks <4742> of the Lord <2962> Jesus <2424>.

6:18 Brethren <80>, the grace <5485> of our <2257> Lord <2962> Jesus <2424> Christ <5547> [be] with <3326> your <5216> spirit <4151>. Amen <281>.

[To <4314> [the] Galatians <1052> written <1125> from <575> Rome <4516>.]

The Letter of Paul to the

EPHESIANS

CHAPTER 1 — Click here for Eph 1 w/o Strongs Numbers

1:1 Paul <3972>, an apostle <652> of Jesus <2424> Christ <5547> by <1223> the will <2307> of God <2316>, to the saints <40> which are <5607> at <1722> Ephesus <2181>, and <2532> to the faithful <4103> in <1722> Christ <5547> Jesus <2424>:

1:2 Grace <5485> [be] to you <5213>, and <2532> peace <1515>, from <575> God <2316> our <2257> Father <3962>, and <2532> [from] the Lord <2962> Jesus <2424> Christ <5547>.

1:3 Blessed <2128> [be] the God <2316> and <2532> Father <3962> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, who <3588> hath blessed <2127> us <2248> with <1722> all <3956> spiritual <4152> blessings <2129> in <1722> heavenly <2032> [places] in <1722> Christ <5547>:

1:4 According as <2531> he hath chosen <1586> us <2248> in <1722> him <846> before <4253> the foundation <2602> of the world <2889>, that we <2248> should be <1511> holy <40> and <2532> without blame <299> before <2714> him <846> in <1722> love <26>:

1:5 Having predestinated <4309> us <2248> unto <1519> the adoption of children <5206> by <1223> Jesus <2424> Christ <5547> to <1519> himself <846>, according <2596> to the good pleasure <2107> of his <846> will <2307>,

1:6 To <1519> the praise <1868> of the glory <1391> of his <846> grace <5485>, wherein <1722> <3739> he hath made <5487> us <2248> accepted <5487> in <1722> the beloved <25>.

1:7 In <1722> whom <3739> we have <2192> redemption <629> through <1223> his <846> blood <129>, the forgiveness <859> of sins <3900>, according <2596> to the riches <4149> of his <846> grace <5485>;

1:8 Wherein <3739> he hath abounded <4052> toward <1519> us <2248> in <1722> all <3956> wisdom <4678> and <2532> prudence <5428>;

1:9 Having made known <1107> unto us <2254> the mystery <3466> of his <846> will <2307>, according to <2596> his <846> good pleasure <2107> which <3739> he hath purposed <4388> in <1722> himself <846>:

1:10 That in <1519> the dispensation <3622> of the fulness <4138> of times <2540> he might gather together in one <346> all things <3956> in <1722> Christ <5547>, both <5037> which <3588> are in <1722> heaven <3772>, and <2532> which <3588> are on <1909> earth <1093>; [even] in <1722> him <846>:

1:11 In <1722> whom <3739> also <2532> we have obtained an inheritance <2820>, being predestinated <4309> according to <2596> the purpose <4286> of him who worketh <1754> all things <3956> after <2596> the counsel <1012> of his own <846> will <2307>:

1:12 That <1519> we <2248> should be <1511> to <1519> the praise <1868> of his <846> glory <1391>, who <3588> first trusted <4276> in <1722> Christ <5547>.

1:13 In <1722> whom <3739> ye <5210> also <2532> [trusted], after that ye heard <191> the word <3056> of truth <225>, the gospel <2098> of your <5216> salvation <4991>: in <1722> whom <3739> also <2532> after that ye believed <4100>, ye were sealed with <4972> that holy <40> Spirit <4151> of promise <1860>,

1:14 Which <3739> is <2076> the earnest <728> of our <2257> inheritance <2817> until <1519> the redemption <629> of the purchased possession <4047>, unto <1519> the praise <1868> of his <846> glory <1391>.

1:15 Wherefore <1223> <5124> I also <2504>, after I heard <191> of <2596> your <5209> faith <4102> in <1722> the Lord <2962> Jesus <2424>, and <2532> love <26> unto <1519> all <3956> the saints <40>,

1:16 Cease <3973> not <3756> to give thanks <2168> for <5228> you <5216>, making <4160> mention <3417> of you <5216> in <1909> my <3450> prayers <4335>;

1:17 That <2443> the God <2316> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, the Father <3962> of glory <1391>, may give <1325> unto you <5213> the spirit <4151> of wisdom <4678> and <2532> revelation <602> in <1722> the knowledge <1922> of him <846>:

1:18 The eyes <3788> of your <5216> understanding <1271> being enlightened <5461>; that <1519> ye <5209> may know <1492> what <5101> is <2076> the hope <1680> of his <846> calling <2821>, and <2532> what <5101> the riches <4149> of the glory <1391> of his <846> inheritance <2817> in <1722> the saints <40>,

1:19 And <2532> what <5101> [is] the exceeding <5235> greatness <3174> of his <846> power <1411> to <1519> us-ward <2248> who <3588> believe <4100>, according to <2596> the working <1753> of his <846> mighty <2479> power <2904>,

1:20 Which <3739> he wrought <1754> in <1722> Christ <5547>, when he raised <1453> him <846> from <1537> the dead <3498>, and <2532> set <2523> [him] at <1722> his own <846> right hand <1188> in <1722> the heavenly <2032> [places],

1:21 Far above <5231> all <3956> principality <746>, and <2532> power <1849>, and <2532> might <1411>, and <2532> dominion <2963>, and <2532> every <3956> name <3686> that is named <3687>, not <3756> only <3440> in <1722> this <5129> world <165>, but <235> also <2532> in <1722> that which is to come <3195>:

1:22 And <2532> hath put <5293> all <3956> [things] under <5259> his <846> feet <4228>, and <2532> gave <1325> him <846> [to be] the head <2776> over <5228> all <3956> [things] to the church <1577>,

1:23 Which <3748> is <2076> his <846> body <4983>, the fulness <4138> of him that filleth <4137> all <3956> in <1722> all <3956>.

CHAPTER 2 — **Click here for Eph 2 w/o Strongs Numbers**

2:1 And <2532> you <5209> [hath he quickened], who were <5607> dead <3498> in trespasses <3900> and <2532> sins <266>;

2:2 Wherein <1722> <3739> in time past <4218> ye walked <4043> according to <2596> the course <165> of this <5127> world <2889>, according to <2596> the prince <758> of the power <1849> of the air <109>, the spirit <4151> that now <3568> worketh <1754> in <1722> the children <5207> of disobedience <543>:

2:3 Among <1722> whom <3739> also <2532> we <2249> all <3956> had our conversation <390> in times past <4218> in <1722> the lusts <1939> of our <2257> flesh <4561>, fulfilling <4160> the desires <2307> of the flesh <4561> and <2532> of the mind <1271>; and <2532> were <2258> by nature <5449> the children <5043> of wrath <3709>, even <2532> as <5613> others <3062>.

2:4 But <1161> God <2316>, who is <5607> rich <4145> in <1722> mercy <1656>, for <1223> his <846> great <4183> love <26> wherewith <3739> he loved <25> us <2248>,

2:5 Even <2532> when we <2248> were <5607> dead <3498> in sins <3900>, hath quickened us together with <4806> Christ <5547>, (by grace <5485> ye are <2075> saved <4982>;)

2:6 And <2532> hath raised [us] up together <4891>, and <2532> made [us] sit together <4776> in <1722> heavenly <2032> [places] in <1722> Christ <5547> Jesus <2424>:

2:7 That <2443> in <1722> the ages <165> to come <1904> he might shew <1731> the exceeding <5235> riches <4149> of his <846> grace <5485> in <1722> [his] kindness <5544> toward <1909> us <2248> through <1722> Christ <5547> Jesus <2424>.

2:8 For <1063> by grace <5485> are ye <2075> saved <4982> through <1223> faith <4102>; and <2532> that <5124> not <3756> of <1537> yourselves <5216>: [it is] the gift <1435> of God <2316>:

2:9 Not <3756> of <1537> works <2041>, lest <3363> any man <5100> should boast <2744>.

2:10 For <1063> we are <2070> his <846> workmanship <4161>, created <2936> in <1722> Christ <5547> Jesus <2424> unto <1909> good <18> works <2041>, which <3739> God <2316> hath before ordained <4282> that <2443> we should walk <4043> in <1722> them <846>.

2:11 Wherefore <1352> remember <3421>, that <3754> ye <5210> [being] in time past <4218> Gentiles <1484> in <1722> the flesh <4561>, who <3588> are called <3004> Uncircumcision <203> by <5259> that which <3588> is called <3004> the Circumcision <4061> in <1722> the flesh <4561> made by hands <5499>;

2:12 That <3754> at <1722> that <1565> time <2540> ye were <2258> without <5565> Christ <5547>, being aliens <526> from the commonwealth <4174> of Israel <2474>, and <2532> strangers <3581> from the covenants <1242> of promise <1860>, having <2192> no <3361> hope <1680>, and <2532> without God <112> in <1722> the world <2889>:

2:13 But <1161> now <3570> in <1722> Christ <5547> Jesus <2424> ye <5210> who <3588> sometimes <4218> were <5607> far off <3112> are made <1096> nigh <1451> by <1722> the blood <129> of Christ <5547>.

2:14 For <1063> he <846> is <2076> our <2257> peace <1515>, who <3588> hath made <4160> both <297> one <1520>, and <2532> hath broken down <3089> the middle wall <3320> of partition <5418> [between us];

2:15 Having abolished <2673> in <1722> his <846> flesh <4561> the enmity <2189>, [even] the law <3551> of commandments <1785> [contained] in <1722> ordinances <1378>; for to <2443> make <2936> in <1722> himself <1438> of twain <1417> one <1519> <1520> new <2537> man <444>, [so] making <4160> peace <1515>;

2:16 And <2532> that he might reconcile <604> both <297> unto God <2316> in <1722> one <1520> body <4983> by <1223> the cross <4716>, having slain <615> the enmity <2189> thereby <1722> <846>:

2:17 And <2532> came <2064> and preached <2097> peace <1515> to you <5213> which <3588> were afar off <3112>, and <2532> to them that were nigh <1451>.

2:18 For <3754> through <1223> him <846> we <2192> both <297> have <2192> access <4318> by <1722> one <1520> Spirit <4151> unto <4314> the Father <3962>.

2:19 Now <3767> therefore <686> ye are <2075> no more <3765> strangers <3581> and <2532> foreigners <3941>, but <235> fellowcitizens <4847> with the saints <40>, and <2532> of the household <3609> of God <2316>;

2:20 And are built <2026> upon <1909> the foundation <2310> of the apostles <652> and <2532> prophets <4396>, Jesus <2424> Christ <5547> himself <846> being <5607> the chief corner <204> [stone];

2:21 In <1722> whom <3739> all <3956> the building <3619> fitly framed together <4883> groweth <837> unto <1519> an holy <40> temple <3485> in <1722> the Lord <2962>:

2:22 In <1722> whom <3739> ye <5210> also <2532> are builded together <4925> for <1519> an habitation <2732> of God <2316> through <1722> the Spirit <4151>.

CHAPTER 3 — **Click here for Eph 3 w/o Strongs Numbers**

3:1 For this <5127> cause <5484> I <1473> Paul <3972>, the prisoner <1198> of Jesus <2424> Christ <5547> for <5228> you <5216> Gentiles <1484>,

3:2 If <1489> ye have heard <191> of the dispensation <3622> of the grace <5485> of God <2316> which <3588> is given <1325> me <3427> to <1519> you-ward <5209>:

3:3 How that <3754> by <2596> revelation <602> he made known <1107> unto me <3427> the mystery <3466>; (as <2531> I wrote afore <4270> in <1722> few words <3641>,

3:4 Whereby <4314> <3739>, when ye read <314>, ye may <1410> understand <3539> my <3450> knowledge <4907> in <1722> the mystery <3466> of Christ <5547>)

3:5 Which <3739> in <1722> other <2087> ages <1074> was <1107> not <3756> made known <1107> unto the sons <5207> of men <444>, as <5613> it is <601> now <3568> revealed <601> unto his <846> holy <40> apostles <652> and <2532> prophets <4396> by <1722> the Spirit <4151>;

3:6 That the Gentiles <1484> should be <1511> fellowheirs <4789>, and <2532> of the same body <4954>, and <2532> partakers <4830> of his <846> promise <1860> in <1722> Christ <5547> by <1223> the gospel <2098>:

3:7 Whereof <3739> I was made <1096> a minister <1249>, according <2596> to the gift <1431> of the grace <5485> of God <2316> given <1325> unto me <3427> by <2596> the effectual working <1753> of his <846> power <1411>.

3:8 Unto me <1698>, who am less than the least <1647> of all <3956> saints <40>, is <1325> this <3778> grace <5485> given <1325>, that I should preach <2097> among <1722> the Gentiles <1484> the unsearchable <421> riches <4149> of Christ <5547>;

3:9 And <2532> to make <5461> all <3956> [men] see <5461> what <5101> [is] the fellowship <2842> of the mystery <3466>, which <3588> from <575> the beginning of the world <165> hath been hid <613> in <1722> God <2316>, who <3588> created <2936> all things <3956> by <1223> Jesus <2424> Christ <5547>:

3:10 To the intent that <2443> now <3568> unto the principalities <746> and <2532> powers <1849> in <1722> heavenly <2032> [places] might be known <1107> by <1223> the church <1577> the manifold <4182> wisdom <4678> of God <2316>,

3:11 According to <2596> the eternal <165> purpose <4286> which <3739> he purposed <4160> in <1722> Christ <5547> Jesus <2424> our <2257> Lord <2962>:

3:12 In <1722> whom <3739> we have <2192> boldness <3954> and <2532> access <4318> with <1722> confidence <4006> by <1223> the faith <4102> of him <846>.

3:13 Wherefore <1352> I desire <154> that ye faint <1573> not <3361> at <1722> my <3450> tribulations <2347> for <5228> you <5216>, which <3748> is <2076> your <5216> glory <1391>.

3:14 For this <5127> cause <5484> I bow <2578> my <3450> knees <1119> unto <4314> the Father <3962> of our <2257> Lord <2962> Jesus <2424> Christ <5547>,

3:15 Of <1537> whom <3739> the whole <3956> family <3965> in <1722> heaven <3772> and <2532> earth <1909> <1093> is named <3687>,

3:16 That <2443> he would grant <1325> you <5213>, according to <2596> the riches <4149> of his <846> glory <1391>, to be strengthened <2901> with might <1411> by <1223> his <846> Spirit <4151> in <1519> the inner <2080> man <444>;

3:17 That Christ <5547> may dwell <2730> in <1722> your <5216> hearts <2588> by <1223> faith <4102>; that <2443> ye, being rooted <4492> and <2532> grounded <2311> in <1722> love <26>,

3:18 May be able <1840> to comprehend <2638> with <4862> all <3956> saints <40> what <5101> [is] the breadth <4114>, and <2532> length <3372>, and <2532> depth <899>, and <2532> height <5311>;

3:19 And <5037> to know <1097> the love <26> of Christ <5547>, which passeth <5235> knowledge <1108>, that <2443> ye might be filled <4137> with <1519> all <3956> the fulness <4138> of God <2316>.

3:20 Now <1161> unto him that is able <1410> to do <4160> exceeding <5228> abundantly <1537> <4053> above <5228> all <3956> that <3739> we ask <154> or <2228> think <3539>, according to <2596> the power <1411> that worketh <1754> in <1722> us <2254>,

3:21 Unto him <846> [be] glory <1391> in <1722> the church <1577> by <1722> Christ <5547> Jesus <2424> throughout <1519> all <3956> ages <1074>, world <165> without end <165>. Amen <281>.

CHAPTER 4 — **Click here for Eph 4 w/o Strongs Numbers**

4:1 I <1473> therefore <3767>, the prisoner <1198> of <1722> the Lord <2962>, beseech <3870> you <5209> that ye walk <4043> worthy <516> of the vocation <2821> wherewith <3739> ye are called <2564>,

4:2 With <3326> all <3956> lowliness <5012> and <2532> meekness <4236>, with <3326> longsuffering <3115>, forbearing <430> one another <240> in <1722> love <26>;

4:3 Endeavouring <4704> to keep <5083> the unity <1775> of the Spirit <4151> in <1722> the bond <4886> of peace <1515>.

4:4 [There is] one <1520> body <4983>, and <2532> one <1520> Spirit <4151>, even as <2531> <2532> ye are called <2564> in <1722> one <3391> hope <1680> of your <5216> calling <2821>;

4:5 One <1520> Lord <2962>, one <1520> faith <4102>, one <3391> baptism <908>,

4:6 One <1520> God <2316> and <2532> Father <3962> of all <3956>, who <3588> [is] above <1909> all <3956>, and <2532> through <1223> all <3956>, and <2532> in <1722> you <5213> all <3956>.

4:7 But <1161> unto every <1538> one <1520> of us <2257> is given <1325> grace <5485> according to <2596> the measure <3358> of the gift <1431> of Christ <5547>.

4:8 Wherefore <1352> he saith <3004>, When he ascended <305> up <1519> on high <5311>, he led captivity <162> captive <161>, and <2532> gave <1325> gifts <1390> unto men <444>.

4:9 (Now <1161> that he ascended <305>, what <5101> is it <2076> but <1508> that <3754> he <2597> also <2532> descended <2597> first <4412> into <1519> the lower <2737> parts <3313> of the earth <1093>?

4:10 He <846> that descended <2597> is <2076> the same also <2532> that ascended up <305> far above <5231> all <3956> heavens <3772>, that <2443> he might fill <4137> all things <3956>.)

4:11 And <2532> he <846> gave <1325> some <3303>, apostles <652>; and <1161> some, prophets <4396>; and <1161> some, evangelists <2099>; and <1161> some, pastors <4166> and <2532> teachers <1320>;

4:12 For <4314> the perfecting <2677> of the saints <40>, for <1519> the work <2041> of the ministry <1248>, for <1519> the edifying <3619> of the body <4983> of Christ <5547>:

4:13 Till <3360> we all <3956> come <2658> in <1519> the unity <1775> of the faith <4102>, and <2532> of the knowledge <1922> of the Son <5207> of God <2316>, unto <1519> a perfect <5046> man <435>, unto <1519> the measure <3358> of the stature <2244> of the fulness <4138> of Christ <5547>:

4:14 That <2443> we [henceforth] be <5600> no more <3371> children <3516>, tossed to and fro <2831>, and <2532> carried about with <4064> every <3956> wind <417> of doctrine <1319>, by <1722> the sleight <2940> of men <444>, [and] cunning craftiness <1722> <3834>, whereby <4314> they lie in wait <3180> to deceive <4106>;

4:15 But <1161> speaking the truth <226> in <1722> love <26>, may grow up <837> into <1519> him <846> in all things <3956>, which <3739> is <2076> the head <2776>, [even] Christ <5547>:

4:16 From <1537> whom <3739> the whole <3956> body <4983> fitly joined together <4883> and <2532> compacted <4822> by <1223> that which every <3956> joint <860> supplieth <2024>, according <2596> to the effectual working <1753> in <1722> the measure <3358> of every <1538> part <1520> <3313>, maketh <4160> increase <838> of the body <4983> unto <1519> the edifying <3619> of itself <1438> in <1722> love <26>.

4:17 This <5124> I say <3004> therefore <3767>, and <2532> testify <3143> in <1722> the Lord <2962>, that ye <5209> henceforth <3371> walk <4043> not <3371> as <2531> <2532> other <3062> Gentiles <1484> walk <4043>, in <1722> the vanity <3153> of their <846> mind <3563>,

4:18 Having the understanding <1271> darkened <4654>, being <5607> alienated <526> from the life <2222> of God <2316> through <1223> the ignorance <52> that is <5607> in <1722> them <846>, because <1223> of the blindness <4457> of their <846> heart <2588>:

4:19 Who <3748> being past feeling <524> have given <3860> themselves <1438> over <3860> unto lasciviousness <766>, to <1519> work <2039> all <3956> uncleanness <167> with <1722> greediness <4124>.

4:20 But <1161> ye <5210> have <3129> not <3756> so <3779> learned <3129> Christ <5547>;

4:21 If so be that <1489> ye have heard <191> him <846>, and <2532> have been taught <1321> by <1722> him <846>, as <2531> the truth <225> is <2076> in <1722> Jesus <2424>:

4:22 That ye <5209> put off <659> concerning <2596> the former <4387> conversation <391> the old <3820> man <444>, which <3588> is corrupt <5351> according <2596> to the deceitful <539> lusts <1939>;

4:23 And <1161> be renewed <365> in the spirit <4151> of your <5216> mind <3563>;

4:24 And <2532> that ye put on <1746> the new <2537> man <444>, which <3588> after <2596> God <2316> is created <2936> in <1722> righteousness <1343> and <2532> true <225> holiness <3742>.

4:25 Wherefore <1352> putting away <659> lying <5579>, speak <2980> every man <1538> truth <225> with <3326> his <846> neighbour <4139>: for <3754> we are <2070> members <3196> one of another <240>.

4:26 Be ye angry <3710>, and <2532> sin <264> not <3361>: let <1931> not <3361> the sun <2246> go down <1931> upon <1909> your <5216> wrath <3950>:

4:27 Neither <3383> give <1325> place <5117> to the devil <1228>.

4:28 Let <2813> him that stole <2813> steal <2813> no more <3371>: but <1161> rather <3123> let him labour <2872>, working <2038> with [his] hands <5495> the thing which is good <18>, that <2443> he may have <2192> to give <3330> to him that needeth <5532> <2192>.

4:29 Let <4550> no <3361> <3956> corrupt <4550> communication <3056> proceed <1607> out of <1537> your <5216> mouth <4750>, but <235> that which <1536> is good <18> to <4314> the use <5532> of edifying <3619>, that <2443> it may minister <1325> grace <5485> unto the hearers <191>.

4:30 And <2532> grieve <3076> not <3361> the holy <40> Spirit <4151> of God <2316>, whereby <1722> <3739> ye are sealed <4972> unto <1519> the day <2250> of redemption <629>.

4:31 Let <142> all <3956> bitterness <4088>, and <2532> wrath <2372>, and <2532> anger <3709>, and <2532> clamour <2906>, and <2532> evil speaking <988>, be put away <142> from <575> you <5216>, with <4862> all <3956> malice <2549>:

4:32 And <1161> be <1096> ye kind <5543> one to another <1519> <240>, tenderhearted <2155>, forgiving <5483> one another <1438>, even as <2531> <2532> God <2316> for <1722> Christ's <5547> sake <1722> hath forgiven <5483> you <5213>.

CHAPTER 5 — **Click here for Eph 5 w/o Strongs Numbers**

5:1 Be <1096> ye <3402> therefore <3767> followers <3402> of God <2316>, as <5613> dear <27> children <5043>;

5:2 And <2532> walk <4043> in <1722> love <26>, as <2531> Christ <5547> also <2532> hath loved <25> us <2248>, and <2532> hath given <3860> himself

<1438> for <5228> us <2257> an offering <4376> and <2532> a sacrifice <2378> to God <2316> for <1519> a sweetsmelling <2175> savour <3744>.

5:3 But <2532> fornication <4202>, and <1161> all <3956> uncleanness <167>, or <2228> covetousness <4124>, let it <3687> not be once <3366> named <3687> among <1722> you <5213>, as <2531> becometh <4241> saints <40>;

5:4 Neither <2532> filthiness <151>, nor <2532> foolish talking <3473>, nor <2228> jesting <2160>, which <3588> are <433> not <3756> convenient <433>: but <235> rather <3123> giving of thanks <2169>.

5:5 For <1063> this <5124> ye know <2075> <1097>, that <3754> no <3756> <3956> whoremonger <4205>, nor <2228> unclean person <169>, nor <2228> covetous man <4123>, who <3739> is <2076> an idolater <1496>, hath <2192> any inheritance <2817> in <1722> the kingdom <932> of Christ <5547> and <2532> of God <2316>.

5:6 Let <538> no man <3367> deceive <538> you <5209> with vain <2756> words <3056>: for <1063> because <1223> of these things <5023> cometh <2064> the wrath <3709> of God <2316> upon <1909> the children <5207> of disobedience <543>.

5:7 Be <1096> not <3361> ye <1096> therefore <3767> partakers <4830> with them <846>.

5:8 For <1063> ye were <2258> sometimes <4218> darkness <4655>, but <1161> now <3568> [are ye] light <5457> in <1722> the Lord <2962>: walk <4043> as <5613> children <5043> of light <5457>:

5:9 (For <1063> the fruit <2590> of the Spirit <4151> [is] in <1722> all <3956> goodness <19> and <2532> righteousness <1343> and <2532> truth <225>;)

5:10 Proving <1381> what <5101> is <2076> acceptable <2101> unto the Lord <2962>.

5:11 And <2532> have <4790> no <3361> fellowship <4790> with the unfruitful <175> works <2041> of darkness <4655>, but <1161> rather <3123> <2532> reprove <1651> [them].

5:12 For <1063> it is <2076> a shame <149> even <2532> to speak <3004> of those things <2931> which are done <1096> of <5259> them <846> in secret <2931>.

5:13 But <1161> all things <3956> that are reproved <1651> are made manifest <5319> by <5259> the light <5457>: for <1063> whatsoever <3956> doth make manifest <5319> is <2076> light <5457>.

5:14 Wherefore <1352> he saith <3004>, Awake thou <1453> that sleepest <2518>, and <2532> arise <450> from <1537> the dead <3498>, and <2532> Christ <5547> shall give <2017> thee <4671> light <2017>.

5:15 See <991> then <3767> that <4459> ye walk <4043> circumspectly <199>, not <3361> as <5613> fools <781>, but <235> as <5613> wise <4680>,

5:16 Redeeming <1805> the time <2540>, because <3754> the days <2250> are <1526> evil <4190>.

5:17 Wherefore <1223> <5124> be ye <1096> not <3361> unwise <878>, but <235> understanding <4920> what <5101> the will <2307> of the Lord <2962> [is].

5:18 And <2532> be <3182> not <3361> drunk <3182> with wine <3631>, wherein <1722> <3739> is <2076> excess <810>; but <235> be filled <4137> with <1722> the Spirit <4151>;

5:19 Speaking <2980> to yourselves <1438> in psalms <5568> and <2532> hymns <5215> and <2532> spiritual <4152> songs <5603>, singing <103> and <2532> making melody <5567> in <1722> your <5216> heart <2588> to the Lord <2962>;

5:20 Giving thanks <2168> always <3842> for <5228> all things <3956> unto God <2316> and <2532> the Father <3962> in <1722> the name <3686> of our <2257> Lord <2962> Jesus <2424> Christ <5547>;

5:21 Submitting yourselves <5293> one to another <240> in <1722> the fear <5401> of God <2316>.

5:22 Wives <1135>, submit yourselves <5293> unto your own <2398> husbands <435>, as <5613> unto the Lord <2962>.

5:23 For <3754> the husband <435> is <2076> the head <2776> of the wife <1135>, even <2532> as <5613> Christ <5547> is the head <2776> of the church <1577>: and <2532> he <846> is <2076> the saviour <4990> of the body <4983>.

5:24 Therefore <235> as <5618> the church <1577> is subject <5293> unto Christ <5547>, so <3779> <2532> [let] the wives <1135> [be] to their own <2398> husbands <435> in <1722> every thing <3956>.

5:25 Husbands <435>, love <25> your <1438> wives <1135>, even as <2531> Christ <5547> also <2532> loved <25> the church <1577>, and <2532> gave <3860> himself <1438> for <5228> it <846>;

5:26 That <2443> he might sanctify <37> and cleanse it <2511> with the washing <3067> of water <5204> by <1722> the word <4487>,

5:27 That <2443> he might present <3936> it <846> to himself <1438> a glorious <1741> church <1577>, not <3361> having <2192> spot <4696>, or <2228> wrinkle <4512>, or <2228> any <5100> such thing <5108>; but <235> that <2443> it should be <5600> holy <40> and <2532> without blemish <299>.

5:28 So <3779> ought <3784> men <435> to love <25> their <1438> wives <1135> as <5613> their own <1438> bodies <4983>. He that loveth <25> his <1438> wife <1135> loveth <25> himself <1438>.

5:29 For <1063> no man <3762> ever yet <4218> hated <3404> his own <1438> flesh <4561>; but <235> nourisheth <1625> and <2532> cherisheth <2282> it <846>, even as <2531> <2532> the Lord <2962> the church <1577>:

5:30 For <3754> we are <2070> members <3196> of his <846> body <4983>, of <1537> his <846> flesh <4561>, and <2532> of <1537> his <846> bones <3747>.

5:31 For <473> this cause <5127> shall <2641> a man <444> leave <2641> his <846> father <3962> and <2532> mother <3384>, and <2532> shall be joined <4347> unto <4314> his <846> wife <1135>, and <2532> they two <1417> shall be <2071> one <1519> <3391> flesh <4561>.

5:32 This <5124> is <2076> a great <3173> mystery <3466>: but <1161> I <1473> speak <3004> concerning <1519> Christ <5547> and <1519> <2532> the church <1577>.

5:33 Nevertheless <4133> <2532> let <25> every one <1520> <1538> of you <5210> in particular <2596> so <3779> love <25> his <1438> wife <1135> even as <5613> himself <1438>; and <1161> the wife <1135> [see] that <2443> she reverence <5399> [her] husband <435>.

CHAPTER 6 — **Click here for Eph 6 w/o Strongs Numbers**

6:1 Children <5043>, obey <5219> your <5216> parents <1118> in <1722> the Lord <2962>: for <1063> this <5124> is <2076> right <1342>.

6:2 Honour <5091> thy <4675> father <3962> and <2532> mother <3384>; (which <3748> is <2076> the first <4413> commandment <1785> with <1722> promise <1860>;)

6:3 That <2443> it may be <1096> well <2095> with thee <4671>, and <2532> thou mayest <2071> live long <3118> on <1909> the earth <1093>.

6:4 And <2532>, ye fathers <3962>, provoke <3949> not <3361> your <5216> children <5043> to wrath <3949>: but <235> bring <1625> them <846> up

<1625> in <1722> the nurture <3809> and <2532> admonition <3559> of the Lord <2962>.

6:5 Servants <1401>, be obedient <5219> to them that are [your] masters <2962> according to <2596> the flesh <4561>, with <3326> fear <5401> and <2532> trembling <5156>, in <1722> singleness <572> of your <5216> heart <2588>, as <5613> unto Christ <5547>;

6:6 Not <3361> with <2596> eyeservice <3787>, as <5613> menpleasers <441>; but <235> as <5613> the servants <1401> of Christ <5547>, doing <4160> the will <2307> of God <2316> from <1537> the heart <5590>;

6:7 With <3326> good will <2133> doing service <1398>, as to the Lord <2962>, and <2532> not <3756> to men <444>:

6:8 Knowing <1492> that <3754> whatsoever <3739> <1437> <5100> good thing <18> any man <1538> doeth <4160>, the same <5124> shall he receive <2865> of <3844> the Lord <2962>, whether <1535> [he be] bond <1401> or <1535> free <1658>.

6:9 And <2532>, ye masters <2962>, do <4160> the same things <846> unto <4314> them <846>, forbearing <447> threatening <547>: knowing <1492> that <3754> your <5216> <846> Master <2962> also <2532> is <2076> in <1722> heaven <3772>; neither <2532> <3756> is there <2076> respect of persons <4382> with <3844> him <846>.

6:10 Finally <3063>, my <3450> brethren <80>, be strong <1743> in <1722> the Lord <2962>, and <2532> in <1722> the power <2904> of his <846> might <2479>.

6:11 Put on <1746> the whole armour <3833> of God <2316>, that <4314> ye <5209> may be able <1410> to stand <2476> against <4314> the wiles <3180> of the devil <1228>.

6:12 For <3754> we <2254> wrestle <3823> not <3756> against <2076> <4314> flesh <4561> and <2532> blood <129>, but <235> against <4314> principalities <746>, against <4314> powers <1849>, against <4314> the rulers <2888> of the darkness <4655> of this <5127> world <165>, against <4314> spiritual <4152> wickedness <4189> in <1722> high <2032> [places].

6:13 Wherefore <1223> <5124> take unto you <353> the whole armour <3833> of God <2316>, that <2443> ye may be able <1410> to withstand <436> in <1722> the evil <4190> day <2250>, and <2532> having done <2716> all <537>, to stand <2476>.

6:14 Stand <2476> therefore <3767>, having <4024> your <5216> loins <3751> girt about <4024> with <1722> truth <225>, and <2532> having on <1746> the breastplate <2382> of righteousness <1343>;

6:15 And <2532> your feet <4228> shod <5265> with <1722> the preparation <2091> of the gospel <2098> of peace <1515>;

6:16 Above <1909> all <3956>, taking <353> the shield <2375> of faith <4102>, wherewith <1722> <3739> ye shall be able <1410> to quench <4570> all <3956> the fiery <4448> darts <956> of the wicked <4190>.

6:17 And <2532> take <1209> the helmet <4030> of salvation <4992>, and <2532> the sword <3162> of the Spirit <4151>, which is <3603> the word <4487> of God <2316>:

6:18 Praying <4336> always <1722> <2540> <3956> with <1223> all <3956> prayer <4335> and <2532> supplication <1162> in <1722> the Spirit <4151>, and <2532> watching <69> thereunto <1519> <5124> <846> with <1722> all <3956> perseverance <4343> and <2532> supplication <1162> for <4012> all <3956> saints <40>;

6:19 And <2532> for <5228> me <1700>, that <2443> utterance <3056> may be given <1325> unto me <3427>, that I may open <1722> <457> my <3450> mouth <4750> boldly <1722> <3954>, to make known <1107> the mystery <3466> of the gospel <2098>,

6:20 For <5228> which <3739> I am an ambassador <4243> in <1722> bonds <254>: that <2443> therein <1722> <846> I may speak boldly <3955>, as <5613> I <3165> ought <1163> to speak <2980>.

6:21 But <1161> that <2443> ye <5210> also <2532> may know <1492> my <1691> affairs <2596>, [and] how <5101> I do <4238>, Tychicus <5190>, a beloved <27> brother <80> and <2532> faithful <4103> minister <1249> in <1722> the Lord <2962>, shall make known <1107> to you <5213> all things <3956>:

6:22 Whom <3739> I have sent <3992> unto <4314> you <5209> for <1519> the same <846> purpose <5124>, that <2443> ye might know <1097> our <2257> affairs <4012>, and <2532> [that] he might comfort <3870> your <5216> hearts <2588>.

6:23 Peace <1515> [be] to the brethren <80>, and <2532> love <26> with <3326> faith <4102>, from <575> God <2316> the Father <3962> and <2532> the Lord <2962> Jesus <2424> Christ <5547>.

6:24 Grace <5485> [be] with <3326> all <3956> them that love <25> our <2257> Lord <2962> Jesus <2424> Christ <5547> in <1722> sincerity <861>. Amen <281>.

[To <4314> [the] Ephesians <2180> written <1125> from <575> Rome <4516>, by <1223> Tychicus <5190>.]

The Letter of Paul to the

PHILIPPIANS

CHAPTER 1 — Click here for Phlp 1 w/o Strongs Numbers

1:1 Paul <3972> and <2532> Timotheus <5095>, the servants <1401> of Jesus <2424> Christ <5547>, to all <3956> the saints <40> in <1722> Christ <5547> Jesus <2424> which are <5607> at <1722> Philippi <5375>, with <4862> the bishops <1985> and <2532> deacons <1249>:

1:2 Grace <5485> [be] unto you <5213>, and <2532> peace <1515>, from <575> God <2316> our <2257> Father <3962>, and <2532> [from] the Lord <2962> Jesus <2424> Christ <5547>.

1:3 I thank <2168> my <3450> God <2316> upon <1909> every <3956> remembrance <3417> of you <5216>,

1:4 Always <3842> in <1722> every <3956> prayer <1162> of mine <3450> for <5228> you <5216> all <3956> making <4160> request <1162> with <3326> joy <5479>,

1:5 For <1909> your <5216> fellowship <2842> in <1519> the gospel <2098> from <575> the first <4413> day <2250> until <891> now <3568>;

1:6 Being confident <3982> of this <5124> very thing <846>, that <3754> he which hath begun <1728> a good <18> work <2041> in <1722> you <5213> will perform <2005> [it] until <891> the day <2250> of Jesus <2424> Christ <5547>:

1:7 Even as <2531> it is <2076> meet <1342> for me <1698> to think <5426> this <5124> of <5228> you <5216> all <3956>, because <1223> I have <2192> you <5209> in <1722> my <3165> heart <2588>; inasmuch as both <5037> in <1722> my <3450> bonds <1199>, and <2532> in the defence <627> and <2532> confirmation <951> of the gospel <2098>, ye <5209> all <3956> are <5607> partakers <4791> of my <3450> grace <5485>.

1:8 For <1063> God <2316> is <2076> my <3450> record <3144>, how <5613> greatly I long after <1971> you <5209> all <3956> in <1722> the bowels <4698> of Jesus <2424> Christ <5547>.

1:9 And <2532> this <5124> I pray <4336>, that <2443> your <5216> love <26> may abound <4052> yet <2089> more <3123> and <2532> more <3123> in <1722> knowledge <1922> and <2532> [in] all <3956> judgment <144>;

1:10 That <1519> ye <5209> may approve <1381> things that are excellent <1308>; that <2443> ye may be <5600> sincere <1506> and <2532> without offence <677> till <1519> the day <2250> of Christ <5547>;

1:11 Being filled <4137> with the fruits <2590> of righteousness <1343>, which <3588> are by <1223> Jesus <2424> Christ <5547>, unto <1519> the glory <1391> and <2532> praise <1868> of God <2316>.

1:12 But <1161> I would <1014> ye <5209> should understand <1097>, brethren <80>, that <3754> the things [which happened] unto <2596> me <1691> have fallen out <2064> rather <3123> unto <1519> the furtherance <4297> of the gospel <2098>;

1:13 So that <5620> my <3450> bonds <1199> in <1722> Christ <5547> are <1096> manifest <5318> in <1722> all <3650> the palace <4232>, and <2532> in all <3956> other <3062> [places];

1:14 And <2532> many <4119> of the brethren <80> in <1722> the Lord <2962>, waxing confident <3982> by my <3450> bonds <1199>, are much more <4056> bold <5111> to speak <2980> the word <3056> without fear <870>.

1:15 Some <5100> indeed <3303> preach <2784> Christ <5547> even <2532> of <1223> envy <5355> and <2532> strife <2054>; and <1161> some <5100> also <2532> of <1223> good will <2107>:

1:16 The one <3303> preach <2605> Christ <5547> of <1537> contention <2052>, not <3756> sincerely <55>, supposing <3633> to add <2018> affliction <2347> to my <3450> bonds <1199>:

1:17 But <1161> the other of <1537> love <26>, knowing <1492> that <3754> I am set <2749> for <1519> the defence <627> of the gospel <2098>.

1:18 What <5101> then <1063>? notwithstanding <4133>, every <3956> way <5158>, whether <1535> in pretence <4392>, or <1535> in truth <225>, Christ <5547> is preached <2605>; and <2532> I <5463> therein <1722> <5129> do rejoice <5463>, yea <235>, and <2532> will rejoice <5463>.

1:19 For <1063> I know <1492> that <3754> this <5124> shall turn <576> to <1519> my <3427> salvation <4991> through <1223> your <5216> prayer <1162>, and <2532> the supply <2024> of the Spirit <4151> of Jesus <2424> Christ <5547>,

1:20 According <2596> to my <3450> earnest expectation <603> and <2532> [my] hope <1680>, that <3754> in <1722> nothing <3762> I shall be ashamed <153>, but <235> [that] with <1722> all <3956> boldness <3954>, as <5613> always <3842>, [so] now <3568> also <2532> Christ <5547> shall be magnified <3170> in <1722> my <3450> body <4983>, whether <1535> [it be] by <1223> life <2222>, or <1535> by <1223> death <2288>.

1:21 For <1063> to me <1698> to live <2198> [is] Christ <5547>, and <2532> to die <599> [is] gain <2771>.

1:22 But <1161> if <1487> I live <2198> in <1722> the flesh <4561>, this <5124> [is] the fruit <2590> of my labour <2041> <3427>: yet <2532> what <5101> I shall choose <138> I wot <1107> not <3756>.

1:23 For <1063> I am in a strait <4912> betwixt <1537> two <1417>, having <2192> a desire <1939> to <1519> depart <360>, and <2532> to be <1511> with <4862> Christ <5547>; which is far <4183> <3123> better <2908>:

1:24 Nevertheless <1161> to abide <1961> in <1722> the flesh <4561> [is] more needful <316> for <1223> you <5209>.

1:25 And <2532> having this <5124> confidence <3982>, I know <1492> that <3754> I shall abide <3306> and <2532> continue <4839> with you <5213> all <3956> for <1519> your <5216> furtherance <4297> and <2532> joy <5479> of faith <4102>;

1:26 That <2443> your <5216> rejoicing <2745> may be more abundant <4052> in <1722> Jesus <2424> Christ <5547> for <1722> me <1698> by <1223> my <1699> coming <3952> to <4314> you <5209> again <3825>.

1:27 Only <3440> let your conversation be <4176> as it becometh <516> the gospel <2098> of Christ <5547>: that <2443> whether <1535> I come <2064> and <2532> see <1492> you <5209>, or <1535> else be absent <548>, I may hear <191> of your <5216> affairs <4012>, that <3754> ye stand fast <4739> in <1722> one <1520> spirit <4151>, with one <3391> mind <5590> striving together <4866> for the faith <4102> of the gospel <2098>;

1:28 And <2532> in <1722> nothing <3367> <3361> terrified <4426> by <5259> your adversaries <480>: which <3748> is <2076> to them <846> <3303> an evident token <1732> of perdition <684>, but <1161> to you <5213> of salvation <4991>, and <2532> that <5124> of <575> God <2316>.

1:29 For <3754> unto you <5213> it is given <5483> in the behalf <5228> of Christ <5547>, not <3756> only <3440> to believe <4100> on <1519> him <846>, but <235> also <2532> to suffer <3958> for <5228> his sake <846> <5228>;

1:30 Having <2192> the same <846> conflict <73> which <3634> ye saw <1492> <1492> in <1722> me <1698>, and <2532> now <3568> hear <191> [to be] in <1722> me <1698>.

CHAPTER 2 — Click here for Phlp 2 w/o Strongs Numbers

2:1 If [there be] therefore <3767> any <1536> consolation <3874> in <1722> Christ <5547>, if any <1536> comfort <3890> of love <26>, if any <1536> fellowship <2842> of the Spirit <4151>, if any <1536> bowels <4698> and <2532> mercies <3628>,

2:2 Fulfil ye <4137> my <3450> joy <5479>, that <2443> ye be likeminded <846> <5426>, having <2192> the same <846> love <26>, [being] of one accord <4861>, of one <1520> mind <5426>.

2:3 [Let] nothing <3367> [be done] through <2596> strife <2052> or <2228> vainglory <2754>; but <235> in lowliness of mind <5012> let <2233> each <240> esteem <2233> other <240> better than <5242> themselves <1438>.

2:4 Look <4648> not <3361> every man <1538> on his own things <1438>, but <235> every man <1538> also <2532> on the things <3588> of others <2087>.

2:5 <1063> Let <5426> this <5124> mind be <5426> in <1722> you <5213>, which <3739> was also <2532> in <1722> Christ <5547> Jesus <2424>:

2:6 Who <3739>, being <5225> in <1722> the form <3444> of God <2316>, thought it <2233> not <3756> robbery <725> to be <1511> equal <2470> with God <2316>:

2:7 But <235> made <2758> himself <1438> of no reputation <2758>, and took upon him <2983> the form <3444> of a servant <1401>, and was made <1096> in <1722> the likeness <3667> of men <444>:

2:8 And <2532> being found <2147> in fashion <4976> as <5613> a man <444>, he humbled <5013> himself <1438>, and became <1096> obedient <5255> unto <3360> death <2288>, even <1161> the death <2288> of the cross <4716>.

2:9 Wherefore <1352> God <2316> also <2532> hath highly exalted <5251> him <846>, and <2532> given <5483> him <846> a name <3686> which <3588> is above <5228> every <3956> name <3686>:

2:10 That <2443> at <1722> the name <3686> of Jesus <2424> every <3956> knee <1119> should bow <2578>, of [things] in heaven <2032>, and <2532> [things] in earth <1919>, and <2532> [things] under the earth <2709>;

2:11 And <2532> [that] every <3956> tongue <1100> should confess <1843> that <3754> Jesus <2424> Christ <5547> [is] Lord <2962>, to <1519> the glory <1391> of God <2316> the Father <3962>.

2:12 Wherefore <5620>, my <3450> beloved <27>, as <2531> ye have <5219> always <3842> obeyed <5219>, not <3361> as <5613> in <1722> my <3450> presence <3952> only <3440>, but <235> now <3568> much <4183> more <3123> in <1722> my <3450> absence <666>, work out <2716> your own <1438> salvation <4991> with <3326> fear <5401> and <2532> trembling <5156>.

2:13 For <1063> it is <2076> God <2316> which <3588> worketh <1754> in <1722> you <5213> both <2532> to will <2309> and <2532> to do <1754> of <5228> [his] good pleasure <2107>.

2:14 Do <4160> all things <3956> without <5565> murmurings <1112> and <2532> disputings <1261>:

2:15 That <2443> ye may be <1096> blameless <273> and <2532> harmless <185>, the sons <5043> of God <2316>, without rebuke <298>, in <1722> the midst <3319> of a crooked <4646> and <2532> perverse <1294> nation <1074>, among <1722> whom <3739> ye shine <5316> as <5613> lights <5458> in <1722> the world <2889>;

2:16 Holding forth <1907> the word <3056> of life <2222>; that <1519> I <1698> may rejoice <2745> in <1519> the day <2250> of Christ <5547>, that <3754> I have <5143> not <3756> run <5143> in <1519> vain <2756>, neither <3761> laboured <2872> in <1519> vain <2756>.

2:17 Yea <235>, and if <1499> I be offered <4689> upon <1909> the sacrifice <2378> and <2532> service <3009> of your <5216> faith <4102>, I joy <5463>, and <2532> rejoice with <4796> you <5213> all <3956>.

2:18 For <1161> the same cause <846> also <2532> do <5463> ye <5210> joy <5463>, and <2532> rejoice with <4796> me <3427>.

2:19 But <1161> I trust <1679> in <1722> the Lord <2962> Jesus <2424> to send <3992> Timotheus <5095> shortly <5030> unto you <5213>, that <2443> I also <2504> may be of good comfort <2174>, when I know <1097> your <5216> state <4012>.

2:20 For <1063> I have <2192> no man <3762> likeminded <2473>, who <3748> will naturally <1104> care <3309> for your <5216> state <4012>.

2:21 For <1063> all <3956> seek <2212> their own <1438>, not <3756> the things which are <3588> Jesus <2424> Christ's <5547>.

2:22 But <1161> ye know <1097> the proof <1382> of him <846>, that <3754>, as <5613> a son <5043> with the father <3962>, he hath served <1398> with <4862> me <1698> in <1519> the gospel <2098>.

2:23 Him <3303> <5126> therefore <3767> I hope <1679> to send <3992> presently <1824>, so soon as <5613> I <302> shall see <542> how <4012> it will go with me <1691>.

2:24 But <1161> I trust <3982> in <1722> the Lord <2962> that <3754> I <2064> also <2532> myself <846> shall come <2064> shortly <5030>.

2:25 Yet <1161> I supposed <2233> it necessary <316> to send <3992> to <4314> you <5209> Epaphroditus <1891>, my <3450> brother <80>, and <2532> companion in labour <4904>, and <2532> fellowsoldier <4961>, but <1161> your <5216> messenger <652>, and <2532> he that ministered <3011> to my <3450> wants <5532>.

2:26 For <1894> he <2258> longed after <1971> you <5209> all <3956>, and <2532> was full of heaviness <85>, because <1360> that ye had heard <191> that <3754> he had been sick <770>.

2:27 For <1063> indeed <2532> he was sick <770> nigh <3897> unto death <2288>: but <235> God <2316> had mercy <1653> on him <846>; and <1161> not <3756> on him <846> only <3440>, but <235> on me <1691> also <2532>, lest <3363> I should have <2192> sorrow <3077> upon <1909> sorrow <3077>.

2:28 I sent <3992> him <846> therefore <3767> the more carefully <4708>, that <2443>, when ye see <1492> him <846> again <3825>, ye may rejoice <5463>, and that I <2504> may be <5600> the less sorrowful <253>.

2:29 Receive <4327> him <846> therefore <3767> in <1722> the Lord <2962> with <3326> all <3956> gladness <5479>; and <2532> hold <2192> such <5108> in reputation <1784>:

2:30 Because <3754> for <1223> the work <2041> of Christ <5547> he was nigh <1448> unto <3360> death <2288>, not regarding <3851> his life <5590>, to <2443> supply <378> your <5216> lack <5303> of service <3009> toward <4314> me <3165>.

CHAPTER 3 — **Click here for Phlp 3 w/o Strongs Numbers**

3:1 Finally <3063>, my <3450> brethren <80>, rejoice <5463> in <1722> the Lord <2962>. To write <1125> the same things <846> to you <5213>, to me <1698> indeed <3303> [is] not <3756> grievous <3636>, but <1161> for you <5213> [it is] safe <804>.

3:2 Beware <991> of dogs <2965>, beware <991> of evil <2556> workers <2040>, beware <991> of the concision <2699>.

3:3 For <1063> we <2249> are <2070> the circumcision <4061>, which <3588> worship <3000> God <2316> in the spirit <4151>, and <2532> rejoice <2744> in <1722> Christ <5547> Jesus <2424>, and <2532> have <3982> no <3756> confidence <3982> in <1722> the flesh <4561>.

3:4 Though <2539> I <1473> might <2192> also <2532> have <2192> confidence <4006> in <1722> the flesh <4561>. If any <1536> other man <243> thinketh <1380> that he hath whereof he might trust <3982> in <1722> the flesh <4561>, I <1473> more <3123>:

3:5 Circumcised <4061> the eighth <3637> day, of <1537> the stock <1085> of Israel <2474>, [of] the tribe <5443> of Benjamin <958>, an Hebrew <1445> of <1537> the Hebrews <1445>; as touching <2596> the law <3551>, a Pharisee <5330>;

3:6 Concerning <2596> zeal <2205>, persecuting <1377> the church <1577>; touching <2596> the righteousness <1343> which <3588> is in <1722> the law <3551>, <1096> blameless <273>.

3:7 But <235> what things <3748> were <2258> gain <2771> to me <3427>, those <5023> I counted <2233> loss <2209> for <1223> Christ <5547>.

3:8 Yea <235> doubtless <3304>, and <2532> I count <2233> all things <3956> [but] loss <2209> for <1511> <1223> the excellency <5242> of the knowledge <1108> of Christ <5547> Jesus <2424> my <3450> Lord <2962>: for <1223> whom <3739> I have suffered the loss <2210> of all things <3956>, and <2532> do count <2233> them <1511> [but] dung <4657>, that <2443> I may win <2770> Christ <5547>,

3:9 And <2532> be found <2147> in <1722> him <846>, not <3361> having <2192> mine own <1699> righteousness <1343>, which <3588> is of <1537> the law <3551>, but <235> that which <3588> is through <1223> the faith <4102> of Christ <5547>, the righteousness <1343> which <3588> is of <1537> God <2316> by <1909> faith <4102>:

3:10 That I may know <1097> him <846>, and <2532> the power <1411> of his <846> resurrection <386>, and <2532> the fellowship <2842> of his <846> sufferings <3804>, being made conformable <4833> unto his <846> death <2288>;

3:11 If by any means <1513> I might attain <2658> unto <1519> the resurrection <1815> of the dead <3498>.

3:12 Not <3756> as though <3754> I had already <2235> attained <2983>, either <2228> were already <2235> perfect <5048>: but <1161> I follow after <1377>, if <1499> that I may apprehend <2638> that for <1909> which <3739> also <2532> I am apprehended <2638> of <5259> Christ <5547> Jesus <2424>.

3:13 Brethren <80>, I <1473> count <3049> not <3756> myself <1683> to have apprehended <2638>: but <1161> [this] one thing <1520> [I do], forgetting <1950> those things <3303> which are behind <3694>, and <1161> reaching forth unto <1901> those things which are before <1715>,

3:14 I press <1377> toward <2596> the mark <4649> for <1909> the prize <1017> of the high <507> calling <2821> of God <2316> in <1722> Christ <5547> Jesus <2424>.

3:15 Let <5426> us therefore <3767>, as many as <3745> be perfect <5046>, be <5426> thus <5124> minded <5426>: and <2532> if in any thing <1536> ye be <5426> otherwise <2088> minded <5426>, God <2316> shall reveal <601> even <2532> this <5124> unto you <5213>.

3:16 Nevertheless <4133>, whereto <1519> <3739> we have already attained <5348>, let us walk <4748> by the same <846> rule <2583>, let us mind <5426> the same thing <846>.

3:17 Brethren <80>, be <1096> followers together <4831> of me <3450>, and <2532> mark <4648> them which walk <4043> so <3779> as <2531> ye have <2192> us <2248> for an ensample <5179>.

3:18 (For <1063> many <4183> walk <4043>, of whom <3739> I have told <3004> you <5213> often <4178>, and <1161> now <3568> tell <3004> you even <2532> weeping <2799>, [that they are] the enemies <2190> of the cross <4716> of Christ <5547>:

3:19 Whose <3739> end <5056> [is] destruction <684>, whose <3739> God <2316> [is their] belly <2836>, and <2532> [whose] glory <1391> [is] in <1722> their <846> shame <152>, who <3588> mind <5426> earthly things <1919>.)

3:20 For <1063> our <2257> conversation <4175> is <5225> in <1722> heaven <3772>; from <1537> whence <3739> also <2532> we look for <553> the Saviour <4990>, the Lord <2962> Jesus <2424> Christ <5547>:

3:21 Who <3739> shall change <3345> our <2257> vile <5014> body <4983>, that <1519> it <846> may be <1096> fashioned like unto <4832> his <846> glorious <1391> body <4983>, according to <2596> the working <1753> whereby he <846> is able <1410> even <2532> to subdue <5293> all things <3956> unto himself <1438>.

CHAPTER 4 — Click here for Phlp 4 w/o Strongs Numbers

4:1 Therefore <5620>, my <3450> brethren <80> dearly beloved <27> and <2532> longed for <1973>, my <3450> joy <5479> and <2532> crown <4735>, so <3779> stand fast <4739> in <1722> the Lord <2962>, [my] dearly beloved <27>.

4:2 I beseech <3870> Euodias <2136>, and <2532> beseech <3870> Syntyche <4941>, that they be of <5426> the same <846> mind <5426> in <1722> the Lord <2962>.

4:3 And <2532> I intreat <2065> thee <4571> also <2532>, true <1103> yokefellow <4805>, help <4815> those women <846> which <3748> laboured <4866> with me <3427> in <1722> the gospel <2098>, with <3326> Clement <2815> also <2532>, and <2532> [with] other <3062> my <3450> fellowlabourers <4904>, whose <3739> names <3686> [are] in <1722> the book <976> of life <2222>.

4:4 Rejoice <5463> in <1722> the Lord <2962> alway <3842>: [and] again <3825> I say <2046>, Rejoice <5463>.

4:5 Let <1097> your <5216> moderation <1933> be known <1097> unto all <3956> men <444>. The Lord <2962> [is] at hand <1451>.

4:6 Be careful <3309> for nothing <3367>; but <235> in <1722> every thing <3956> by prayer <4335> and <2532> supplication <1162> with <3326> thanksgiving <2169> let <1107> your <5216> requests <155> be made known <1107> unto <4314> God <2316>.

4:7 And <2532> the peace <1515> of God <2316>, which <3588> passeth <5242> all <3956> understanding <3563>, shall keep <5432> your <5216> hearts <2588> and <2532> minds <5216> <3540> through <1722> Christ <5547> Jesus <2424>.

4:8 Finally <3063>, brethren <80>, whatsoever things <3745> are <2076> true <227>, whatsoever things <3745> [are] honest <4586>, whatsoever things <3745> [are] just <1342>, whatsoever things <3745> [are] pure <53>, whatsoever things <3745> [are] lovely <4375>, whatsoever things <3745> [are] of good report <2163>; if [there be] any <1536> virtue <703>, and <2532> if [there be] any <1536> praise <1868>, think <3049> on these things <5023>.

4:9 Those things <5023>, which <3739> ye have <3129> both <2532> learned <3129>, and <2532> received <3880>, and <2532> heard <191>, and <2532> seen <1492> in <1722> me <1698>, do <4238>: and <2532> the God <2316> of peace <1515> shall be <2071> with <3326> you <5216>.

4:10 But <1161> I rejoiced <5463> in <1722> the Lord <2962> greatly <3171>, that <3754> now <2235> at the last <4218> your care <5426> <330> of <5228> me <1700> hath flourished again <330>; wherein <1909> <3739> ye were <5426> also <2532> careful <5426>, but <1161> ye lacked opportunity <170>.

4:11 Not <3756> that I speak <3004> in respect <3754> <2596> of want <5304>: for <1063> I <1473> have learned <3129>, in <1722> whatsoever state <3739> I am <1510>, [therewith] to be <1511> content <842>.

4:12 <1161> I know <1492> both how to be abased <5013>, and <2532> I know <1492> how to abound <4052>: every where <1722> <3956> and <2532> in <1722> all things <3956> I am instructed <3453> both <2532> to be full <5526> and <2532> to be hungry <3983>, both <2532> to abound <4052> and <2532> to suffer need <5302>.

4:13 I can do <2480> all things <3956> through <1722> Christ <5547> which <3588> strengtheneth <1743> me <3165>.

4:14 Notwithstanding <4133> ye have well <2573> done <4160>, that ye did communicate with <4790> my <3450> affliction <2347>.

4:15 Now <1161> ye <5210> Philippians <5374> know <1492> also <2532>, that <3754> in <1722> the beginning <746> of the gospel <2098>, when <3753> I departed <1831> from <575> Macedonia <3109>, no <3762> church <1577> communicated with <2841> me <3427> as <1519> concerning <3056> giving <1394> and <2532> receiving <3028>, but <1508> ye <5210> only <3441>.

4:16 For <3754> even <2532> in <1722> Thessalonica <2332> ye sent <3992> once <2532> <530> and <2532> again <1364> unto <1519> my <3427> necessity <5532>.

4:17 Not <3756> because <3754> I desire <1934> a gift <1390>: but <235> I desire <1934> fruit <2590> that may abound <4121> to <1519> your <5216> account <3056>.

4:18 But <1161> I have <568> all <3956>, and <2532> abound <4052>: I am full <4137>, having received <1209> of <3844> Epaphroditus <1891> the things [which were sent] from <3844> you <5216>, an odour <3744> of a sweet smell <2175>, a sacrifice <2378> acceptable <1184>, wellpleasing <2101> to God <2316>.

4:19 But <1161> my <3450> God <2316> shall supply <4137> all <3956> your <5216> need <5532> according to <2596> his <846> riches <4149> in <1722> glory <1391> by <1722> Christ <5547> Jesus <2424>.

4:20 Now <1161> unto God <2316> and <2532> our <2257> Father <3962> [be] glory <1391> for <1519> ever <165> and ever <165>. Amen <281>.

4:21 Salute <782> every <3956> saint <40> in <1722> Christ <5547> Jesus <2424>. The brethren <80> which are with <4862> me <1698> greet <782> you <5209>.

4:22 All <3956> the saints <40> salute <782> you <5209>, <1161> chiefly <3122> they that are of <1537> Caesar's <2541> household <3614>.

4:23 The grace <5485> of our <2257> Lord <2962> Jesus <2424> Christ <5547> [be] with <3326> you <5216> all <3956>. Amen <281>.

[To <4314> [the] Philippians <5374> written <1125> from <575> Rome <4516>, by <1223> Epaphroditus <1891>.]

COLOSSIANS

CHAPTER 1 — Click here for Col 1 w/o Strongs Numbers

1:1 Paul <3972>, an apostle <652> of Jesus <2424> Christ <5547> by <1223> the will <2307> of God <2316>, and <2532> Timotheus <5095> [our] brother <80>,

1:2 To the saints <40> and <2532> faithful <4103> brethren <80> in <1722> Christ <5547> which are at <1722> Colosse <2857>: Grace <5485> [be] unto you <5213>, and <2532> peace <1515>, from <575> God <2316> our <2257> Father <3962> and <2532> the Lord <2962> Jesus <2424> Christ <5547>.

1:3 We give thanks <2168> to God <2316> and <2532> the Father <3962> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, praying <4336> always <3842> for <4012> you <5216>,

1:4 Since we heard <191> of your <5216> faith <4102> in <1722> Christ <5547> Jesus <2424>, and <2532> of the love <26> [which <3588> ye have] to <1519> all <3956> the saints <40>,

1:5 For <1223> the hope <1680> which <3588> is laid up <606> for you <5213> in <1722> heaven <3772>, whereof <3739> ye heard before <4257> in <1722> the word <3056> of the truth <225> of the gospel <2098>;

1:6 Which <3588> is come <3918> unto <1519> you <5209>, as <2531> <2532> [it is] in <1722> all <3956> the world <2889>; and <2532> bringeth forth fruit <2076> <2592>, as <2531> [it doth] also <2532> in <1722> you <5213>, since <575> the <3739> day <2250> ye heard <191> [of it], and <2532> knew <1921> the grace <5485> of God <2316> in <1722> truth <225>:

1:7 As <2531> ye <3129> also <2532> learned <3129> of <575> Epaphras <1889> our <2257> dear <27> fellowservant <4889>, who <3739> is <2076> for <5228> you <5216> a faithful <4103> minister <1249> of Christ <5547>;

1:8 Who <3588> also <2532> declared <1213> unto us <2254> your <5216> love <26> in <1722> the Spirit <4151>.

1:9 For <1223> this cause <5124> we <2249> also <2532>, since <575> the <3739> day <2250> we heard <191> [it], do <3973> not <3756> cease <3973> to pray

<4336> for <5228> you <5216>, and <2532> to desire <154> that <2443> ye might be filled <4137> with the knowledge <1922> of his <846> will <2307> in <1722> all <3956> wisdom <4678> and <2532> spiritual <4152> understanding <4907>;

1:10 That ye <5209> might walk <4043> worthy <516> of the Lord <2962> unto <1519> all <3956> pleasing <699>, being fruitful <2592> in <1722> every <3956> good <18> work <2041>, and <2532> increasing <837> in <1519> the knowledge <1922> of God <2316>;

1:11 Strengthened <1412> with <1722> all <3956> might <1411>, according to <2596> his <846> glorious <1391> power <2904>, unto <1519> all <3956> patience <5281> and <2532> longsuffering <3115> with <3326> joyfulness <5479>;

1:12 Giving thanks <2168> unto the Father <3962>, which <3588> hath made <2427> us <2248> meet <2427> to <1519> be partakers <3310> of the inheritance <2819> of the saints <40> in <1722> light <5457>:

1:13 Who <3739> hath delivered <4506> us <2248> from <1537> the power <1849> of darkness <4655>, and <2532> hath translated <3179> [us] into <1519> the kingdom <932> of his <846> dear <26> Son <5207>:

1:14 In <1722> whom <3739> we have <2192> redemption <629> through <1223> his <846> blood <129>, [even] the forgiveness <859> of sins <266>:

1:15 Who <3739> is <2076> the image <1504> of the invisible <517> God <2316>, the firstborn <4416> of every <3956> creature <2937>:

1:16 For <3754> by <1722> him <846> were <2936> all things <3956> created <2936>, that are in <1722> heaven <3772>, and <2532> that are in <1909> earth <1093>, visible <3707> and <2532> invisible <517>, whether <1535> [they be] thrones <2362>, or <1535> dominions <2963>, or <1535> principalities <746>, or <1535> powers <1849>: all things <3956> were created <2936> by <1223> him <846>, and <2532> for <1519> him <846>:

1:17 And <2532> he <846> is <2076> before <4253> all things <3956>, and <2532> by <1722> him <846> all things <3956> consist <4921>.

1:18 And <2532> he <846> is <2076> the head <2776> of the body <4983>, the church <1577>: who <3739> is <2076> the beginning <746>, the firstborn <4416> from <1537> the dead <3498>; that <2443> in <1722> all <3956> [things] he <846> might have <1096> the preeminence <4409>.

1:19 For it pleased <2106> [the Father] that <3754> in <1722> him <846> should <2730> all <3956> fulness <4138> dwell <2730>;

1:20 And <2532>, having made peace <1517> through <1223> the blood <129> of his <846> cross <4716>, by <1223> him <846> to reconcile <604> all things <3956> unto <1519> himself <846>; by <1223> him <846>, [I say], whether <1535> [they be] things in <1909> earth <1093>, or <1535> things in <1722> heaven <3772>.

1:21 And <2532> you <5209>, that were <5607> sometime <4218> alienated <526> and <2532> enemies <2190> in [your] mind <1271> by <1722> wicked <4190> works <2041>, yet <1161> now <3570> hath he reconciled <604>

1:22 In <1722> the body <4983> of his <846> flesh <4561> through <1223> death <2288>, to present <3936> you <5209> holy <40> and <2532> unblameable <299> and <2532> unreproveable <410> in his <846> sight <2714>:

1:23 If <1489> ye continue <1961> in the faith <4102> grounded <2311> and <2532> settled <1476>, and <2532> [be] not <3361> moved away <3334> from <575> the hope <1680> of the gospel <2098>, which <3739> ye have heard <191>, [and] which <3588> was preached <2784> to <1722> every <3956> creature <2937> which is under <5259> heaven <3772>; whereof <3739> I <1473> Paul <3972> am made <1096> a minister <1249>;

1:24 Who <3739> now <3568> rejoice <5463> in <1722> my <3450> sufferings <3804> for <5228> you <5216>, and <2532> fill up <466> that which is behind <5303> of the afflictions <2347> of Christ <5547> in <1722> my <3450> flesh <4561> for <5228> his <846> body's <4983> sake <5228>, which is <3603> the church <1577>:

1:25 Whereof <3739> I <1473> am made <1096> a minister <1249>, according to <2596> the dispensation <3622> of God <2316> which <3588> is given <1325> to me <3427> for <1519> you <5209>, to fulfil <4137> the word <3056> of God <2316>;

1:26 [Even] the mystery <3466> which <3588> hath been hid <613> from <575> ages <165> and <2532> from <575> generations <1074>, but <1161> now <3570> is made manifest <5319> to his <846> saints <40>:

1:27 To whom <3739> God <2316> would <2309> make known <1107> what <5101> [is] the riches <4149> of the glory <1391> of this <5127> mystery <3466> among <1722> the Gentiles <1484>; which <3739> is <2076> Christ <5547> in <1722> you <5213>, the hope <1680> of glory <1391>:

1:28 Whom <3739> we <2249> preach <2605>, warning <3560> every <3956> man <444>, and <2532> teaching <1321> every <3956> man <444> in <1722> all <3956> wisdom <4678>; that <2443> we may present <3936> every <3956> man <444> perfect <5046> in <1722> Christ <5547> Jesus <2424>:

1:29 Whereunto <1519> <3739> I <2872> also <2532> labour <2872>, striving <75> according to <2596> his <846> working <1753>, which <3588> worketh <1754> in <1722> me <1698> mightily <1722> <1411>.

CHAPTER 2 — Click here for Col 2 w/o Strongs Numbers

2:1 For <1063> I would <2309> that ye <5209> knew <1492> what great <2245> conflict <73> I have <2192> for <4012> you <5216>, and <2532> [for] them at <1722> Laodicea <2993>, and <2532> [for] as many as <3745> have <3708> not <3756> seen <3708> my <3450> face <4383> in <1722> the flesh <4561>;

2:2 That <2443> their <846> hearts <2588> might be comforted <3870>, being knit together <4822> in <1722> love <26>, and <2532> unto <1519> all <3956> riches <4149> of the full assurance <4136> of understanding <4907>, to <1519> the acknowledgement <1922> of the mystery <3466> of God <2316>, and <2532> of the Father <3962>, and <2532> of Christ <5547>;

2:3 In <1722> whom <3739> are <1526> hid <614> all <3956> the treasures <2344> of wisdom <4678> and <2532> knowledge <1108>.

2:4 And <1161> this <5124> I say <3004>, lest <3363> any man <5100> should beguile <3884> you <5209> with <1722> enticing words <4086>.

2:5 For <1063> though <1499> I be absent <548> in the flesh <4561>, yet <235> am I <1510> with <4862> you <5213> in the spirit <4151>, joying <5463> and <2532> beholding <991> your <5216> order <5010>, and <2532> the stedfastness <4733> of your <5216> faith <4102> in <1519> Christ <5547>.

2:6 As <5613> ye have <3880> therefore <3767> received <3880> Christ <5547> Jesus <2424> the Lord <2962>, [so] walk ye <4043> in <1722> him <846>:

2:7 Rooted <4492> and <2532> built up <2026> in <1722> him <846>, and <2532> stablished <950> in <1722> the faith <4102>, as <2531> ye have been taught <1321>, abounding <4052> therein <1722> <846> with <1722> thanksgiving <2169>.

2:8 Beware <991> lest <3361> any man <5100> spoil <2071> <4812> you <5209> through <1223> philosophy <5385> and <2532> vain <2756> deceit <539>, after <2596> the tradition <3862> of men <444>, after <2596> the rudiments <4747> of the world <2889>, and <2532> not <3756> after <2596> Christ <5547>.

2:9 For <3754> in <1722> him <846> dwelleth <2730> all <3956> the fulness <4138> of the Godhead <2320> bodily <4985>.

2:10 And <2532> ye are <2075> complete <4137> in <1722> him <846>, which <3739> is <2076> the head <2776> of all <3956> principality <746> and <2532> power <1849>:

2:11 In <1722> whom <3739> also <2532> ye are circumcised <4059> with the circumcision <4061> made without hands <886>, in <1722> putting off <555> the body <4983> of the sins <266> of the flesh <4561> by <1722> the circumcision <4061> of Christ <5547>:

2:12 Buried with <4916> him <846> in <1722> baptism <908>, wherein <1722> <3739> also <2532> ye are risen with <4891> [him] through <1223> the faith <4102> of the operation <1753> of God <2316>, who <3588> hath raised <1453> him <846> from <1537> the dead <3498>.

2:13 And <2532> you <5209>, being <5607> dead <3498> in <1722> your sins <3900> and <2532> the uncircumcision <203> of your <5216> flesh <4561>, hath he quickened together <4806> with <4862> him <846>, having forgiven <5483> you <5213> all <3956> trespasses <3900>;

2:14 Blotting out <1813> the handwriting <5498> of ordinances <1378> that was against <2596> us <2257>, which <3739> was <2258> contrary <5227> to us <2254>, and <2532> took <142> it <846> out of <1537> the way <3319>, nailing <4338> it <846> to his cross <4716>;

2:15 [And] having spoiled <554> principalities <746> and <2532> powers <1849>, he made a shew of them <1165> openly <1722> <3954>, triumphing over <2358> them <846> in <1722> it <846>.

2:16 Let <2919> no <3361> man <5100> therefore <3767> judge <2919> you <5209> in <1722> meat <1035>, or <2228> in <1722> drink <4213>, or <2228> in <1722> respect <3313> of an holyday <1859>, or <2228> of the new moon <3561>, or <2228> of the sabbath <4521> [days]:

2:17 Which <3739> are <2076> a shadow <4639> of things to come <3195>; but <1161> the body <4983> [is] of Christ <5547>.

2:18 Let <2603> no man <3367> beguile <2603> you <5209> of your reward <2603> in <1722> a voluntary <2309> humility <5012> and <2532> worshipping <2356> of angels <32>, intruding into <1687> those things which <3739> he hath <3708> not <3361> seen <3708>, vainly <1500> puffed up <5448> by <5259> his <846> fleshly <4561> mind <3563>,

2:19 And <2532> not <3756> holding <2902> the Head <2776>, from <1537> which <3739> all <3956> the body <4983> by <1223> joints <860> and <2532> bands <4886> having nourishment ministered <2023>, and <2532> knit together <4822>, increaseth <837> with the increase <838> of God <2316>.

2:20 Wherefore <3767> if <1487> ye be dead <599> with <4862> Christ <5547> from <575> the rudiments <4747> of the world <2889>, why <5101>, as though <5613> living <2198> in <1722> the world <2889>, are ye subject to ordinances <1379>,

2:21 (Touch <680> not <3361>; taste <1089> not <3366>; handle <2345> not <3366>;

2:22 Which <3739> all <3956> are <2076> to <1519> perish <5356> with the using <671>;) after <2596> the commandments <1778> and <2532> doctrines <1319> of men <444>?

2:23 Which things <3748> have <2192> indeed <3303> a shew <2076> <3056> of wisdom <4678> in <1722> will worship <1479>, and <2532> humility <5012>, and <2532> neglecting <857> of the body <4983>; not <3756> in <1722> any <5100> honour <5092> to <4314> the satisfying <4140> of the flesh <4561>.

CHAPTER 3 — Click here for Col 3 w/o Strongs Numbers

3:1 If <1487> ye <4891> then <3767> be risen <4891> with Christ <5547>, seek <2212> those things which are above <507>, where <3757> Christ <5547> sitteth <2076> <2521> on <1722> the right hand <1188> of God <2316>.

3:2 Set your affection <5426> on things above <507>, not <3361> on things on <1909> the earth <1093>.

3:3 For <1063> ye are dead <599>, and <2532> your <5216> life <2222> is hid <2928> with <4862> Christ <5547> in <1722> God <2316>.

3:4 When <3752> Christ <5547>, [who is] our <2257> life <2222>, shall appear <5319>, then <5119> shall <5319> ye <5210> also <2532> appear <5319> with <4862> him <846> in <1722> glory <1391>.

3:5 Mortify <3499> therefore <3767> your <5216> members <3196> which <3588> are upon <1909> the earth <1093>; fornication <4202>, uncleanness <167>, inordinate affection <3806>, evil <2556> concupiscence <1939>, and <2532> covetousness <4124>, which <3748> is <2076> idolatry <1495>:

3:6 For <1223> which things' sake <3739> the wrath <3709> of God <2316> cometh <2064> on <1909> the children <5207> of disobedience <543>:

3:7 In <1722> the which <3739> ye <5210> also <2532> walked <4043> some time <4218>, when <3753> ye lived <2198> in <1722> them <846>.

3:8 But <1161> now <3570> ye <5210> also <2532> put off <659> all these <3956>; anger <3709>, wrath <2372>, malice <2549>, blasphemy <988>, filthy communication <148> out of <1537> your <5216> mouth <4750>.

3:9 Lie <5574> not <3361> one to another <1519> <240>, seeing that ye have put off <554> the old <3820> man <444> with <4862> his <846> deeds <4234>;

3:10 And <2532> have put on <1746> the new <3501> [man], which <3588> is renewed <341> in <1519> knowledge <1922> after <2596> the image of him <1504> that created <2936> him <846>:

3:11 Where <3699> there is <1762> neither <3756> Greek <1672> nor <2532> Jew <2453>, circumcision <4061> nor <2532> uncircumcision <203>, Barbarian <915>, Scythian <4658>, bond <1401> [nor] free <1658>: but <235> Christ <5547> [is] all <3956>, and <2532> in <1722> all <3956>.

3:12 Put on <1746> therefore <3767>, as <5613> the elect <1588> of God <2316>, holy <40> and <2532> beloved <25>, bowels <4698> of mercies <3628>, kindness <5544>, humbleness of mind <5012>, meekness <4236>, longsuffering <3115>;

3:13 Forbearing <430> one another <240>, and <2532> forgiving <5483> one another <1438>, if <1437> any man <5100> have <2192> a quarrel <3437> against <4314> any <5100>: even as <2531> <2532> Christ <5547> forgave <5483> you <5213>, so <3779> also <2532> [do] ye <5210>.

3:14 And <1161> above <1909> all <3956> these things <5125> [put on] charity <26>, which <3748> is <2076> the bond <4886> of perfectness <5047>.

3:15 And <2532> let <1018> the peace <1515> of God <2316> rule <1018> in <1722> your <5216> hearts <2588>, to <1519> the which <3739> also <2532> ye are called <2564> in <1722> one <1520> body <4983>; and <2532> be ye <1096> thankful <2170>.

3:16 Let <1774> the word <3056> of Christ <5547> dwell <1774> in <1722> you <5213> richly <4146> in <1722> all <3956> wisdom <4678>; teaching <1321> and <2532> admonishing <3560> one another <1438> in psalms <5568> and <2532> hymns <5215> and <2532> spiritual <4152> songs <5603>, singing <103> with <1722> grace <5485> in <1722> your <5216> hearts <2588> to the Lord <2962>.

3:17 And <2532> whatsoever <3748> <3956> ye do <302> <4160> in <1722> word <3056> or <2228> <1722> deed <2041>, [do] all <3956> in <1722> the name <3686>

of the Lord <2962> Jesus <2424>, giving thanks <2168> to God <2316> and <2532> the Father <3962> by <1223> him <846>.

3:18 Wives <1135>, submit yourselves <5293> unto your own <2398> husbands <435>, as <5613> it is fit <433> in <1722> the Lord <2962>.

3:19 Husbands <435>, love <25> [your] wives <1135>, and <2532> be <4087> not <3361> bitter <4087> against <4314> them <846>.

3:20 Children <5043>, obey <5219> [your] parents <1118> in <2596> all things <3956>: for <1063> this <5124> is <2076> well pleasing <2101> unto the Lord <2962>.

3:21 Fathers <3962>, provoke <2042> not <3361> your <5216> children <5043> [to anger], lest <3363> they be discouraged <120>.

3:22 Servants <1401>, obey <5219> in <2596> all things <3956> [your] masters <2962> according <2596> to the flesh <4561>; not <3361> with <1722> eyeservice <3787>, as <5613> menpleasers <441>; but <235> in <1722> singleness <572> of heart <2588>, fearing <5399> God <2316>:

3:23 And <2532> whatsoever <3956> <3748> <1437> ye do <4160>, do <2038> [it] heartily <1537> <5590>, as <5613> to the Lord <2962>, and <2532> not <3756> unto men <444>;

3:24 Knowing <1492> that <3754> of <575> the Lord <2962> ye shall receive <618> the reward <469> of the inheritance <2817>: for <1063> ye serve <1398> the Lord <2962> Christ <5547>.

3:25 But <1161> he that doeth wrong <91> shall receive <2865> for the wrong <91> which <3739> he hath done <91>: and <2532> there is <2076> no <3756> respect of persons <4382>.

CHAPTER 4 — **Click here for Col 4 w/o Strongs Numbers**

4:1 Masters <2962>, give <3930> unto [your] servants <1401> that which is just <1342> and <2532> equal <2471>; knowing <1492> that <3754> ye <5210> also <2532> have <2192> a Master <2962> in <1722> heaven <3772>.

4:2 Continue <4342> in prayer <4335>, and watch <1127> in <1722> the same <846> with <1722> thanksgiving <2169>;

4:3 Withal <260> praying <4336> also <2532> for <4012> us <2257>, that <2443> God <2316> would open <455> unto us <2254> a door <2374> of utterance <3056>, to speak <2980> the mystery <3466> of Christ <5547>, for <1223> which <3739> I am <1210> also <2532> in bonds <1210>:

4:4 That <2443> I may make <5319> it <846> manifest <5319>, as <5613> I <3165> ought <1163> to speak <2980>.

4:5 Walk <4043> in <1722> wisdom <4678> toward <4314> them that are without <1854>, redeeming <1805> the time <2540>.

4:6 Let your <5216> speech <3056> [be] alway <3842> with <1722> grace <5485>, seasoned <741> with salt <217>, that ye may know <1492> how <4459> ye <5209> ought <1163> to answer <611> every <1538> man <1520>.

4:7 All <3956> my <1691> state <2596> shall <1107> Tychicus <5190> declare <1107> unto you <5213>, [who is] a beloved <27> brother <80>, and <2532> a faithful <4103> minister <1249> and <2532> fellowservant <4889> in <1722> the Lord <2962>:

4:8 Whom <3739> I have sent <3992> unto <4314> you <5209> for <1519> the same <846> purpose <5124>, that <2443> he might know <1097> your <5216> estate <4012>, and <2532> comfort <3870> your <5216> hearts <2588>;

4:9 With <4862> Onesimus <3682>, a faithful <4103> and <2532> beloved <27> brother <80>, who <3739> is <2076> [one] of <1537> you <5216>. They shall make known <1107> unto you <5213> all things <3956> which <3588> [are done] here <5602>.

4:10 Aristarchus <708> my <3450> fellowprisoner <4869> saluteth <782> you <5209>, and <2532> Marcus <3138>, sister's son <431> to Barnabas <921>, (touching <4012> whom <3739> ye received <2983> commandments <1785>: if <1437> he come <2064> unto <4314> you <5209>, receive <1209> him <846>;)

4:11 And <2532> Jesus <2424>, which <3588> is called <3004> Justus <2459>, who <3588> are <5607> of <1537> the circumcision <4061>. These <3778> only <3441> [are my] fellowworkers <4904> unto <1519> the kingdom <932> of God <2316>, which <3748> have been <1096> a comfort <3931> unto me <3427>.

4:12 Epaphras <1889>, who is [one] of <1537> you <5216>, a servant <1401> of Christ <5547>, saluteth <782> you <5209>, always <3842> labouring fervently <75> for <5228> you <5216> in <1722> prayers <4335>, that <2443> ye may stand <2476> perfect <5046> and <2532> complete <4137> in <1722> all <3956> the will <2307> of God <2316>.

4:13 For <1063> I bear <3140> him <846> record <3140>, that <3754> he hath <2192> a great <4183> zeal <2205> for <5228> you <5216>, and <2532> them [that are] in <1722> Laodicea <2993>, and <2532> them in <1722> Hierapolis <2404>.

4:14 Luke <3065>, the beloved <27> physician <2395>, and <2532> Demas <1214>, greet <782> you <5209>.

4:15 Salute <782> the brethren <80> which are in <1722> Laodicea <2993>, and <2532> Nymphas <3564>, and <2532> the church <1577> which is in <2596> his <846> house <3624>.

4:16 And <2532> when <3752> this epistle <1992> is read <314> among <3844> you <5213>, cause <4160> that <2443> it be read <314> also <2532> in <1722> the church <1577> of the Laodiceans <2994>; and <2532> that <2443> ye <5210> <314> likewise <2532> read <314> the [epistle] from <1537> Laodicea <2993>.

4:17 And <2532> say <2036> to Archippus <751>, Take heed <991> to the ministry <1248> which <3739> thou hast received <3880> in <1722> the Lord <2962>, that <2443> thou fulfil <4137> it <846>.

4:18 The salutation <783> by the hand <5495> of me <1699> Paul <3972>. Remember <3421> my <3450> bonds <1199>. Grace <5485> [be] with <3326> you <5216>. Amen <281>.

[Written <1125> from <575> Rome <4516> to <4314> Colossians <2858> by <1223> Tychicus <5190> and <2532> Onesimus <3682>.]

THESSALONIANS

CHAPTER 1 — Click here for 1Th 1 w/o Strongs Numbers

1:1 Paul <3972>, and <2532> Silvanus <4610>, and <2532> Timotheus <5095>, unto the church <1577> of the Thessalonians <2331> [which is] in <1722> God <2316> the Father <3962> and <2532> [in] the Lord <2962> Jesus <2424> Christ <5547>: Grace <5485> [be] unto you <5213>, and <2532> peace <1515>, from <575> God <2316> our <2257> Father <3962>, and <2532> the Lord <2962> Jesus <2424> Christ <5547>.

1:2 We give thanks <2168> to God <2316> always <3842> for <4012> you <5216> all <3956>, making <4160> mention <3417> of you <5216> in <1909> our <2257> prayers <4335>;

1:3 Remembering <3421> without ceasing <89> your <5216> work <2041> of faith <4102>, and <2532> labour <2873> of love <26>, and <2532> patience <5281> of hope <1680> in our <2257> Lord <2962> Jesus <2424> Christ <5547>, in the sight <1715> of God <2316> and <2532> our <2257> Father <3962>;

1:4 Knowing <1492>, brethren <80> beloved <25>, your <5216> election <1589> of <5259> God <2316>.

1:5 For <3754> our <2257> gospel <2098> came <1096> not <3756> unto <1519> you <5209> in <1722> word <3056> only <3440>, but <235> also <2532> in <1722> power <1411>, and <2532> in <1722> the Holy <40> Ghost <4151>, and <2532> in <1722> much <4183> assurance <4136>; as <2531> ye know <1492> what manner of men <3634> we were <1096> among <1722> you <5213> for <1223> your <5209> sake.

1:6 And <2532> ye <5210> became <1096> followers <3402> of us <2257>, and <2532> of the Lord <2962>, having received <1209> the word <3056> in <1722> much <4183> affliction <2347>, with <3326> joy <5479> of the Holy <40> Ghost <4151>:

1:7 So <5620> that ye <5209> were <1096> ensamples <5179> to all <3956> that believe <4100> in <1722> Macedonia <3109> and <2532> Achaia <882>.

1:8 For <1063> from <575> you <5216> sounded out <1837> the word <3056> of the Lord <2962> not <3756> only <3440> in <1722> Macedonia <3109> and <2532> Achaia <882>, but <235> also <2532> in <1722> every <3956> place <5117> your <5216> faith <4102> to <4314> God-ward <2316> is spread abroad <1831>; so <5620> that we <2248> need <5532> not <3361> <2192> to speak <2980> any thing <5100>.

1:9 For <1063> they <518> themselves <846> shew <518> of <4012> us <2257> what manner <3697> of entering in <1529> we had <2192> <2192> unto <4314> you <5209>, and <2532> how <4459> ye turned <1994> to <4314> God <2316> from <575> idols <1497> to serve <1398> the living <2198> and <2532> true <228> God <2316>;

1:10 And <2532> to wait for <362> his <846> Son <5207> from <1537> heaven <3772>, whom <3739> he raised <1453> from <1537> the dead <3498>, [even] Jesus <2424>, which <3588> delivered <4506> us <2248> from <575> the wrath <3709> to come <2064>.

CHAPTER 2 — **Click here for 1Th 2 w/o Strongs Numbers**

2:1 For <1063> yourselves <846>, brethren <80>, know <1492> our <2257> entrance in <1529> unto <4314> you <5209>, that <3754> it was <1096> not <3756> in vain <2756>:

2:2 But <235> even <2532> after that we had suffered before <4310>, and <2532> were shamefully entreated <5195>, as <2531> ye know <1492>, at <1722> Philippi <5375>, we were bold <3955> in <1722> our <2257> God <2316> to speak <2980> unto <4314> you <5209> the gospel <2098> of God <2316> with <1722> much <4183> contention <73>.

2:3 For <1063> our <2257> exhortation <3874> [was] not <3756> of <1537> deceit <4106>, nor <3761> of <1537> uncleanness <167>, nor <3777> in <1722> guile <1388>:

2:4 But <235> as <2531> we were allowed <1381> of <5259> God <2316> to be put in trust <4100> with the gospel <2098>, even so <3779> we speak <2980>; not <3756> as <5613> pleasing <700> men <444>, but <235> God <2316>, which trieth <1381> our <2257> hearts <2588>.

2:5 For <1063> neither <3777> at any time <4218> used we <1096> flattering <2850> words <1722> <3056>, as <2531> ye know <1492>, nor <3777> a cloke <1722> <4392> of covetousness <4124>; God <2316> [is] witness <3144>:

2:6 Nor <3777> of <1537> men <444> sought <2212> we glory <1391>, neither <3777> of <575> you <5216>, nor <3777> [yet] of <575> others <243>, when we might <1410> have been <1511> burdensome <1722> <922>, as <5613> the apostles <652> of Christ <5547>.

2:7 But <235> we were <1096> gentle <2261> among <1722> <3319> you <5216>, even as <5613> a nurse <5162> cherisheth <302> <2282> her <1438> children <5043>:

2:8 So <3779> being affectionately desirous <2442> of you <5216>, we were willing <2106> to have imparted <3330> unto you <5213>, not <3756> the gospel <2098> of God <2316> only <3440>, but <235> also <2532> our own <1438> souls <5590>, because <1360> ye were <1096> dear <27> unto us <2254>.

2:9 For <1063> ye remember <3421>, brethren <80>, our <2257> labour <2873> and <2532> travail <3449>: for <1063> labouring <2038> night <3571> and <2532> day <2250>, because <4314> we would <1912> not <3361> be chargeable <1912> unto any <5100> of you <5216>, we preached <2784> unto <1519> you <5209> the gospel <2098> of God <2316>.

2:10 Ye <5210> [are] witnesses <3144>, and <2532> God <2316> [also], how <5613> holily <3743> and <2532> justly <1346> and <2532> unblameably <274> we behaved ourselves <1096> among you <5213> that believe <4100>:

2:11 As <2509> ye know <1492> how <5613> we exhorted <3870> and <2532> comforted <3888> and charged <3140> every <1538> one <1520> of you <5209> <5216>, as <5613> a father <3962> [doth] his <1438> children <5043>,

2:12 <2532> That <1519> ye <5209> would walk <4043> worthy <516> of God <2316>, who hath called <2564> you <5209> unto <1519> his <1438> kingdom <932> and <2532> glory <1391>.

2:13 For this <5124> cause <1223> also <2532> thank <2168> we <2249> God <2316> without ceasing <89>, because <3754>, when ye received <3880> the word <3056> of God <2316> which ye heard <189> of <3844> us <2257>, ye received <1209> [it] not <3756> [as] the word <3056> of men <444>, but <235> as <2531> it is <2076> in truth <230>, the word <3056> of God <2316>, which <3739> effectually worketh <1754> also <2532> in <1722> you <5213> that believe <4100>.

2:14 For <1063> ye <5210>, brethren <80>, became <1096> followers <3402> of the churches <1577> of God <2316> which <3588> in <1722> Judaea <2449> are <5607> in <1722> Christ <5547> Jesus <2424>: for <3754> ye <5210> also <2532>

have suffered <3958> like things <5024> of <5259> your own <2398> countrymen <4853>, even <2532> as <2531> they [have] <846> of <5259> the Jews <2453>:

2:15 Who both <2532> killed <615> the Lord <2962> Jesus <2424>, and <2532> their own <2398> prophets <4396>, and <2532> have persecuted <1559> us <2248>; and <2532> they please <700> not <3361> God <2316>, and <2532> are contrary <1727> to all <3956> men <444>:

2:16 Forbidding <2967> us <2248> to speak <2980> to the Gentiles <1484> that <2443> they might be saved <4982>, to <1519> fill up <378> their <846> sins <266> alway <3842>: for <1161> the wrath <3709> is come <5348> upon <1909> them <846> to <1519> the uttermost <5056>.

2:17 But <1161> we <2249>, brethren <80>, being taken <642> from <575> you <5216> for <4314> a short <5610> time <2540> in presence <4383>, not <3756> in heart <2588>, endeavoured <4704> the more abundantly <4056> to see <1492> your <5216> face <4383> with <1722> great <4183> desire <1939>.

2:18 Wherefore <1352> we would <2309> have come <2064> unto <4314> you <5209>, even <3303> I <1473> Paul <3972>, once <2532> <530> and <2532> again <1364>; but <2532> Satan <4567> hindered <1465> us <2248>.

2:19 For <1063> what <5101> [is] our <2257> hope <1680>, or <2228> joy <5479>, or <2228> crown <4735> of rejoicing <2746>? <2228> [Are] not <3780> even <2532> ye <5210> in the presence <1715> of our <2257> Lord <2962> Jesus <2424> Christ <5547> at <1722> his <846> coming <3952>?

2:20 For <1063> ye <5210> are <2075> our <2257> glory <1391> and <2532> joy <5479>.

CHAPTER 3 — **Click here for 1Th 3 w/o Strongs Numbers**

3:1 Wherefore <1352> when we could <4722> no longer <3371> forbear <4722>, we thought it good <2106> to be left <2641> at <1722> Athens <116> alone <3441>;

3:2 And <2532> sent <3992> Timotheus <5095>, our <2257> brother <80>, and <2532> minister <1249> of God <2316>, and <2532> our <2257> fellowlabourer <4904> in <1722> the gospel <2098> of Christ <5547>, to <1519> establish <4741> you <5209>, and <2532> to comfort <3870> you <5209> concerning <4012> your <5216> faith <4102>:

3:3 That no man <3367> should be moved <4525> by <1722> these <5025> afflictions <2347>: for <1063> yourselves <846> know <1492> that <3754> we are appointed <2749> thereunto <1519> <5124>.

3:4 For <1063> verily <2532>, when <3753> we were <2258> with <4314> you <5209>, we told <4302> you <5213> before <4302> that <3754> we should <3195> suffer tribulation <2346>; even <2532> as <2531> it came to pass <1096>, and <2532> ye know <1492>.

3:5 For this <5124> cause <1223>, when I <2504> could <4722> no longer <3371> forbear <4722>, I sent <3992> to <1519> know <1097> your <5216> faith <4102>, lest by some means <3381> <4458> the tempter <3985> have tempted <3985> you <5209>, and <2532> our <2257> labour <2873> be <1096> in <1519> vain <2756>.

3:6 But <1161> now <737> when Timotheus <5095> came <2064> from <575> you <5216> unto <4314> us <2248>, and <2532> brought <2097> us <2254> good tidings <2097> of your <5216> faith <4102> and <2532> charity <26>, and <2532> that <3754> ye have <2192> good <18> remembrance <3417> of us <2257> always <3842>, desiring greatly <1971> to see <1492> us <2248>, as <2509> we <2249> also <2532> [to see] you <5209>:

3:7 Therefore <1223> <5124>, brethren <80>, we were comforted <3870> over <1909> you <5213> in <1909> all <3956> our <2257> affliction <2347> and <2532> distress <318> by <1223> your <5216> faith <4102>:

3:8 For <3754> now <3568> we live <2198>, if <1437> ye <5210> stand fast <4739> in <1722> the Lord <2962>.

3:9 For <1063> what <5101> thanks <2169> can we <1410> render <467> to God <2316> again <467> for <4012> you <5216>, for <1909> all <3956> the joy <5479> wherewith <3739> we joy <5463> for <1223> your sakes <5209> before <1715> our <2257> God <2316>;

3:10 Night <3571> and <2532> day <2250> praying <1189> exceedingly <1537> <4053> <5228> that <1519> we might see <1492> your <5216> face <4383>, and <2532> might perfect <2675> that which is lacking <5303> in your <5216> faith <4102>?

3:11 Now <1161> God <2316> himself <846> and <2532> our <2257> Father <3962>, and <2532> our <2257> Lord <2962> Jesus <2424> Christ <5547>, direct <2720> our <2257> way <3598> unto <4314> you <5209>.

3:12 And <1161> the Lord <2962> make <4121> you <5209> to increase <4121> and <2532> abound <4052> in love <26> one <240> toward <1519> another <240>, and <2532> toward <1519> all <3956> [men], even <2532> as <2509> we <2249> [do] toward <1519> you <5209>:

3:13 To the end <1519> he may stablish <4741> your <5216> hearts <2588> unblameable <273> in <1722> holiness <42> before <1715> God <2316>, even <2532> our <2257> Father <3962>, at <1722> the coming <3952> of our <2257> Lord <2962> Jesus <2424> Christ <5547> with <3326> all <3956> his <846> saints <40>.

CHAPTER 4 — Click here for 1Th 4 w/o Strongs Numbers

4:1 Furthermore <3063> then <3767> we beseech <2065> you <5209>, brethren <80>, and <2532> exhort <3870> [you] by <1722> the Lord <2962> Jesus <2424>, that as <2531> ye have received <3880> of <3844> us <2257> how <4459> ye <5209> ought <1163> to walk <4043> and <2532> to please <700> God <2316>, [so] <2443> ye would abound <4052> more and more <3123>.

4:2 For <1063> ye know <1492> what <5101> commandments <3852> we gave <1325> you <5213> by <1223> the Lord <2962> Jesus <2424>.

4:3 For <1063> this <5124> is <2076> the will <2307> of God <2316>, [even] your <5216> sanctification <38>, that ye <5209> should abstain <567> from <575> fornication <4202>:

4:4 That every one <1538> of you <5216> should know <1492> how to possess <2932> his <1438> vessel <4632> in <1722> sanctification <38> and <2532> honour <5092>;

4:5 Not <3361> in <1722> the lust <3806> of concupiscence <1939>, even <2532> as <2509> the Gentiles <1484> which <3588> know <1492> not <3361> God <2316>:

4:6 That no <3361> [man] go beyond <5233> and <2532> defraud <4122> his <846> brother <80> in <1722> [any] matter <4229>: because <1360> that the Lord <2962> [is] the avenger <1558> of <4012> all <3956> such <5130>, as <2531> we <4277> also <2532> have forewarned <4277> you <5213> and <2532> testified <1263>.

4:7 For <1063> God <2316> hath <2564> not <3756> called <2564> us <2248> unto <1909> uncleanness <167>, but <235> unto <1722> holiness <38>.

4:8 He therefore <5105> that despiseth <114>, despiseth <114> not <3756> man <444>, but <235> God <2316>, who hath <1325> also <2532> given <1325> unto <1519> us <2248> his <846> holy <40> Spirit <4151>.

4:9 But <1161> as touching <4012> brotherly love <5360> ye need <2192> <5532> not <3756> that I write <1125> unto you <5213>: for <1063> ye <5210>

yourselves <846> are <2075> taught of God <2312> to <1519> love <25> one another <240>.

4:10 And <2532> indeed <1063> ye do <4160> it <846> toward <1519> all <3956> the brethren <80> which <3588> are in <1722> all <3650> Macedonia <3109>: but <1161> we beseech <3870> you <5209>, brethren <80>, that ye increase <4052> more and more <3123>;

4:11 And <2532> that ye study <5389> to be quiet <2270>, and <2532> to do <4238> your own business <2398>, and <2532> to work with <2038> your <5216> own <2398> hands <5495>, as <2531> we commanded <3853> you <5213>;

4:12 That <2443> ye may walk <4043> honestly <2156> toward <4314> them that are without <1854>, and <2532> [that] ye may have <2192> lack <5532> of nothing <3367>.

4:13 But <1161> I would <2309> not <3756> have <2309> you <5209> to be ignorant <50>, brethren <80>, concerning <4012> them which are asleep <2837>, that <3363> ye sorrow <3076> not <3363>, even <2532> as <2531> others <3062> which <3588> have <2192> no <3361> hope <1680>.

4:14 For <1063> if <1487> we believe <4100> that <3754> Jesus <2424> died <599> and <2532> rose again <450>, even so <3779> them also <2532> which sleep <2837> in <1223> Jesus <2424> will <71> God <2316> bring <71> with <4862> him <846>.

4:15 For <1063> this <5124> we say <3004> unto you <5213> by <1722> the word <3056> of the Lord <2962>, that <3754> we <2249> which <3588> are alive <2198> [and] remain <4035> unto <1519> the coming <3952> of the Lord <2962> shall <5348> not <3364> prevent <5348> them which <3588> are asleep <2837>.

4:16 For <3754> the Lord <2962> himself <846> shall descend <2597> from <575> heaven <3772> with <1722> a shout <2752>, with <1722> the voice <5456> of the archangel <743>, and <2532> with <1722> the trump <4536> of God <2316>: and <2532> the dead <3498> in <1722> Christ <5547> shall rise <450> first <4412>:

4:17 Then <1899> we <2249> which <3588> are alive <2198> [and] remain <4035> shall be caught up <726> together <260> with <4862> them <846> in <1722> the clouds <3507>, to <1519> meet <529> the Lord <2962> in <1519> the air <109>: and <2532> so <3779> shall we <2071> ever <3842> be <2071> with <4862> the Lord <2962>.

4:18 Wherefore <5620> comfort <3870> one another <240> with <1722> these <5125> words <3056>.

CHAPTER 5 — Click here for 1Th 5 w/o Strongs Numbers

5:1 But <1161> of <4012> the times <5550> and <2532> the seasons <2540>, brethren <80>, ye have <2192> no <3756> need <5532> that I write <1125> unto you <5213>.

5:2 For <1063> yourselves <846> know <1492> perfectly <199> that <3754> the day <2250> of the Lord <2962> so <3779> cometh <2064> as <5613> a thief <2812> in <1722> the night <3571>.

5:3 For <1063> when <3752> they shall say <3004>, Peace <1515> and <2532> safety <803>; then <5119> sudden <160> destruction <3639> cometh upon <2186> them <846>, as <5618> travail <5604> upon <1722> a woman with child <1064> <2192>; and <2532> they shall <1628> not <3364> escape <1628>.

5:4 But <1161> ye <5210>, brethren <80>, are <2075> not <3756> in <1722> darkness <4655>, that <2443> that day <2250> should overtake <2638> you <5209> as <5613> a thief <2812>.

5:5 Ye <5210> are <2075> all <3956> the children <5207> of light <5457>, and <2532> the children <5207> of the day <2250>: we are <2070> not <3756> of the night <3571>, nor <3761> of darkness <4655>.

5:6 Therefore <686> <3767> let us <2518> not <3361> sleep <2518>, as <5613> <2532> [do] others <3062>; but <235> let us watch <1127> and <2532> be sober <3525>.

5:7 For <1063> they that sleep <2518> sleep <2518> in the night <3571>; and <2532> they that be drunken <3182> are drunken <3184> in the night <3571>.

5:8 But <1161> let <3525> us <2249>, who are <5607> of the day <2250>, be sober <3525>, putting on <1746> the breastplate <2382> of faith <4102> and <2532> love <26>; and <2532> for an helmet <4030>, the hope <1680> of salvation <4991>.

5:9 For <3754> God <2316> hath <5087> not <3756> appointed <5087> us <2248> to <1519> wrath <3709>, but <235> to <1519> obtain <4047> salvation <4991> by <1223> our <2257> Lord <2962> Jesus <2424> Christ <5547>,

5:10 Who <3588> died <599> for <5228> us <2257>, that <2443>, whether <1535> we wake <1127> or <1535> sleep <2518>, we should live <2198> together <260> with <4862> him <846>.

5:11 Wherefore <1352> comfort <3870> yourselves together <240>, and <2532> edify <3618> one <1520> another <1520>, even <2531> as also <2532> ye do <4160>.

5:12 And <1161> we beseech <2065> you <5209>, brethren <80>, to know <1492> them which <3588> labour <2872> among <1722> you <5213>, and <2532> are over <4291> you <5216> in <1722> the Lord <2962>, and <2532> admonish <3560> you <5209>;

5:13 And <2532> to esteem <2233> them <846> very <5228> highly <1537> <4053> in <1722> love <26> for <1223> their <846> work's sake <2041>. [And] be at peace <1514> among <1722> yourselves <1438>.

5:14 Now <1161> we exhort <3870> you <5209>, brethren <80>, warn <3560> them that are unruly <813>, comfort <3888> the feebleminded <3642>, support <472> the weak <772>, be patient <3114> toward <4314> all <3956> [men].

5:15 See <3708> that none <3361> <5100> render <591> evil <2556> for <473> evil <2556> unto any <5100> [man]; but <235> ever <3842> follow <1377> that which <3588> is good <18>, both <2532> among <1519> yourselves <240>, and <2532> to <1519> all <3956> [men].

5:16 Rejoice <5463> evermore <3842>.

5:17 Pray <4336> without ceasing <89>.

5:18 In <1722> every thing <3956> give thanks <2168>: for <1063> this <5124> is the will <2307> of God <2316> in <1722> Christ <5547> Jesus <2424> concerning <1519> you <5209>.

5:19 Quench <4570> not <3361> the Spirit <4151>.

5:20 Despise <1848> not <3361> prophesyings <4394>.

5:21 Prove <1381> all things <3956>; hold fast <2722> that which <3588> is good <2570>.

5:22 Abstain <567> from <575> all <3956> appearance <1491> of evil <4190>.

5:23 And <1161> the very <846> God <2316> of peace <1515> sanctify <37> you <5209> wholly <3651>; and <2532> [I pray God] your <5216> whole <3648> spirit <4151> and <2532> soul <5590> and <2532> body <4983> be preserved

<5083> blameless <274> unto <1722> the coming <3952> of our <2257> Lord <2962> Jesus <2424> Christ <5547>.

5:24 Faithful <4103> [is] he that calleth <2564> you <5209>, who <3739> also <2532> will do <4160> [it].

5:25 Brethren <80>, pray <4336> for <4012> us <2257>.

5:26 Greet <782> all <3956> the brethren <80> with <1722> an holy <40> kiss <5370>.

5:27 I charge <3726> you <5209> by the Lord <2962> that this epistle <1992> be read <314> unto all <3956> the holy <40> brethren <80>.

5:28 The grace <5485> of our <2257> Lord <2962> Jesus <2424> Christ <5547> [be] with <3326> you <5216>. Amen <281>.

[The first <4413> [epistle] to <4314> the Thessalonians <2331> was written <1125> from <575> Athens <116>.]

THESSALONIANS

CHAPTER 1 — Click here for 2Th 1 w/o Strongs Numbers

1:1 Paul <3972>, and <2532> Silvanus <4610>, and <2532> Timotheus <5095>, unto the church <1577> of the Thessalonians <2331> in <1722> God <2316> our <2257> Father <3962> and <2532> the Lord <2962> Jesus <2424> Christ <5547>:

1:2 Grace <5485> unto you <5213>, and <2532> peace <1515>, from <575> God <2316> our <2257> Father <3962> and <2532> the Lord <2962> Jesus <2424> Christ <5547>.

1:3 We are bound <3784> to thank <2168> God <2316> always <3842> for <4012> you <5216>, brethren <80>, as <2531> it is <2076> meet <514>, because <3754> that your <5216> faith <4102> groweth exceedingly <5232>, and <2532> the charity <26> of every <1538> one <1520> of you <5216> all <3956> toward <1519> each other <240> aboundeth <4121>;

1:4 So <5620> that we <2248> ourselves <846> glory <2744> in <1722> you <5213> in <1722> the churches <1577> of God <2316> for <5228> your <5216> patience <5281> and <2532> faith <4102> in <1722> all <3956> your <5216> persecutions <1375> and <2532> tribulations <2347> that <3739> ye endure <430>:

1:5 [Which is] a manifest token <1730> of the righteous <1342> judgment <2920> of God <2316>, that <1519> ye <5209> may be counted worthy <2661> of the kingdom <932> of God <2316>, for <5228> which <3739> ye <3958> also <2532> suffer <3958>:

1:6 Seeing <1512> [it is] a righteous thing <1342> with <3844> God <2316> to recompense <467> tribulation <2347> to them that trouble <2346> you <5209>;

1:7 And <2532> to you <5213> who are troubled <2346> rest <425> with <3326> us <2257>, when <1722> the Lord <2962> Jesus <2424> shall be revealed <602> from <575> heaven <3772> with <3326> his <846> mighty <1411> angels <32>,

1:8 In <1722> flaming <5395> fire <4442> taking <1325> vengeance <1557> on them that know <1492> not <3361> God <2316>, and <2532> that obey <5219> not <3361> the gospel <2098> of our <2257> Lord <2962> Jesus <2424> Christ <5547>:

1:9 Who <3748> shall be punished <1349> <5099> with everlasting <166> destruction <3639> from <575> the presence <4383> of the Lord <2962>, and <2532> from <575> the glory <1391> of his <846> power <2479>;

1:10 When <3752> he shall come <2064> to be glorified <1740> in <1722> his <846> saints <40>, and <2532> to be admired <2296> in <1722> all <3956> them that believe <4100> (because <3754> our <2257> testimony <3142> among <1909> you <5209> was believed <4100>) in <1722> that <1565> day <2250>.

1:11 Wherefore <1519> <3739> also <2532> we pray <4336> always <3842> for <4012> you <5216>, that <2443> our <2257> God <2316> would count <515> you <5209> worthy <515> of [this] calling <2821>, and <2532> fulfil <4137> all <3956> the good pleasure <2107> of [his] goodness <19>, and <2532> the work <2041> of faith <4102> with <1722> power <1411>:

1:12 That <3704> the name <3686> of our <2257> Lord <2962> Jesus <2424> Christ <5547> may be glorified <1740> in <1722> you <5213>, and <2532> ye <5210> in <1722> him <846>, according to <2596> the grace <5485> of our <2257> God <2316> and <2532> the Lord <2962> Jesus <2424> Christ <5547>.

CHAPTER 2 — **Click here for 2Th 2 w/o Strongs Numbers**

2:1 Now <1161> we beseech <2065> you <5209>, brethren <80>, by <5228> the coming <3952> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, and <2532> [by] our <2257> gathering together <1997> unto <1909> him <846>,

2:2 That <1519> ye <5209> be <4531> not <3361> soon <5030> shaken <4531> in <575> mind <3563>, or <3383> be troubled <2360>, neither <3383> by <1223> spirit <4151>, nor <3383> by <1223> word <3056>, nor <3383> by <1223> letter <1992> as <5613> from <1223> us <2257>, as <5613> that <3754> the day <2250> of Christ <5547> is at hand <1764>.

2:3 Let <1818> no <3361> man <5100> deceive <1818> you <5209> by <2596> any <3367> means <5158>: for <3754> [that day shall not come], except <3362> there come <2064> a falling away <646> first <4412>, and <2532> that man <444> of sin <266> be revealed <601>, the son <5207> of perdition <684>;

2:4 Who <3588> opposeth <480> and <2532> exalteth <5229> himself above <1909> all <3956> that is called <3004> God <2316>, or <2228> that is

worshipped <4574>; so <5620> that he <846> as <5613> God <2316> sitteth <2523> in <1519> the temple <3485> of God <2316>, shewing <584> himself <1438> that <3754> he is <2076> God <2316>.

2:5 Remember ye <3421> not <3756>, that <3754>, when I was <5607> yet <2089> with <4314> you <5209>, I told <3004> you <5213> these things <5023>?

2:6 And <2532> now <3568> ye know <1492> what withholdeth <2722> that <1519> he <846> might be revealed <601> in <1722> his <1438> time <2540>.

2:7 For <1063> the mystery <3466> of iniquity <458> doth <1754> already <2235> work <1754>: only <3440> he who now <737> letteth <2722> [will let], until <2193> he be taken <1096> out of <1537> the way <3319>.

2:8 And <2532> then <5119> shall <601> that Wicked <459> be revealed <601>, whom <3739> the Lord <2962> shall consume <355> with the spirit <4151> of his <846> mouth <4750>, and <2532> shall destroy <2673> with the brightness <2015> of his <846> coming <3952>:

2:9 [Even him], whose <3739> coming <3952> is <2076> after <2596> the working <1753> of Satan <4567> with <1722> all <3956> power <1411> and <2532> signs <4592> and <2532> lying <5579> wonders <5059>,

2:10 And <2532> with <1722> all <3956> deceivableness <539> of unrighteousness <93> in <1722> them that perish <622>; because <473> <3739> they received <1209> not <3756> the love <26> of the truth <225>, that <1519> they <846> might be saved <4982>.

2:11 And <2532> for this <5124> cause <1223> God <2316> shall send <3992> them <846> strong <1753> delusion <4106>, that <1519> they <846> should believe <4100> a lie <5579>:

2:12 That <2443> they all <3956> might be damned <2919> who <3588> believed <4100> not <3361> the truth <225>, but <235> had pleasure <2106> in <1722> unrighteousness <93>.

2:13 But <1161> we <2249> are bound <3784> to give thanks <2168> alway <3842> to God <2316> for <4012> you <5216>, brethren <80> beloved <25> of <5259> the Lord <2962>, because <3754> God <2316> hath <138> from <575> the beginning <746> chosen <138> you <5209> to <1519> salvation <4991> through <1722> sanctification <38> of the Spirit <4151> and <2532> belief <4102> of the truth <225>:

2:14 Whereunto <1519> <3739> he called <2564> you <5209> by <1223> our <2257> gospel <2098>, to <1519> the obtaining <4047> of the glory <1391> of our <2257> Lord <2962> Jesus <2424> Christ <5547>.

2:15 Therefore <686> <3767>, brethren <80>, stand fast <4739>, and <2532> hold <2902> the traditions <3862> which <3739> ye have been taught <1321>, whether <1535> by <1223> word <3056>, or <1535> <1223> our <2257> epistle <1992>.

2:16 Now <1161> our <2257> Lord <2962> Jesus <2424> Christ <5547> himself <846>, and <2532> God <2316>, even <2532> our <2257> Father <3962>, which <3588> hath loved <25> us <2248>, and <2532> hath given <1325> [us] everlasting <166> consolation <3874> and <2532> good <18> hope <1680> through <1722> grace <5485>,

2:17 Comfort <3870> your <5216> hearts <2588>, and <2532> stablish <4741> you <5209> in <1722> every <3956> good <18> word <3056> and <2532> work <2041>.

CHAPTER 3 — **Click here for 2Th 3 w/o Strongs Numbers**

3:1 Finally <3063>, brethren <80>, pray <4336> for <4012> us <2257>, that <2443> the word <3056> of the Lord <2962> may have [free] course <5143>, and <2532> be glorified <1392>, even <2532> as <2531> [it is] with <4314> you <5209>:

3:2 And <2532> that <2443> we may be delivered <4506> from <575> unreasonable <824> and <2532> wicked <4190> men <444>: for <1063> all <3956> [men] have not <3756> faith <4102>.

3:3 But <1161> the Lord <2962> is <2076> faithful <4103>, who <3739> shall stablish <4741> you <5209>, and <2532> keep <5442> [you] from <575> evil <4190>.

3:4 And <1161> we have confidence <3982> in <1722> the Lord <2962> touching <1909> you <5209>, that <3754> ye both <2532> do <4160> and <2532> will do <4160> the things which <3739> we command <3853> you <5213>.

3:5 And <1161> the Lord <2962> direct <2720> your <5216> hearts <2588> into <1519> the love <26> of God <2316>, and <2532> into <1519> the patient waiting <5281> for Christ <5547>.

3:6 Now <1161> we command <3853> you <5213>, brethren <80>, in <1722> the name <3686> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, that ye withdraw <4724> yourselves <5209> from <575> every <3956> brother <80>

that walketh <4043> disorderly <814>, and <2532> not <3361> after <2596> the tradition <3862> which <3739> he received <3880> of <3844> us <2257>.

3:7 For <1063> yourselves <846> know <1492> how <4459> ye ought <1163> to follow <3401> us <2248>: for <3754> we behaved <812> not <3756> ourselves disorderly <812> among <1722> you <5213>;

3:8 Neither <3761> did we eat <5315> any man's <3844> <5100> bread <740> for nought <1432>; but <235> wrought <2038> with <1722> labour <2873> and <2532> travail <3449> night <3571> and <2532> day <2250>, that <4314> we might <1912> not <3361> be chargeable <1912> to any <5100> of you <5216>:

3:9 Not <3756> because <3754> we have <2192> not <3756> power <1849>, but <235> to <2443> make <1325> ourselves <1438> an ensample <5179> unto you <5213> to <1519> follow <3401> us <2248>.

3:10 For <1063> even <2532> when <3753> we were <2258> with <4314> you <5209>, this <5124> we commanded <3853> you <5213>, that <3754> if any <1536> would <2309> not <3756> work <2038>, neither <3366> should he eat <2068>.

3:11 For <1063> we hear <191> that there are some <5100> which walk <4043> among <1722> you <5213> disorderly <814>, working <2038> not at all <3367>, but <235> are busybodies <4020>.

3:12 Now <1161> them that are such <5108> we command <3853> and <2532> exhort <3870> by <1223> our <2257> Lord <2962> Jesus <2424> Christ <5547>, that <2443> with <3326> quietness <2271> they work <2038>, and eat <2068> their own <1438> bread <740>.

3:13 But <1161> ye <5210>, brethren <80>, be <1573> not <3361> weary <1573> in well doing <2569>.

3:14 And <1161> if any man <1536> obey <5219> not <3756> our <2257> word <3056> by <1223> this epistle <1992>, note <4593> that <5126> man, and <2532> have <4874> no <3361> company with <4874> him <846>, that <2443> he may be ashamed <1788>.

3:15 Yet <2532> count <2233> [him] not <3361> as <5613> an enemy <2190>, but <235> admonish <3560> [him] as <5613> a brother <80>.

3:16 Now <1161> the Lord <2962> of peace <1515> himself <846> give <1325> you <5213> peace <1515> always <1223> <3956> by <1722> all <3956> means <5158>. The Lord <2962> [be] with <3326> you <5216> all <3956>.

3:17 The salutation <783> of Paul <3972> with mine own <1699> hand <5495>, which <3739> is <2076> the token <4592> in <1722> every <3956> epistle <1992>: so <3779> I write <1125>.

3:18 The grace <5485> of our <2257> Lord <2962> Jesus <2424> Christ <5547> [be] with <3326> you <5216> all <3956>. Amen <281>.

[The second <1208> [epistle] to <4314> the Thessalonians <2331> was written <1125> from <575> Athens <116>.]

The First Letter of Paul to

TIMOTHY

CHAPTER 1 — Click here for 1Tim 1 w/o Strongs Numbers

1:1 Paul <3972>, an apostle <652> of Jesus <2424> Christ <5547> by <2596> the commandment <2003> of God <2316> our <2257> Saviour <4990>, and <2532> Lord <2962> Jesus <2424> Christ <5547>, [which <3588> is] our <2257> hope <1680>;

1:2 Unto Timothy <5095>, [my] own <1103> son <5043> in <1722> the faith <4102>: Grace <5485>, mercy <1656>, [and] peace <1515>, from <575> God <2316> our <2257> Father <3962> and <2532> Jesus <2424> Christ <5547> our <2257> Lord <2962>.

1:3 As <2531> I besought <3870> thee <4571> to abide still <4357> at <1722> Ephesus <2181>, when I went <4198> into <1519> Macedonia <3109>, that <2443> thou mightest charge <3853> some <5100> that they teach <2085> no <3361> other doctrine <2085>,

1:4 Neither <3366> give heed <4337> to fables <3454> and <2532> endless <562> genealogies <1076>, which <3748> minister <3930> questions <2214>, rather <3123> than <2228> godly <2316> edifying <3620> which <3588> is in <1722> faith <4102>: [so do].

1:5 Now <1161> the end <5056> of the commandment <3852> is <2076> charity <26> out of <1537> a pure <2513> heart <2588>, and <2532> [of] a good <18> conscience <4893>, and <2532> [of] faith <4102> unfeigned <505>:

1:6 From which <3739> some <5100> having swerved <795> have turned aside <1624> unto <1519> vain jangling <3150>;

1:7 Desiring <2309> to be <1511> teachers of the law <3547>; <3361> understanding <3539> neither <3383> what <3739> they say <3004>, nor <3383> whereof <4012> <5101> they affirm <1226>.

1:8 But <1161> we know <1492> that <3754> the law <3551> [is] good <2570>, if <1437> a man <5100> use <5530> it <846> lawfully <3545>;

1:9 Knowing <1492> this <5124>, that <3754> the law <3551> is <2749> not <3756> made <2749> for a righteous man <1342>, but <1161> for the lawless <459>

and <2532> disobedient <506>, for the ungodly <765> and <2532> for sinners <268>, for unholy <462> and <2532> profane <952>, for murderers of fathers <3964> and <2532> murderers of mothers <3389>, for manslayers <409>,

1:10 For whoremongers <4205>, for them that defile themselves with mankind <733>, for menstealers <405>, for liars <5583>, for perjured persons <1965>, and <2532> if there be any <1536> other thing <2087> that is contrary <480> to sound <5198> doctrine <1319>;

1:11 According <2596> to the glorious <1391> gospel <2098> of the blessed <3107> God <2316>, which <3739> was committed to <4100> my <1473> trust <4100>.

1:12 And <2532> I thank <2192> <5485> Christ <5547> Jesus <2424> our <2257> Lord <2962>, who <3588> hath enabled <1743> me <3165>, for <3754> that he counted <2233> me <3165> faithful <4103>, putting me <5087> into <1519> the ministry <1248>;

1:13 Who <3588> was <5607> before <4386> a blasphemer <989>, and <2532> a persecutor <1376>, and <2532> injurious <5197>: but <235> I obtained mercy <1653>, because <3754> I did <4160> [it] ignorantly <50> in <1722> unbelief <570>.

1:14 And <1161> the grace <5485> of our <2257> Lord <2962> was exceeding abundant <5250> with <3326> faith <4102> and <2532> love <26> which <3588> is in <1722> Christ <5547> Jesus <2424>.

1:15 This [is] a faithful <4103> saying <3056>, and <2532> worthy <514> of all <3956> acceptation <594>, that <3754> Christ <5547> Jesus <2424> came <2064> into <1519> the world <2889> to save <4982> sinners <268>; of whom <3739> I <1473> am <1510> chief <4413>.

1:16 Howbeit <235> for this <5124> cause <1223> I obtained mercy <1653>, that <2443> in <1722> me <1698> first <4413> Jesus <2424> Christ <5547> might shew forth <1731> all <3956> longsuffering <3115>, for <4314> a pattern <5296> to them which should hereafter <3195> believe <4100> on <1909> him <846> to <1519> life <2222> everlasting <166>.

1:17 Now <1161> unto the King <935> eternal <165>, immortal <862>, invisible <517>, the only <3441> wise <4680> God <2316>, [be] honour <5092> and <2532> glory <1391> for <1519> ever <165> and ever <165>. Amen <281>.

1:18 This <5026> charge <3852> I commit <3908> unto thee <4671>, son <5043> Timothy <5095>, according to <2596> the prophecies <4394> which went

before <4254> on <1909> thee <4571>, that <2443> thou <4754> by <1722> them <846> mightest war <4754> a good <2570> warfare <4752>;

1:19 Holding <2192> faith <4102>, and <2532> a good <18> conscience <4893>; which <3739> some <5100> having put away <683> concerning <4012> faith <4102> have made shipwreck <3489>:

1:20 Of whom <3739> is <2076> Hymenaeus <5211> and <2532> Alexander <223>; whom <3739> I have delivered <3860> unto Satan <4567>, that <2443> they may learn <3811> not <3361> to blaspheme <987>.

CHAPTER 2 — **Click here for 1Tim 2 w/o Strongs Numbers**

2:1 I exhort <3870> therefore <3767>, that, first <4412> of all <3956>, supplications <1162>, prayers <4335>, intercessions <1783>, [and] giving of thanks <2169>, be made <4160> for <5228> all <3956> men <444>;

2:2 For <5228> kings <935>, and <2532> [for] all <3956> that are <5607> in <1722> authority <5247>; that <2443> we may lead <1236> a quiet <2263> and <2532> peaceable <2272> life <979> in <1722> all <3956> godliness <2150> and <2532> honesty <4587>.

2:3 For <1063> this <5124> [is] good <2570> and <2532> acceptable <587> in the sight <1799> of God <2316> our <2257> Saviour <4990>;

2:4 Who <3739> will have <2309> all <3956> men <444> to be saved <4982>, and <2532> to come <2064> unto <1519> the knowledge <1922> of the truth <225>.

2:5 For <1063> [there is] one <1520> God <2316>, and <2532> one <1520> mediator <3316> between God <2316> and <2532> men <444>, the man <444> Christ <5547> Jesus <2424>;

2:6 Who <3588> gave <1325> himself <1438> a ransom <487> for <5228> all <3956>, to be testified <3142> in due <2398> time <2540>.

2:7 Whereunto <1519> <3739> I <1473> am ordained <5087> a preacher <2783>, and <2532> an apostle <652>, (I speak <3004> the truth <225> in <1722> Christ <5547>, [and] lie <5574> not <3756>;) a teacher <1320> of the Gentiles <1484> in <1722> faith <4102> and <2532> verity <225>.

2:8 I will <1014> therefore <3767> that men <435> pray <4336> every <1722> <3956> where <5117>, lifting up <1869> holy <3741> hands <5495>, without <5565> wrath <3709> and <2532> doubting <1261>.

2:9 In like manner <5615> also <2532>, that women <1135> adorn <2885> themselves <1438> in <1722> modest <2887> apparel <2689>, with <3326> shamefacedness <127> and <2532> sobriety <4997>; not <3361> with <1722> broided hair <4117>, or <2228> gold <5557>, or <2228> pearls <3135>, or <2228> costly <4185> array <2441>;

2:10 But <235> (which <3739> becometh <4241> women <1135> professing <1861> godliness <2317>) with <1223> good <18> works <2041>.

2:11 Let <3129> the woman <1135> learn <3129> in <1722> silence <2271> with <1722> all <3956> subjection <5292>.

2:12 But <1161> I suffer <2010> not <3756> a woman <1135> to teach <1321>, nor <3761> to usurp authority <831> over the man <435>, but <235> to be <1511> in <1722> silence <2271>.

2:13 For <1063> Adam <76> was <4111> first <4413> formed <4111>, then <1534> Eve <2096>.

2:14 And <2532> Adam <76> was <538> not <3756> deceived <538>, but <1161> the woman <1135> being deceived <538> was <1096> in <1722> the transgression <3847>.

2:15 Notwithstanding <1161> she shall be saved <4982> in <1223> childbearing <5042>, if <1437> they continue <3306> in <1722> faith <4102> and <2532> charity <26> and <2532> holiness <38> with <3326> sobriety <4997>.

CHAPTER 3 — **Click here for 1Tim 3 w/o Strongs Numbers**

3:1 This [is] a true <4103> saying <3056>, If a man <1536> desire <3713> the office of a bishop <1984>, he desireth <1937> a good <2570> work <2041>.

3:2 A bishop <1985> then <3767> must <1163> be <1511> blameless <423>, the husband <435> of one <3391> wife <1135>, vigilant <3524>, sober <4998>, of good behaviour <2887>, given to hospitality <5382>, apt to teach <1317>;

3:3 Not <3361> given to wine <3943>, no <3361> striker <4131>, not <3361> greedy of filthy lucre <146>; but <235> patient <1933>, not a brawler <269>, not covetous <866>;

3:4 One that ruleth <4291> well <2573> his own <2398> house <3624>, having <2192> his children <5043> in <1722> subjection <5292> with <3326> all <3956> gravity <4587>;

3:5 (For <1161> if a man <1536> know <1492> not <3756> how <1492> to rule <4291> his own <2398> house <3624>, how <4459> shall he take care of <1959> the church <1577> of God <2316>?)

3:6 Not <3361> a novice <3504>, lest <3363> being lifted up with pride <5187> he fall <1706> into <1519> the condemnation <2917> of the devil <1228>.

3:7 Moreover <1161> <2532> he <846> must <1163> have <2192> a good <2570> report <3141> of <575> them which are without <1855>; lest <3363> he fall <1706> into <1519> reproach <3680> and <2532> the snare <3803> of the devil <1228>.

3:8 Likewise <5615> [must] the deacons <1249> [be] grave <4586>, not <3361> doubletongued <1351>, not <3361> given <4337> to much <4183> wine <3631>, not <3361> greedy of filthy lucre <146>;

3:9 Holding <2192> the mystery <3466> of the faith <4102> in <1722> a pure <2513> conscience <4893>.

3:10 And <1161> let <1381> these <3778> also <2532> first <4412> be proved <1381>; then <1534> let them use the office of a deacon <1247>, being <5607> [found] blameless <410>.

3:11 Even so <5615> [must their] wives <1135> [be] grave <4586>, not <3361> slanderers <1228>, sober <3524>, faithful <4103> in <1722> all things <3956>.

3:12 Let <2077> the deacons <1249> be <2077> the husbands <435> of one <3391> wife <1135>, ruling <4291> their children <5043> and <2532> their own <2398> houses <3624> well <2573>.

3:13 For <1063> they that have used the office of a deacon <1247> well <2573> purchase <4046> to themselves <1438> a good <2570> degree <898>, and <2532> great <4183> boldness <3954> in <1722> the faith <4102> which <3588> is in <1722> Christ <5547> Jesus <2424>.

3:14 These things <5023> write I <1125> unto thee <4671>, hoping <1679> to come <2064> unto <4314> thee <4571> shortly <5032>:

3:15 But <1161> if <1437> I tarry long <1019>, that <2443> thou mayest know <1492> how <4459> thou oughtest <1163> to behave thyself <390> in <1722> the house <3624> of God <2316>, which <3748> is <2076> the church <1577> of the living <2198> God <2316>, the pillar <4769> and <2532> ground <1477> of the truth <225>.

3:16 And <2532> without controversy <3672> great <3173> is <2076> the mystery <3466> of godliness <2150>: God <2316> was manifest <5319> in <1722> the

flesh <4561>, justified <1344> in <1722> the Spirit <4151>, seen <3700> of angels <32>, preached <2784> unto <1722> the Gentiles <1484>, believed on <4100> in <1722> the world <2889>, received up <353> into <1722> glory <1391>.

CHAPTER 4 — Click here for 1Tim 4 w/o Strongs Numbers

4:1 Now <1161> the Spirit <4151> speaketh <3004> expressly <4490>, that <3754> in <1722> the latter <5306> times <2540> some <5100> shall depart from <868> the faith <4102>, giving heed <4337> to seducing <4108> spirits <4151>, and <2532> doctrines <1319> of devils <1140>;

4:2 Speaking lies <5573> in <1722> hypocrisy <5272>; having <2743> their <2398> conscience <4893> seared with a hot iron <2743>;

4:3 Forbidding <2967> to marry <1060>, [and commanding] to abstain from <567> meats <1033>, which <3739> God <2316> hath created <2936> to <1519> be received <3336> with <3326> thanksgiving <2169> of them which believe <4103> and <2532> know <1921> the truth <225>.

4:4 For <3754> every <3956> creature <2938> of God <2316> [is] good <2570>, and <2532> nothing <3762> to be refused <579>, if it be received <2983> with <3326> thanksgiving <2169>:

4:5 For <1063> it is sanctified <37> by <1223> the word <3056> of God <2316> and <2532> prayer <1783>.

4:6 If thou put <5294> the brethren <80> in remembrance <5294> of these things <5023>, thou shalt be <2071> a good <2570> minister <1249> of Jesus <2424> Christ <5547>, nourished up <1789> in the words <3056> of faith <4102> and <2532> of good <2570> doctrine <1319>, whereunto <3739> thou hast attained <3877>.

4:7 But <1161> refuse <3868> profane <952> and <2532> old wives <1126>' fables <3454>, and <1161> exercise <1128> thyself <4572> [rather] unto <4314> godliness <2150>.

4:8 For <1063> bodily <4984> exercise <1129> profiteth <2076> little <4314> <3641>: but <1161> godliness <2150> is <2076> profitable <5624> unto <4314> all things <3956>, having <2192> promise <1860> of the life <2222> that now is <3568>, and <2532> of that which is to come <3195>.

4:9 This [is] a faithful <4103> saying <3056> and <2532> worthy <514> of all <3956> acceptation <594>.

4:10 For <1063> therefore <1519> <5124> we <2872> both <2532> labour <2872> and <2532> suffer reproach <3679>, because <3754> we trust <1679> in <1909> the living <2198> God <2316>, who <3739> is <2076> the Saviour <4990> of all <3956> men <444>, specially <3122> of those that believe <4103>.

4:11 These things <5023> command <3853> and <2532> teach <1321>.

4:12 Let <2706> no man <3367> despise <2706> thy <4675> youth <3503>; but <235> be thou <1096> an example <5179> of the believers <4103>, in <1722> word <3056>, in <1722> conversation <391>, in <1722> charity <26>, in <1722> spirit <4151>, in <1722> faith <4102>, in <1722> purity <47>.

4:13 Till <2193> I come <2064>, give attendance <4337> to reading <320>, to exhortation <3874>, to doctrine <1319>.

4:14 Neglect <272> not <3361> the gift <5486> that is in <1722> thee <4671>, which <3739> was given <1325> thee <4671> by <1223> prophecy <4394>, with <3326> the laying on <1936> of the hands <5495> of the presbytery <4244>.

4:15 Meditate upon <3191> these things <5023>; give thyself <2468> wholly to <1722> them <5125>; that <2443> thy <4675> profiting <4297> may <5600> appear <5318> to <1722> all <3956>.

4:16 Take heed <1907> unto thyself <4572>, and <2532> unto the doctrine <1319>; continue <1961> in them <846>: for <1063> in doing <4160> this <5124> thou shalt <4982> both <2532> save <4982> thyself <4572>, and <2532> them that hear <191> thee <4675>.

CHAPTER 5 — **Click here for 1Tim 5 w/o Strongs Numbers**

5:1 Rebuke <1969> not <3361> an elder <4245>, but <235> intreat <3870> [him] as <5613> a father <3962>; [and] the younger men <3501> as <5613> brethren <80>;

5:2 The elder women <4245> as <5613> mothers <3384>; the younger <3501> as <5613> sisters <79>, with <1722> all <3956> purity <47>.

5:3 Honour <5091> widows <5503> that are widows <5503> indeed <3689>.

5:4 But <1161> if any <1536> widow <5503> have <2192> children <5043> or <2228> nephews <1549>, let them learn <3129> first <4412> to shew piety <2151> at home <2398> <3624>, and <2532> to requite <287> <591> their parents <4269>: for <1063> that <5124> is <2076> good <2570> and <2532> acceptable <587> before <1799> God <2316>.

5:5 Now <1161> she that is a widow <5503> indeed <3689>, and <2532> desolate <3443>, trusteth <1679> in <1909> God <2316>, and <2532> continueth <4357> in supplications <1162> and <2532> prayers <4335> night <3571> and <2532> day <2250>.

5:6 But <1161> she that liveth in pleasure <4684> is dead <2348> while she liveth <2198>.

5:7 And <2532> these things <5023> give in charge <3853>, that <2443> they may be <5600> blameless <423>.

5:8 But <1161> if any <1536> provide <4306> not <3756> for his own <2398>, and <2532> specially <3122> for those of his own house <3609>, he hath denied <720> the faith <4102>, and <2532> is <2076> worse than <5501> an infidel <571>.

5:9 Let <2639> not <3361> a widow <5503> be taken into the number <2639> under <1640> threescore <1835> years old <2094>, having been <1096> the wife <1135> of one <1520> man <435>,

5:10 Well reported of <3140> for <1722> good <2570> works <2041>; if <1487> she have brought up <5044> children, if <1487> she have lodged strangers <3580>, if <1487> she have washed <3538> the saints <40>' feet <4228>, if <1487> she have relieved <1884> the afflicted <2346>, if <1487> she have diligently followed <1872> every <3956> good <18> work <2041>.

5:11 But <1161> the younger <3501> widows <5503> refuse <3868>: for <1063> when <3752> they have begun to wax wanton against <2691> Christ <5547>, they will <2309> marry <1060>;

5:12 Having <2192> damnation <2917>, because <3754> they have cast off <114> their first <4413> faith <4102>.

5:13 And <1161> <2532> withal <260> they learn <3129> [to be] idle <692>, wandering about <4022> from house to house <3614>; and <1161> not <3756> only <3440> idle <692>, but <235> tattlers <5397> also <2532> and <2532> busybodies <4021>, speaking <2980> things which <3588> they ought <1163> not <3361>.

5:14 I will <1014> therefore <3767> that the younger women <3501> marry <1060>, bear children <5041>, guide the house <3616>, give <1325> none <3367> occasion <874> to the adversary <480> to <5484> speak reproachfully <3059>.

5:15 For <1063> some <5100> are <1624> already <2235> turned aside <1624> after <3694> Satan <4567>.

5:16 If any <1536> man <4103> or <2228> woman that believeth <4103> have <2192> widows <5503>, let them relieve <1884> them <846>, and <2532> let <916> not <3361> the church <1577> be charged <916>; that <2443> it may relieve <1884> them that are widows <5503> indeed <3689>.

5:17 Let <515> the elders <4245> that rule <4291> well <2573> be counted worthy <515> of double <1362> honour <5092>, especially <3122> they who labour <2872> in <1722> the word <3056> and <2532> doctrine <1319>.

5:18 For <1063> the scripture <1124> saith <3004>, Thou shalt <5392> not <3756> muzzle <5392> the ox <1016> that treadeth out the corn <248>. And <2532>, The labourer <2040> [is] worthy <514> of his <846> reward <3408>.

5:19 Against <2596> an elder <4245> receive <3858> not <3361> an accusation <2724>, but <1508> <1622> before <1909> two <1417> or <2228> three <5140> witnesses <3144>.

5:20 Them that sin <264> rebuke <1651> before <1799> all <3956>, that <2443> others <3062> also <2532> may <2192> fear <5401>.

5:21 I charge <1263> [thee] before <1799> God <2316>, and <2532> the Lord <2962> Jesus <2424> Christ <5547>, and <2532> the elect <1588> angels <32>, that <2443> thou observe <5442> these things <5023> without <5565> preferring one before another <4299>, doing <4160> nothing <3367> by <2596> partiality <4346>.

5:22 Lay <2007> hands <5495> suddenly <5030> on <2007> no man <3367>, neither <3366> be partaker <2841> of other <245> men's sins <266>: keep <5083> thyself <4572> pure <53>.

5:23 Drink <5202> no longer <3371> water <5202>, but <235> use <5530> a little <3641> wine <3631> for <1223> thy <4675> stomach's sake <4751> and <2532> thine <4675> often <4437> infirmities <769>.

5:24 Some <5100> men's <444> sins <266> are <1526> open beforehand <4271>, going before <4254> to <1519> judgment <2920>; and <1161> <2532> some <5100> [men] they follow after <1872>.

5:25 Likewise <5615> also <2532> the good <2570> works <2041> [of some] are <2076> manifest beforehand <4271>; and <2532> they that are <2192> otherwise <247> cannot <3756> <1410> be hid <2928>.

CHAPTER 6 — Click here for 1Tim 6 w/o Strongs Numbers

6:1 Let <1526> as many <3745> servants <1401> as <3745> are <1526> under <5259> the yoke <2218> count <2233> their own <2398> masters <1203> worthy <514> of all <3956> honour <5092>, that <3363> the name <3686> of God <2316> and <2532> [his] doctrine <1319> be <987> not <3363> blasphemed <987>.

6:2 And <1161> they that have <2192> believing <4103> masters <1203>, let them <2706> not <3361> despise <2706> [them], because <3754> they are <1526> brethren <80>; but <235> rather <3123> do [them] service <1398>, because <3754> they are <1526> faithful <4103> and <2532> beloved <27>, partakers <482> of the benefit <2108>. These things <5023> teach <1321> and <2532> exhort <3870>.

6:3 If any man <1536> teach otherwise <2085>, and <2532> consent <4334> not <3361> to wholesome <5198> words <3056>, [even] the words of our <2257> Lord <2962> Jesus <2424> Christ <5547>, and <2532> to the doctrine <1319> which is according <2596> to godliness <2150>;

6:4 He is proud <5187>, knowing <1987> nothing <3367>, but <235> doting <3552> about <4012> questions <2214> and <2532> strifes of words <3055>, whereof <1537> <3739> cometh <1096> envy <5355>, strife <2054>, railings <988>, evil <4190> surmisings <5283>,

6:5 Perverse disputings <3859> of men <444> of corrupt <1311> minds <3563>, and <2532> destitute <650> of the truth <225>, supposing <3543> that gain <4200> is <1511> godliness <2150>: from <575> such <5108> withdraw thyself <868>.

6:6 But <1161> godliness <2150> with <3326> contentment <841> is <2076> great <3173> gain <4200>.

6:7 For <1063> we brought <1533> nothing <3762> into <1519> [this] world <2889>, [and it is] certain <1212> <3754> we can <1410> carry <1627> nothing <3761> <5100> out <1627>.

6:8 And <1161> having <2192> food <1305> and <2532> raiment <4629> let us be <714> therewith <5125> content <714>.

6:9 But <1161> they that will <1014> be rich <4147> fall <1706> into <1519> temptation <3986> and <2532> a snare <3803>, and <2532> [into] many <4183> foolish <453> and <2532> hurtful <983> lusts <1939>, which <3748> drown <1036> men <444> in <1519> destruction <3639> and <2532> perdition <684>.

6:10 For <1063> the love of money <5365> is <2076> the root <4491> of all <3956> evil <2556>: which <3739> while some <5100> coveted after <3713>, they have erred <635> from <575> the faith <4102>, and <2532> pierced <4044> themselves <1438> through <4044> with many <4183> sorrows <3601>.

6:11 But <1161> thou <4771>, O <5599> man <444> of God <2316>, flee <5343> these things <5023>; and <1161> follow after <1377> righteousness <1343>, godliness <2150>, faith <4102>, love <26>, patience <5281>, meekness <4236>.

6:12 Fight <75> the good <2570> fight <73> of faith <4102>, lay hold on <1949> eternal <166> life <2222>, whereunto <1519> <3739> thou art <2564> also <2532> called <2564>, and <2532> hast professed <3670> a good <2570> profession <3671> before <1799> many <4183> witnesses <3144>.

6:13 I give <3853> thee <4671> charge <3853> in the sight <1799> of God <2316>, who <3588> quickeneth <2227> all things <3956>, and <2532> [before] Christ <5547> Jesus <2424>, who <3588> before <1909> Pontius <4194> Pilate <4091> witnessed <3140> a good <2570> confession <3671>;

6:14 That thou <4571> keep <5083> [this] commandment <1785> without spot <784>, unrebukeable <423>, until <3360> the appearing <2015> of our <2257> Lord <2962> Jesus <2424> Christ <5547>:

6:15 Which <3739> in his <2398> times <2540> he shall shew <1166>, [who <3588> is] the blessed <3107> and <2532> only <3441> Potentate <1413>, the King <935> of kings <936>, and <2532> Lord <2962> of lords <2961>;

6:16 Who <3588> only <3441> hath <2192> immortality <110>, dwelling <3611> in the light <5457> which no man <3762> can approach unto <676>; whom <3739> no man <444> hath seen <1492>, nor <3761> can <1410> see <1492>: to whom <3739> [be] honour <5092> and <2532> power <2904> everlasting <166>. Amen <281>.

6:17 Charge <3853> them that are rich <4145> in <1722> this <3568> world <165>, that they be <5309> not <3361> highminded <5309>, nor <3366> trust <1679> in <1909> uncertain <83> riches <4149>, but <235> in <1722> the living <2198> God <2316>, who <3588> giveth <3930> us <2254> richly <4146> all things <3956> to <1519> enjoy <619>;

6:18 That they do good <14>, that they be rich <4147> in <1722> good <2570> works <2041>, ready to distribute <1511> <2130>, willing to communicate <2843>;

6:19 Laying up in store <597> for themselves <1438> a good <2570> foundation <2310> against <1519> the time to come <3195>, that <2443> they may lay hold on <1949> eternal <166> life <2222>.

6:20 O <5599> Timothy <5095>, keep <5442> that which is committed to thy trust <3872>, avoiding <1624> profane <952> [and] vain babblings <2757>, and <2532> oppositions <477> of science <1108> falsely so called <5581>:

6:21 Which <3739> some <5100> professing <1861> have erred <795> concerning <4012> the faith <4102>. Grace <5485> [be] with <3326> thee <4675>. Amen <281>.

[The first <4413> to <4314> Timothy <5095> was written <1125> from <575> Laodicea <2993>, which <3748> is <2076> the chiefest city <3390> of Phrygia <5435> Pacatiana <3818>.]

The Second Letter of Paul to

TIMOTHY

CHAPTER 1 — Click here for 2Tim 1 w/o Strongs Numbers

1:1 Paul <3972>, an apostle <652> of Jesus <2424> Christ <5547> by <1223> the will <2307> of God <2316>, according to <2596> the promise <1860> of life <2222> which <3588> is in <1722> Christ <5547> Jesus <2424>,

1:2 To Timothy <5095>, [my] dearly beloved <27> son <5043>: Grace <5485>, mercy <1656>, [and] peace <1515>, from <575> God <2316> the Father <3962> and <2532> Christ <5547> Jesus <2424> our <2257> Lord <2962>.

1:3 I thank <2192> <5485> God <2316>, whom <3739> I serve <3000> from <575> [my] forefathers <4269> with <1722> pure <2513> conscience <4893>, that <5613> without ceasing <88> I have <2192> remembrance <3417> of <4012> thee <4675> in <1722> my <3450> prayers <1162> night <3571> and <2532> day <2250>;

1:4 Greatly desiring <1971> to see <1492> thee <4571>, being mindful <3415> of thy <4675> tears <1144>, that <2443> I may be filled <4137> with joy <5479>;

1:5 When I call <2983> to remembrance <5280> the unfeigned <505> faith <4102> that is in <1722> thee <4671>, which <3748> dwelt <1774> first <4412> in <1722> thy <4675> grandmother <3125> Lois <3090>, and <2532> thy <4675> mother <3384> Eunice <2131>; and <1161> I am persuaded <3982> that <3754> in <1722> thee <4671> also <2532>.

1:6 Wherefore <1223> <3739> <156> I put <363> thee <4571> in remembrance <363> that thou stir up <329> the gift <5486> of God <2316>, which <3739> is <2076> in <1722> thee <4671> by <1223> the putting on <1936> of my <3450> hands <5495>.

1:7 For <1063> God <2316> hath <1325> not <3756> given <1325> us <2254> the spirit <4151> of fear <1167>; but <235> of power <1411>, and <2532> of love <26>, and <2532> of a sound mind <4995>.

1:8 Be <1870> not <3361> thou <1870> therefore <3767> ashamed <1870> of the testimony <3142> of our <2257> Lord <2962>, nor <3366> of me <1691> his

1

1:17 But <235>, when he was <1096> in <1722> Rome <4516>, he sought <2212> me <3165> out <2212> very diligently <4706>, and <2532> found <2147> [me].

1:18 The Lord <2962> grant <1325> unto him <846> that he may find <2147> mercy <1656> of <3844> the Lord <2962> in <1722> that <1565> day <2250>: and <2532> in how many things <3745> he ministered unto me <1247> at <1722> Ephesus <2181>, thou <4771> knowest <1097> very well <957>.

CHAPTER 2 — Click here for 2Tim 2 w/o Strongs Numbers

2:1 Thou <4771> therefore <3767>, my <3450> son <5043>, be strong <1743> in <1722> the grace <5485> that is in <1722> Christ <5547> Jesus <2424>.

2:2 And <2532> the things <3739> that thou hast heard <191> of <3844> me <1700> among <1223> many <4183> witnesses <3144>, the same <5023> commit thou <3908> to faithful <4103> men <444>, who <3748> shall be <2071> able <2425> to teach <1321> others <2087> also <2532>.

2:3 Thou <4771> therefore <3767> endure hardness <2553>, as <5613> a good <2570> soldier <4757> of Jesus <2424> Christ <5547>.

2:4 No man <3762> that warreth <4754> entangleth himself <1707> with the affairs <4230> of [this] life <979>; that <2443> he may please <700> him who hath chosen him to be a soldier <4758>.

2:5 And <1161> if <1437> a man <5100> also <2532> strive <118> for masteries, [yet] is he <4737> not <3756> crowned <4737>, except <3362> he strive <118> lawfully <3545>.

2:6 The husbandman <1092> that laboureth <2872> must be <1163> first <4413> partaker <3335> of the fruits <2590>.

2:7 Consider <3539> what <3739> I say <3004>; and <1063> the Lord <2962> give <1325> thee <4671> understanding <4907> in <1722> all things <3956>.

2:8 Remember <3421> that Jesus <2424> Christ <5547> of <1537> the seed <4690> of David <1138> was raised <1453> from <1537> the dead <3498> according to <2596> my <3450> gospel <2098>:

2:9 Wherein <1722> <3739> I suffer trouble <2553>, as <5613> an evil doer <2557>, [even] unto <3360> bonds <1199>; but <235> the word <3056> of God <2316> is <1210> not <3756> bound <1210>.

2:10 Therefore <1223> <5124> I endure <5278> all things <3956> for <1588> the elect's <1588> sakes <1223>, that <2443> they <846> may <5177> also <2532>

obtain <5177> the salvation <4991> which <3588> is in <1722> Christ <5547> Jesus <2424> with <3326> eternal <166> glory <1391>.

2:11 [It is] a faithful <4103> saying <3056>: For <1063> if <1487> we be dead with <4880> [him], we shall <4800> also <2532> live with <4800> [him]:

2:12 If <1487> we suffer <5278>, we shall <4821> also <2532> reign with <4821> [him]: if <1487> we deny <720> [him], he also <2548> will deny <720> us <2248>:

2:13 If <1487> we believe not <569>, [yet] he <1565> abideth <3306> faithful <4103>: he cannot <3756> <1410> deny <720> himself <1438>.

2:14 Of these things <5023> put [them] in remembrance <5279>, charging <1263> [them] before <1799> the Lord <2962> that they strive <3054> not <3361> about words <3054> to <1519> no <3762> profit <5539>, [but] to <1909> the subverting <2692> of the hearers <191>.

2:15 Study <4704> to shew <3936> thyself <4572> approved <1384> unto God <2316>, a workman <2040> that needeth not to be ashamed <422>, rightly dividing <3718> the word <3056> of truth <225>.

2:16 But <1161> shun <4026> profane <952> [and] vain babblings <2757>: for <1063> they will increase <4298> unto <1909> more <4119> ungodliness <763>.

2:17 And <2532> their <846> word <3056> will eat <2192> <3542> as <5613> doth a canker <1044>: of whom <3739> is <2076> Hymenaeus <5211> and <2532> Philetus <5372>;

2:18 Who <3748> concerning <4012> the truth <225> have erred <795>, saying <3004> that the resurrection <386> is past <1096> already <2235>; and <2532> overthrow <396> the faith <4102> of some <5100>.

2:19 Nevertheless <3305> the foundation <2310> of God <2316> standeth <2476> sure <4731>, having <2192> this <5026> seal <4973>, The Lord <2962> knoweth <1097> them that are <5607> his <846>. And <2532>, Let <868> every one <3956> that nameth <3687> the name <3686> of Christ <5547> depart <868> from <575> iniquity <93>.

2:20 But <1161> in <1722> a great <3173> house <3614> there are <2076> not <3756> only <3440> vessels <4632> of gold <5552> and <2532> of silver <693>, but <235> also <2532> of wood <3585> and <2532> of earth <3749>; and <2532> some <3739> <3303> to <1519> honour <5092>, and <1161> some <3739> to <1519> dishonour <819>.

2:21 If <1437> a man <5100> therefore <3767> purge <1571> himself <1438> from <575> these <5130>, he shall be <2071> a vessel <4632> unto <1519> honour <5092>, sanctified <37>, and <2532> meet <2173> for the master's use <1203>, [and] prepared <2090> unto <1519> every <3956> good <18> work <2041>.

2:22 Flee <5343> also <1161> youthful <3512> lusts <1939>: but <1161> follow <1377> righteousness <1343>, faith <4102>, charity <26>, peace <1515>, with <3326> them that call on <1941> the Lord <2962> out of <1537> a pure <2513> heart <2588>.

2:23 But <1161> foolish <3474> and <2532> unlearned <521> questions <2214> avoid <3868>, knowing <1492> that <3754> they do gender <1080> strifes <3163>.

2:24 And <1161> the servant <1401> of the Lord <2962> must <1163> not <3756> strive <3164>; but <235> be <1511> gentle <2261> unto <4314> all <3956> [men], apt to teach <1317>, patient <420>,

2:25 In <1722> meekness <4236> instructing <3811> those that oppose themselves <475>; if <3379> God <2316> peradventure <3379> will give <1325> them <846> repentance <3341> to <1519> the acknowledging <1922> of the truth <225>;

2:26 And <2532> [that] they may recover themselves <366> out of <1537> the snare <3803> of the devil <1228>, who are taken captive <2221> by <5259> him <846> at <1519> his <1565> will <2307>.

CHAPTER 3 — **Click here for 2Tim 3 w/o Strongs Numbers**

3:1 This <5124> know <1097> also <1161>, that <3754> in <1722> the last <2078> days <2250> perilous <5467> times <2540> shall come <1764>.

3:2 For <1063> men <444> shall be <2071> lovers of their own selves <5367>, covetous <5366>, boasters <213>, proud <5244>, blasphemers <989>, disobedient <545> to parents <1118>, unthankful <884>, unholy <462>,

3:3 Without natural affection <794>, trucebreakers <786>, false accusers <1228>, incontinent <193>, fierce <434>, despisers of those that are good <865>,

3:4 Traitors <4273>, heady <4312>, highminded <5187>, lovers of pleasures <5369> more <3123> than <2228> lovers of God <5377>;

3:5 Having <2192> a form <3446> of godliness <2150>, but <1161> denying <720> the power <1411> thereof <846>: from <2532> such <5128> turn away <665>.

3:6 For <1063> of <1537> this sort <5130> are they <1526> which creep <1744> into <1519> houses <3614>, and <2532> lead captive <162> silly women <1133> laden <4987> with sins <266>, led away <71> with divers <4164> lusts <1939>,

3:7 Ever <3842> learning <3129>, and <2532> never <3368> able <1410> to come <2064> to <1519> the knowledge <1922> of the truth <225>.

3:8 <3739> Now <1161> as <5158> Jannes <2389> and <2532> Jambres <2387> withstood <436> Moses <3475>, so <3779> do <436> these <3778> also <2532> resist <436> the truth <225>: men <444> of corrupt <2704> minds <3563>, reprobate <96> concerning <4012> the faith <4102>.

3:9 But <235> they shall proceed <4298> no <3756> further <1909> <4119>: for <1063> their <846> folly <454> shall be <2071> manifest <1552> unto all <3956> [men], as <5613> theirs <1565> also <2532> was <1096>.

3:10 But <1161> thou <4771> hast fully known <3877> my <3450> doctrine <1319>, manner of life <72>, purpose <4286>, faith <4102>, longsuffering <3115>, charity <26>, patience <5281>,

3:11 Persecutions <1375>, afflictions <3804>, which <3634> came <1096> unto me <3427> at <1722> Antioch <490>, at <1722> Iconium <2430>, at <1722> Lystra <3082>; what <3634> persecutions <1375> I endured <5297>: but <2532> out of <1537> [them] all <3956> the Lord <2962> delivered <4506> me <3165>.

3:12 Yea <1161>, and <2532> all <3956> that will <2309> live <2198> godly <2153> in <1722> Christ <5547> Jesus <2424> shall suffer persecution <1377>.

3:13 But <1161> evil <4190> men <444> and <2532> seducers <1114> shall wax <4298> worse and worse <1909> <5501>, deceiving <4105>, and <2532> being deceived <4105>.

3:14 But <1161> continue <3306> thou <4771> in <1722> the things which <3739> thou hast learned <3129> and <2532> hast been assured of <4104>, knowing <1492> of <3844> whom <5101> thou hast learned <3129> [them];

3:15 And <2532> that <3754> from <575> a child <1025> thou hast known <1492> the holy <2413> scriptures <1121>, which <3588> are able <1410> to make <4679> thee <4571> wise <4679> unto <1519> salvation <4991> through <1223> faith <4102> which <3588> is in <1722> Christ <5547> Jesus <2424>.

3:16 All <3956> scripture <1124> [is] given by inspiration of God <2315>, and <2532> [is] profitable <5624> for <4314> doctrine <1319>, for <4314> reproof

<1650>, for <4314> correction <1882>, for <4314> instruction <3809> in <1722> righteousness <1343>:

3:17 That <2443> the man <444> of God <2316> may be <5600> perfect <739>, throughly furnished <1822> unto <4314> all <3956> good <18> works <2041>.

CHAPTER 4 — Click here for 2Tim 4 w/o Strongs Numbers

4:1 I <1473> charge <1263> [thee] therefore <3767> before <1799> God <2316>, and <2532> the Lord <2962> Jesus <2424> Christ <5547>, who <3588> shall <3195> judge <2919> the quick <2198> and <2532> the dead <3498> at <2596> his <846> appearing <2015> and <2532> his <846> kingdom <932>;

4:2 Preach <2784> the word <3056>; be instant <2186> in season <2122>, out of season <171>; reprove <1651>, rebuke <2008>, exhort <3870> with <1722> all <3956> longsuffering <3115> and <2532> doctrine <1322>.

4:3 For <1063> the time <2540> will come <2071> when <3753> they will <430> not <3756> endure <430> sound <5198> doctrine <1319>; but <235> after <2596> their own <2398> lusts <1939> shall they heap <2002> to themselves <1438> teachers <1320>, having itching <2833> ears <189>;

4:4 And <2532> they shall turn away <3303> <654> [their] ears <189> from <575> the truth <225>, and <1161> shall be turned <1624> unto <1909> fables <3454>.

4:5 But <1161> watch <3525> thou <4771> in <1722> all things <3956>, endure afflictions <2553>, do <4160> the work <2041> of an evangelist <2099>, make full proof <4135> of thy <4675> ministry <1248>.

4:6 For <1063> I <1473> am <4689> now <2235> ready to be offered <4689>, and <2532> the time <2540> of my <1699> departure <359> is at hand <2186>.

4:7 I have fought <75> a good <2570> fight <73>, I have finished <5055> [my] course <1408>, I have kept <5083> the faith <4102>:

4:8 Henceforth <3063> there is laid up <606> for me <3427> a crown <4735> of righteousness <1343>, which <3739> the Lord <2962>, the righteous <1342> judge <2923>, shall give <591> me <3427> at <1722> that <1565> day <2250>: and <1161> not <3756> to me <1698> only <3440>, but <235> unto all them <3956> also <2532> that love <25> his <846> appearing <2015>.

4:9 Do thy diligence <4704> to come <2064> shortly <5030> unto <4314> me <3165>:

4:10 For <1063> Demas <1214> hath forsaken <1459> me, having loved <25> this present <3568> world <165>, and <2532> is departed <4198> unto <1519> Thessalonica <2332>; Crescens <2913> to <1519> Galatia <1053>, Titus <5103> unto <1519> Dalmatia <1149>.

4:11 Only <3441> Luke <3065> is <2076> with <3326> me <1700>. Take <353> Mark <3138>, and bring him <71> with <3326> thee <4572>: for <1063> he is <2076> profitable <2173> to me <3427> for <1519> the ministry <1248>.

4:12 And <1161> Tychicus <5190> have I sent <649> to <1519> Ephesus <2181>.

4:13 The cloke <5341> that <3739> I left <620> at <1722> Troas <5174> with <3844> Carpus <2591>, when thou comest <2064>, bring <5342> [with thee], and <2532> the books <975>, [but] especially <3122> the parchments <3200>.

4:14 Alexander <223> the coppersmith <5471> did <1731> me <3427> much <4183> evil <2556>: the Lord <2962> reward <591> him <846> according to <2596> his <846> works <2041>:

4:15 Of whom <3739> be <5442> thou <4771> ware <5442> also <2532>; for <1063> he hath <436> greatly <3029> withstood <436> our <2251> words <3056>.

4:16 At <1722> my <3450> first <4413> answer <627> no man <3762> stood <4836> with me <3427>, but <235> all <3956> [men] forsook <1459> me <3165>: [I pray God] that it may <3049> not <3361> be laid <3049> to their charge <846>.

4:17 Notwithstanding <1161> the Lord <2962> stood <3936> with me <3427>, and <2532> strengthened <1743> me <3165>; that <2443> by <1223> me <1700> the preaching <2782> might be fully known <4135>, and <2532> [that] all <3956> the Gentiles <1484> might hear <191>: and <2532> I was delivered <4506> out of <1537> the mouth <4750> of the lion <3023>.

4:18 And <2532> the Lord <2962> shall deliver <4506> me <3165> from <575> every <3956> evil <4190> work <2041>, and <2532> will preserve <4982> [me] unto <1519> his <846> heavenly <2032> kingdom <932>: to whom <3739> [be] glory <1391> for <1519> ever <165> and ever <165>. Amen <281>.

4:19 Salute <782> Prisca <4251> and <2532> Aquila <207>, and <2532> the household <3624> of Onesiphorus <3683>.

4:20 Erastus <2037> abode <3306> at <1722> Corinth <2882>: but <1161> Trophimus <5161> have I left <620> at <1722> Miletum <3399> sick <770>.

4:21 Do thy diligence <4704> to come <2064> before <4253> winter <5494>. Eubulus <2103> greeteth <782> thee <4571>, and <2532> Pudens <4227>, and

<2532> Linus <3044>, and <2532> Claudia <2803>, and <2532> all <3956> the brethren <80>.

4:22 The Lord <2962> Jesus <2424> Christ <5547> [be] with <3326> thy <4675> spirit <4151>. Grace <5485> [be] with <3326> you <5216>. Amen <281>.

[The second <1208> [epistle] unto <4314> Timotheus <5095>, ordained <5500> the first <4413> bishop <1985> of the church <1577> of the Ephesians <2180>, was written <1125> from <575> Rome <4516>, when <3753> Paul <3972> was brought before <3936> Nero <3505> <2541> the second <1537> <1208> time <2540>.]

TITUS

CHAPTER 1 — Click here for Titus 1 w/o Strongs Numbers

1:1 Paul <3972>, a servant <1401> of God <2316>, and <1161> an apostle <652> of Jesus <2424> Christ <5547>, according to <2596> the faith <4102> of God's <2316> elect <1588>, and <2532> the acknowledging <1922> of the truth <225> which <3588> is after <2596> godliness <2150>;

1:2 In <1909> hope <1680> of eternal <166> life <2222>, which <3739> God <2316>, that cannot lie <893>, promised <1861> before <4253> the world <166> began <5550>;

1:3 But <1161> hath <5319> in due <2398> times <2540> manifested <5319> his <846> word <3056> through <1722> preaching <2782>, which <3739> is committed <4100> unto me <1473> according to <2596> the commandment <2003> of God <2316> our <2257> Saviour <4990>;

1:4 To Titus <5103>, [mine] own <1103> son <5043> after <2596> the common <2839> faith <4102>: Grace <5485>, mercy <1656>, [and] peace <1515>, from <575> God <2316> the Father <3962> and <2532> the Lord <2962> Jesus <2424> Christ <5547> our <2257> Saviour <4990>.

1:5 For this <5127> cause <5484> left I <2641> thee <4571> in <1722> Crete <2914>, that <2443> thou shouldest set in order <1930> the things that are wanting <3007>, and <2532> ordain <2525> elders <4245> in every <2596> city <4172>, as <5613> I <1473> had appointed <1299> thee <4671>:

1:6 If any <1536> be <2076> blameless <410>, the husband <435> of one <3391> wife <1135>, having <2192> faithful <4103> children <5043> not <3361> accused <1722> <2724> of riot <810> or <2228> unruly <506>.

1:7 For <1063> a bishop <1985> must <1163> be <1511> blameless <410>, as <5613> the steward <3623> of God <2316>; not <3361> selfwilled <829>, not <3361> soon angry <3711>, not <3361> given to wine <3943>, no <3361> striker <4131>, not <3361> given to filthy lucre <146>;

1:8 But <235> a lover of hospitality <5382>, a lover of good men <5358>, sober <4998>, just <1342>, holy <3741>, temperate <1468>;

1:9 Holding fast <472> the faithful <4103> word <3056> as <2596> he hath been taught <1322>, that <2443> he may be <5600> able <1415> by <1722> sound <5198> doctrine <1319> both <2532> to exhort <3870> and <2532> to convince <1651> the gainsayers <483>.

1:10 For <1063> there are <1526> many <4183> unruly <506> and <2532> vain talkers <3151> and <2532> deceivers <5423>, specially <3122> they of <1537> the circumcision <4061>:

1:11 Whose <3739> mouths <1993> must <1163> be stopped <1993>, who <3748> subvert <396> whole <3650> houses <3624>, teaching <1321> things which <3739> they ought <1163> not <3361>, for <5484> filthy <150> lucre's <2771> sake <5484>.

1:12 One <5100> of <1537> themselves <846>, [even] a prophet <4396> of their <846> own <2398>, said <2036>, The Cretians <2912> [are] alway <104> liars <5583>, evil <2556> beasts <2342>, slow <692> bellies <1064>.

1:13 This <3778> witness <3141> is <2076> true <227>. Wherefore <1223> <3739> <156> rebuke <1651> them <846> sharply <664>, that <2443> they may be sound <5198> in <1722> the faith <4102>;

1:14 Not <3361> giving heed <4337> to Jewish <2451> fables <3454>, and <2532> commandments <1785> of men <444>, that turn from <654> the truth <225>.

1:15 Unto the pure <2513> all things <3956> [are] pure <3303> <2513>: but <1161> unto them that are defiled <3392> and <2532> unbelieving <571> [is] nothing <3762> pure <2513>; but <235> even <2532> their <846> mind <3563> and <2532> conscience <4893> is defiled <3392>.

1:16 They profess <3670> that they know <1492> God <2316>; but <1161> in works <2041> they deny <720> [him], being <5607> abominable <947>, and <2532> disobedient <545>, and <2532> unto <4314> every <3956> good <18> work <2041> reprobate <96>.

CHAPTER 2 — **Click here for Titus 2 w/o Strongs Numbers**

2:1 But <1161> speak <2980> thou <4771> the things which <3739> become <4241> sound <5198> doctrine <1319>:

2:2 That the aged men <4246> be <1511> sober <3524>, grave <4586>, temperate <4998>, sound <5198> in faith <4102>, in charity <26>, in patience <5281>.

2:3 The aged women <4247> likewise <5615>, that [they be] in <1722> behaviour <2688> as becometh holiness <2412>, not <3361> false accusers <1228>, not <3361> given <1402> to much <4183> wine <3631>, teachers of good things <2567>;

2:4 That <2443> they may teach <4994> the young women <3501> to be <1511> sober <4994>, to love their husbands <5362>, to love their children <5388>,

2:5 [To be] discreet <4998>, chaste <53>, keepers at home <3626>, good <18>, obedient <5293> to their own <2398> husbands <435>, that <3363> the word <3056> of God <2316> be <987> not <3363> blasphemed <987>.

2:6 Young men <3501> likewise <5615> exhort <3870> to be sober minded <4993>.

2:7 In <4012> all things <3956> shewing <3930> thyself <4572> a pattern <5179> of good <2570> works <2041>: in <1722> doctrine <1319> [shewing] uncorruptness <90>, gravity <4587>, sincerity <861>,

2:8 Sound <5199> speech <3056>, that cannot be condemned <176>; that <2443> he that is of <1537> the contrary part <1727> may be ashamed <1788>, having <2192> no <3367> evil <5337> thing <3367> to say <3004> of <4012> you <5216>.

2:9 [Exhort] servants <1401> to be obedient <5293> unto their own <2398> masters <1203>, [and] to <1511> please [them] well <2101> in <1722> all <3956> [things]; not <3361> answering again <483>;

2:10 Not <3361> purloining <3557>, but <235> shewing <1731> all <3956> good <18> fidelity <4102>; that <2443> they may adorn <2885> the doctrine <1319> of God <2316> our <2257> Saviour <4990> in <1722> all things <3956>.

2:11 For <1063> the grace <5485> of God <2316> that bringeth salvation <4992> hath appeared <2014> to all <3956> men <444>,

2:12 Teaching <3811> us <2248> that <2443>, denying <720> ungodliness <763> and <2532> worldly <2886> lusts <1939>, we should live <2198> soberly <4996>, <2532> righteously <1346>, and <2532> godly <2153>, in <1722> this present <3568> world <165>;

2:13 Looking for <4327> that blessed <3107> hope <1680>, and <2532> the glorious <1391> appearing <2015> of the great <3173> God <2316> and <2532> our <2257> Saviour <4990> Jesus <2424> Christ <5547>;

2:14 Who <3739> gave <1325> himself <1438> for <5228> us <2257>, that <2443> he might redeem <3084> us <2248> from <575> all <3956> iniquity <458>, and <2532> purify <2511> unto himself <1438> a peculiar <4041> people <2992>, zealous <2207> of good <2570> works <2041>.

2:15 These things <5023> speak <2980>, and <2532> exhort <3870>, and <2532> rebuke <1651> with <3326> all <3956> authority <2003>. Let <4065> no man <3367> despise <4065> thee <4675>.

CHAPTER 3 — **Click here for Titus 3 w/o Strongs Numbers**

3:1 Put <5279> them <846> in mind <5279> to be subject <5293> to principalities <746> and <2532> powers <1849>, to obey magistrates <3980>, to be <1511> ready <2092> to <4314> every <3956> good <18> work <2041>,

3:2 To speak evil of <987> no man <3367>, to be <1511> no brawlers <269>, [but] gentle <1933>, shewing <1731> all <3956> meekness <4236> unto <4314> all <3956> men <444>.

3:3 For <1063> we ourselves <2249> also <2532> were <2258> <453> sometimes <4218> foolish <453>, disobedient <545>, deceived <4105>, serving <1398> divers <4164> lusts <1939> and <2532> pleasures <2237>, living <1236> in <1722> malice <2549> and <2532> envy <5355>, hateful <4767>, [and] hating <3404> one another <240>.

3:4 But <1161> after <3753> that the kindness <5544> and <2532> love <5363> of God <2316> our <2257> Saviour <4990> toward man <5363> appeared <2014>,

3:5 Not <3756> by <1537> works <2041> of <1722> righteousness <1343> which <3739> we <2249> have done <4160>, but <235> according to <2596> his <846> mercy <1656> he saved <4982> us <2248>, by <1223> the washing <3067> of regeneration <3824>, and <2532> renewing <342> of the Holy <40> Ghost <4151>;

3:6 Which <3739> he shed <1632> on <1909> us <2248> abundantly <4146> through <1223> Jesus <2424> Christ <5547> our <2257> Saviour <4990>;

3:7 That <2443> being justified by <1344> his <1565> grace <5485>, we should be made <1096> heirs <2818> according to <2596> the hope <1680> of eternal <166> life <2222>.

3:8 [This is] a faithful <4103> saying <3056>, and <2532> these things <4012> <5130> I will <1014> that thou <4571> affirm constantly <1226>, that <2443> they which have believed <4100> in God <2316> might be careful <5431>

to maintain <4291> good <2570> works <2041>. These things <5023> are <2076> good <2570> and <2532> profitable <5624> unto men <444>.

3:9 But <1161> avoid <4026> foolish <3474> questions <2214>, and <2532> genealogies <1076>, and <2532> contentions <2054>, and <2532> strivings about <3163> the law <3544>; for <1063> they are <1526> unprofitable <512> and <2532> vain <3152>.

3:10 A man <444> that is an heretick <141> after <3326> the first <3391> and <2532> second <1208> admonition <3559> reject <3868>;

3:11 Knowing <1492> that <3754> he that is such <5108> is subverted <1612>, and <2532> sinneth <264>, being <5607> condemned of himself <843>.

3:12 When <3752> I shall send <3992> Artemas <734> unto <4314> thee <4571>, or <2228> Tychicus <5190>, be diligent <4704> to come <2064> unto <4314> me <3165> to <1519> Nicopolis <3533>: for <1063> I have determined <2919> there <1563> to winter <3914>.

3:13 Bring <4311> Zenas <2211> the lawyer <3544> and <2532> Apollos <625> on their journey <4311> diligently <4709>, that <2443> nothing <3367> be wanting <3007> unto them <846>.

3:14 And <1161> let <3129> ours <2251> also <2532> learn <3129> to maintain <4291> good <2570> works <2041> for <1519> necessary <316> uses <5532>, that <3363> they be <5600> not <3363> unfruitful <175>.

3:15 All <3956> that are with <3326> me <1700> salute <782> thee <4571>. Greet <782> them that love <5368> us <2248> in <1722> the faith <4102>. Grace <5485> [be] with <3326> you <5216> all <3956>. Amen <281>.

[It was written <1125> to <4314> Titus <5103>, ordained <5500> the first <4413> bishop <1985> of the church <1577> of the Cretians <2912>, from <575> Nicopolis <3533> of Macedonia <3109>.]

The Letter of Paul to

PHILEMON

CHAPTER 1 — Click here for Phm 1 w/o Strongs Numbers

1:1 Paul <3972>, a prisoner <1198> of Jesus <2424> Christ <5547>, and <2532> Timothy <5095> [our] brother <80>, unto Philemon <5371> our <2257> dearly beloved <27>, and <2532> fellowlabourer <4904>,

1:2 And <2532> to [our] beloved <27> Apphia <682>, and <2532> Archippus <751> our <2257> fellowsoldier <4961>, and <2532> to the church <1577> in <2596> thy <4675> house <3624>:

1:3 Grace <5485> to you <5213>, and <2532> peace <1515>, from <575> God <2316> our <2257> Father <3962> and <2532> the Lord <2962> Jesus <2424> Christ <5547>.

1:4 I thank <2168> my <3450> God <2316>, making <4160> mention <3417> of thee <4675> always <3842> in <1909> my <3450> prayers <4335>,

1:5 Hearing <191> of thy <4675> love <26> and <2532> faith <4102>, which <3739> thou hast <2192> toward <4314> the Lord <2962> Jesus <2424>, and <2532> toward <1519> all <3956> saints <40>;

1:6 That <3704> the communication <2842> of thy <4675> faith <4102> may become <1096> effectual <1756> by <1722> the acknowledging <1922> of every <3956> good thing <18> which <3588> is in <1722> you <5213> in <1519> Christ <5547> Jesus <2424>.

1:7 For <1063> we have <2192> great <4183> joy <5485> and <2532> consolation <3874> in <1909> thy <4675> love <26>, because <3754> the bowels <4698> of the saints <40> are refreshed <373> by <1223> thee <4675>, brother <80>.

1:8 Wherefore <1352>, though I might be <2192> much <4183> bold <3954> in <1722> Christ <5547> to enjoin <2004> thee <4671> that which is convenient <433>,

1:9 Yet for <1223> love's <26> sake I <3870> rather <3123> beseech <3870> [thee], being <5607> such an one <5108> as <5613> Paul <3972> the aged <4246>, and <1161> now <3570> also <2532> a prisoner <1198> of Jesus <2424> Christ <5547>.

1:10 I beseech <3870> thee <4571> for <4012> my <1699> son <5043> Onesimus <3682>, whom <3739> I have begotten <1080> in <1722> my <3450> bonds <1199>:

1:11 Which <3588> in time past <4218> was <890> to thee <4671> unprofitable <890>, but <1161> now <3570> profitable <2173> to thee <4671> and <2532> to me <1698>:

1:12 Whom <3739> I have sent again <375>: thou <4771> therefore <1161> receive <4355> him <846>, that is <5123>, mine own <1699> bowels <4698>:

1:13 Whom <3739> I <1473> would <1014> have retained <2722> with <4314> me <1683>, that <2443> in thy <4675> stead <5228> he might have ministered <1247> unto me <3427> in <1722> the bonds <1199> of the gospel <2098>:

1:14 But <1161> without <5565> thy <4674> mind <1106> would <2309> I do <4160> nothing <3762>; that <3363> thy <4675> benefit <18> should <5600> not <3363> be <5600> as <5613> it were of <2596> necessity <318>, but <235> willingly <1595> <2596>.

1:15 For <1063> <1223> perhaps <5029> he <5563> therefore <5124> departed <5563> for <4314> a season <5610>, that <2443> thou shouldest receive <568> him <846> for ever <166>;

1:16 Not now <3765> as <5613> a servant <1401>, but <235> above <5228> a servant <1401>, a brother <80> beloved <27>, specially <3122> to me <1698>, but <1161> how much <4214> more <3123> unto thee <4671>, both <2532> in <1722> the flesh <4561>, and <2532> in <1722> the Lord <2962>?

1:17 If <1487> thou count <2192> me <1691> therefore <3767> a partner <2844>, receive <4355> him <846> as <5613> myself <1691>.

1:18 If <1161> <1487> he hath wronged <91> thee <4571>, or <2228> oweth <3784> [thee] ought <5100>, put <1677> that <5124> on <1677> mine account <1698>;

1:19 I <1473> Paul <3972> have written <1125> [it] with mine own <1699> hand <5495>, I <1473> will repay <661> [it]: albeit <3363> I do <3004> not <3363> say <3004> to thee <4671> how <3754> thou owest <4359> unto me <3427> even <2532> thine own self <4572> besides <4359>.

1:20 Yea <3483>, brother <80>, let <3685> me <1473> have joy <3685> of thee <4675> in <1722> the Lord <2962>: refresh <373> my <3450> bowels <4698> in <1722> the Lord <2962>.

1:21 Having confidence <3982> in thy <4675> obedience <5218> I wrote <1125> unto thee <4671>, knowing <1492> that <3754> thou wilt <4160> also <2532> do <4160> more than <3739> <5228> I say <3004>.

1:22 But <1161> withal <260> prepare <2090> me <3427> also <2532> a lodging <3578>: for <1063> I trust <1679> that <3754> through <1223> your <5216> prayers <4335> I shall be given <5483> unto you <5213>.

1:23 There salute <782> thee <4571> Epaphras <1889>, my <3450> fellowprisoner <4869> in <1722> Christ <5547> Jesus <2424>;

1:24 Marcus <3138>, Aristarchus <708>, Demas <1214>, Lucas <3065>, my <3450> fellowlabourers <4904>.

1:25 The grace <5485> of our <2257> Lord <2962> Jesus <2424> Christ <5547> [be] with <3326> your <5216> spirit <4151>. Amen <281>.

[Written <1125> from <575> Rome <4516> to <4314> Philemon <5371>, by <1223> Onesimus <3682> a servant <3610>.]

The Letter to the

HEBREWS

CHAPTER 1 — Click here for Heb 1 w/o Strongs Numbers

1:1 God <2316>, who at sundry times <4181> and <2532> in divers manners <4187> spake <2980> in time past <3819> unto the fathers <3962> by <1722> the prophets <4396>,

1:2 Hath <2980> in <1909> these <5130> last <2078> days <2250> spoken <2980> unto us <2254> by <1722> [his] Son <5207>, whom <3739> he hath appointed <5087> heir <2818> of all things <3956>, by <1223> whom <3739> also <2532> he made <4160> the worlds <165>;

1:3 Who <3739> being <5607> the brightness <541> of [his] glory <1391>, and <2532> the express image <5481> of his <846> person <5287>, and <5037> upholding <5342> all things <3956> by the word <4487> of his <846> power <1411>, when he had <4160> <2512> by <1223> himself <1438> purged <4160> <2512> our <2257> sins <266>, sat down <2523> on <1722> the right hand <1188> of the Majesty <3172> on <1722> high <5308>;

1:4 Being made <1096> so much <5118> better than <2909> the angels <32>, as <3745> he hath by inheritance obtained <2816> a more excellent <1313> name <3686> than <3844> they <846>.

1:5 For <1063> unto which <5101> of the angels <32> said he <2036> at any time <4218>, Thou <4771> art <1488> my <3450> Son <5207>, this day <4594> have <1080> I <1473> begotten <1080> thee <4571>? And <2532> again <3825>, I <1473> will be <2071> to <1519> him <846> a Father <3962>, and <2532> he <846> shall be <2071> to <1519> me <3427> a Son <5207>?

1:6 And <1161> again <3825>, when <3752> he bringeth in <1521> the firstbegotten <4416> into <1519> the world <3625>, he saith <3004>, And <2532> let <4352> all <3956> the angels <32> of God <2316> worship <4352> him <846>.

1:7 And <2532> of <4314> <3303> the angels <32> he saith <3004>, Who maketh <4160> his <846> angels <32> spirits <4151>, and <2532> his <846> ministers <3011> a flame <5395> of fire <4442>.

1:8 But <1161> unto <4314> the Son <5207> [he saith], Thy <4675> throne <2362>, O God <2316>, [is] for <1519> ever <165> and ever <165>: a sceptre <4464> of righteousness <2118> [is] the sceptre <4464> of thy <4675> kingdom <932>.

1:9 Thou hast loved <25> righteousness <1343>, and <2532> hated <3404> iniquity <458>; therefore <1223> <5124> God <2316>, [even] thy <4675> God <2316>, hath anointed <5548> thee <4571> with the oil <1637> of gladness <20> above <3844> thy <4675> fellows <3353>.

1:10 And <2532>, Thou <4771>, Lord <2962>, in <2596> the beginning <746> hast laid the foundation <2311> of the earth <1093>; and <2532> the heavens <3772> are <1526> the works <2041> of thine <4675> hands <5495>:

1:11 They <846> shall perish <622>; but <1161> thou <4771> remainest <1265>; and <2532> they all <3956> shall wax old <3822> as <5613> doth a garment <2440>;

1:12 And <2532> as <5616> a vesture <4018> shalt thou fold <1667> them <846> up <1667>, and <2532> they shall be changed <236>: but <1161> thou <4771> art <1488> the same <846>, and <2532> thy <4675> years <2094> shall <1587> not <3756> fail <1587>.

1:13 But <1161> to <4314> which <5101> of the angels <32> said he <2046> at any time <4218>, Sit <2521> on <1537> my <3450> right hand <1188>, until <302> <2193> I make <5087> thine <4675> enemies <2190> thy <4675> footstool <5286> <4228>?

1:14 Are they <1526> not <3780> all <3956> ministering <3010> spirits <4151>, sent forth <649> to <1519> minister <1248> for <1223> them who shall <3195> be heirs of <2816> salvation <4991>?

CHAPTER 2 — **Click here for Heb 2 w/o Strongs Numbers**

2:1 Therefore <1223> <5124> we <2248> ought <1163> to give the more earnest <4056> heed <4337> to the things which we have heard <191>, lest at any time <3379> we should let [them] slip <3901>.

2:2 For <1063> if <1487> the word <3056> spoken <2980> by <1223> angels <32> was <1096> stedfast <949>, and <2532> every <3956> transgression <3847> and <2532> disobedience <3876> received <2983> a just <1738> recompence of reward <3405>;

2:3 How <4459> shall we <2249> escape <1628>, if we neglect <272> so great <5082> salvation <4991>; which <3748> at the first <746> began <2983> to be

spoken <2980> by <1223> the Lord <2962>, and was confirmed <950> unto <1519> us <2248> by <5259> them that heard <191> [him];

2:4 God <2316> also bearing [them] witness <4901>, both <5037> with signs <4592> and <2532> wonders <5059>, and <2532> with divers <4164> miracles <1411>, and <2532> gifts <3311> of the Holy <40> Ghost <4151>, according to <2596> his own <846> will <2308>?

2:5 For <1063> unto the angels <32> hath he <5293> not <3756> put in subjection <5293> the world <3625> to come <3195>, whereof <4012> <3739> we speak <2980>.

2:6 But <1161> one <5100> in a certain place <4225> testified <1263>, saying <3004>, What <5101> is <2076> man <444>, that <3754> thou art mindful <3403> of him <846>? or <2228> the son <5207> of man <444>, that <3754> thou visitest <1980> him <846>?

2:7 Thou madest <1642> him <846> a little <1024> <5100> lower <1642> than <3844> the angels <32>; thou crownedst <4737> him <846> with glory <1391> and <2532> honour <5092>, and <2532> didst set <2525> him <846> over <1909> the works <2041> of thy <4675> hands <5495>:

2:8 Thou hast put <5293> all things <3956> in subjection <5293> under <5270> his <846> feet <4228>. For <1063> in <1722> that he put <5293> all <3956> in subjection under <5293> him <846>, he left <863> nothing [that is] not <3762> put under <506> him <846>. But <1161> now <3568> we see <3708> not yet <3768> all things <3956> put under <5293> him <846>.

2:9 But <1161> we see <991> Jesus <2424>, who <3588> was made <1642> a little <1024> <5100> lower <1642> than <3844> the angels <32> for <1223> the suffering <3804> of death <2288>, crowned <4737> with glory <1391> and <2532> honour <5092>; that <3704> he <1089> by the grace <5485> of God <2316> should taste <1089> death <2288> for <5228> every man <3956>.

2:10 For <1063> it became <4241> him <846>, for <1223> whom <3739> [are] all things <3956>, and <2532> by <1223> whom <3739> [are] all things <3956>, in bringing <71> many <4183> sons <5207> unto <1519> glory <1391>, to make <5048> the captain <747> of their <846> salvation <4991> perfect <5048> through <1223> sufferings <3804>.

2:11 For <1063> both <5037> he that sanctifieth <37> and <2532> they who are sanctified <37> [are] all <3956> of <1537> one <1520>: for <1223> which <3739> cause <156> he is <1870> not <3756> ashamed <1870> to call <2564> them <846> brethren <80>,

2:12 Saying <3004>, I will declare <518> thy <4675> name <3686> unto my <3450> brethren <80>, in <1722> the midst <3319> of the church <1577> will I sing praise <5214> unto thee <4571>.

2:13 And <2532> again <3825>, I <1473> will <2071> put my trust <3982> in <1909> him <846>. And <2532> again <3825>, Behold <2400> I <1473> and <2532> the children <3813> which <3739> God <2316> hath given <1325> me <3427>.

2:14 Forasmuch <1893> then <3767> as the children <3813> are partakers <2841> of flesh <4561> and <2532> blood <129>, he <3348> also <2532> himself <846> likewise <3898> took part <3348> of the same <846>; that <2443> through <1223> death <2288> he might destroy <2673> him that had <2192> the power <2904> of death <2288>, that is <5123>, the devil <1228>;

2:15 And <2532> deliver <525> them <5128> who <3745> through <1223> fear <5401> of death <2288> were <2258> all <3956> their lifetime <2198> subject <1777> to bondage <1397>.

2:16 For <1063> verily <1222> he took <1949> not <3756> on <1949> [him the nature of] angels <32>; but <235> he took on <1949> [him] the seed <4690> of Abraham <11>.

2:17 Wherefore <3606> in <2596> all things <3956> it behoved him <3784> to be made like <3666> unto [his] brethren <80>, that <2443> he might be <1096> a merciful <1655> and <2532> faithful <4103> high priest <749> in things [pertaining] to <4314> God <2316>, to <1519> make reconciliation for <2433> the sins <266> of the people <2992>.

2:18 For <1063> in <1722> that <3739> he <3958> himself <846> hath suffered <3958> being tempted <3985>, he is able <1410> to succour <997> them that are tempted <3985>.

CHAPTER 3 — **Click here for Heb 3 w/o Strongs Numbers**

3:1 Wherefore <3606>, holy <40> brethren <80>, partakers <3353> of the heavenly <2032> calling <2821>, consider <2657> the Apostle <652> and <2532> High Priest <749> of our <2257> profession <3671>, Christ <5547> Jesus <2424>;

3:2 Who was <5607> faithful <4103> to him that appointed <4160> him <846>, as <5613> also <2532> Moses <3475> [was faithful] in <1722> all <3650> his <846> house <3624>.

3:3 For <1063> this <3778> [man] was counted worthy <515> of more <4119> glory <1391> than <3844> Moses <3475>, inasmuch as <2596> <3745> he who

hath builded <2680> the house <3624> hath more <4119> honour <5092> than <2192> the house <846>.

3:4 For <1063> every <3956> house <3624> is builded <2680> by <5259> some <5100> [man]; but <1161> he that built <2680> all things <3956> [is] God <2316>.

3:5 And <2532> Moses <3475> verily <3303> [was] faithful <4103> in <1722> all <3650> his <846> house <3624>, as <5613> a servant <2324>, for <1519> a testimony <3142> of those things which were to be spoken after <2980>;

3:6 But <1161> Christ <5547> as <5613> a son <5207> over <1909> his own <846> house <3624>; whose <3739> house <3624> are <2070> we <2249>, if <1437> <4007> we hold fast <2722> the confidence <3954> and <2532> the rejoicing <2745> of the hope <1680> firm <949> unto <3360> the end <5056>.

3:7 Wherefore <1352> (as <2531> the Holy <40> Ghost <4151> saith <3004>, To day <4594> if <1437> ye will hear <191> his <846> voice <5456>,

3:8 Harden <4645> not <3361> your <5216> hearts <2588>, as <5613> in <1722> the provocation <3894>, in <2596> the day <2250> of temptation <3986> in <1722> the wilderness <2048>:

3:9 When <3757> your <5216> fathers <3962> tempted <3985> me <3165>, proved <1381> me <3165>, and <2532> saw <1492> my <3450> works <2041> forty <5062> years <2094>.

3:10 Wherefore <1352> I was grieved <4360> with that <1565> generation <1074>, and <2532> said <2036>, They do <4105> alway <104> err <4105> in [their] heart <2588>; and <1161> they <846> have <1097> not <3756> known <1097> my <3450> ways <3598>.

3:11 So <5613> I sware <3660> in <1722> my <3450> wrath <3709>, They shall <1525> not <1487> enter <1525> into <1519> my <3450> rest <2663>.)

3:12 Take heed <991>, brethren <80>, lest <3379> there be <2071> in <1722> any <5100> of you <5216> an evil <4190> heart <2588> of unbelief <570>, in <1722> departing <868> from <575> the living <2198> God <2316>.

3:13 But <235> exhort <3870> one another <1438> daily <2596> <1538> <2250>, while <891> <3739> it is called <2564> To day <4594>; lest <3363> any <5100> of <1537> you <5216> be hardened <4645> through the deceitfulness <539> of sin <266>.

3:14 For <1063> we are made <1096> partakers <3353> of Christ <5547>, if <1437> <4007> we hold <2722> the beginning <746> of our confidence <5287> stedfast <949> unto <3360> the end <5056>;

3:15 While <1722> it is said <3004>, To day <4594> if <1437> ye will hear <191> his <846> voice <5456>, harden <4645> not <3361> your <5216> hearts <2588>, as <5613> in <1722> the provocation <3894>.

3:16 For <1063> some <5100>, when they had heard <191>, did provoke <3893>: howbeit <235> not <3756> all <3956> that came <1831> out of <1537> Egypt <125> by <1223> Moses <3475>.

3:17 But <1161> with whom <5101> was he grieved <4360> forty <5062> years <2094>? [was it] not <3780> with them that had sinned <264>, whose <3739> carcases <2966> fell <4098> in <1722> the wilderness <2048>?

3:18 And <1161> to whom <5101> sware he <3660> that they should <1525> not <3361> enter <1525> into <1519> his <846> rest <2663>, but <1508> to them that believed not <544>?

3:19 So <2532> we see <991> that <3754> they could <1410> not <3756> enter in <1525> because <1223> of unbelief <570>.

CHAPTER 4 — **Click here for Heb 4 w/o Strongs Numbers**

4:1 Let us <5399> therefore <3767> fear <5399>, lest <3379>, a promise <1860> being left <2641> [us] of entering <1525> into <1519> his <846> rest <2663>, any <5100> of <1537> you <5216> should seem <1380> to come short of it <5302>.

4:2 For <2532> <1063> unto us was <2070> the gospel preached <2097>, as well as <2509> unto them <2548>: but <235> the word <3056> preached <189> did <5623> not <3756> profit <5623> them <1565>, not <3361> being mixed <4786> with faith <4102> in them that heard <191> [it].

4:3 For <1063> we which <3588> have believed <4100> do enter <1525> into <1519> rest <2663>, as <2531> he said <2046>, As <5613> I have sworn <3660> in <1722> my <3450> wrath <3709>, if <1487> they shall enter <1525> into <1519> my <3450> rest <2663>: although <2543> the works <2041> were finished <1096> from <575> the foundation <2602> of the world <2889>.

4:4 For <1063> he spake <2046> in a certain place <4225> of <4012> the seventh <1442> [day] on this wise <3779>, And <2532> God <2316> did rest <2664> the seventh <1722> <1442> day <2250> from <575> all <3956> his <846> works <2041>.

4:5 And <2532> in <1722> this <5129> [place] again <3825>, If <1487> they shall enter <1525> into <1519> my <3450> rest <2663>.

4:6 Seeing <1893> therefore <3767> it remaineth <620> that some <5100> must enter <1525> therein <1519> <846>, and <2532> they to whom it was first <4386> preached <2097> entered <1525> not <3756> in <1525> because <1223> of unbelief <543>:

4:7 Again <3825>, he limiteth <3724> a certain <5100> day <2250>, saying <3004> in <1722> David <1138>, To day <4594>, after <3326> so long <5118> a time <5550>; as <2531> it is said <2046>, To day <4594> if <1437> ye will hear <191> his <846> voice <5456>, harden <4645> not <3361> your <5216> hearts <2588>.

4:8 For <1063> if <1487> Jesus <2424> had given <2664> them <846> rest <2664>, then would he <302> not <3756> afterward <3326> <5023> have spoken <2980> of <4012> another <243> day <2250>.

4:9 There remaineth <620> therefore <686> a rest <4520> to the people <2992> of God <2316>.

4:10 For <1063> he that is entered <1525> into <1519> his <846> rest <2663>, he <846> also <2532> hath ceased <2664> from <575> his own <846> works <2041>, as <5618> God <2316> [did] from <575> his <2398>.

4:11 Let us labour <4704> therefore <3767> to enter <1525> into <1519> that <1565> rest <2663>, lest <3363> any man <5100> fall <4098> after <1722> the same <846> example <5262> of unbelief <543>.

4:12 For <1063> the word <3056> of God <2316> [is] quick <2198>, and <2532> powerful <1756>, and <2532> sharper <5114> than <5228> any <3956> twoedged <1366> sword <3162>, piercing <1338> even to <891> the dividing asunder <3311> of soul <5590> and <5037> <2532> spirit <4151>, and <5037> <2532> of the joints <719> and <2532> marrow <3452>, and <2532> [is] a discerner <2924> of the thoughts <1761> and <2532> intents <1771> of the heart <2588>.

4:13 Neither <2532> <3756> is there <2076> any creature <2937> that is not manifest <852> in his <846> sight <1799>: but <1161> all things <3956> [are] naked <1131> and <2532> opened <5136> unto the eyes <3788> of him <846> with <4314> whom <3739> we have <2254> to do <3056>.

4:14 Seeing <2192> then <3767> that we have <2192> a great <3173> high priest <749>, that is passed into <1330> the heavens <3772>, Jesus <2424> the Son <5207> of God <2316>, let us hold fast <2902> [our] profession <3671>.

4:15 For <1063> we have <2192> not <3756> an high priest <749> which cannot <3361> <1410> be touched with the feeling <4834> of our <2257> infirmities <769>; but <1161> was <3985> in <2596> all points <3956> tempted <3985> <3987> like <2596> as <3665> [we are, yet] without <5565> sin <266>.

4:16 Let us <4334> therefore <3767> come <4334> boldly <3326> <3954> unto the throne <2362> of grace <5485>, that <2443> we may obtain <2983> mercy <1656>, and <2532> find <2147> grace <5485> to help <996> in <1519> time of need <2121>.

CHAPTER 5 — **Click here for Heb 5 w/o Strongs Numbers**

5:1 For <1063> every <3956> high priest <749> taken <2983> from among <1537> men <444> is ordained <2525> for <5228> men <444> in things [pertaining] to <4314> God <2316>, that <2443> he may offer <4374> both <5037> gifts <1435> and <2532> sacrifices <2378> for <5228> sins <266>:

5:2 Who can <1410> have compassion <3356> on the ignorant <50>, and <2532> on them that are out of the way <4105>; for <1893> that he <4029> himself <846> also <2532> is compassed <4029> with infirmity <769>.

5:3 And <2532> by reason <1223> hereof <5026> he ought <3784>, as <2531> for <4012> the people <2992>, so <3779> also <2532> for <4012> himself <1438>, to offer <4374> for <5228> sins <266>.

5:4 And <2532> no <3756> man <5100> taketh <2983> this honour <5092> unto himself <1438>, but <235> he that is called <2564> of <5259> God <2316>, as <2509> <2532> [was] Aaron <2>.

5:5 So <3779> also <2532> Christ <5547> glorified <1392> not <3756> himself <1438> to be made <1096> an high priest <749>; but <235> he that said <2980> unto <4314> him <846>, Thou <4771> art <1488> my <3450> Son <5207>, to day <4594> have <1080> I <1473> begotten <1080> thee <4571>.

5:6 As <2531> he saith <3004> also <2532> in <1722> another <2087> [place], Thou <4771> [art] a priest <2409> for <1519> ever <165> after <2596> the order <5010> of Melchisedec <3198>.

5:7 Who <3739> in <1722> the days <2250> of his <846> flesh <4561>, when he had offered up <4374> prayers <1162> and <5037> <2532> supplications <2428> with <3326> strong <2478> crying <2906> and <2532> tears <1144> unto <4314> him that was able <1410> to save <4982> him <846> from <1537> death <2288>, and <2532> was heard <1522> in that <575> he feared <2124>;

5:8 Though <2539> he were <5607> a Son <5207>, yet learned he <3129> obedience <5218> by <575> the things which <3739> he suffered <3958>;

5:9 And <2532> being made perfect <5048>, he became <1096> the author <159> of eternal <166> salvation <4991> unto all <3956> them that obey <5219> him <846>;

5:10 Called <4316> of <5259> God <2316> an high priest <749> after <2596> the order <5010> of Melchisedec <3198>.

5:11 Of <4012> whom <3739> we <2254> have <3056> many things <4183> to say <3056>, and <2532> hard <1421> to be uttered <3004>, seeing <1893> ye are <1096> dull <3576> of hearing <189>.

5:12 For <2532> <1063> when for <1223> the time <5550> ye ought <3784> to be <1511> teachers <1320>, ye have <2192> need <5532> that one teach <1321> you <5209> again <3825> which <5101> [be] the first <746> principles <4747> of the oracles <3051> of God <2316>; and <2532> are become such as <1096> have <2192> need <5532> of milk <1051>, and <2532> not <3756> of strong <4731> meat <5160>.

5:13 For <1063> every one <3956> that useth <3348> milk <1051> [is] unskilful <552> in the word <3056> of righteousness <1343>: for <1063> he is <2076> a babe <3516>.

5:14 But <1161> strong <4731> meat <5160> belongeth to them that are <2076> of full age <5046>, [even] those who by reason <1223> of use <1838> have <2192> their senses <145> exercised <1128> to <4314> discern <1253> both <5037> good <2570> and <2532> evil <2556>.

CHAPTER 6 — **Click here for Heb 6 w/o Strongs Numbers**

6:1 Therefore <1352> leaving <863> the principles <746> of the doctrine <3056> of Christ <5547>, let us go on <5342> unto <1909> perfection <5047>; not <3361> laying <2598> again <3825> the foundation <2310> of repentance <3341> from <575> dead <3498> works <2041>, and <2532> of faith <4102> toward <1909> God <2316>,

6:2 Of the doctrine <1322> of baptisms <909>, and <5037> of laying on <1936> of hands <5495>, and <5037> of resurrection <386> of the dead <3498>, and <2532> of eternal <166> judgment <2917>.

6:3 And <2532> this <5124> will we do <4160>, if <1437> <4007> God <2316> permit <2010>.

6:4 For <1063> [it is] impossible <102> for those who were once <530> enlightened <5461>, and <5037> have tasted <1089> of the heavenly <2032> gift <1431>, and <2532> were made <1096> partakers <3353> of the Holy <40> Ghost <4151>,

6:5 And <2532> have tasted <1089> the good <2570> word <4487> of God <2316>, and <5037> the powers <1411> of the world <165> to come <3195>,

6:6 If <2532> they shall fall away <3895>, to renew them <340> again <3825> unto <1519> repentance <3341>; seeing they crucify <388> to themselves <1438> the Son <5207> of God <2316> afresh <388>, and <2532> put [him] to an open shame <3856>.

6:7 For <1063> the earth <1093> which <3588> drinketh in <4095> the rain <5205> that cometh <2064> oft <4178> upon <1909> it <846>, and <2532> bringeth forth <5088> herbs <1008> meet <2111> for them <1565> <2532> by <1223> whom <3739> it is dressed <1090>, receiveth <3335> blessing <2129> from <575> God <2316>:

6:8 But <1161> that which beareth <1627> thorns <173> and <2532> briers <5146> [is] rejected <96>, and <2532> [is] nigh <1451> unto cursing <2671>; whose <3739> end <5056> [is] to <1519> be burned <2740>.

6:9 But <1161>, beloved <27>, we are persuaded <3982> better things <2909> of <4012> you <5216>, and <2532> things that accompany <2192> salvation <4991>, though <1499> we <2980> thus <3779> speak <2980>.

6:10 For <1063> God <2316> [is] not <3756> unrighteous <94> to forget <1950> your <5216> work <2041> and <2532> labour <2873> of love <26>, which <3739> ye have shewed <1731> <1731> toward <1519> his <846> name <3686>, in that ye have ministered <1247> to the saints <40>, and <2532> do minister <1247>.

6:11 And <1161> we desire <1937> that every one <1538> of you <5216> do shew <1731> the same <846> diligence <4710> to <4314> the full assurance <4136> of hope <1680> unto <891> the end <5056>:

6:12 That <3363> ye be <1096> not <3363> slothful <3576>, but <1161> followers <3402> of them who through <1223> faith <4102> and <2532> patience <3115> inherit <2816> the promises <1860>.

6:13 For <1063> when God <2316> made promise <1861> to Abraham <11>, because <1893> he could <2192> swear <3660> by <2596> no <3762> greater <3187>, he sware <3660> by <2596> himself <1438>,

6:14 Saying <3004>, Surely <2229> <3375> blessing <2127> I will bless <2127> thee <4571>, and <2532> multiplying <4129> I will multiply <4129> thee <4571>.

6:15 And <2532> so <3779>, after he had patiently endured <3114>, he obtained <2013> the promise <1860>.

6:16 For <1063> men <444> verily <3303> swear <3660> by <2596> the greater <3187>: and <2532> an oath <3727> for <1519> confirmation <951> [is] to them <846> an end <4009> of all <3956> strife <485>.

6:17 Wherein <1722> <3739> God <2316>, willing <1014> more abundantly <4054> to shew <1925> unto the heirs <2818> of promise <1860> the immutability <276> of his <846> counsel <1012>, confirmed <3315> [it] by an oath <3727>:

6:18 That <2443> by <1223> two <1417> immutable <276> things <4229>, in <1722> which <3739> [it was] impossible <102> for God <2316> to lie <5574>, we might have <2192> a strong <2478> consolation <3874>, who <3588> have fled for refuge <2703> to lay hold <2902> upon the hope <1680> set before us <4295>:

6:19 Which <3739> [hope] we have <2192> as <5613> an anchor <45> of the soul <5590>, both <5037> sure <804> and <2532> stedfast <949>, and <2532> which entereth <1525> into <1519> that within <2082> the veil <2665>;

6:20 Whither <3699> the forerunner <4274> is <1525> for <5228> us <2257> entered <1525>, [even] Jesus <2424>, made <1096> an high priest <749> for <1519> ever <165> after <2596> the order <5010> of Melchisedec <3198>.

CHAPTER 7 — **Click here for Heb 7 w/o Strongs Numbers**

7:1 For <1063> this <3778> Melchisedec <3198>, king <935> of Salem <4532>, priest <2409> of the most high <5310> God <2316>, who <3588> met <4876> Abraham <11> returning <5290> from <575> the slaughter <2871> of the kings <935>, and <2532> blessed <2127> him <846>;

7:2 To whom <3739> also <2532> Abraham <11> gave <3307> a tenth part <1181> of <575> all <3956>; first <4412> <3303> being by interpretation <2059> King <935> of righteousness <1343>, and <1161> after that <1899> also <2532> King <935> of Salem <4532>, which is <3603>, King <935> of peace <1515>;

7:3 Without father <540>, without mother <282>, without descent <35>, having <2192> neither <3383> beginning <746> of days <2250>, nor <3383> end <5056> of life <2222>; but <1161> made like <871> unto the Son <5207> of God <2316>; abideth <3306> a priest <2409> continually <1519> <1336>.

7:4 Now <1161> consider <2334> how great <4080> this man <3778> [was], unto whom <3739> even <2532> the patriarch <3966> Abraham <11> gave <1325> the tenth <1181> of <1537> the spoils <205>.

7:5 And <2532> verily <3303> they that are of <1537> the sons <5207> of Levi <3017>, who <3588> receive <2983> the office of the priesthood <2405>, have <2192> a commandment <1785> to take tithes <586> of the people <2992> according to <2596> the law <3551>, that is <5123>, of their <846> brethren <80>, though <2539> they come <1831> out of <1537> the loins <3751> of Abraham <11>:

7:6 But <1161> he whose descent is <1075> not <3361> counted <1075> from <1537> them <846> received tithes <1183> of Abraham <11>, and <2532> blessed <2127> him that had <2192> the promises <1860>.

7:7 And <1161> without <5565> all <3956> contradiction <485> the less <1640> is blessed <2127> of <5259> the better <2909>.

7:8 And <2532> here <5602> <3303> men <444> that die <599> receive <2983> tithes <1181>; but <1161> there <1563> he [receiveth them], of whom it is witnessed <3140> that <3754> he liveth <2198>.

7:9 And <2532> as <5613> I may so say <2031> <2036>, Levi <3017> also <2532>, who <3588> receiveth <2983> tithes <1181>, payed tithes <1183> in <1223> Abraham <11>.

7:10 For <1063> he was <2258> yet <2089> in <1722> the loins <3751> of his father <3962>, when <3753> Melchisedec <3198> met <4876> him <846>.

7:11 If <1487> <3303> therefore <3767> perfection <5050> were <2258> by <1223> the Levitical <3020> priesthood <2420>, (for <1063> under <1909> it <846> the people <2992> received the law <3549>,) what <5101> further <2089> need <5532> [was there] that another <2087> priest <2409> should rise <450> after <2596> the order <5010> of Melchisedec <3198>, and <2532> not <3756> be called <3004> after <2596> the order <5010> of Aaron <2>?

7:12 For <1063> the priesthood <2420> being changed <3346>, there is made <1096> of <1537> necessity <318> a change <3331> also <2532> of the law <3551>.

7:13 For <1063> he of <1909> whom <3739> these things <5023> are spoken <3004> pertaineth <3348> to another <2087> tribe <5443>, of <575> which <3739> no man <3762> gave attendance <4337> at the altar <2379>.

7:14 For <1063> [it is] evident <4271> that <3754> our <2257> Lord <2962> sprang <393> out of <1537> Juda <2455>; of <1519> which <3739> tribe <5443> Moses <3475> spake <2980> nothing <3762> concerning <4012> priesthood <2420>.

7:15 And <2532> it is <2076> yet <2089> far more <4054> evident <2612>: for <1487> that after <2596> the similitude <3665> of Melchisedec <3198> there ariseth <450> another <2087> priest <2409>,

7:16 Who <3739> is made <1096>, not <3756> after <2596> the law <3551> of a carnal <4559> commandment <1785>, but <235> after <2596> the power <1411> of an endless <179> life <2222>.

7:17 For <1063> he testifieth <3140>, <3754> Thou <4771> [art] a priest <2409> for <1519> ever <165> after <2596> the order <5010> of Melchisedec <3198>.

7:18 For <1063> there is <1096> verily <3303> a disannulling <115> of the commandment <1785> going before <4254> for <1223> the weakness <772> and <2532> unprofitableness <512> thereof <846>.

7:19 For <1063> the law <3551> made <5048> nothing <3762> perfect <5048>, but <1161> the bringing in <1898> of a better <2909> hope <1680> [did]; by <1223> the which <3739> we draw nigh <1448> unto God <2316>.

7:20 And <2532> inasmuch as <2596> <3745> not <3756> without <5565> an oath <3728> [he was made priest]:

7:21 (For <1063> those priests <2409> were <3303> <1526> made <1096> without <5565> an oath <3728>; but <1161> this with <3326> an oath <3728> by <1223> him that said <3004> unto <4314> him <846>, The Lord <2962> sware <3660> and <2532> will <3338> not <3756> repent <3338>, Thou <4771> [art] a priest <2409> for <1519> ever <165> after <2596> the order <5010> of Melchisedec <3198>:)

7:22 By <2596> so much <5118> was <1096> Jesus <2424> made <1096> a surety <1450> of a better <2909> testament <1242>.

7:23 And <2532> they <1526> truly <3303> were <1526> <1096> many <4119> priests <2409>, because they were not suffered <2967> to continue <3887> by reason of <1223> death <2288>:

7:24 But <1161> this [man], because <1223> he <846> continueth <3306> ever <1519> <165>, hath <2192> an unchangeable <531> priesthood <2420>.

7:25 Wherefore <3606> he is able <1410> also <2532> to save them <4982> to <1519> the uttermost <3838> that come <4334> unto God <2316> by <1223>

him <846>, seeing he ever <3842> liveth <2198> to <1519> make intercession <1793> for <5228> them <846>.

7:26 For <1063> such <5108> an high priest <749> became <4241> us <2254>, [who is] holy <3741>, harmless <172>, undefiled <283>, separate <5563> from <575> sinners <268>, and <2532> made <1096> higher than <5308> the heavens <3772>;

7:27 Who <3739> needeth <2192> <318> not <3756> daily <2596> <2250>, as <5618> those high priests <749>, to offer up <399> sacrifice <2378>, first <4386> for <5228> his own <2398> sins <266>, and then <1899> for the people's <2992>: for <1063> this <5124> he did <4160> once <2178>, when he offered up <399> himself <1438>.

7:28 For <1063> the law <3551> maketh <2525> men <444> high priests <749> which have <2192> infirmity <769>; but <1161> the word <3056> of the oath <3728>, which <3588> was since <3326> the law <3551>, [maketh] the Son <5207>, who is consecrated <5048> for <1519> evermore <165>.

CHAPTER 8 — **Click here for Heb 8 w/o Strongs Numbers**

8:1 Now <1161> of <1909> the things which we have spoken <3004> [this is] the sum <2774>: We have <2192> such <5108> an high priest <749>, who <3739> is set <2523> on <1722> the right hand <1188> of the throne <2362> of the Majesty <3172> in <1722> the heavens <3772>;

8:2 A minister <3011> of the sanctuary <39>, and <2532> of the true <228> tabernacle <4633>, which <3739> the Lord <2962> pitched <4078>, and <2532> not <3756> man <444>.

8:3 For <1063> every <3956> high priest <749> is ordained <2525> to <1519> offer <4374> gifts <1435> and <5037> <2532> sacrifices <2378>: wherefore <3606> [it is] of necessity <316> that this man <5126> have <2192> somewhat <5100> also <2532> to <3739> offer <4374>.

8:4 For <1063> if <1487> <3303> he were <2258> on <1909> earth <1093>, he should <302> not <3761> be <2258> a priest <2409>, seeing that there are <5607> priests <2409> that offer <4374> gifts <1435> according <2596> to the law <3551>:

8:5 Who <3748> serve <3000> unto the example <5262> and <2532> shadow <4639> of heavenly things <2032>, as <2531> Moses <3475> was admonished of God <5537> when he was about <3195> to make <2005> the tabernacle <4633>: for <1063>, See <3708>, saith he <5346>, [that] thou

make <4160> all things <3956> according to <2596> the pattern <5179> shewed <1166> to thee <4671> in <1722> the mount <3735>.

8:6 But <1161> now <3570> hath he obtained <5177> a more excellent <1313> ministry <3009>, by how much <3745> also <2532> he is <2076> the mediator <3316> of a better <2909> covenant <1242>, which <3748> was established <3549> upon <1909> better <2909> promises <1860>.

8:7 For <1063> if <1487> that <1565> first <4413> [covenant] had been <2258> faultless <273>, then should <302> no <3756> place <5117> have been sought <2212> for the second <1208>.

8:8 For <1063> finding fault <3201> with them <846>, he saith <3004>, Behold <2400>, the days <2250> come <2064>, saith <3004> the Lord <2962>, when <2532> I will make <4931> a new <2537> covenant <1242> with <1909> the house <3624> of Israel <2474> and <2532> with <1909> the house <3624> of Judah <2455>:

8:9 Not <3756> according to <2596> the covenant <1242> that <3739> I made with <4160> their <846> fathers <3962> in <1722> the day <2250> when I took <1949> them <846> by the hand <3450> <5495> to lead <1806> them <846> out of <1537> the land <1093> of Egypt <125>; because <3754> they <846> continued <1696> not <3756> in <1722> my <3450> covenant <1242>, and I <2504> regarded <272> them <846> not <272>, saith <3004> the Lord <2962>.

8:10 For <3754> this <3778> [is] the covenant <1242> that <3739> I will make <1303> with the house <3624> of Israel <2474> after <3326> those <1565> days <2250>, saith <3004> the Lord <2962>; I will put <1325> my <3450> laws <3551> into <1519> their <846> mind <1271>, and <2532> write <1924> them <846> in <1909> their <846> hearts <2588>: and <2532> I will be <2071> to <1519> them <846> a God <2316>, and <2532> they <846> shall be <2071> to <1519> me <3427> a people <2992>:

8:11 And <2532> they shall <1321> not <3364> teach <1321> every man <1538> his <846> neighbour <4139>, and <2532> every man <1538> his <846> brother <80>, saying <3004>, Know <1097> the Lord <2962>: for <3754> all <3956> shall know <1492> me <3165>, from <575> the least <3398> <846> to <2193> the greatest <3173> <846>.

8:12 For <3754> I will be <2071> merciful <2436> to their <846> unrighteousness <93>, and <2532> their <846> sins <266> and <2532> their <846> iniquities <458> will I remember <3415> no <3364> more <2089>.

8:13 In <1722> that he saith <3004>, A new <2537> [covenant], he hath made <3822> the first <4413> old <3822>. Now <1161> that which decayeth <3822> and <2532> waxeth old <1095> [is] ready <1451> to vanish away <854>.

CHAPTER 9 — **Click here for Heb 9 w/o Strongs Numbers**

9:1 Then <3767> verily <3303> the first <4413> [covenant] had <2192> also <2532> ordinances <1345> of divine service <2999>, and <5037> a worldly <2886> sanctuary <39>.

9:2 For <1063> there was <2680> a tabernacle <4633> made <2680>; the first <4413>, wherein <1722> <3739> <5037> [was] the candlestick <3087>, and <2532> the table <5132>, and <2532> the shewbread <4286> <740>; which <3748> is called <3004> the sanctuary <39>.

9:3 And <1161> after <3326> the second <1208> veil <2665>, the tabernacle <4633> which <3588> is called <3004> the Holiest of all <39> <39>;

9:4 Which had <2192> the golden <5552> censer <2369>, and <2532> the ark <2787> of the covenant <1242> overlaid <4028> round about <3840> with gold <5553>, wherein <1722> <3739> [was] the golden <5552> pot <4713> that had <2192> manna <3131>, and <2532> Aaron's <2> rod <4464> that budded <985>, and <2532> the tables <4109> of the covenant <1242>;

9:5 And <1161> over <5231> it <846> the cherubims <5502> of glory <1391> shadowing <2683> the mercyseat <2435>; of <4012> which <3739> we cannot <3756> <2076> now <3568> speak <3004> particularly <2596> <3313>.

9:6 Now <1161> when these things <5130> were <2680> thus <3779> ordained <2680>, the priests <2409> went <1524> always <1275> into <1519> <3303> the first <4413> tabernacle <4633>, accomplishing <2005> the service <2999> [of God].

9:7 But <1161> into <1519> the second <1208> [went] the high priest <749> alone <3441> once <530> every year <1763>, not <3756> without <5565> blood <129>, which <3739> he offered <4374> for <5228> himself <1438>, and <2532> [for] the errors <51> of the people <2992>:

9:8 The Holy <40> Ghost <4151> this <5124> signifying <1213>, that the way <3598> into the holiest of all <39> was <5319> not yet <3380> made manifest <5319>, while as the first <4413> tabernacle <4633> was <2192> yet <2089> standing <4714>:

9:9 Which <3748> [was] a figure <3850> for <1519> the time <2540> then present <1764>, in <2596> which <3739> were offered <4374> both <5037>

gifts <1435> and <2532> sacrifices <2378>, that could <1410> not <3361> make <5048> him that did the service <3000> perfect <5048>, as pertaining to <2596> the conscience <4893>;

9:10 [Which stood] only <3440> in <1909> meats <1033> and <2532> drinks <4188>, and <2532> divers <1313> washings <909>, and <2532> carnal <4561> ordinances <1345>, imposed <1945> [on them] until <3360> the time <2540> of reformation <1357>.

9:11 But <1161> Christ <5547> being come <3854> an high priest <749> of good things <18> to come <3195>, by <1223> a greater <3187> and <2532> more perfect <5046> tabernacle <4633>, not <3756> made with hands <5499>, that is to say <5123>, not <3756> of this <5026> building <2937>;

9:12 Neither <3761> by <1223> the blood <129> of goats <5131> and <2532> calves <3448>, but <1161> by <1223> his own <2398> blood <129> he entered in <1525> once <2178> into <1519> the holy place <39>, having obtained <2147> eternal <166> redemption <3085> [for us].

9:13 For <1063> if <1487> the blood <129> of bulls <5022> and <2532> of goats <5131>, and <2532> the ashes <4700> of an heifer <1151> sprinkling <4472> the unclean <2840>, sanctifieth <37> to <4314> the purifying <2514> of the flesh <4561>:

9:14 How much <4214> more <3123> shall <2511> the blood <129> of Christ <5547>, who <3739> through <1223> the eternal <166> Spirit <4151> offered <4374> himself <1438> without spot <299> to God <2316>, purge <2511> your <5216> conscience <4893> from <575> dead <3498> works <2041> to <1519> serve <3000> the living <2198> God <2316>?

9:15 And <2532> for this <5124> cause <1223> he is <2076> the mediator <3316> of the new <2537> testament <1242>, that <3704> by means <1096> of death <2288>, for <1519> the redemption <629> of the transgressions <3847> [that were] under <1909> the first <4413> testament <1242>, they which are called <2564> might receive <2983> the promise <1860> of eternal <166> inheritance <2817>.

9:16 For <1063> where <3699> a testament <1242> [is], there must also of necessity <318> be <5342> the death <2288> of the testator <1303>.

9:17 For <1063> a testament <1242> [is] of force <949> after <1909> men are dead <3498>: otherwise <1893> it is of <2480> no <3379> strength <2480> at all <3379> while <3753> the testator <1303> liveth <2198>.

9:18 Whereupon <3606> neither <3761> the first <4413> [testament] was dedicated <1457> without <5565> blood <129>.

9:19 For <1063> when <5259> Moses <3475> had spoken <2980> every <3956> precept <1785> to all <3956> the people <2992> according <2596> to the law <3551>, he took <2983> the blood <129> of calves <3448> and <2532> of goats <5131>, with <3326> water <5204>, and <2532> scarlet <2847> wool <2053>, and <2532> hyssop <5301>, and sprinkled <4472> both <5037> the book <975> <846>, and <2532> all <3956> the people <2992>,

9:20 Saying <3004>, This <5124> [is] the blood <129> of the testament <1242> which <3739> God <2316> hath enjoined <1781> unto <4314> you <5209>.

9:21 Moreover <1161> <3668> he sprinkled <4472> with blood <129> both <2532> the tabernacle <4633>, and <2532> all <3956> the vessels <4632> of the ministry <3009>.

9:22 And <2532> almost <4975> all things <3956> are <2511> by <2596> the law <3551> purged <2511> with <1722> blood <129>; and <2532> without <5565> shedding of blood <130> is <1096> no <3756> remission <859>.

9:23 [It was] therefore <3767> necessary <318> that the patterns <5262> of things <3303> in <1722> the heavens <3772> should be purified <2511> with these <5125>; but <1161> the heavenly things <2032> themselves <846> with better <2909> sacrifices <2378> than <3844> these <5025>.

9:24 For <1063> Christ <5547> is <1525> not <3756> entered <1525> into <1519> the holy places <39> made with hands <5499>, [which are] the figures <499> of the true <228>; but <235> into <1519> heaven <3772> itself <846>, now <3568> to appear <1718> in the presence <4383> of God <2316> for <5228> us <2257>:

9:25 Nor <3761> yet that <2443> he should offer <4374> himself <1438> often <4178>, as <5618> the high priest <749> entereth <1525> into <1519> the holy place <39> every <2596> year <1763> with <1722> blood <129> of others <245>;

9:26 For then <1893> must <1163> he <846> often <4178> have suffered <3958> since <575> the foundation <2602> of the world <2889>: but <1161> now <3568> once <530> in <1909> the end <4930> of the world <165> hath he appeared <5319> to <1519> put away <115> sin <266> by <1223> the sacrifice <2378> of himself <846>.

9:27 And <2532> as <2596> <3745> it is appointed <606> unto men <444> once <530> to die <599>, but <1161> after <3326> this <5124> the judgment <2920>:

9:28 So <3779> Christ <5547> was once <530> offered <4374> to <1519> bear <399> the sins <266> of many <4183>; and unto them that look <553> for him <846> shall he appear <3700> <1537> the second time <1208> without <5565> sin <266> unto <1519> salvation <4991>.

CHAPTER 10 — **Click here for Heb 10 w/o Strongs Numbers**

10:1 For <1063> the law <3551> having <2192> a shadow <4639> of good things <18> to come <3195>, [and] not <3756> the very <846> image <1504> of the things <4229>, can <1410> never <3763> with those <846> sacrifices <2378> which <3739> they offered <4374> year by year <2596> <1763> continually <1519> <1336> make <5048> the comers thereunto <4334> perfect <5048>.

10:2 For then <1893> would they <302> not <3756> have ceased <3973> to be offered <4374>? because <1223> that the worshippers <3000> once <530> purged <2508> should have had <2192> no <3367> more <2089> conscience <4893> of sins <266>.

10:3 But <235> in <1722> those <846> [sacrifices there is] a remembrance again <364> [made] of sins <266> every <2596> year <1763>.

10:4 For <1063> [it is] not possible <102> that the blood <129> of bulls <5022> and <2532> of goats <5131> should take away <851> sins <266>.

10:5 Wherefore <1352> when he cometh <1525> into <1519> the world <2889>, he saith <3004>, Sacrifice <2378> and <2532> offering <4376> thou wouldest <2309> not <3756>, but <1161> a body <4983> hast thou prepared <2675> me <3427>:

10:6 In burnt offerings <3646> and <2532> [sacrifices] for <4012> sin <266> thou hast had <2106> no <3756> pleasure <2106>.

10:7 Then <5119> said I <2036>, Lo <2400>, I come <2240> (in <1722> the volume <2777> of the book <975> it is written <1125> of <4012> me <1700>,) to do <4160> thy <4675> will <2307>, O God <2316>.

10:8 Above <511> when he said <3004>, <3754> Sacrifice <2378> and <2532> offering <4376> and <2532> burnt offerings <3646> and <2532> [offering] for <4012> sin <266> thou wouldest <2309> not <3756>, neither <3761> hadst pleasure <2106> [therein]; which <3748> are offered <4374> by <2596> the law <3551>;

10:9 Then <5119> said he <2046>, Lo <2400>, I come <2240> to do <4160> thy <4675> will <2307>, O God <2316>. He taketh away <337> the first <4413>, that <2443> he may establish <2476> the second <1208>.

10:10 By <1722> the which <3739> will <2307> we are <2070> sanctified <37> through <1223> the offering <4376> of the body <4983> of Jesus <2424> Christ <5547> once <2178> [for all].

10:11 And <2532> <3303> every <3956> priest <2409> standeth <2476> daily <2596> <2250> ministering <3008> and <2532> offering <4374> oftentimes <4178> the same <846> sacrifices <2378>, which <3748> can <1410> never <3763> take away <4014> sins <266>:

10:12 But <1161> this man <846>, after he had offered <4374> one <3391> sacrifice <2378> for <5228> sins <266> for <1519> ever <1336>, sat down <2523> on <1722> the right hand <1188> of God <2316>;

10:13 From henceforth <3063> expecting <1551> till <2193> his <846> enemies <2190> be made <5087> his <846> footstool <5286> <4228>.

10:14 For <1063> by one <3391> offering <4376> he hath perfected <5048> for <1519> ever <1336> them that are sanctified <37>.

10:15 [Whereof] <1161> the Holy <40> Ghost <4151> also <2532> is a witness <3140> to us <2254>: for <1063> after <3326> that he had said before <4280>,

10:16 This <3778> [is] the covenant <1242> that <3739> I will make <1303> with <4314> them <846> after <3326> those <1565> days <2250>, saith <3004> the Lord <2962>, I will put <1325> my <3450> laws <3551> into <1909> their <846> hearts <2588>, and <2532> in <1909> their <846> minds <1271> will I write <1924> them <846>;

10:17 And <2532> their <846> sins <266> and <2532> iniquities <458> <846> will I remember <3415> no <3364> more <2089>.

10:18 Now <1161> where <3699> remission <859> of these <5130> [is, there is] no more <3765> offering <4376> for <4012> sin <266>.

10:19 Having <2192> therefore <3767>, brethren <80>, boldness <3954> to <1519> enter <1529> into the holiest <39> by <1722> the blood <129> of Jesus <2424>,

10:20 By a new <4372> and <2532> living <2198> way <3598>, which <3739> he hath consecrated <1457> for us <2254>, through <1223> the veil <2665>, that is to say <5123>, his <846> flesh <4561>;

10:21 And <2532> [having] an high <3173> priest <2409> over <1909> the house <3624> of God <2316>;

10:22 Let us draw near <4334> with <3326> a true <228> heart <2588> in <1722> full assurance <4136> of faith <4102>, having <4472> our hearts <2588>

sprinkled <4472> from <575> an evil <4190> conscience <4893>, and <2532> our bodies <4983> washed <3068> with pure <2513> water <5204>.

10:23 Let us hold fast <2722> the profession <3671> of [our] faith <1680> without wavering <186>; (for <1063> he [is] faithful <4103> that promised <1861>;)

10:24 And <2532> let us consider <2657> one another <240> to <1519> provoke <3948> unto love <26> and <2532> to good <2570> works <2041>:

10:25 Not <3361> forsaking <1459> the assembling <1997> of ourselves <1438> together <1997>, as <2531> the manner <1485> of some <5100> [is]; but <235> exhorting <3870> [one another]: and <2532> so much <5118> the more <3123>, as <3745> ye see <991> the day <2250> approaching <1448>.

10:26 For <1063> if we <2257> sin <264> wilfully <1596> after <3326> that we have received <2983> the knowledge <1922> of the truth <225>, there remaineth <620> no more <3765> sacrifice <2378> for <4012> sins <266>,

10:27 But <1161> a certain <5100> fearful <5398> looking for <1561> of judgment <2920> and <2532> fiery <4442> indignation <2205>, which shall <3195> devour <2068> the adversaries <5227>.

10:28 He <5100> that despised <114> Moses <3475>' law <3551> died <599> without <5565> mercy <3628> under <1909> two <1417> or <2228> three <5140> witnesses <3144>:

10:29 Of how much <4214> sorer <5501> punishment <5098>, suppose ye <1380>, shall he be thought worthy <515>, who <3588> hath trodden under foot <2662> the Son <5207> of God <2316>, and <2532> hath counted <2233> the blood <129> of the covenant <1242>, wherewith <3739> <1722> he was sanctified <37>, an unholy thing <2839>, and <2532> hath done despite <1796> unto the Spirit <4151> of grace <5485>?

10:30 For <1063> we know <1492> him that hath said <2036>, Vengeance <1557> [belongeth] unto me <1698>, I <1473> will recompense <467>, saith <3004> the Lord <2962>. And <2532> again <3825>, The Lord <2962> shall judge <2919> his <846> people <2992>.

10:31 [It is] a fearful thing <5398> to fall <1706> into <1519> the hands <5495> of the living <2198> God <2316>.

10:32 But <1161> call to remembrance <363> the former <4386> days <2250>, in <1722> which <3739>, after ye were illuminated <5461>, ye endured <5278> a great <4183> fight <119> of afflictions <3804>;

10:33 Partly <5124> <3303>, whilst ye were made a gazingstock <2301> both <5037> by reproaches <3680> and <2532> afflictions <2347>; and <1161> partly <5124>, whilst ye became <1096> companions <2844> of them that were <390> so <3779> used <390>.

10:34 For <2532> <1063> ye had compassion <4834> of me in my <3450> bonds <1199>, and <2532> took <4327> joyfully <3326> <5479> the spoiling <724> of your <5216> goods <5224>, knowing <1097> in <1722> yourselves <1438> that ye have <2192> in <1722> heaven <3772> a better <2909> and <2532> an enduring <3306> substance <5223>.

10:35 Cast <577> not <3361> away <577> therefore <3767> your <5216> confidence <3954>, which <3748> hath <2192> great <3173> recompence of reward <3405>.

10:36 For <1063> ye have <2192> need <5532> of patience <5281>, that <2443>, after ye have done <4160> the will <2307> of God <2316>, ye might receive <2865> the promise <1860>.

10:37 For <1063> yet <2089> a little <3397> while <3745> <3745>, and he that shall come <2064> will come <2240>, and <2532> will <5549> not <3756> tarry <5549>.

10:38 Now <1161> the just <1342> shall live <2198> by <1537> faith <4102>: but <2532> if <1437> [any man] draw back <5288>, my <3450> soul <5590> shall have <2106> no <3756> pleasure <2106> in <1722> him <846>.

10:39 But <1161> we <2249> are <2070> not <3756> of them who draw back <5289> unto <1519> perdition <684>; but <235> of them that believe <4102> to <1519> the saving <4047> of the soul <5590>.

CHAPTER 11 — **Click here for Heb 11 w/o Strongs Numbers**

11:1 Now <1161> faith <4102> is <2076> the substance <5287> of things hoped for <1679>, the evidence <1650> of things <4229> not <3756> seen <991>.

11:2 For <1063> by <1722> it <5026> the elders <4245> obtained a good report <3140>.

11:3 Through faith <4102> we understand <3539> that the worlds <165> were framed <2675> by the word <4487> of God <2316>, so <1519> that things which <3588> are seen <991> were <1096> not <3361> made <1096> of <1537> things which do appear <5316>.

11:4 By faith <4102> Abel <6> offered <4374> unto God <2316> a more excellent <4119> sacrifice <2378> than <3844> Cain <2535>, by <1223> which <3739> he obtained witness <3140> that he was <1511> righteous <1342>, God <2316> testifying <3140> of <1909> his <846> gifts <1435>: and <2532> by <1223> it <846> he being dead <599> yet <2089> speaketh <2980> <2980>.

11:5 By faith <4102> Enoch <1802> was translated <3346> that he should <1492> not <3361> see <1492> death <2288>; and <2532> was <2147> not <3756> found <2147>, because <1360> God <2316> had translated <3346> him <846>: for <1063> before <4253> his <846> translation <3331> he had this testimony <3140>, that he pleased <2100> God <2316>.

11:6 But <1161> without <5565> faith <4102> [it is] impossible <102> to please <2100> [him]: for <1063> he that cometh <4334> to God <2316> must <1163> believe <4100> that <3754> he is <2076>, and <2532> [that] he is <1096> a rewarder <3406> of them that diligently seek <1567> him <846>.

11:7 By faith <4102> Noah <3575>, being warned of God <5537> of <4012> things not <3369> seen <991> as yet <3369>, moved with fear <2125>, prepared <2680> an ark <2787> to <1519> the saving <4991> of his <846> house <3624>; by <1223> the which <3739> he condemned <2632> the world <2889>, and <2532> became <1096> heir <2818> of the righteousness <1343> which is by <2596> faith <4102>.

11:8 By faith <4102> Abraham <11>, when he was called <2564> to go out <1831> into <1519> a place <5117> which <3739> he should after <3195> receive <2983> for <1519> an inheritance <2817>, obeyed <5219>; and <2532> he went out <1831>, not <3361> knowing <1987> whither <4226> he went <2064>.

11:9 By faith <4102> he sojourned <3939> in <1519> the land <1093> of promise <1860>, as <5613> [in] a strange country <245>, dwelling <2730> in <1722> tabernacles <4633> with <3326> Isaac <2464> and <2532> Jacob <2384>, the heirs with him <4789> of the same <846> promise <1860>:

11:10 For <1063> he looked for <1551> a city <4172> which hath <2192> foundations <2310>, whose <3739> builder <5079> and <2532> maker <1217> [is] God <2316>.

11:11 Through faith <4102> also <2532> Sara <4564> herself <846> received <2983> strength <1411> to <1519> conceive <2602> seed <4690>, and <2532> was delivered of a child <5088> when she was past <3844> age <2540> <2244>,

because <1893> she judged <2233> him faithful <4103> who had promised <1861>.

11:12 Therefore <1352> sprang there <1080> even <2532> of <575> one <1520>, and <2532> him <5023> as good as dead <3499>, [so many] as <2531> the stars <798> of the sky <3772> in multitude <4128>, and <2532> as <5616> the sand <285> which <3588> is by <3844> the sea <2281> shore <5491> innumerable <382>.

11:13 These <3778> all <3956> died <599> in <2596> faith <4102>, not <3361> having received <2983> the promises <1860>, but <235> having seen <1492> them <846> afar off <4207>, and <2532> were persuaded of <3982> [them], and <2532> embraced <782> [them], and <2532> confessed <3670> that <3754> they were <1526> strangers <3581> and <2532> pilgrims <3927> on <1909> the earth <1093>.

11:14 For <1063> they that say <3004> such things <5108> declare plainly <1718> that <3754> they seek <1934> a country <3968>.

11:15 And <2532> truly <3303>, if <1487> they had been mindful <3421> of that <1565> [country] from <575> whence <3739> they came out <1831>, they might <302> have had <2192> opportunity <2540> to have returned <344>.

11:16 But <1161> now <3570> they desire <3713> a better <2909> [country], that is <5123>, an heavenly <2032>: wherefore <1352> God <2316> is <1870> not <3756> ashamed <1870> <846> to be called <1941> their <846> God <2316>: for <1063> he hath prepared <2090> for them <846> a city <4172>.

11:17 By faith <4102> Abraham <11>, when he was tried <3985>, offered up <4374> Isaac <2464>: and <2532> he that had received <324> the promises <1860> offered up <4374> his only begotten <3439> [son],

11:18 Of <4314> whom <3739> it was said <2980>, That <3754> in <1722> Isaac <2464> shall <2564> thy <4671> seed <4690> be called <2564>:

11:19 Accounting <3049> that <3754> God <2316> [was] able <1415> to raise [him] up <1453>, even <2532> from <1537> the dead <3498>; from whence <3606> also <2532> he received <2865> him <846> in <1722> a figure <3850>.

11:20 By faith <4102> Isaac <2464> blessed <2127> Jacob <2384> and <2532> Esau <2269> concerning <4012> things to come <3195>.

11:21 By faith <4102> Jacob <2384>, when he was a dying <599>, blessed <2127> both <1538> the sons <5207> of Joseph <2501>; and <2532> worshipped <4352>, [leaning] upon <1909> the top <206> of his <846> staff <4464>.

11:22 By faith <4102> Joseph <2501>, when he died <5053>, made mention <3421> of <4012> the departing <1841> of the children <5207> of Israel <2474>; and <2532> gave commandment <1781> concerning <4012> his <846> bones <3747>.

11:23 By faith <4102> Moses <3475>, when he was born <1080>, was hid <2928> three months <5150> of <5259> his <846> parents <3962>, because <1360> they saw <1492> [he was] a proper <791> child <3813>; and <2532> they were <5399> not <3756> afraid <5399> of the king's <935> commandment <1297>.

11:24 By faith <4102> Moses <3475>, when he was come <1096> to years <3173>, refused <720> to be called <3004> the son <5207> of Pharaoh's <5328> daughter <2364>;

11:25 Choosing <138> rather <3123> to suffer affliction <4778> with the people <2992> of God <2316>, than <2228> to enjoy the pleasures <2192> <619> of sin <266> for a season <4340>;

11:26 Esteeming <2233> the reproach <3680> of Christ <5547> greater <3187> riches <4149> than <2233> the treasures <2344> in <1722> Egypt <125>: for <1063> he had respect <578> unto <1519> the recompence of the reward <3405>.

11:27 By faith <4102> he forsook <2641> Egypt <125>, not <3361> fearing <5399> the wrath <2372> of the king <935>: for <1063> he endured <2594>, as <5613> seeing <3708> him who is invisible <517>.

11:28 Through faith <4102> he kept <4160> the passover <3957>, and <2532> the sprinkling <4378> of blood <129>, lest <3363> he that destroyed <3645> the firstborn <4416> should touch <2345> them <846>.

11:29 By faith <4102> they passed through <1224> the Red <2063> sea <2281> as <5613> by <1223> dry <3584> [land]: which <3739> the Egyptians <124> assaying <3984> to do <2983> were drowned <2666>.

11:30 By faith <4102> the walls <5038> of Jericho <2410> fell down <4098>, after they were compassed <2944> about <1909> seven <2033> days <2250>.

11:31 By faith <4102> the harlot <4204> Rahab <4460> perished <4881> not <3756> with them that believed not <544>, when she had received <1209> the spies <2685> with <3326> peace <1515>.

11:32 And <2532> what <5101> shall I <3004> more <2089> say <3004>? for <1063> the time <5550> would fail <1952> me <3165> to tell <1334> of <4012>

Gedeon <1066>, and <5037> [of] Barak <913>, and <2532> [of] Samson <4546>, and <2532> [of] Jephthae <2422>; [of] David <1138> also <2532>, and <5037> Samuel <4545>, and <2532> [of] the prophets <4396>:

11:33 Who <3739> through <1223> faith <4102> subdued <2610> kingdoms <932>, wrought <2038> righteousness <1343>, obtained <2013> promises <1860>, stopped <5420> the mouths <4750> of lions <3023>,

11:34 Quenched <4570> the violence <1411> of fire <4442>, escaped <5343> the edge <4750> of the sword <3162>, out of <575> weakness <769> were made strong <1743>, waxed <1096> valiant <2478> in <1722> fight <4171>, turned to flight <2827> the armies <3925> of the aliens <245>.

11:35 Women <1135> received <2983> their <846> dead <3498> raised to life again <1537> <386>: and <1161> others <243> were tortured <5178>, not <3756> accepting <4327> deliverance <629>; that <2443> they might obtain <5177> a better <2909> resurrection <386>:

11:36 And <1161> others <2087> had <2983> trial <3984> of [cruel] mockings <1701> and <2532> scourgings <3148>, yea <1161>, moreover <2089> of bonds <1199> and <2532> imprisonment <5438>:

11:37 They were stoned <3034>, they were sawn asunder <4249>, were tempted <3985>, were slain <599> with <1722> the sword <5408> <3162>: they wandered about <4022> in <1722> sheepskins <3374> and <1722> goatskins <122> <1192>; being destitute <5302>, afflicted <2346>, tormented <2558>;

11:38 (Of whom <3739> the world <2889> was <2258> not <3756> worthy <514>:) they wandered <4105> in <1722> deserts <2047>, and <2532> [in] mountains <3735>, and <2532> [in] dens <4693> and <2532> caves <3692> of the earth <1093>.

11:39 And <2532> these <3778> all <3956>, having obtained a good report <3140> through <1223> faith <4102>, received <2865> not <3756> the promise <1860>:

11:40 God <2316> having provided <4265> some <5100> better <2909> thing <5100> for <4012> us <2257>, that <3363> they <5048> without <5565> us <2257> should <5048> not <3363> be made perfect <5048>.

CHAPTER 12 — **Click here for Heb 12 w/o Strongs Numbers**

12:1 Wherefore <5105> seeing we also <2532> are <2192> compassed about <4029> <2254> with so great <5118> a cloud <3509> of witnesses <3144>, let <659> us <2249> lay aside <659> every <3956> weight <3591>, and <2532> the sin <266> which doth so easily beset <2139> [us], and let us run <5143>

with <1223> patience <5281> the race <73> that is set before <4295> us <2254>,

12:2 Looking <872> unto <1519> Jesus <2424> the author <747> and <2532> finisher <5051> of [our] faith <4102>; who <3739> for <473> the joy <5479> that was set before <4295> him <846> endured <5278> the cross <4716>, despising <2706> the shame <152>, and <5037> is set down <2523> at <1722> the right hand <1188> of the throne <2362> of God <2316>.

12:3 For <1063> consider <357> him that endured <5278> such <5108> contradiction <485> of <5259> sinners <268> against <1519> himself <846>, lest <3363> ye be wearied <2577> and faint <1590> in your <5216> minds <5590>.

12:4 Ye have <478> not yet <3768> resisted <478> unto <3360> blood <129>, striving <464> against <4314> sin <266>.

12:5 And <2532> ye have forgotten <1585> the exhortation <3874> which <3748> speaketh <1256> unto you <5213> as <5613> unto children <5207>, My <3450> son <5207>, despise <3643> not <3361> thou <3643> the chastening <3809> of the Lord <2962>, nor <3366> faint <1590> when thou art rebuked <1651> of <5259> him <846>:

12:6 For <1063> whom <3739> the Lord <2962> loveth <25> he chasteneth <3811>, and <1161> scourgeth <3146> every <3956> son <5207> whom <3739> he receiveth <3858>.

12:7 If <1487> ye endure <5278> chastening <3809>, God <2316> dealeth <4374> with you <5213> as <5613> with sons <5207>; for <1063> what <5101> son <5207> is he <2076> whom <3739> the father <3962> chasteneth <3811> not <3756>?

12:8 But <1161> if <1487> ye be <2075> without <5565> chastisement <3809>, whereof <3739> all <3956> are <1096> partakers <3353>, then <686> are ye <2075> bastards <3541>, and <2532> not <3756> sons <5207>.

12:9 Furthermore <1534> <3303> we have had <2192> fathers <3962> of our <2257> flesh <4561> which corrected <3810> [us], and <2532> we gave [them] reverence <1788>: shall we <5293> not <3756> much <4183> rather <3123> be in subjection <5293> unto the Father <3962> of spirits <4151>, and <2532> live <2198>?

12:10 For <1063> they verily <3303> for <4314> a few <3641> days <2250> chastened <3811> [us] after <2596> their own <846> pleasure <1380>; but <1161> he for

<1909> [our] profit <4851>, that <1519> [we] might be partakers <3335> of his <846> holiness <41>.

12:11 Now <1161> no <3956> <3756> chastening <3809> for <4314> <3303> the present <3918> seemeth <1380> to be <1511> joyous <5479>, but <235> grievous <3077>: nevertheless <1161> afterward <5305> it yieldeth <591> the peaceable <1516> fruit <2590> of righteousness <1343> unto them which are exercised <1128> thereby <1223> <846>.

12:12 Wherefore <1352> lift up <461> the hands <5495> which hang down <3935>, and <2532> the feeble <3886> knees <1119>;

12:13 And <2532> make <4160> straight <3717> paths <5163> for your <5216> feet <4228>, lest that <3363> which is lame <5560> be turned out of the way <1624>; but <1161> let it <2390> rather <3123> be healed <2390>.

12:14 Follow <1377> peace <1515> with <3326> all <3956> [men], and <2532> holiness <38>, without <5565> which <3739> no man <3762> shall see <3700> the Lord <2962>:

12:15 Looking diligently <1983> lest <3361> any man <5100> fail <5302> of <575> the grace <5485> of God <2316>; lest <3361> any <5100> root <4491> of bitterness <4088> springing <5453> up <507> trouble <1776> [you], and <2532> thereby <1223> <5026> many <4183> be defiled <3392>;

12:16 Lest <3361> there [be] any <5100> fornicator <4205>, or <2228> profane person <952>, as <5613> Esau <2269>, who <3739> for <473> one <3391> morsel of meat <1035> sold <591> his <846> birthright <4415>.

12:17 For <1063> ye know <2467> how <3754> that afterward <2532> <3347>, when he would <2309> have inherited <2816> the blessing <2129>, he was rejected <593>: for <1063> he found <2147> no <3756> place <5117> of repentance <3341>, though <2539> he sought <1567> it <846> carefully <1567> with <3326> tears <1144>.

12:18 For <1063> ye are <4334> not <3756> come <4334> unto the mount <3735> that might be touched <5584>, and <2532> that burned <2545> with fire <4442>, nor <2532> unto blackness <1105>, and <2532> darkness <4655>, and <2532> tempest <2366>,

12:19 And <2532> the sound <2279> of a trumpet <4536>, and <2532> the voice <5456> of words <4487>; which <3739> [voice] they that heard <191> intreated <3868> that the word <3056> should <4369> not <3361> be spoken <4369> to them <846> any more <3361>:

12:20 (For <1063> they could <5342> not <3756> endure <5342> that which was commanded <1291>, And if so much as <2579> a beast <2342> touch <2345> the mountain <3735>, it shall be stoned <3036>, or <2228> thrust through <2700> with a dart <1002>:

12:21 And <2532> so <3779> terrible <5398> was <2258> the sight <5324>, [that] Moses <3475> said <2036>, I exceedingly fear <1630> <1510> and <2532> quake <1790>:)

12:22 But <235> ye are come <4334> unto mount <3735> Sion <4622>, and <2532> unto the city <4172> of the living <2198> God <2316>, the heavenly <2032> Jerusalem <2419>, and <2532> to an innumerable company <3461> of angels <32>,

12:23 To the general assembly <3831> and <2532> church <1577> of the firstborn <4416>, which are written <583> in <1722> heaven <3772>, and <2532> to God <2316> the Judge <2923> of all <3956>, and <2532> to the spirits <4151> of just men <1342> made perfect <5048>,

12:24 And <2532> to Jesus <2424> the mediator <3316> of the new <3501> covenant <1242>, and <2532> to the blood <129> of sprinkling <4473>, that speaketh <2980> better things <2909> than <3844> [that of] Abel <6>.

12:25 See <991> that ye refuse <3868> not <3361> him that speaketh <2980>. For <1063> if <1487> they <1565> escaped <5343> not <3756> who refused him <3868> that spake <5537> on <1909> earth <1093>, much <4183> more <3123> [shall not] we <2249> [escape], if we turn away from him <654> that [speaketh] from <575> heaven <3772>:

12:26 Whose <3739> voice <5456> then <5119> shook <4531> the earth <1093>: but <1161> now <3568> he hath promised <1861>, saying <3004>, Yet <2089> once more <530> I <1473> shake <4579> not <3756> the earth <1093> only <3440>, but <235> also <2532> heaven <3772>.

12:27 And <1161> this [word], Yet <2089> once more <530>, signifieth <1213> the removing <3331> of those things that are shaken <4531>, as <5613> of things that are made <4160>, that <2443> those things which cannot <3361> be shaken <4531> may remain <3306>.

12:28 Wherefore <1352> we receiving <3880> a kingdom <932> which cannot be moved <761>, let us have <2192> grace <5485>, whereby <1223> <3739> we may serve <3000> God <2316> acceptably <2102> with <3326> reverence <127> and <2532> godly fear <2124>:

12:29 For <2532> <1063> our <2257> God <2316> [is] a consuming <2654> fire <4442>.

CHAPTER 13 — **Click here for Heb 13 w/o Strongs Numbers**

13:1 Let <3306> brotherly love <5360> continue <3306>.

13:2 Be <1950> not <3361> forgetful <1950> to entertain strangers <5381>: for <1063> thereby <1223> <5026> some <5100> have entertained <3579> angels <32> unawares <2990>.

13:3 Remember <3403> them that are in bonds <1198>, as <5613> bound with them <4887>; [and] them which suffer adversity <2558>, as <5613> being <5607> yourselves <846> also <2532> in <1722> the body <4983>.

13:4 Marriage <1062> [is] honourable <5093> in <1722> all <3956>, and <2532> the bed <2845> undefiled <283>: but <1161> whoremongers <4205> and <2532> adulterers <3432> God <2316> will judge <2919>.

13:5 [Let your] conversation <5158> [be] without covetousness <866>; [and be] content <714> with such things as ye have <3918>: for <1063> he <846> hath said <2046>, I will never <3364> leave <447> thee <4571>, nor <3761> <3364> forsake <1459> thee <4571>.

13:6 So that <5620> we <2248> may boldly <2292> say <3004>, The Lord <2962> [is] my <1698> helper <998>, and <2532> I will <5399> not <3756> fear <5399> what <5101> man <444> shall do <4160> unto me <3427>.

13:7 Remember <3421> them which have the rule <2233> over you <5216>, who <3748> have spoken <2980> unto you <5213> the word <3056> of God <2316>: whose <3739> faith <4102> follow <3401>, considering <333> the end <1545> of [their] conversation <391>.

13:8 Jesus <2424> Christ <5547> the same <846> yesterday <5504>, and <2532> to day <4594>, and <2532> for <1519> ever <165>.

13:9 Be <4064> not <3361> carried about <4064> with divers <4164> and <2532> strange <3581> doctrines <1322>. For <1063> [it is] a good thing <2570> that the heart <2588> be established <950> with grace <5485>; not <3756> with meats <1033>, which have <5623> not <3756> profited <5623> them that have been occupied <4043> therein <1722> <3739>.

13:10 We have <2192> an altar <2379>, whereof <1537> <3739> they have <2192> no <3756> right <1849> to eat <5315> which serve <3000> the tabernacle <4633>.

13:11 For <1063> the bodies <4983> of those <5130> beasts <2226>, whose <3739> blood <129> is brought <1533> into <1519> the sanctuary <39> by <1223> the high priest <749> for <4012> sin <266>, are burned <2618> without <1854> the camp <3925>.

13:12 Wherefore <1352> Jesus <2424> also <2532>, that <2443> he might sanctify <37> the people <2992> with <1223> his own <2398> blood <129>, suffered <3958> without <1854> the gate <4439>.

13:13 Let us go forth <1831> therefore <5106> unto <4314> him <846> without <1854> the camp <3925>, bearing <5342> his <846> reproach <3680>.

13:14 For <1063> here <5602> have we <2192> no <3756> continuing <3306> city <4172>, but <235> we seek one <1934> to come <3195>.

13:15 By <1223> him <846> therefore <3767> let us offer <399> the sacrifice <2378> of praise <133> to God <2316> continually <1275>, that is <5123>, the fruit <2590> of [our] lips <5491> giving thanks <3670> to his <846> name <3686>.

13:16 But <1161> to do good <2140> and <2532> to communicate <2842> forget <1950> not <3361>: for <1063> with such <5108> sacrifices <2378> God <2316> is well pleased <2100>.

13:17 Obey <3982> them that have the rule <2233> over you <5216>, and <2532> submit yourselves <5226>: for <1063> they <846> watch <69> for <5228> your <5216> souls <5590>, as <5613> they that must give <591> account <3056>, that <2443> they may do <4160> it <5124> with <3326> joy <5479>, and <2532> not <3361> with grief <4727>: for <1063> that <5124> [is] unprofitable <255> for you <5213>.

13:18 Pray <4336> for <4012> us <2257>: for <1063> <3754> we trust <3982> we have <2192> a good <2570> conscience <4893>, in <1722> all things <3956> willing <2309> to live <390> honestly <2573>.

13:19 But <1161> I beseech <3870> [you] the rather <4056> to do <4160> this <5124>, that <2443> I may be restored <600> to you <5213> the sooner <5032>.

13:20 Now <1161> the God <2316> of peace <1515>, that brought again <321> from <1537> the dead <3498> our <2257> Lord <2962> Jesus <2424>, that great <3173> shepherd <4166> of the sheep <4263>, through <1722> the blood <129> of the everlasting <166> covenant <1242>,

13:21 Make <2675> you <5209> perfect <2675> in <1722> every <3956> good <18> work <2041> to <1519> do <4160> his <846> will <2307>, working <4160> in

<1722> you <5213> that which is wellpleasing <2101> in his <846> sight <1799>, through <1223> Jesus <2424> Christ <5547>; to whom <3739> [be] glory <1391> for <1519> ever <165> and ever <165>. Amen <281>.

13:22 And <1161> I beseech <3870> you <5209>, brethren <80>, suffer <430> the word <3056> of exhortation <3874>: for <1063> <2532> I have written a letter <1989> unto you <5213> in <1223> few words <1024>.

13:23 Know ye <1097> that [our] brother <80> Timothy <5095> is set at liberty <630>; with <3326> whom <3739>, if <1437> he come <2064> shortly <5032>, I will see <3700> you <5209>.

13:24 Salute <782> all <3956> them that have the rule <2233> over you <5216>, and <2532> all <3956> the saints <40>. They of <575> Italy <2482> salute <782> you <5209>.

13:25 Grace <5485> [be] with <3326> you <5216> all <3956>. Amen <281>.

[Written <1125> to <4314> the Hebrews <1445> from <575> Italy <2482>, by <1223> Timothy <5095>.]

The Letter of

JAMES

CHAPTER 1 — Click here for Jam 1 w/o Strongs Numbers

1:1 James <2385>, a servant <1401> of God <2316> and <2532> of the Lord <2962> Jesus <2424> Christ <5547>, to the twelve <1427> tribes <5443> which <1722> are scattered abroad <1290>, greeting <5463>.

1:2 My <3450> brethren <80>, count it <2233> all <3956> joy <5479> when <3752> ye fall <4045> into divers <4164> temptations <3986>;

1:3 Knowing <1097> [this], that <3754> the trying <1383> of your <5216> faith <4102> worketh <2716> patience <5281>.

1:4 But <1161> let <2192> patience <5281> have <2192> [her] perfect <5046> work <2041>, that <2443> ye may be <5600> perfect <5046> and <2532> entire <3648>, wanting <3007> nothing <1722> <3367>.

1:5 <1161> If any <1536> of you <5216> lack <3007> wisdom <4678>, let him ask <154> of <3844> God <2316>, that giveth <1325> to all <3956> [men] liberally <574>, and <2532> upbraideth <3679> not <3361>; and <2532> it shall be given <1325> him <846>.

1:6 But <1161> let him ask <154> in <1722> faith <4102>, nothing <3367> wavering <1252>. For <1063> he that wavereth <1252> is like <1503> a wave <2830> of the sea <2281> driven with the wind <416> and <2532> tossed <4494>.

1:7 For <1063> let <3633> not <3361> that <1565> man <444> think <3633> that <3754> he shall receive <2983> any thing <5100> of <3844> the Lord <2962>.

1:8 A double minded <1374> man <435> [is] unstable <182> in <1722> all <3956> his <846> ways <3598>.

1:9 <1161> Let <2744> the brother <80> of low degree <5011> rejoice <2744> in <1722> that he <846> is exalted <5311>:

1:10 But <1161> the rich <4145>, in <1722> that he <846> is made low <5014>: because <3754> as <5613> the flower <438> of the grass <5528> he shall pass away <3928>.

1:11 For <1063> the sun <2246> is no sooner risen <393> with <4862> a burning heat <2742>, but <2532> it withereth <3583> the grass <5528>, and <2532> the flower <438> thereof <846> falleth <1601>, and <2532> the grace <2143> of the fashion <4383> of it <846> perisheth <622>: so <3779> also <2532> shall <3133> the rich man <4145> fade away <3133> in <1722> his <846> ways <4197>.

1:12 Blessed <3107> [is] the man <435> that <3739> endureth <5278> temptation <3986>: for <3754> when he is tried <1384> <1096>, he shall receive <2983> the crown <4735> of life <2222>, which <3739> the Lord <2962> hath promised <1861> to them that love <25> him <846>.

1:13 Let <3004> no man <3367> say <3004> when he is tempted <3985>, <3754> I am tempted <3985> of <575> God <2316>: for <1063> God <2316> cannot be tempted <551> <2076> with evil <2556>, neither <1161> tempteth <3985> he <846> <3985> any man <3762>:

1:14 But <1161> every man <1538> is tempted <3985>, when he is drawn away <1828> of <5259> his own <2398> lust <1939>, and <2532> enticed <1185>.

1:15 Then <1534> when lust <1939> hath conceived <4815>, it bringeth forth <5088> sin <266>: and <1161> sin <266>, when it is finished <658>, bringeth forth <616> death <2288>.

1:16 Do <4105> not <3361> err <4105>, my <3450> beloved <27> brethren <80>.

1:17 Every <3956> good <18> gift <1394> and <2532> every <3956> perfect <5046> gift <1434> is <2076> from above <509>, and cometh down <2597> from <575> the Father <3962> of lights <5457>, with <3844> whom <3739> is <1762> no <3756> variableness <3883>, neither <2228> shadow <644> of turning <5157>.

1:18 Of his own will <1014> begat he <616> us <2248> with the word <3056> of truth <225>, that <1519> we <2248> should be <1511> a kind <5100> of firstfruits <536> of his <846> creatures <2938>.

1:19 Wherefore <5620>, my <3450> beloved <27> brethren <80>, let <2077> every <3956> man <444> be <2077> swift <5036> to <1519> hear <191>, slow <1021> to <1519> speak <2980>, slow <1021> to <1519> wrath <3709>:

1:20 For <1063> the wrath <3709> of man <435> worketh <2716> not <3756> the righteousness <1343> of God <2316>.

1:21 Wherefore <1352> lay apart <659> all <3956> filthiness <4507> and <2532> superfluity <4050> of naughtiness <2549>, and receive <1209> with <1722>

meekness <4240> the engrafted <1721> word <3056>, which <3588> is able <1410> to save <4982> your <5216> souls <5590>.

1:22 But <1161> be ye <1096> doers <4163> of the word <3056>, and <2532> not <3361> hearers <202> only <3440>, deceiving <3884> your own selves <1438>.

1:23 For <3754> if any <1536> be <2076> a hearer <202> of the word <3056>, and <2532> not <3756> a doer <4163>, he <3778> is like <1503> unto a man <435> beholding <2657> his <846> natural <1078> face <4383> in <1722> a glass <2072>:

1:24 For <1063> he beholdeth <2657> himself <1438>, and <2532> goeth his way <565>, and <2532> straightway <2112> forgetteth <1950> what manner of man <3697> he was <2258>.

1:25 But <1161> whoso looketh <3879> into <1519> the perfect <5046> law <3551> of liberty <1657>, and <2532> continueth <3887> [therein], he <3778> being <1096> not <3756> a forgetful <1953> hearer <202>, but <235> a doer <4163> of the work <2041>, this man <3778> shall be <2071> blessed <3107> in <1722> his <846> deed <4162>.

1:26 If any man <1536> among <1722> you <5213> seem <1380> to be <1511> religious <2357>, and bridleth <5468> not <3361> his <846> tongue <1100>, but <235> deceiveth <538> his own <846> heart <2588>, this man's <5127> religion <2356> [is] vain <3152>.

1:27 Pure <2513> religion <2356> and <2532> undefiled <283> before <3844> God <2316> and <2532> the Father <3962> is <2076> this <3778>, To visit <1980> the fatherless <3737> and <2532> widows <5503> in <1722> their <846> affliction <2347>, [and] to keep <5083> himself <1438> unspotted <784> from <575> the world <2889>.

CHAPTER 2 — **Click here for Jam 2 w/o Strongs Numbers**

2:1 My <3450> brethren <80>, have <2192> not <3361> the faith <4102> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, [the Lord] of glory <1391>, with <1722> respect of persons <4382>.

2:2 For <1063> if <1437> there come <1525> unto <1519> your <5216> assembly <4864> a man <435> with a gold ring <5554>, in <1722> goodly <2986> apparel <2066>, and <1161> there come in <1525> also <2532> a poor man <4434> in <1722> vile <4508> raiment <2066>;

2:3 And <2532> ye have respect <1914> to <1909> him that weareth <5409> the gay <2986> clothing <2066>, and <2532> say <2036> unto him <846>, Sit <2521>

thou <4771> here <5602> in a good place <2573>; and <2532> say <2036> to the poor <4434>, Stand <2476> thou <4771> there <1563>, or <2228> sit <2521> here <5602> under <5259> my <3450> footstool <5286>:

2:4 Are ye <1252> not <3756> then <2532> partial <1252> in <1722> yourselves <1438>, and <2532> are become <1096> judges <2923> of evil <4190> thoughts <1261>?

2:5 Hearken <191>, my <3450> beloved <27> brethren <80>, Hath <1586> not <3756> God <2316> chosen <1586> the poor <4434> of this <5127> world <2889> rich <4145> in <1722> faith <4102>, and <2532> heirs <2818> of the kingdom <932> which <3739> he hath promised <1861> to them that love <25> him <846>?

2:6 But <1161> ye <5210> have despised <818> the poor <4434>. Do <2616> not <3756> rich men <4145> oppress <2616> you <5216>, and <2532> draw <846> <1670> you <5209> before <1519> the judgment seats <2922>?

2:7 Do <987> not <3756> they <846> blaspheme <987> that worthy <2570> name <3686> by <1909> the which ye <5209> are called <1941>?

2:8 If <1487> <3305> ye fulfil <5055> the royal <937> law <3551> according to <2596> the scripture <1124>, Thou shalt love <25> thy <4675> neighbour <4139> as <5613> thyself <4572>, ye do <4160> well <2573>:

2:9 But <1161> if <1487> ye have respect to persons <4380>, ye commit <2038> sin <266>, and are convinced <1651> of <5259> the law <3551> as <5613> transgressors <3848>.

2:10 For <1063> whosoever <3748> shall keep <5083> the whole <3650> law <3551>, and yet <1161> offend <4417> in <1722> one <1520> [point], he is <1096> guilty <1777> of all <3956>.

2:11 For <1063> he that said <2036>, Do <3431> not <3361> commit adultery <3431>, said <2036> also <2532>, Do <5407> not <3361> kill <5407>. Now <1161> if <1487> thou commit <3431> no <3756> adultery <3431>, yet if <1161> thou kill <5407>, thou art become <1096> a transgressor <3848> of the law <3551>.

2:12 So <3779> speak ye <2980>, and <2532> so <3779> do <4160>, as <5613> they that shall be <3195> judged <2919> by <1223> the law <3551> of liberty <1657>.

2:13 For <1063> he shall have judgment <2920> without mercy <448>, that hath shewed <4160> no <3361> mercy <1656>; and <2532> mercy <1656> rejoiceth against <2620> judgment <2920>.

2:14 What <5101> [doth it] profit <3786>, my <3450> brethren <80>, though <1437> a man <5100> say <3004> he hath <2192> faith <4102>, and <1161> have <2192> not <3361> works <2041>? can <1410> <3361> faith <4102> save <4982> him <846>?

2:15 If <1437> <1161> a brother <80> or <2228> sister <79> be <5225> naked <1131>, and <2532> destitute <3007> <5600> of daily <2184> food <5160>,

2:16 And <1161> one <5100> of <1537> you <5216> say <2036> unto them <846>, Depart <5217> in <1722> peace <1515>, be [ye] warmed <2328> and <2532> filled <5526>; notwithstanding <1161> ye give <1325> them <846> not <3361> those things which are needful <2006> to the body <4983>; what <5101> [doth it] profit <3786>?

2:17 Even <2532> so <3779> faith <4102>, if <3362> it hath <2192> not <3362> works <2041>, is <2076> dead <3498>, being alone <2596> <1438>.

2:18 Yea <235>, a man <5100> may say <2046>, Thou <4771> hast <2192> faith <4102>, and I <2504> have <2192> works <2041>: shew <1166> me <3427> thy <4675> faith <4102> without <1537> thy <4675> works <2041>, and I <2504> will shew <1166> thee <4671> my <3450> faith <4102> by <1537> my <3450> works <2041>.

2:19 Thou <4771> believest <4100> that <3754> there is <2076> one <1520> God <2316>; thou doest <4160> well <2573>: the devils <1140> also <2532> believe <4100>, and <2532> tremble <5425>.

2:20 But <1161> wilt <2309> thou know <1097>, O <5599> vain <2756> man <444>, that <3754> faith <4102> without <5565> works <2041> is <2076> dead <3498>?

2:21 Was <1344> not <3756> Abraham <11> our <2257> father <3962> justified <1344> by <1537> works <2041>, when he had offered <399> Isaac <2464> his <846> son <5207> upon <1909> the altar <2379>?

2:22 Seest thou <991> how <3754> faith <4102> wrought <4903> with his <846> works <2041>, and <2532> by <1537> works <2041> was <5048> faith <4102> made perfect <5048>?

2:23 And <2532> the scripture <1124> was fulfilled <4137> which saith <3004>, <1161> Abraham <11> believed <4100> God <2316>, and <2532> it was

imputed <3049> unto him <846> for <1519> righteousness <1343>: and <2532> he was called <2564> the Friend <5384> of God <2316>.

2:24 Ye see <3708> then <5106> how that <3754> by <1537> works <2041> a man <444> is justified <1344>, and <2532> not <3756> by <1537> faith <4102> only <3440>.

2:25 Likewise <3668> <1161> also <2532> was <1344> not <3756> Rahab <4460> the harlot <4204> justified <1344> by <1537> works <2041>, when she had received <5264> the messengers <32>, and <2532> had sent [them] out <1544> another <2087> way <3598>?

2:26 For <1063> as <5618> the body <4983> without <5565> the spirit <4151> is <2076> dead <3498>, so <3779> faith <4102> without <5565> works <2041> is <2076> dead <3498> also <2532>.

CHAPTER 3 — **Click here for Jam 3 w/o Strongs Numbers**

3:1 My <3450> brethren <80>, be <1096> not <3361> many <4183> masters <1320>, knowing <1492> that <3754> we shall receive <2983> the greater <3187> condemnation <2917>.

3:2 For <1063> in many things <4183> we offend <4417> all <537>. If any man <1536> offend <4417> not <3756> in <1722> word <3056>, the same <3778> [is] a perfect <5046> man <435>, [and] able <1415> also <2532> to bridle <5468> the whole <3650> body <4983>.

3:3 Behold <2400>, we put <906> bits <5469> in <1519> the horses <2462>' mouths <4750>, that <4314> they <846> may obey <3982> us <2254>; and <2532> we turn about <3329> their <846> whole <3650> body <4983>.

3:4 Behold <2400> also <2532> the ships <4143>, which though [they be] <5607> so great <5082>, and <2532> [are] driven <1643> of <5259> fierce <4642> winds <417>, yet are they turned about <3329> with <5259> a very small <1646> helm <4079>, whithersoever <3699> <302> the governor <2116> listeth <3730> <1014>.

3:5 Even <2532> so <3779> the tongue <1100> is <2076> a little <3398> member <3196>, and <2532> boasteth great things <3166>. Behold <2400>, how great <2245> a matter <5208> a little <3641> fire <4442> kindleth <381> !

3:6 And <2532> the tongue <1100> [is] a fire <4442>, a world <2889> of iniquity <93>: so <3779> is <2525> the tongue <1100> among <1722> our <2257> members <3196>, that it defileth <4695> the whole <3650> body <4983>, and

<2532> setteth on fire <5394> the course <5164> of nature <1078>; and <2532> it is set on fire <5394> of <5259> hell <1067>.

3:7 For <1063> every <3956> kind <5449> of beasts <2342>, and <5037> <2532> of birds <4071>, and <5037> of serpents <2062>, and <2532> of things in the sea <1724>, is tamed <1150>, and <2532> hath been tamed <1150> of mankind <5449> <442>:

3:8 But <1161> the tongue <1100> can <1410> no <3762> man <444> tame <1150>; [it is] an unruly <183> evil <2556>, full <3324> of deadly <2287> poison <2447>.

3:9 Therewith <1722> <846> bless we <2127> God <2316>, even <2532> the Father <3962>; and <2532> therewith <1722> <846> curse we <2672> men <444>, which <3588> are made <1096> after <2596> the similitude <3669> of God <2316>.

3:10 Out of <1537> the same <846> mouth <4750> proceedeth <1831> blessing <2129> and <2532> cursing <2671>. My <3450> brethren <80>, these things <5023> ought <5534> not <3756> so <3779> to be <1096>.

3:11 Doth <3385> a fountain <4077> send forth <1032> at <1537> the same <846> place <3692> sweet <1099> [water] and <2532> bitter <4089>?

3:12 Can <3361> <1410> the fig tree <4808>, my <3450> brethren <80>, bear <4160> olive berries <1636>? either <2228> a vine <288>, figs <4810>? so <3779> [can] no <3762> fountain <4077> both yield <4160> salt <252> water <5204> and <2532> fresh <1099>.

3:13 Who <5101> [is] a wise man <4680> and <2532> endued with knowledge <1990> among <1722> you <5213>? let him shew <1166> out of <1537> a good <2570> conversation <391> his <846> works <2041> with <1722> meekness <4240> of wisdom <4678>.

3:14 But <1161> if <1487> ye have <2192> bitter <4089> envying <2205> and <2532> strife <2052> in <1722> your <5216> hearts <2588>, glory <2620> not <3361>, and <2532> lie not <5574> against <2596> the truth <225>.

3:15 This <3778> wisdom <4678> descendeth <2076> <2718> not <3756> from above <509>, but <235> [is] earthly <1919>, sensual <5591>, devilish <1141>.

3:16 For <1063> where <3699> envying <2205> and <2532> strife <2052> [is], there <1563> [is] confusion <181> and <2532> every <3956> evil <5337> work <4229>.

3:17 But <1161> the wisdom <4678> that is from above <509> is <2076> first <4412> pure <3303> <53>, then <1899> peaceable <1516>, gentle <1933>, [and]

easy to be intreated <2138>, full <3324> of mercy <1656> and <2532> good <18> fruits <2590>, without partiality <87>, and <2532> without hypocrisy <505>.

3:18 And <1161> the fruit <2590> of righteousness <1343> is sown <4687> in <1722> peace <1515> of them that make <4160> peace <1515>.

CHAPTER 4 — **Click here for Jam 4 w/o Strongs Numbers**

4:1 From whence <4159> [come] wars <4171> and <2532> fightings <3163> among <1722> you <5213>? [come they] not <3756> hence <1782>, [even] of <1537> your <5216> lusts <2237> that war <4754> in <1722> your <5216> members <3196>?

4:2 Ye lust <1937>, and <2532> have <2192> not <3756>: ye kill <5407>, and <2532> desire to have <2206>, and <2532> cannot <3756> <1410> obtain <2013>: ye fight <3164> and <2532> war <4170>, yet <1161> ye have <2192> not <3756>, because <1223> ye <5209> ask <154> not <3361>.

4:3 Ye ask <154>, and <2532> receive <2983> not <3756>, because <1360> ye ask <154> amiss <2560>, that <2443> ye may consume <1159> [it] upon <1722> your <5216> lusts <2237>.

4:4 Ye adulterers <3432> and <2532> adulteresses <3428>, know ye <1492> not <3756> that <3754> the friendship <5373> of the world <2889> is <2076> enmity <2189> with God <2316>? whosoever <3739> <302> therefore <3767> will be <1511> <1014> a friend <5384> of the world <2889> is <2525> the enemy <2190> of God <2316>.

4:5 <2228> Do ye think <1380> that <3754> the scripture <1124> saith <3004> in vain <2761>, The spirit <4151> that <3739> dwelleth <2730> in <1722> us <2254> lusteth <1971> to <4314> envy <5355>?

4:6 But <1161> he giveth <1325> more <3187> grace <5485>. Wherefore <1352> he saith <3004>, God <2316> resisteth <498> the proud <5244>, but <1161> giveth <1325> grace <5485> unto the humble <5011>.

4:7 Submit yourselves <5293> therefore <3767> to God <2316>. Resist <436> the devil <1228>, and <2532> he will flee <5343> from <575> you <5216>.

4:8 Draw nigh <1448> to God <2316>, and <2532> he will draw nigh <1448> to you <5213>. Cleanse <2511> [your] hands <5495>, [ye] sinners <268>; and <2532> purify <48> [your] hearts <2588>, [ye] double minded <1374>.

4:9 Be afflicted <5003>, and <2532> mourn <3996>, and <2532> weep <2799>: let your <5216> laughter <1071> be turned <3344> to <1519> mourning <3997>, and <2532> [your] joy <5479> to <1519> heaviness <2726>.

4:10 Humble yourselves <5013> in the sight <1799> of the Lord <2962>, and <2532> he shall lift <5312> you <5209> up <5312>.

4:11 Speak <2635> not <3361> evil <2635> one of another <240>, brethren <80>. He that speaketh evil <2635> of [his] brother <80>, and <2532> judgeth <2919> his <846> brother <80>, speaketh evil <2635> of the law <3551>, and <2532> judgeth <2919> the law <3551>: but <1161> if <1487> thou judge <2919> the law <3551>, thou art <1488> not <3756> a doer <4163> of the law <3551>, but <235> a judge <2923>.

4:12 There is <2076> one <1520> lawgiver <3550>, who <3588> is able <1410> to save <4982> and <2532> to destroy <622>: who <5101> art <1488> thou <4771> that <3739> judgest <2919> another <2087>?

4:13 Go to <33> now <3568>, ye that say <3004>, To day <4594> or <2532> to morrow <839> we will go <4198> into <1519> such <3592> a city <4172>, and <2532> continue <4160> <4160> there <1563> a <1520> year <1763>, and <2532> buy and sell <1710> <1710>, and <2532> get gain <2770> <2770>:

4:14 Whereas <3748> ye know <1987> not <3756> what <3588> [shall be] on the morrow <839>. For <1063> what <4169> [is] your <5216> life <2222>? It is <2076> even <1063> a vapour <822>, that <4314> appeareth for <5316> a little time <3641>, and <1161> then <1899> vanisheth away <853>.

4:15 For that <473> ye <5209> [ought] to say <3004>, If <1437> the Lord <2962> will <2309>, <2532> we shall live <2198> <2198>, and <2532> do <4160> <4160> this <5124>, or <2228> that <1565>.

4:16 But <1161> now <3568> ye rejoice <2744> in <1722> your <5216> boastings <212>: all <3956> such <5108> rejoicing <2746> is <2076> evil <4190>.

4:17 Therefore <3767> to him that knoweth <1492> to do <4160> good <2570>, and <2532> doeth <4160> [it] not <3361>, to him <846> it is <2076> sin <266>.

CHAPTER 5 — **Click here for Jam 5 w/o Strongs Numbers**

5:1 Go to <33> now <3568>, [ye] rich men <4145>, weep <2799> and howl <3649> for <1909> your <5216> miseries <5004> that shall come upon <1904> [you].

5:2 Your <5216> riches <4149> are corrupted <4595>, and <2532> your <5216> garments <2440> are <1096> motheaten <4598>.

5:3 Your <5216> gold <5557> and <2532> silver <696> is cankered <2728>; and <2532> the rust <2447> of them <846> shall be <2071> a witness <3142> against <1519> you <5213>, and <2532> shall eat <5315> your <5216> flesh <4561> as it were <5613> fire <4442>. Ye have heaped treasure together <2343> for <1722> the last <2078> days <2250>.

5:4 Behold <2400>, the hire <3408> of the labourers <2040> who <3588> have reaped down <270> your <5216> fields <5561>, which <3588> is of <575> you <5216> kept back by fraud <650>, crieth <2896>: and <2532> the cries <995> of them which have reaped <2325> are entered <1525> into <1519> the ears <3775> of the Lord <2962> of sabaoth <4519>.

5:5 Ye have lived in pleasure <5171> on <1909> the earth <1093>, and <2532> been wanton <4684>; ye have nourished <5142> your <5216> hearts <2588>, as <5613> in <1722> a day <2250> of slaughter <4967>.

5:6 Ye have condemned <2613> [and] killed <5407> the just <1342>; [and] he doth <498> not <3756> resist <498> you <5213>.

5:7 Be patient <3114> therefore <3767>, brethren <80>, unto <2193> the coming <3952> of the Lord <2962>. Behold <2400>, the husbandman <1092> waiteth <1551> for the precious <5093> fruit <2590> of the earth <1093>, and hath long patience <3114> for <1909> it <846>, until <2193> <302> he receive <2983> the early <4406> and <2532> latter <3797> rain <5205>.

5:8 Be <3114> ye <5210> also <2532> patient <3114>; stablish <4741> your <5216> hearts <2588>: for <3754> the coming <3952> of the Lord <2962> draweth nigh <1448>.

5:9 Grudge <4727> not <3361> one against another <2596> <240>, brethren <80>, lest <3363> ye be condemned <2632>: behold <2400>, the judge <2923> standeth <2476> before <4253> the door <2374>.

5:10 Take <2983>, my <3450> brethren <80>, the prophets <4396>, who <3739> have spoken <2980> in the name <3686> of the Lord <2962>, for an example <5262> of suffering affliction <2552>, and <2532> of patience <3115>.

5:11 Behold <2400>, we count them happy <3106> which endure <5278>. Ye have heard <191> of the patience <5281> of Job <2492>, and <2532> have seen <1492> the end <5056> of the Lord <2962>; that <3754> the Lord <2962> is <2076> very pitiful <4184>, and <2532> of tender mercy <3629>.

5:12 But <1161> above <4253> all things <3956>, my <3450> brethren <80>, swear <3660> not <3361>, neither <3383> by heaven <3772>, neither <3383> by the earth <1093>, neither <3383> by any <5100> other <243> oath <3727>: but <1161> let <2277> your <5216> yea <3483> be <2277> yea <3483>; and <2532> [your] nay <3756>, nay <3756>; lest <3363> ye fall <4098> into <1519> condemnation <5272>.

5:13 Is <2553> any <5100> among <1722> you <5213> afflicted <2553>? let him pray <4336>. Is <2114> any <5100> merry <2114>? let him sing psalms <5567>.

5:14 Is <770> any <5100> sick <770> among <1722> you <5213>? let him call <4341> for the elders <4245> of the church <1577>; and <2532> let them pray <4336> over <1909> him <846>, anointing <218> him <846> with oil <1637> in <1722> the name <3686> of the Lord <2962>:

5:15 And <2532> the prayer <2171> of faith <4102> shall save <4982> the sick <2577>, and <2532> the Lord <2962> shall raise <1453> him <846> up <1453>; and if <2579> he have <5600> committed <4160> sins <266>, they shall be forgiven <863> him <846>.

5:16 Confess <1843> [your] faults <3900> one to another <240>, and <2532> pray <2172> one <240> for <5228> another <240>, that <3704> ye may be healed <2390>. The effectual fervent <1754> prayer <1162> of a righteous man <1342> availeth <2480> much <4183>.

5:17 Elias <2243> was <2258> a man <444> subject to like passions as <3663> we are <2254>, and <2532> he prayed <4336> earnestly <4335> that it might <1026> not <3361> rain <1026>: and <2532> it rained <1026> not <3756> on <1909> the earth <1093> by the space of three <5140> years <1763> and <2532> six <1803> months <3376>.

5:18 And <2532> he prayed <4336> again <3825>, and <2532> the heaven <3772> gave <1325> rain <5205>, and <2532> the earth <1093> brought forth <985> her <846> fruit <2590>.

5:19 Brethren <80>, if <1437> any <5100> of <1722> you <5213> do err <4105> from <575> the truth <225>, and <2532> one <5100> convert <1994> him <846>;

5:20 Let <1097> him <846> know <1097>, that <3754> he which converteth <1994> the sinner <268> from <1537> the error <4106> of his <846> way <3598> shall save <4982> a soul <5590> from <1537> death <2288>, and <2532> shall hide <2572> a multitude <4128> of sins <266>.

The First Letter of

PETER

CHAPTER 1 — Click here for 1Pe 1 w/o Strongs Numbers

1:1 Peter <4074>, an apostle <652> of Jesus <2424> Christ <5547>, to the strangers <3927> scattered <1290> throughout Pontus <4195>, Galatia <1053>, Cappadocia <2587>, Asia <773>, and <2532> Bithynia <978>,

1:2 Elect <1588> according <2596> to the foreknowledge <4268> of God <2316> the Father <3962>, through <1722> sanctification <38> of the Spirit <4151>, unto <1519> obedience <5218> and <2532> sprinkling <4473> of the blood <129> of Jesus <2424> Christ <5547>: Grace <5485> unto you <5213>, and <2532> peace <1515>, be multiplied <4129>.

1:3 Blessed <2128> [be] the God <2316> and <2532> Father <3962> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, which <3588> according to <2596> his <846> abundant <4183> mercy <1656> hath begotten <313> us <2248> again <313> unto <1519> a lively <2198> hope <1680> by <1223> the resurrection <386> of Jesus <2424> Christ <5547> from <1537> the dead <3498>,

1:4 To <1519> an inheritance <2817> incorruptible <862>, and <2532> undefiled <283>, and <2532> that fadeth not away <263>, reserved <5083> in <1722> heaven <3772> for <1519> you <5209>,

1:5 Who <3588> are kept <5432> by <1722> the power <1411> of God <2316> through <1223> faith <4102> unto <1519> salvation <4991> ready <2092> to be revealed <601> in <1722> the last <2078> time <2540>.

1:6 Wherein <1722> <3739> ye greatly rejoice <21>, though now <737> for a season <3641>, if <1487> need <1163> be <2076>, ye are in heaviness <3076> through <1722> manifold <4164> temptations <3986>:

1:7 That <2443> the trial <1383> of your <5216> faith <4102>, being much <4183> more precious <5093> than of gold <5553> that perisheth <622>, though <1223> <1161> it be tried <1381> with fire <4442>, might be found <2147> unto <1519> praise <1868> and <2532> honour <5092> and <2532> glory <1391> at <1722> the appearing <602> of Jesus <2424> Christ <5547>:

1:8 Whom <3739> having <1492> not <3756> seen <1492> <1492>, ye love <25>; in <1519> whom <3739>, though now <737> ye see <3708> [him] not <3361>, yet <1161> believing <4100>, ye rejoice <21> with joy <5479> unspeakable <412> and <2532> full of glory <1392>:

1:9 Receiving <2865> the end <5056> of your <5216> faith <4102>, [even] the salvation <4991> of [your] souls <5590>.

1:10 Of <4012> which <3739> salvation <4991> the prophets <4396> have enquired <1567> and <2532> searched diligently <1830>, who <3588> prophesied <4395> of <4012> the grace <5485> [that should come] unto <1519> you <5209>:

1:11 Searching <2045> what <1519> <5101>, or <2228> what manner <4169> of time <2540> the Spirit <4151> of Christ <5547> which <3588> was in <1722> them <846> did signify <1213>, when it testified beforehand <4303> the sufferings <3804> of <1519> Christ <5547>, and <2532> the glory <1391> that should follow <3326> <5023>.

1:12 Unto whom <3739> it was revealed <601>, that <3754> not <3756> unto themselves <1438>, but <1161> unto us <2254> they did minister <1247> the things <846>, which <3739> are <312> now <3568> reported <312> unto you <5213> by <1223> them that have preached the gospel <2097> unto you <5209> with <1722> the Holy <40> Ghost <4151> sent down <649> from <575> heaven <3772>; which things <3739> the angels <32> desire <1937> to look <3879> into <1519>.

1:13 Wherefore <1352> gird up <328> the loins <3751> of your <5216> mind <1271>, be sober <3525>, and hope <1679> to the end <5049> for <1909> the grace <5485> that is to be brought <5342> unto you <5213> at <1722> the revelation <602> of Jesus <2424> Christ <5547>;

1:14 As <5613> obedient <5218> children <5043>, not <3361> fashioning yourselves according to <4964> the former <4386> lusts <1939> in <1722> your <5216> ignorance <52>:

1:15 But <235> as <2596> he which hath called <2564> you <5209> is holy <40>, so <2532> be <1096> ye <846> holy <40> in <1722> all <3956> manner of conversation <391>;

1:16 Because <1360> it is written <1125>, Be ye <1096> holy <40>; for <3754> I <1473> am <1510> holy <40>.

1:17 And <2532> if <1487> ye call on <1941> the Father <3962>, who <3588> without respect of persons <678> judgeth <2919> according to <2596>

every man's <1538> work <2041>, pass <390> the time <5550> of your <5216> sojourning <3940> [here] in <1722> fear <5401>:

1:18 Forasmuch as ye know <1492> that <3754> ye were <3084> not <3756> redeemed <3084> with corruptible things <5349>, [as] silver <694> and <2228> gold <5553>, from <1537> your <5216> vain <3152> conversation <391> [received] by tradition from your fathers <3970>;

1:19 But <235> with the precious <5093> blood <129> of Christ <5547>, as <5613> of a lamb <286> without blemish <299> and <2532> without spot <784>:

1:20 Who verily <3303> was foreordained <4267> before <4253> the foundation <2602> of the world <2889>, but <1161> was manifest <5319> in <1909> these last <2078> times <5550> for <1223> you <5209>,

1:21 Who <3588> by <1223> him <846> do believe <4100> in <1519> God <2316>, that raised <1453> him <846> up <1453> from <1537> the dead <3498>, and <2532> gave <1325> him <846> glory <1391>; that <5620> your <5216> faith <4102> and <2532> hope <1680> might be <1511> in <1519> God <2316>.

1:22 Seeing ye have purified <48> your <5216> souls <5590> in <1722> obeying <5218> the truth <225> through <1223> the Spirit <4151> unto <1519> unfeigned <505> love of the brethren <5360>, [see that ye] love <25> one another <240> with <1537> a pure <2513> heart <2588> fervently <1619>:

1:23 Being born again <313>, not <3756> of <1537> corruptible <5349> seed <4701>, but <235> of incorruptible <862>, by <1223> the word <3056> of God <2316>, which liveth <2198> and <2532> abideth <3306> for <1519> ever <165>.

1:24 For <1360> all <3956> flesh <4561> [is] as <5613> grass <5528>, and <2532> all <3956> the glory <1391> of man <444> as <5613> the flower <438> of grass <5528>. The grass <5528> withereth <3583>, and <2532> the flower <438> thereof <846> falleth away <1601>:

1:25 But <1161> the word <4487> of the Lord <2962> endureth <3306> for <1519> ever <165>. And <1161> this <5124> is <2076> the word <4487> which <3588> by the gospel is preached <2097> unto <1519> you <5209>.

CHAPTER 2 — **Click here for 1Pe 2 w/o Strongs Numbers**

2:1 Wherefore <3767> laying aside <659> all <3956> malice <2549>, and <2532> all <3956> guile <1388>, and <2532> hypocrisies <5272>, and <2532> envies <5355>, and <2532> all <3956> evil speakings <2636>,

2:2 As <5613> newborn <738> babes <1025>, desire <1971> the sincere <97> milk <1051> of the word <3050>, that <2443> ye may grow <837> thereby <1722> <846>:

2:3 If so be <1512> ye have tasted <1089> that <3754> the Lord <2962> [is] gracious <5543>.

2:4 To <4314> whom <3739> coming <4334>, [as unto] a living <2198> stone <3037>, disallowed <593> indeed <3303> of <5259> men <444>, but <1161> chosen <1588> of <3844> God <2316>, [and] precious <1784>,

2:5 Ye <846> also <2532>, as <5613> lively <2198> stones <3037>, are built up <3618> a spiritual <4152> house <3624>, an holy <40> priesthood <2406>, to offer up <399> spiritual <4152> sacrifices <2378>, acceptable <2144> to God <2316> by <1223> Jesus <2424> Christ <5547>.

2:6 Wherefore <1352> also <2532> it is contained <4023> in <1722> the scripture <1124>, Behold <2400>, I lay <5087> in <1722> Sion <4622> a chief corner <204> stone <3037>, elect <1588>, precious <1784>: and <2532> he that believeth <4100> on <1909> him <846> shall <2617> not be <3364> confounded <2617>.

2:7 Unto you <5213> therefore <3767> which <3588> believe <4100> [he is] precious <5092>: but <1161> unto them which be disobedient <544>, the stone <3037> which <3739> the builders <3618> disallowed <593>, the same <3778> is made <1096> <1519> the head <2776> of the corner <1137>,

2:8 And <2532> a stone <3037> of stumbling <4348>, and <2532> a rock <4073> of offence <4625>, [even to them] which <3739> stumble <4350> at the word <3056>, being disobedient <544>: whereunto <1519> <3739> also <2532> they were appointed <5087>.

2:9 But <1161> ye <5210> [are] a chosen <1588> generation <1085>, a royal <934> priesthood <2406>, an holy <40> nation <1484>, a peculiar <1519> <4047> people <2992>; that <3704> ye should shew forth <1804> the praises <703> of him who hath called <2564> you <5209> out of <1537> darkness <4655> into <1519> his <846> marvellous <2298> light <5457>:

2:10 Which <3588> in time past <4218> [were] not <3756> a people <2992>, but <1161> [are] now <3568> the people <2992> of God <2316>: which <3588> had <1653> not <3756> obtained mercy <1653>, but <1161> now <3568> have obtained mercy <1653>.

2:11 Dearly beloved <27>, I beseech <3870> [you] as <5613> strangers <3941> and <2532> pilgrims <3927>, abstain from <567> fleshly <4559> lusts <1939>, which <3748> war <4754> against <2596> the soul <5590>;

2:12 Having <2192> your <5216> conversation <391> honest <2570> among <1722> the Gentiles <1484>: that <2443>, whereas <1722> <3739> they speak against <2635> you <5216> as <5613> evildoers <2555>, they may <1392> by <1537> [your] good <2570> works <2041>, which they shall behold <2029>, glorify <1392> God <2316> in <1722> the day <2250> of visitation <1984>.

2:13 <3767> Submit yourselves <5293> to every <3956> ordinance <2937> of man <442> for <1223> the Lord's sake <2962>: whether it be <1535> to the king <935>, as <5613> supreme <5242>;

2:14 Or <1535> unto governors <2232>, as <5613> unto them that are sent <3992> by <1223> him <846> for <1519> <3303> the punishment <1557> of evildoers <2555>, and <1161> for the praise <1868> of them that do well <17>.

2:15 For <3754> so <3779> is <2076> the will <2307> of God <2316>, that with well doing <15> ye may put to silence <5392> the ignorance <56> of foolish <878> men <444>:

2:16 As <5613> free <1658>, and <2532> not <3361> using <2192> [your] liberty <1657> for <5613> a cloke <1942> of maliciousness <2549>, but <235> as <5613> the servants <1401> of God <2316>.

2:17 Honour <5091> all <3956> [men]. Love <25> the brotherhood <81>. Fear <5399> God <2316>. Honour <5091> the king <935>.

2:18 Servants <3610>, [be] subject <5293> to [your] masters <1203> with <1722> all <3956> fear <5401>; not <3756> only <3440> to the good <18> and <2532> gentle <1933>, but <235> also <2532> to the froward <4646>.

2:19 For <1063> this <5124> [is] thankworthy <5485>, if <1487> a man <5100> for <1223> conscience <4893> toward God <2316> endure <5297> grief <3077>, suffering <3958> wrongfully <95>.

2:20 For <1063> what <4169> glory <2811> [is it], if <1487>, when <2532> ye be buffeted <2852> for your faults <264>, ye shall take it patiently <5278>? but <235> if <1487>, when ye do well <15>, and <2532> suffer <3958> [for it], ye take it patiently <5278>, this <5124> [is] acceptable <5485> with <3844> God <2316>.

2:21 For <1063> even <1519> hereunto <5124> were ye called <2564>: because <3754> Christ <5547> also <2532> suffered <3958> for <5228> us <2257>, leaving <5277> us <2254> an example <5261>, that <2443> ye should follow <1872> his <846> steps <2487>:

2:22 Who <3739> did <4160> no <3756> sin <266>, neither <3761> was guile <1388> found <2147> in <1722> his <846> mouth <4750>:

2:23 Who <3739>, when he was reviled <3058>, reviled <486> not <3756> again <486>; when he suffered <3958>, he threatened <546> not <3756>; but <1161> committed <3860> [himself] to him that judgeth <2919> righteously <1346>:

2:24 Who <3739> his own self <846> bare <399> our <2257> sins <266> in <1722> his own <846> body <4983> on <1909> the tree <3586>, that <2443> we <2198>, being dead <581> to sins <266>, should live <2198> unto righteousness <1343>: by <3739> whose <846> stripes <3468> ye were healed <2390>.

2:25 For <1063> ye were <2258> as <5613> sheep <4263> going astray <4105>; but <235> are <1994> now <3568> returned <1994> unto <1909> the Shepherd <4166> and <2532> Bishop <1985> of your <5216> souls <5590>.

CHAPTER 3 — **Click here for 1Pe 3 w/o Strongs Numbers**

3:1 Likewise <3668>, ye wives <1135>, [be] in subjection <5293> to your own <2398> husbands <435>; that <2443>, if any <1536> obey not <544> the word <3056>, they <2770> also <2532> may <2770> without <427> the word <3056> be won <2770> by <1223> the conversation <391> of the wives <1135>;

3:2 While they behold <2029> your <5216> chaste <53> conversation <391> [coupled] with <1722> fear <5401>.

3:3 Whose <3739> adorning <2889> let it <2077> not <3756> be <2077> that outward <1855> [adorning] of plaiting <1708> the hair <2359>, and <2532> of wearing <4025> of gold <5553>, or <2228> of putting on <1745> of apparel <2440>;

3:4 But <235> [let it be] the hidden <2927> man <444> of the heart <2588>, in <1722> that which is not corruptible <862>, [even the ornament] of a meek <4239> and <2532> quiet <2272> spirit <4151>, which <3739> is <2076> in the sight <1799> of God <2316> of great price <4185>.

3:5 For <1063> after this manner <3779> in the old time <4218> the holy <40> women <1135> also <2532>, who <3588> trusted <1679> in <1909> God <2316>,

adorned <2885> themselves <1438>, being in subjection <5293> unto their own <2398> husbands <435>:

3:6 Even as <5613> Sara <4564> obeyed <5219> Abraham <11>, calling <2564> him <846> lord <2962>: whose <3739> daughters <5043> ye are <1096>, as long as ye do well <15>, and <2532> are <5399> not <3361> afraid <5399> with any <3367> amazement <4423>.

3:7 Likewise <3668>, ye husbands <435>, dwell with <4924> [them] according to <2596> knowledge <1108>, giving <632> honour <5092> unto the wife <1134>, as <5613> unto the weaker <772> vessel <4632>, and <2532> as <5613> being heirs together <4789> of the grace <5485> of life <2222>; that <1519> your <5216> prayers <4335> be <1581> not <3361> hindered <1581>.

3:8 Finally <1161> <5056>, [be ye] all <3956> of one mind <3675>, having compassion one of another <4835>, love as brethren <5361>, [be] pitiful <2155>, [be] courteous <5391>:

3:9 Not <3361> rendering <591> evil <2556> for <473> evil <2556>, or <2228> railing <3059> for <473> railing <3059>: but <1161> contrariwise <5121> blessing <2129>; knowing <1492> that <3754> ye are <2564> thereunto <1519> <5124> called <2564>, that <2443> ye should inherit <2816> a blessing <2127>.

3:10 For <1063> he that will <2309> love <25> life <2222>, and <2532> see <1492> good <18> days <2250>, let him refrain <3973> his <846> tongue <1100> from <575> evil <2556>, and <2532> his <846> lips <5491> that they speak <2980> no <3361> guile <1388>:

3:11 Let him eschew <1578> <575> evil <2556>, and <2532> do <4160> good <18>; let him seek <2212> peace <1515>, and <2532> ensue <1377> it <846>.

3:12 For <3754> the eyes <3788> of the Lord <2962> [are] over <1909> the righteous <1342>, and <2532> his <846> ears <3775> [are open] unto <1519> their <846> prayers <1162>: but <1161> the face <4383> of the Lord <2962> [is] against <1909> them that do <4160> evil <2556>.

3:13 And <2532> who <5101> [is] he that will harm <2559> you <5209>, if <1437> ye be <1096> followers <3402> of that which is good <18>?

3:14 But <235> and if <1499> ye suffer <3958> for <1223> righteousness' sake <1343>, happy <3107> [are ye]: and <1161> be <5399> not <3361> afraid <5399> of their <846> terror <5401>, neither <3366> be troubled <5015>;

3:15 But <1161> sanctify <37> the Lord <2962> God <2316> in <1722> your <5216> hearts <2588>: and <1161> [be] ready <2092> always <104> to <4314> [give]

an answer <627> to every man <3956> that asketh <154> you <5209> a reason <3056> of <4012> the hope <1680> that is in <1722> you <5213> with <3326> meekness <4240> and <2532> fear <5401>:

3:16 Having <2192> a good <18> conscience <4893>; that <2443>, whereas <1722> <3739> they speak evil <2635> of you <5216>, as <5613> of evildoers <2555>, they may be ashamed <2617> that falsely accuse <1908> your <5216> good <18> conversation <391> in <1722> Christ <5547>.

3:17 For <1063> [it is] better <2909>, if <1487> the will <2307> of God <2316> be so <2309>, that ye suffer <3958> for well doing <15>, than <2228> for evil doing <2554>.

3:18 For <3754> Christ <5547> also <2532> hath once <530> suffered <3958> for <4012> sins <266>, the just <1342> for <5228> the unjust <94>, that <2443> he might bring <4317> us <2248> to God <2316>, being put to death <2289> <3303> in the flesh <4561>, but <1161> quickened <2227> by the Spirit <4151>:

3:19 By <1722> which <3739> also <2532> he went <4198> and preached <2784> unto the spirits <4151> in <1722> prison <5438>;

3:20 Which sometime <4218> were disobedient <544>, when <3753> once <530> the longsuffering <3115> of God <2316> waited <1551> in <1722> the days <2250> of Noah <3575>, while the ark <2787> was a preparing <2680>, wherein <1519> <3739> few <3641>, that is <5123>, eight <3638> souls <5590> were saved <1295> by <1223> water <5204>.

3:21 The like figure <499> whereunto <3739> [even] baptism <908> doth <4982> also <2532> now <3568> save <4982> us <2248> (not <3756> the putting away <595> of the filth <4509> of the flesh <4561>, but <235> the answer <1906> of a good <18> conscience <4893> toward <1519> God <2316>,) by <1223> the resurrection <386> of Jesus <2424> Christ <5547>:

3:22 Who <3739> is gone <4198> into <1519> heaven <3772>, and is <2076> on <1722> the right hand <1188> of God <2316>; angels <32> and <2532> authorities <1849> and <2532> powers <1411> being made subject <5293> unto him <846>.

CHAPTER 4 — **Click here for 1Pe 4 w/o Strongs Numbers**

4:1 Forasmuch then as <3767> Christ <5547> hath suffered <3958> for <5228> us <2257> in the flesh <4561>, arm <3695> yourselves <5210> likewise <2532> with the same <846> mind <1771>: for <3754> he that hath suffered <3958> in <1722> the flesh <4561> hath ceased <3973> from sin <266>;

4:2 That <1519> he <980> no longer <3371> should live <980> the rest <1954> of [his] time <5550> in <1722> the flesh <4561> to the lusts <1939> of men <444>, but <235> to the will <2307> of God <2316>.

4:3 For <1063> the time <5550> past <3928> of [our] life <979> may suffice <713> us <2254> to have wrought <2716> the will <2307> of the Gentiles <1484>, when we walked <4198> in <1722> lasciviousness <766>, lusts <1939>, excess of wine <3632>, revellings <2970>, banquetings <4224>, and <2532> abominable <111> idolatries <1495>:

4:4 Wherein <1722> <3739> they think it strange <3579> that ye <5216> run <4936> not <3361> with [them] to <1519> the same <846> excess <401> of riot <810>, speaking evil of <987> [you]:

4:5 Who <3739> shall give <591> account <3056> to him that is <2192> ready <2093> to judge <2919> the quick <2198> and <2532> the dead <3498>.

4:6 For <1063> for <1519> this cause <5124> was the gospel preached <2097> also <2532> to them that are dead <3498>, that <2443> they might be judged <2919> <3303> according to <2596> men <444> in the flesh <4561>, but <1161> live <2198> according to <2596> God <2316> in the spirit <4151>.

4:7 But <1161> the end <5056> of all things <3956> is at hand <1448>: be ye <4993> therefore <3767> sober <4993>, and <2532> watch <3525> unto <1519> prayer <4335>.

4:8 And <1161> above <4253> all things <3956> have <2192> fervent <1618> charity <26> among <1519> yourselves <1438>: for <3754> charity <26> shall cover <2572> the multitude <4128> of sins <266>.

4:9 Use hospitality <5382> one to another <1519> <240> without <427> grudging <1112>.

4:10 As <2531> every man <1538> hath received <2983> the gift <5486>, [even so] minister <1247> the same <846> one to another <1519> <1438>, as <5613> good <2570> stewards <3623> of the manifold <4164> grace <5485> of God <2316>.

4:11 If any man <1536> speak <2980>, [let him speak] as <5613> the oracles <3051> of God <2316>; if any man <1536> minister <1247>, [let him do it] as <5613> of <1537> the ability <2479> which <3739> God <2316> giveth <5524>: that <2443> God <2316> in <1722> all things <3956> may be glorified <1392> through <1223> Jesus <2424> Christ <5547>, to whom <3739> be <2076> praise <1391> and <2532> dominion <2904> for <1519> ever <165> and ever <165>. Amen <281>.

4:12 Beloved <27>, think it <3579> not <3361> strange <3579> concerning the <5213> fiery trial <4451> which <1722> is <1096> to <4314> try <3986> you <5213>, as <5613> though some strange thing <3581> happened <4819> unto you <5213>:

4:13 But <235> rejoice <5463>, inasmuch as <2526> ye are partakers <2841> of Christ's <5547> sufferings <3804>; that <2443>, when <1722> his <846> glory <1391> shall be revealed <602>, ye may be glad <5463> also <2532> with exceeding joy <21>.

4:14 If <1487> ye be reproached <3679> for <1722> the name <3686> of Christ <5547>, happy <3107> [are ye]; for <3754> the spirit <4151> of glory <1391> and <2532> of God <2316> resteth <373> upon <1909> you <5209>: on <2596> <3303> their part <846> he is evil spoken of <987>, but <1161> on <2596> your part <5209> he is glorified <1392>.

4:15 But <1063> let <3958> none <3361> <5100> of you <5216> suffer <3958> as <5613> a murderer <5406>, or <2228> [as] a thief <2812>, or <2228> [as] an evildoer <2555>, or <2228> as <5613> a busybody in other men's matters <244>.

4:16 Yet <1161> if <1487> [any man suffer] as <5613> a Christian <5546>, let him <153> not <3361> be ashamed <153>; but <1161> let him glorify <1392> God <2316> on <1722> this <5129> behalf <3313>.

4:17 For <3754> the time <2540> [is come] that judgment <2917> must begin <756> at <575> the house <3624> of God <2316>: and <1161> if <1487> [it] first <4412> [begin] at <575> us <2257>, what <5101> shall the end <5056> [be] of them that obey not <544> the gospel <2098> of God <2316>?

4:18 And <2532> if <1487> the righteous <1342> scarcely <3433> be saved <4982>, where <4226> shall <5316> the ungodly <765> and <2532> the sinner <268> appear <5316>?

4:19 Wherefore <5620> <2532> let <3908> them that suffer <3958> according to <2596> the will <2307> of God <2316> commit the keeping <3908> of their <1438> souls <5590> [to him] in <1722> well doing <16>, as <5613> unto a faithful <4103> Creator <2939>.

CHAPTER 5 — **Click here for 1Pe 5 w/o Strongs Numbers**

5:1 The elders <4245> which are among <1722> you <5213> I exhort <3870>, who <3588> am also an elder <4850>, and <2532> a witness <3144> of the sufferings <3804> of Christ <5547>, and also <2532> a partaker <2844> of the glory <1391> that shall <3195> be revealed <601>:

5:2 Feed <4165> the flock <4168> of God <2316> which is among <1722> you <5213>, taking the oversight <1983> [thereof], not <3361> by constraint <317>, but <235> willingly <1596>; not <3366> for filthy lucre <147>, but <235> of a ready mind <4290>;

5:3 Neither <3366> as <5613> being lords over <2634> [God's] heritage <2819>, but <235> being <1096> ensamples <5179> to the flock <4168>.

5:4 And <2532> when the chief Shepherd <750> shall appear <5319>, ye shall receive <2865> a crown <4735> of glory <1391> that fadeth not away <262>.

5:5 Likewise <3668>, ye younger <3501>, submit yourselves <5293> unto the elder <4245>. Yea <1161>, all <3956> [of you] be subject <5293> one to another <240>, and be clothed <1463> with humility <5012>: for <3754> God <2316> resisteth <498> the proud <5244>, and <1161> giveth <1325> grace <5485> to the humble <5011>.

5:6 Humble yourselves <5013> therefore <3767> under <5259> the mighty <2900> hand <5495> of God <2316>, that <2443> he may exalt <5312> you <5209> in <1722> due time <2540>:

5:7 Casting <1977> all <3956> your <5216> care <3308> upon <1909> him <846>; for <3754> he <846> careth <3199> for <4012> you <5216>.

5:8 Be sober <3525>, be vigilant <1127>; because <3754> your <5216> adversary <476> the devil <1228>, as <5613> a roaring <5612> lion <3023>, walketh about <4043>, seeking <2212> whom <5101> he may devour <2666>:

5:9 Whom <3739> resist <436> stedfast <4731> in the faith <4102>, knowing <1492> that the same <846> afflictions <3804> are accomplished <2005> in your <5216> brethren <81> that are in <1722> the world <2889>.

5:10 But <1161> the God <2316> of all <3956> grace <5485>, who <3588> hath called <2564> us <2248> unto <1519> his <846> eternal <166> glory <1391> by <1722> Christ <5547> Jesus <2424>, after that ye have suffered <3958> a while <3641>, <846> make <2675> you <5209> perfect <2675>, stablish <4741>, strengthen <4599>, settle <2311> [you].

5:11 To him <846> [be] glory <1391> and <2532> dominion <2904> for <1519> ever <165> and ever <165>. Amen <281>.

5:12 By <1223> Silvanus <4610>, a faithful <4103> brother <80> unto you <5213>, as <5613> I suppose <3049>, I have written <1125> briefly <1223> <3641>, exhorting <3870>, and <2532> testifying <1957> that this <5026> is <1511> the

true <227> grace <5485> of God <2316> wherein <1519> <3739> ye stand <2476>.

5:13 The [church that is] at <1722> Babylon <897>, elected together with <4899> [you], saluteth <782> you <5209>; and <2532> [so doth] Marcus <3138> my <3450> son <5207>.

5:14 Greet ye <782> one another <240> with <1722> a kiss <5370> of charity <26>. Peace <1515> [be] with you <5213> all <3956> that are in <1722> Christ <5547> Jesus <2424>. Amen <281>.

The Second Letter of

PETER

CHAPTER 1 — Click here for 2Pe 1 w/o Strongs Numbers

1:1 Simon <4826> Peter <4074>, a servant <1401> and <2532> an apostle <652> of Jesus <2424> Christ <5547>, to them that have obtained <2975> like precious <2472> faith <4102> with us <2254> through <1722> the righteousness <1343> of God <2316> and <2532> our <2257> Saviour <4990> Jesus <2424> Christ <5547>:

1:2 Grace <5485> and <2532> peace <1515> be multiplied <4129> unto you <5213> through <1722> the knowledge <1922> of God <2316>, and <2532> of Jesus <2424> our <2257> Lord <2962>,

1:3 According as <5613> his <846> divine <2304> power <1411> hath given <1433> unto us <2254> all things <3956> that [pertain] unto <4314> life <2222> and <2532> godliness <2150>, through <1223> the knowledge <1922> of him that hath called <2564> us <2248> to <1223> glory <1391> and <2532> virtue <703>:

1:4 Whereby <1223> <3739> are given <1433> unto us <2254> exceeding great <3176> and <2532> precious <5093> promises <1862>: that <2443> by <1223> these <5130> ye might be <1096> partakers <2844> of the divine <2304> nature <5449>, having escaped <668> the corruption <5356> that is in <1722> the world <2889> through <1722> lust <1939>.

1:5 And <2532> <1161> beside <846> this <5124>, giving <3923> all <3956> diligence <4710>, add <2023> to <1722> your <5216> faith <4102> virtue <703>; and <1161> to <1722> virtue <703> knowledge <1108>;

1:6 And <1161> to <1722> knowledge <1108> temperance <1466>; and <1161> to <1722> temperance <1466> patience <5281>; and <1161> to <1722> patience <5281> godliness <2150>;

1:7 And <1161> to <1722> godliness <2150> brotherly kindness <5360>; and <1161> to <1722> brotherly kindness <5360> charity <26>.

1:8 For <1063> if these things <5023> be <5225> in you <5213>, and <2532> abound <4121>, they make <2525> [you that ye shall] neither <3756> [be]

barren <692> nor <3761> unfruitful <175> in <1519> the knowledge <1922> of our <2257> Lord <2962> Jesus <2424> Christ <5547>.

1:9 But <1063> he that <3739> lacketh <3361> <3918> these things <5023> is <2076> blind <5185>, and cannot see afar off <3467>, and hath forgotten <3024> <2983> that he was purged from <2512> his <846> old <3819> sins <266>.

1:10 Wherefore <1352> the rather <3123>, brethren <80>, give diligence <4704> to make <4160> your <5216> calling <2821> and <2532> election <1589> sure <949>: for <1063> if ye do <4160> these things <5023>, ye shall <4218> <4417> never <3364> fall <4218> <4417>:

1:11 For <1063> so <3779> an entrance <1529> shall be ministered <2023> unto you <5213> abundantly <4146> into <1519> the everlasting <166> kingdom <932> of our <2257> Lord <2962> and <2532> Saviour <4990> Jesus <2424> Christ <5547>.

1:12 Wherefore <1352> I will <272> not <3756> be negligent <272> to put <5279> you <5209> always <104> in remembrance <5279> of <4012> these things <5130>, though <2539> ye know <1492> [them], and <2532> be established <4741> in <1722> the present <3918> truth <225>.

1:13 Yea <1161>, I think it <2233> meet <1342>, as long as <1909> <3745> I am <1510> in <1722> this <5129> tabernacle <4638>, to stir <1326> you <5209> up <1326> by <1722> putting [you] in remembrance <5280>;

1:14 Knowing <1492> that <3754> shortly <5031> I must <2076> put off <595> [this] my <3450> tabernacle <4638>, even <2532> as <2531> our <2257> Lord <2962> Jesus <2424> Christ <5547> hath shewed <1213> me <3427>.

1:15 Moreover <1161> <2532> I will endeavour <4704> that ye <5209> may be able <2192> after <3326> my <1699> decease <1841> to have <4160> these things <5130> always <1539> in remembrance <3420>.

1:16 For <1063> we have <1811> not <3756> followed <1811> cunningly devised <4679> fables <3454>, when we made known <1107> unto you <5213> the power <1411> and <2532> coming <3952> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, but <235> were <1096> eyewitnesses <2030> of his <1565> majesty <3168>.

1:17 For <1063> he received <2983> from <3844> God <2316> the Father <3962> honour <5092> and <2532> glory <1391>, when there came <5342> such <5107> a voice <5456> to him <846> from <5259> the excellent <3169> glory <1391>, This <3778> is <2076> my <3450> beloved <27> Son <5207>, in <1519> whom <3739> I <1473> am well pleased <2106>.

1:18 And <2532> this <5026> voice <5456> which came <5342> from <1537> heaven <3772> we <2249> heard <191>, when we were <5607> with <4862> him <846> in <1722> the holy <40> mount <3735>.

1:19 We have <2192> also <2532> a more sure <949> word <3056> of prophecy <4397>; whereunto <3739> ye do <4160> well <2573> that ye take heed <4337>, as <5613> unto a light <3088> that shineth <5316> in <1722> a dark <850> place <5117>, until <2193> <3757> the day <2250> dawn <1306>, and <2532> the day star <5459> arise <393> in <1722> your <5216> hearts <2588>:

1:20 Knowing <1097> this <5124> first <4412>, that <3754> no <3756> <3956> prophecy <4394> of the scripture <1124> is <1096> of any private <2398> interpretation <1955>.

1:21 For <1063> the prophecy <4394> came <5342> not <3756> in old time <4218> by the will <2307> of man <444>: but <235> holy <40> men <444> of God <2316> spake <2980> [as they were] moved <5342> by <5259> the Holy <40> Ghost <4151>.

CHAPTER 2 — **Click here for 2Pe 2 w/o Strongs Numbers**

2:1 But <1161> there were <1096> false prophets <5578> also <2532> among <1722> the people <2992>, even <2532> as <5613> there shall be <2071> false teachers <5572> among <1722> you <5213>, who <3748> privily shall bring in <3919> damnable <684> heresies <139>, even <2532> denying <720> the Lord <1203> that bought <59> them <846>, and bring <1863> upon themselves <1438> swift <5031> destruction <684>.

2:2 And <2532> many <4183> shall follow <1811> their <846> pernicious ways <684>; by reason of <1223> whom <3739> the way <3598> of truth <225> shall be evil spoken of <987>.

2:3 And <2532> through <1722> covetousness <4124> shall they with feigned <4112> words <3056> make merchandise <1710> of you <5209>: whose <3739> judgment <2917> now of a long time <1597> lingereth <691> not <3756>, and <2532> their <846> damnation <684> slumbereth <3573> not <3756>.

2:4 For <1063> if <1487> God <2316> spared <5339> not <3756> the angels <32> that sinned <264>, but <235> cast [them] down to hell <5020>, and delivered <3860> [them] into chains <4577> of darkness <2217>, to be reserved <5083> unto <1519> judgment <2920>;

2:5 And <2532> spared <5339> not <3756> the old <744> world <2889>, but <235> saved <5442> Noah <3575> the eighth <3590> [person], a preacher <2783> of righteousness <1343>, bringing in <1863> the flood <2627> upon the world <2889> of the ungodly <765>;

2:6 And <2532> turning <5077> the cities <4172> of Sodom <4670> and <2532> Gomorrha <1116> into ashes <5077> condemned <2632> [them] with an overthrow <2692>, making <5087> [them] an ensample <5262> unto those that after should <3195> live ungodly <764>;

2:7 And <2532> delivered <4506> just <1342> Lot <3091>, vexed <2669> with <5259> the filthy <766> conversation <391> of the wicked <113>:

2:8 (For <1063> that righteous man <1342> dwelling <1460> among <1722> them <846>, in seeing <990> and <2532> hearing <189>, vexed <928> [his] righteous <1342> soul <5590> from day <2250> to <1537> day <2250> with [their] unlawful <459> deeds <2041>;)

2:9 The Lord <2962> knoweth <1492> how to deliver <4506> the godly <2152> out of <1537> temptations <3986>, and <1161> to reserve <5083> the unjust <94> unto <1519> the day <2250> of judgment <2920> to be punished <2849>:

2:10 But <1161> chiefly <3122> them that walk <4198> after <3694> the flesh <4561> in <1722> the lust <1939> of uncleanness <3394>, and <2532> despise <2706> government <2963>. Presumptuous <5113> [are they], selfwilled <829>, they are not <3756> afraid <5141> to speak evil <987> of dignities <1391>.

2:11 Whereas <3699> angels <32>, which are <5607> greater in <3187> power <2479> and <2532> might <1411>, bring <5342> not <3756> railing <989> accusation <2920> against <2596> them <846> before <3844> the Lord <2962>.

2:12 But <1161> these <3778>, as <5613> natural <5446> brute <249> beasts <2226>, made <1080> to <1519> be taken <259> and <2532> destroyed <5356>, speak evil <987> of <1722> the things that <3739> they understand not <50>; and shall utterly perish <2704> in <1722> their own <846> corruption <5356>;

2:13 And shall receive <2865> the reward <3408> of unrighteousness <93>, [as] they that count <2233> it pleasure <2237> to riot <5172> in <1722> the day time <2250>. Spots <4696> [they are] and <2532> blemishes <3470>, sporting themselves <1792> with <1722> their own <846> deceivings <539> while they feast <4910> with you <5213>;

2:14 Having <2192> eyes <3788> full <3324> of adultery <3428>, and <2532> that cannot cease from <180> sin <266>; beguiling <1185> unstable <793> souls <5590>: an heart <2588> they have <2192> exercised <1128> with covetous practices <4124>; cursed <2671> children <5043>:

2:15 Which have forsaken <2641> the right <2117> way <3598>, and are gone astray <4105>, following <1811> the way <3598> of Balaam <903> [the son] of Bosor <1007>, who <3739> loved <25> the wages <3408> of unrighteousness <93>;

2:16 But <1161> was <2192> rebuked <1649> for his <2398> iniquity <3892>: the dumb <880> ass <5268> speaking <5350> with <1722> man's <444> voice <5456> forbad <2967> the madness <3913> of the prophet <4396>.

2:17 These <3778> are <1526> wells <4077> without water <504>, clouds <3507> that are carried <1643> with <5259> a tempest <2978>; to whom <3739> the mist <2217> of darkness <4655> is reserved <5083> for <1519> ever <165>.

2:18 For <1063> when they speak <5350> great swelling <5246> [words] of vanity <3153>, they allure <1185> through <1722> the lusts <1939> of the flesh <4561>, [through much] wantonness <766>, those that were clean <3689> escaped <668> from them who live <390> in <1722> error <4106>.

2:19 While they promise <1861> them <846> liberty <1657>, they themselves <846> are <5225> the servants <1401> of corruption <5356>: for <1063> of whom <3739> a man <5100> is overcome <2274>, <2532> of the same <5129> is he brought in bondage <1402>.

2:20 For <1063> if <1487> after they have escaped <668> the pollutions <3393> of the world <2889> through <1722> the knowledge <1922> of the Lord <2962> and <2532> Saviour <4990> Jesus <2424> Christ <5547>, they are <1707> again <3825> entangled <1707> therein <5125>, and <1161> overcome <1096> <2274>, the latter end <2078> is worse <5501> with them <846> than the beginning <4413>.

2:21 For <1063> it had been <2258> better <2909> for them <846> not <3361> to have known <1921> the way <3598> of righteousness <1343>, than <2228>, after they have known <1921> [it], to turn <1994> from <1537> the holy <40> commandment <1785> delivered <3860> unto them <846>.

2:22 But <1161> it is happened <4819> unto them <846> according to <3588> the true <227> proverb <3942>, The dog <2965> [is] turned <1994> to <1909> his own <2398> vomit <1829> again <1994>; and <2532> the sow <5300> that was washed <3068> to <1519> her wallowing <2946> in the mire <1004>.

CHAPTER 3 — Click here for 2Pe 3 w/o Strongs Numbers

3:1 This <5026> second <1208> epistle <1992>, beloved <27>, I <1125> now <2235> write <1125> unto you <5213>; in <1722> [both] which <3739> I stir up <1326> your <5216> pure <1506> minds <1271> by way <1722> of remembrance <5280>:

3:2 That ye may be mindful <3415> of the words <4487> which were spoken before <4280> by <5259> the holy <40> prophets <4396>, and <2532> of the commandment <1785> of us <2257> the apostles <652> of the Lord <2962> and <2532> Saviour <4990>:

3:3 Knowing <1097> this <5124> first <4412>, that <3754> there shall come <2064> in <1909> the last <2078> days <2250> scoffers <1703>, walking <4198> after <2596> their <846> own <2398> lusts <1939>,

3:4 And <2532> saying <3004>, Where <4226> is <2076> the promise <1860> of his <846> coming <3952>? for <1063> since <575> <3739> the fathers <3962> fell asleep <2837>, all things <3956> continue <3779> <1265> as [they were] from <575> the beginning <746> of the creation <2937>.

3:5 For <1063> this <5124> they <846> willingly <2309> are ignorant of <2990>, that <3754> by the word <3056> of God <2316> the heavens <3772> were <2258> of old <1597>, and <2532> the earth <1093> standing out <4921> of <1537> the water <5204> and <2532> in <1223> the water <5204>:

3:6 Whereby <1223> <3739> the world <2889> that then was <5119>, being overflowed <2626> with water <5204>, perished <622>:

3:7 But <1161> the heavens <3772> and <2532> the earth <1093>, which are now <3568>, by the same <846> word <3056> are <1526> kept in store <2343>, reserved <5083> unto fire <4442> against <1519> the day <2250> of judgment <2920> and <2532> perdition <684> of ungodly <765> men <444>.

3:8 But <1161>, beloved <27>, be <2990> not <3361> <5209> ignorant <2990> of this one <1520> thing <5124>, that <3754> one <3391> day <2250> [is] with <3844> the Lord <2962> as <5613> a thousand <5507> years <2094>, and <2532> a thousand <5507> years <2094> as <5613> one <3391> day <2250>.

3:9 The Lord <2962> is <1019> not <3756> slack <1019> concerning his promise <1860>, as <5613> some men <5100> count <2233> slackness <1022>; but <235> is longsuffering <3114> to <1519> us-ward <2248>, not <3361> willing <1014> that any <5100> should perish <622>, but <235> that all <3956> should come <5562> to <1519> repentance <3341>.

3:10 But <1161> the day <2250> of the Lord <2962> will come <2240> as <5613> a thief <2812> in <1722> the night <3571>; in <1722> the which <3739> the heavens <3772> shall pass away <3928> with a great noise <4500>, and <1161> the elements <4747> shall melt <3089> with fervent heat <2741>, the earth <1093> also <2532> and <2532> the works <2041> that are therein <1722> <846> shall be burned up <2618>.

3:11 [Seeing] then <3767> [that] all <3956> these things <5130> shall be dissolved <3089>, what manner <4217> [of persons] ought <1163> ye <5209> to be <5225> in <1722> [all] holy <40> conversation <391> and <2532> godliness <2150>,

3:12 Looking for <4328> and <2532> hasting <4692> unto the coming <3952> of the day <2250> of God <2316>, wherein <1223> <3739> the heavens <3772> being on fire <4448> shall be dissolved <3089>, and <2532> the elements <4747> shall melt <5080> with fervent heat <2741>?

3:13 Nevertheless <1161> we <4328>, according to <2596> his <846> promise <1862>, look for <4328> new <2537> heavens <3772> and <2532> a new <2537> earth <1093>, wherein <1722> <3739> dwelleth <2730> righteousness <1343>.

3:14 Wherefore <1352>, beloved <27>, seeing that ye look for <4328> such things <5023>, be diligent <4704> that ye may be found <2147> of him <846> in <1722> peace <1515>, without spot <784>, and <2532> blameless <298>.

3:15 And <2532> account <2233> [that] the longsuffering <3115> of our <2257> Lord <2962> [is] salvation <4991>; even as <2531> our <2257> beloved <27> brother <80> Paul <3972> also <2532> according to <2596> the wisdom <4678> given <1325> unto him <846> hath written <1125> unto you <5213>;

3:16 As <5613> also <2532> in <1722> all <3956> [his] epistles <1992>, speaking <2980> in <1722> them <846> of <4012> these things <5130>; in <1722> which <3739> are <2076> some things <5100> hard to be understood <1425>, which <3739> they that are unlearned <261> and <2532> unstable <793> wrest <4761>, as <5613> [they do] also <2532> the other <3062> scriptures <1124>, unto <4314> their <846> own <2398> destruction <684>.

3:17 Ye <5210> therefore <3767>, beloved <27>, seeing ye know [these things] before <4267>, beware <5442> lest <3363> ye also <1601>, being led away <4879> with the error <4106> of the wicked <113>, fall from <1601> your own <2398> stedfastness <4740>.

3:18 But <1161> grow <837> in <1722> grace <5485>, and <2532> [in] the knowledge <1108> of our <2257> Lord <2962> and <2532> Saviour <4990> Jesus <2424> Christ <5547>. To him <846> [be] glory <1391> both <2532> now <3568> and <2532> for <1519> ever <165> <2250>. Amen <281>.

The First Letter of

JOHN

CHAPTER 1 — Click here for 1Jo 1 w/o Strongs Numbers

1:1 That which <3739> was <2258> from <575> the beginning <746>, which <3739> we have heard <191>, which <3739> we have seen <3708> with our <2257> eyes <3788>, which <3739> we have looked upon <2300>, and <2532> our <2257> hands <5495> have handled <5584>, of <4012> the Word <3056> of life <2222>;

1:2 (For <2532> the life <2222> was manifested <5319>, and <2532> we have seen <3708> [it], and <2532> bear witness <3140>, and <2532> shew <518> unto you <5213> that eternal <166> life <2222>, which <3748> was <2258> with <4314> the Father <3962>, and <2532> was manifested <5319> unto us <2254>;)

1:3 That which <3739> we have seen <3708> and <2532> heard <191> declare we <518> unto you <5213>, that <2443> ye <5210> also <2532> may have <2192> fellowship <2842> with <3326> us <2257>: and <2532> truly our <2251> fellowship <2842> <1161> [is] with <3326> the Father <3962>, and <2532> with <3326> his <846> Son <5207> Jesus <2424> Christ <5547>.

1:4 And <2532> these things <5023> write we <1125> unto you <5213>, that <2443> your <5216> joy <5479> may be <5600> full <4137>.

1:5 This <3778> then <2532> is <2076> the message <1860> which <3739> we have heard <191> of <575> him <846>, and <2532> declare <312> unto you <5213>, that <3754> God <2316> is <2076> light <5457>, and <2532> in <1722> him <846> is <2076> no <3756> darkness <4653> at all <3762>.

1:6 If <1437> we say <2036> that <3754> we have <2192> fellowship <2842> with <3326> him <846>, and <2532> walk <4043> in <1722> darkness <4655>, we lie <5574>, and <2532> do <4160> not <3756> the truth <225>:

1:7 But <1161> if <1437> we walk <4043> in <1722> the light <5457>, as <5613> he <846> is <2076> in <1722> the light <5457>, we have <2192> fellowship <2842> one with another <3326> <240>, and <2532> the blood <129> of Jesus <2424>

Christ <5547> his <846> Son <5207> cleanseth <2511> us <2248> from <575> all <3956> sin <266>.

1:8 If <1437> we say <2036> that <3754> we have <2192> no <3756> sin <266>, we deceive <4105> ourselves <1438>, and <2532> the truth <225> is <2076> not <3756> in <1722> us <2254>.

1:9 If <1437> we confess <3670> our <2257> sins <266>, he is <2076> faithful <4103> and <2532> just <1342> to <2443> forgive <863> us <2254> [our] sins <266>, and <2532> to cleanse <2511> us <2248> from <575> all <3956> unrighteousness <93>.

1:10 If <1437> we say <2036> that <3754> we have <264> not <3756> sinned <264>, we make <4160> him <846> a liar <5583>, and <2532> his <846> word <3056> is <2076> not <3756> in <1722> us <2254>.

CHAPTER 2 — **Click here for 1Jo 2 w/o Strongs Numbers**

2:1 My <3450> little children <5040>, these things <5023> write I <1125> unto you <5213>, that <3363> ye sin <264> not <3363>. And <2532> if <1437> any man <5100> sin <264>, we have <2192> an advocate <3875> with <4314> the Father <3962>, Jesus <2424> Christ <5547> the righteous <1342>:

2:2 And <2532> he <846> is <2076> the propitiation <2434> for <4012> our <2257> sins <266>: and <1161> not <3756> for <4012> ours <2251> only <3440>, but <235> also <2532> for <4012> [the sins of] the whole <3650> world <2889>.

2:3 And <2532> hereby <1722> <5129> we do know <1097> that <3754> we know <1097> him <846>, if <1437> we keep <5083> his <846> commandments <1785>.

2:4 He that saith <3004>, I know <1097> him <846>, and <2532> keepeth <5083> not <3361> his <846> commandments <1785>, is <2076> a liar <5583>, and <2532> the truth <225> is <2076> not <3756> in <1722> him <5129>.

2:5 But <1161> whoso <3739> keepeth <302> <5083> his <846> word <3056>, in <1722> him <5129> verily <230> is <5048> the love <26> of God <2316> perfected <5048>: hereby <1722> <5129> know we <1097> that <3754> we are <2070> in <1722> him <846>.

2:6 He that saith <3004> he abideth <3306> in <1722> him <846> ought <3784> himself <846> also <2532> so <3779> to walk <4043>, even as <2531> he <1565> walked <4043>.

2:7 Brethren <80>, I write <1125> no <3756> new <2537> commandment <1785> unto you <5213>, but <235> an old <3820> commandment <1785> which

<3739> ye had <2192> from <575> the beginning <746>. The old <3820> commandment <1785> is <2076> the word <3056> which <3739> ye have heard <191> from <575> the beginning <746>.

2:8 Again <3825>, a new <2537> commandment <1785> I write <1125> unto you <5213>, which thing <3739> is <2076> true <227> in <1722> him <846> and <2532> in <1722> you <5213>: because <3754> the darkness <4653> is past <3855>, and <2532> the true <228> light <5457> now <2235> shineth <5316>.

2:9 He that saith <3004> he is <1511> in <1722> the light <5457>, and <2532> hateth <3404> his <846> brother <80>, is <2076> in <1722> darkness <4653> even until <2193> now <737>.

2:10 He that loveth <25> his <846> brother <80> abideth <3306> in <1722> the light <5457>, and <2532> there is <2076> none <3756> occasion of stumbling <4625> in <1722> him <846>.

2:11 But <1161> he that hateth <3404> his <846> brother <80> is <2076> in <1722> darkness <4653>, and <2532> walketh <4043> in <1722> darkness <4653>, and <2532> knoweth <1492> not <3756> whither <4226> he goeth <5217>, because <3754> that darkness <4653> hath blinded <5186> his <846> eyes <3788>.

2:12 I write <1125> unto you <5213>, little children <5040>, because <3754> your sins <266> are forgiven <863> you <5213> for <1223> his <846> name's <3686> sake <1223>.

2:13 I write <1125> unto you <5213>, fathers <3962>, because <3754> ye have known <1097> him [that is] from <575> the beginning <746>. I write <1125> unto you <5213>, young men <3495>, because <3754> ye have overcome <3528> the wicked one <4190>. I write <1125> unto you <5213>, little children <3813>, because <3754> ye have known <1097> the Father <3962>.

2:14 I have written <1125> unto you <5213>, fathers <3962>, because <3754> ye have known <1097> him [that is] from <575> the beginning <746>. I have written <1125> unto you <5213>, young men <3495>, because <3754> ye are <2075> strong <2478>, and <2532> the word <3056> of God <2316> abideth <3306> in <1722> you <5213>, and <2532> ye have overcome <3528> the wicked one <4190>.

2:15 Love <25> not <3361> the world <2889>, neither <3366> the things [that are] in <1722> the world <2889>. If <1437> any man <5100> love <25> the world <2889>, the love <26> of the Father <3962> is <2076> not <3756> in <1722> him <846>.

2:16 For <3754> all <3956> that [is] in <1722> the world <2889>, the lust <1939> of the flesh <4561>, and <2532> the lust <1939> of the eyes <3788>, and <2532> the pride <212> of life <979>, is <2076> not <3756> of <1537> the Father <3962>, but <235> is <2076> of <1537> the world <2889>.

2:17 And <2532> the world <2889> passeth away <3855>, and <2532> the lust <1939> thereof <846>: but <1161> he that doeth <4160> the will <2307> of God <2316> abideth <3306> for <1519> ever <165>.

2:18 Little children <3813>, it is <2076> the last <2078> time <5610>: and <2532> as <2531> ye have heard <191> that <3754> antichrist <500> shall come <2064>, even <2532> now <3568> are there <1096> many <4183> antichrists <500>; whereby <3606> we know <1097> that <3754> it is <2076> the last <2078> time <5610>.

2:19 They went out <1831> from <1537> us <2257>, but <235> they were <2258> not <3756> of <1537> us <2257>; for <1063> if <1487> they had been <2258> of <1537> us <2257>, they would <302> [no doubt] have continued <3306> with <3326> us <2257>: but <235> [they went out], that <2443> they might be made manifest <5319> that <3754> they were <1526> not <3756> all <3956> of <1537> us <2257>.

2:20 But <2532> ye <5210> have <2192> an unction <5545> from <575> the Holy One <40>, and <2532> ye know <1492> all things <3956>.

2:21 I have <1125> not <3756> written <1125> unto you <5213> because <3754> ye know <1492> not <3756> the truth <225>, but <235> because <3754> ye know <1492> it <846>, and <2532> that <3754> no <3956> <3756> lie <5579> is <2076> of <1537> the truth <225>.

2:22 Who <5101> is <2076> a liar <5583> but <1508> he that denieth <720> that <3754> Jesus <2424> is <2076> <3756> the Christ <5547>? He <3778> is <2076> antichrist <500>, that denieth <720> the Father <3962> and <2532> the Son <5207>.

2:23 Whosoever <3956> denieth <720> the Son <5207>, the same hath <2192> not <3761> the Father <3962>: <(but) he that acknowledgeth <3670> the Son <5207> hath <2192> the Father <3962> also <2532>].

2:24 Let <3306> that therefore <3767> abide <3306> in <1722> you <5213>, which <3739> ye <5210> have heard <191> from <575> the beginning <746>. If <1437> that which <3739> ye have heard <191> from <575> the beginning <746> shall remain <3306> in <1722> you <5213>, ye <5210> also <2532> shall

continue <3306> in <1722> the Son <5207>, and <2532> in <1722> the Father <3962>.

2:25 And <2532> this <3778> is <2076> the promise <1860> that <3739> he <846> hath promised <1861> us <2254>, [even] eternal <166> life <2222>.

2:26 These <5023> [things] have I written <1125> unto you <5213> concerning <4012> them that seduce <4105> you <5209>.

2:27 But <2532> the anointing <5545> which <3739> ye <5210> have received <2983> of <575> him <846> abideth <3306> in <1722> you <5213>, and <2532> ye need <5532> <2192> not <3756> that <2443> any man <5100> teach <1321> you <5209>: but <235> as <5613> the same <846> anointing <5545> teacheth <1321> you <5209> of <4012> all things <3956>, and <2532> is <2076> truth <227>, and <2532> is <2076> no <3756> lie <5579>, and <2532> even as <2531> it hath taught <1321> you <5209>, ye shall abide <3306> in <1722> him <846>.

2:28 And <2532> now <3568>, little children <5040>, abide <3306> in <1722> him <846>; that <2443>, when <3752> he shall appear <5319>, we may have <2192> confidence <3954>, and <2532> not <3361> be ashamed <153> before <575> him <846> at <1722> his <846> coming <3952>.

2:29 If <1437> ye know <1492> that <3754> he is <2076> righteous <1342>, ye know <1097> that <3754> every one <3956> that doeth <4160> righteousness <1343> is born <1080> of <1537> him <846>.

CHAPTER 3 — **Click here for 1Jo 3 w/o Strongs Numbers**

3:1 Behold <1492>, what manner <4217> of love <26> the Father <3962> hath bestowed <1325> upon us <2254>, that <2443> we should be called <2564> the sons <5043> of God <2316>: therefore <1223> <5124> the world <2889> knoweth <1097> us <2248> not <3756>, because <3754> it knew <1097> him <846> not <3756>.

3:2 Beloved <27>, now <3568> are we <2070> the sons <5043> of God <2316>, and <2532> it doth <5319> not yet <3768> appear <5319> what <5101> we shall be <2071>: but <1161> we know <1492> that <3754>, when <1437> he shall appear <5319>, we shall be <2071> like <3664> him <846>; for <3754> we shall see <3700> him <846> as <2531> he is <2076>.

3:3 And <2532> every man <3956> that hath <2192> this <5026> hope <1680> in <1909> him <846> purifieth <48> himself <1438>, even as <2531> he <1565> is <2076> pure <53>.

3:4 Whosoever <3956> committeth <4160> sin <266> transgresseth <4160> <458> also <2532> the law <458>: for <2532> sin <266> is <2076> the transgression of the law <458>.

3:5 And <2532> ye know <1492> that <3754> he <1565> was manifested <5319> to <2443> take away <142> our <2257> sins <266>; and <2532> in <1722> him <846> is <2076> no <3756> sin <266>.

3:6 Whosoever <3956> abideth <3306> in <1722> him <846> sinneth <264> not <3756>: whosoever <3956> sinneth <264> hath <3708> not <3756> seen <3708> him <846>, neither <3761> known <1097> him <846>.

3:7 Little children <5040>, let <4105> no man <3367> deceive <4105> you <5209>: he that doeth <4160> righteousness <1343> is <2076> righteous <1342>, even as <2531> he <1565> is <2076> righteous <1342>.

3:8 He that committeth <4160> sin <266> is <2076> of <1537> the devil <1228>; for <3754> the devil <1228> sinneth <264> from <575> the beginning <746>. For <1519> this purpose <5124> the Son <5207> of God <2316> was manifested <5319>, that <2443> he might destroy <3089> the works <2041> of the devil <1228>.

3:9 Whosoever <3956> is born <1080> of <1537> God <2316> doth <4160> not <3756> commit sin <266>; for <3754> his <846> seed <4690> remaineth <3306> in <1722> him <846>: and <2532> he cannot <3756> <1410> sin <264>, because <3754> he is born <1080> of <1537> God <2316>.

3:10 In <1722> this <5129> the children <5043> of God <2316> are <2076> manifest <5318>, and <2532> the children <5043> of the devil <1228>: whosoever <3956> doeth <4160> not <3361> righteousness <1343> is <2076> not <3756> of <1537> God <2316>, neither <2532> he that loveth <25> not <3361> his <846> brother <80>.

3:11 For <3754> this <3778> is <2076> the message <31> that <3739> ye heard <191> from <575> the beginning <746>, that <2443> we should love <25> one another <240>.

3:12 Not <3756> as <2531> Cain <2535>, [who] was <2258> of <1537> that wicked one <4190>, and <2532> slew <4969> his <846> brother <80>. And <2532> wherefore <5484> <5101> slew <4969> he him <846>? Because <3754> his own <846> works <2041> were <2258> evil <4190>, and <1161> his <846> brother's <80> righteous <1342>.

3:13 Marvel <2296> not <3361>, my <3450> brethren <80>, if <1487> the world <2889> hate <3404> you <5209>.

3:14 We know <1492> that <3754> we <2249> have passed <3327> from <1537> death <2288> unto <1519> life <2222>, because <3754> we love <25> the brethren <80>. He that loveth <25> not <3361> [his] brother <80> abideth <3306> in <1722> death <2288>.

3:15 Whosoever <3956> hateth <3404> his <846> brother <80> is <2076> a murderer <443>: and <2532> ye know <1492> that <3754> no <3756> <3956> murderer <443> hath <2192> eternal <166> life <2222> abiding <3306> in <1722> him <846>.

3:16 Hereby <1722> <5129> perceive we <1097> the love <26> [of God], because <3754> he <1565> laid down <5087> his <846> life <5590> for <5228> us <2257>: and <2532> we <2249> ought <3784> to lay down <5087> [our] lives <5590> for <5228> the brethren <80>.

3:17 But <1161> whoso <3739> <302> hath <2192> this world's <2889> good <979>, and <2532> seeth <2334> his <846> brother <80> have <2192> need <5532>, and <2532> shutteth up <2808> his <846> bowels <4698> [of compassion] from <575> him <846>, how <4459> dwelleth <3306> the love <26> of God <2316> in <1722> him <846>?

3:18 My <3450> little children <5040>, let us <25> not <3361> love <25> in word <3056>, neither <3366> in tongue <1100>; but <235> in deed <2041> and <2532> in truth <225>.

3:19 And <2532> hereby <1722> <5129> we know <1097> that <3754> we are <2070> of <1537> the truth <225>, and <2532> shall assure <3982> our <2257> hearts <2588> before <1715> him <846>.

3:20 For <3754> if <1437> our <2257> heart <2588> condemn us <2607>, <3754> God <2316> is <2076> greater <3187> than our <2257> heart <2588>, and <2532> knoweth <1097> all things <3956>.

3:21 Beloved <27>, if <3362> our <2257> heart <2588> condemn <2607> us <2257> not <3362>, [then] have we <2192> confidence <3954> toward <4314> God <2316>.

3:22 And <2532> whatsoever <3739> <1437> we ask <154>, we receive <2983> of <3844> him <846>, because <3754> we keep <5083> his <846> commandments <1785>, and <2532> do <4160> those things that are pleasing <701> in his <846> sight <1799>.

3:23 And <2532> this <3778> is <2076> his <846> commandment <1785>, That <2443> we should believe <4100> on the name <3686> of his <846> Son

<5207> Jesus <2424> Christ <5547>, and <2532> love <25> one another <240>, as <2531> he gave <1325> us <2254> commandment <1785>.

3:24 And <2532> he that keepeth <5083> his <846> commandments <1785> dwelleth <3306> in <1722> him <846>, and <2532> he <846> in <1722> him <846>. And <2532> hereby <1722> <5129> we know <1097> that <3754> he abideth <3306> in <1722> us <2254>, by <1537> the Spirit <4151> which <3739> he hath given <1325> us <2254>.

CHAPTER 4 — **Click here for 1Jo 4 w/o Strongs Numbers**

4:1 Beloved <27>, believe <4100> not <3361> every <3956> spirit <4151>, but <235> try <1381> the spirits <4151> whether <1487> they are <2076> of <1537> God <2316>: because <3754> many <4183> false prophets <5578> are gone out <1831> into <1519> the world <2889>.

4:2 Hereby <1722> <3739> <5129> know ye <1097> the Spirit <4151> of God <2316>: Every <3956> spirit <4151> that confesseth <3670> that Jesus <2424> Christ <5547> is come <2064> in <1722> the flesh <4561> is <2076> of <1537> God <2316>:

4:3 And <2532> every <3956> spirit <4151> that <3739> confesseth <3670> not <3361> that Jesus <2424> Christ <5547> is come <2064> in <1722> the flesh <4561> is <2076> not <3756> of <1537> God <2316>: and <2532> this <5124> is <2076> that [spirit] of antichrist <500>, whereof <3739> ye have heard <191> that <3754> it should come <2064>; and even <2532> now <3568> already <2235> is it <2076> in <1722> the world <2889>.

4:4 Ye <5210> are <2075> of <1537> God <2316>, little children <5040>, and <2532> have overcome <3528> them <846>: because <3754> greater <3187> is he that is <2076> in <1722> you <5213>, than <2228> he that is in <1722> the world <2889>.

4:5 They <846> are <1526> of <1537> the world <2889>: therefore <1223> <5124> speak they <2980> of <1537> the world <2889>, and <2532> the world <2889> heareth <191> them <846>.

4:6 We <2249> are <2070> of <1537> God <2316>: he that knoweth <1097> God <2316> heareth <191> us <2257>; he that <3739> is <2076> not <3756> of <1537> God <2316> heareth <191> not <3756> us <2257>. Hereby <1537> <5127> know we <1097> the spirit <4151> of truth <225>, and <2532> the spirit <4151> of error <4106>.

4:7 Beloved <27>, let us love <25> one another <240>: for <3754> love <26> is <2076> of <1537> God <2316>; and <2532> every one <3956> that loveth <25> is born <1080> of <1537> God <2316>, and <2532> knoweth <1097> God <2316>.

4:8 He that loveth <25> not <3361> knoweth <1097> not <3756> God <2316>; for <3754> God <2316> is <2076> love <26>.

4:9 In <1722> this <5129> was manifested <5319> the love <26> of God <2316> toward <1722> us <2254>, because <3754> that God <2316> sent <649> his <846> only begotten <3439> Son <5207> into <1519> the world <2889>, that <2443> we might live <2198> through <1223> him <846>.

4:10 Herein <1722> <5129> is <2076> love <26>, not <3754> that <3756> we <2249> loved <25> God <2316>, but <235> that <3754> he <846> loved <25> us <2248>, and <2532> sent <649> his <846> Son <5207> [to be] the propitiation <2434> for <4012> our <2257> sins <266>.

4:11 Beloved <27>, if <1487> God <2316> so <3779> loved <25> us <2248>, we <2249> ought <3784> also <2532> to love <25> one another <240>.

4:12 No man <3762> hath seen <2300> God <2316> at any time <4455>. If <1437> we love <25> one another <240>, God <2316> dwelleth <3306> in <1722> us <2254>, and <2532> his <846> love <26> is <2076> perfected <5048> in <1722> us <2254>.

4:13 Hereby <1722> <5129> know we <1097> that <3754> we dwell <3306> in <1722> him <846>, and <2532> he <846> in <1722> us <2254>, because <3754> he hath given <1325> us <2254> of <1537> his <846> Spirit <4151>.

4:14 And <2532> we <2249> have seen <2300> and <2532> do testify <3140> that <3754> the Father <3962> sent <649> the Son <5207> [to be] the Saviour <4990> of the world <2889>.

4:15 Whosoever <3739> <302> shall confess <3670> that <3754> Jesus <2424> is <2076> the Son <5207> of God <2316>, God <2316> dwelleth <3306> in <1722> him <846>, and <2532> he <846> in <1722> God <2316>.

4:16 And <2532> we <2249> have known <1097> and <2532> believed <4100> the love <26> that <3739> God <2316> hath <2192> to <1722> us <2254>. God <2316> is <2076> love <26>; and <2532> he that dwelleth <3306> in <1722> love <26> dwelleth <3306> in <1722> God <2316>, and <2532> God <2316> in <1722> him <846>.

4:17 Herein <1722> <5129> is our <3326> <2257> love <26> made perfect <5048>, that <2443> we may have <2192> boldness <3954> in <1722> the day <2250> of

judgment <2920>: because <3754> as <2531> he <1565> is <2076>, so <2532> are <2070> we <2249> in <1722> this <5129> world <2889>.

4:18 There is <2076> no <3756> fear <5401> in <1722> love <26>; but <235> perfect <5046> love <26> casteth <906> out <1854> fear <5401>: because <3754> fear <5401> hath <2192> torment <2851>. <1161> He that feareth <5399> is <5048> not <3756> made perfect <5048> in <1722> love <26>.

4:19 We <2249> love <25> him <846>, because <3754> he <846> first <4413> loved <25> us <2248>.

4:20 If <1437> a man <5100> say <2036>, <3754> I love <25> God <2316>, and <2532> hateth <3404> his <846> brother <80>, he is <2076> a liar <5583>: for <1063> he that loveth <25> not <3361> his <846> brother <80> whom <3739> he hath seen <3708>, how <4459> can <1410> he love <25> God <2316> whom <3739> he hath <3708> not <3756> seen <3708>?

4:21 And <2532> this <5026> commandment <1785> have we <2192> from <575> him <846>, That <2443> he who loveth <25> God <2316> love <25> his <846> brother <80> also <2532>.

CHAPTER 5 — **Click here for 1Jo 5 w/o Strongs Numbers**

5:1 Whosoever <3956> believeth <4100> that <3754> Jesus <2424> is <2076> the Christ <5547> is born <1080> of <1537> God <2316>: and <2532> every one <3956> that loveth <25> him that begat <1080> loveth <25> him also <2532> that is begotten <1080> of <1537> him <846>.

5:2 By <1722> this <5129> we know <1097> that <3754> we love <25> the children <5043> of God <2316>, when <3752> we love <25> God <2316>, and <2532> keep <5083> his <846> commandments <1785>.

5:3 For <1063> this <3778> is <2076> the love <26> of God <2316>, that <2443> we keep <5083> his <846> commandments <1785>: and <2532> his <846> commandments <1785> are <1526> not <3756> grievous <926>.

5:4 For <3754> whatsoever <3956> is born <1080> of <1537> God <2316> overcometh <3528> the world <2889>: and <2532> this <3778> is <2076> the victory <3529> that overcometh <3528> the world <2889>, [even] our <2257> faith <4102>.

5:5 Who <5101> is <2076> he that overcometh <3528> the world <2889>, but <1508> he that believeth <4100> that <3754> Jesus <2424> is <2076> the Son <5207> of God <2316>?

5:6 This <3778> is <2076> he that came <2064> by <1223> water <5204> and <2532> blood <129>, [even] Jesus <2424> Christ <5547>; not <3756> by <1722> water <5204> only <3440>, but <235> by <1722> water <5204> and <2532> blood <129>. And <2532> it is <2076> the Spirit <4151> that beareth witness <3140>, because <3754> the Spirit <4151> is <2076> truth <225>.

5:7 For <3754> there are <1526> three <5140> that bear record <3140> in <1722> heaven <3772>, the Father <3962>, the Word <3056>, and <2532> the Holy <40> Ghost <4151>: and <2532> these <3778> three <5140> are <1526> one <1520>.

5:8 And <2532> there are <1526> three <5140> that bear witness <3140> in <1722> earth <1093>, the Spirit <4151>, and <2532> the water <5204>, and <2532> the blood <129>: and <2532> these three <5140> agree <1526> in <1519> one <1520>.

5:9 If <1487> we receive <2983> the witness <3141> of men <444>, the witness <3141> of God <2316> is <2076> greater <3187>: for <3754> this <3778> is <2076> the witness <3141> of God <2316> which <3739> he hath testified <3140> of <4012> his <846> Son <5207>.

5:10 He that believeth <4100> on <1519> the Son <5207> of God <2316> hath <2192> the witness <3141> in <1722> himself <1438>: he that believeth <4100> not <3361> God <2316> hath made <4160> him <846> a liar <5583>; because <3754> he believeth <4100> not <3756> <1519> the record <3141> that <3739> God <2316> gave <3140> of <4012> his <846> Son <5207>.

5:11 And <2532> this <3778> is <2076> the record <3141>, that <3754> God <2316> hath given <1325> to us <2254> eternal <166> life <2222>, and <2532> this <3778> life <2222> is <2076> in <1722> his <846> Son <5207>.

5:12 He that hath <2192> the Son <5207> hath <2192> life <2222>; [and] he that hath <2192> not <3361> the Son <5207> of God <2316> hath <2192> not <3756> life <2222>.

5:13 These things <5023> have I written <1125> unto you <5213> that believe <4100> on <1519> the name <3686> of the Son <5207> of God <2316>; that <2443> ye may know <1492> that ye <3754> have <2192> eternal <166> life <2222>, and <2532> that <2443> ye may believe <4100> on <1519> the name <3686> of the Son <5207> of God <2316>.

5:14 And <2532> this <3778> is <2076> the confidence <3954> that <3739> we have <2192> in <4314> him <846>, that <3754>, if <1437> we ask <154> any thing <5100> according <2596> to his <846> will <2307>, he heareth <191> us <2257>:

5:15 And <2532> if <1437> we know <1492> that <3754> he hear <191> us <2257>, whatsoever <3739> <302> we ask <154>, we know <1492> that <3754> we have <2192> the petitions <155> that <3739> we desired <154> of <3844> him <846>.

5:16 If <1437> any man <5100> see <1492> his <846> brother <80> sin <264> a sin <266> [which is] not <3361> unto <4314> death <2288>, he shall ask <154>, and <2532> he shall give <1325> him <846> life <2222> for them that sin <264> not <3361> unto <4314> death <2288>. There is <2076> a sin <266> unto <4314> death <2288>: I do not <3756> say <3004> that <2443> he shall pray <2065> for <4012> it <1565>.

5:17 All <3956> unrighteousness <93> is <2076> sin <266>: and <2532> there is <2076> a sin <266> not <3756> unto <4314> death <2288>.

5:18 We know <1492> that <3754> whosoever <3956> is born <1080> of <1537> God <2316> sinneth <264> not <3756>; but <235> he that is begotten <1080> of <1537> God <2316> keepeth <5083> himself <1438>, and <2532> that wicked one <4190> toucheth <680> him <846> not <3756>.

5:19 [And] we know <1492> that <3754> we are <2070> of <1537> God <2316>, and <2532> the whole <3650> world <2889> lieth <2749> in <1722> wickedness <4190>.

5:20 And <1161> we know <1492> that <3754> the Son <5207> of God <2316> is come <2240>, and <2532> hath given <1325> us <2254> an understanding <1271>, that <2443> we may know <1097> him that is true <228>, and <2532> we are <2070> in <1722> him that is true <228>, [even] in <1722> his <846> Son <5207> Jesus <2424> Christ <5547>. This <3778> is <2076> the true <228> God <2316>, and <2532> eternal <166> life <2222>.

5:21 Little children <5040>, keep <5442> yourselves <1438> from <575> idols <1497>. Amen <281>.

The Second Letter of

JOHN

CHAPTER 1 — Click here for 2Jo 1 w/o Strongs Numbers

1:1 The elder <4245> unto the elect <1588> lady <2959> and <2532> her <846> children <5043>, whom <3739> I <1473> love <25> in <1722> the truth <225>; and <2532> not <3756> I <1473> only <3441>, but <235> also <2532> all <3956> they that have known <1097> the truth <225>;

1:2 For <1223> the truth's sake <225>, which <3588> dwelleth <3306> in <1722> us <2254>, and <2532> shall be <2071> with <3326> us <2257> for <1519> ever <165>.

1:3 Grace <5485> be <2071> with <3326> you <5216>, mercy <1656>, [and] peace <1515>, from <3844> God <2316> the Father <3962>, and <2532> from <3844> the Lord <2962> Jesus <2424> Christ <5547>, the Son <5207> of the Father <3962>, in <1722> truth <225> and <2532> love <26>.

1:4 I rejoiced <5463> greatly <3029> that <3754> I found <2147> of <1537> thy <4675> children <5043> walking <4043> in <1722> truth <225>, as <2531> we have received <2983> a commandment <1785> from <3844> the Father <3962>.

1:5 And <2532> now <3568> I beseech <2065> thee <4571>, lady <2959>, not <3756> as though <5613> I wrote <1125> <1125> a new <2537> commandment <1785> unto thee <4671>, but <235> that which <3739> we had <2192> from <575> the beginning <746>, that <2443> we love <25> one another <240>.

1:6 And <2532> this <3778> is <2076> love <26>, that <2443> we walk <4043> after <2596> his <846> commandments <1785>. This <3778> is <2076> the commandment <1785>, That <2443>, as <2531> ye have heard <191> from <575> the beginning <746>, ye should walk <4043> in <1722> it <846>.

1:7 For <3754> many <4183> deceivers <4108> are entered <1525> into <1519> the world <2889>, who <3588> confess <3670> not <3361> that Jesus <2424> Christ <5547> is come <2064> in <1722> the flesh <4561>. This <3778> is <2076> a deceiver <4108> and <2532> an antichrist <500>.

1:8 Look <991> to yourselves <1438>, that <3363> we lose <622> not <3363> those things which <3739> we have wrought <2038>, but <235> that we receive <618> a full <4134> reward <3408>.

1:9 Whosoever <3956> transgresseth <3845>, and <2532> abideth <3306> not <3361> in <1722> the doctrine <1322> of Christ <5547>, hath <2192> not <3756> God <2316>. He that abideth <3306> in <1722> the doctrine <1322> of Christ <5547>, he <3778> hath <2192> both <2532> the Father <3962> and <2532> the Son <5207>.

1:10 If <1536> there come <2064> any <1536> <5100> unto <4314> you <5209>, and <2532> bring <5342> not <3756> this <5026> doctrine <1322>, receive <2983> him <846> not <3361> into <1519> [your] house <3614>, neither <2532> <3361> bid <3004> him <846> God speed <5463>:

1:11 For <1063> he that biddeth <3004> him <846> God speed <5463> is partaker <2841> of his <846> evil <4190> deeds <2041>.

1:12 Having <2192> many things <4183> to write <1125> unto you <5213>, I would <1014> not <3756> [write] with <1223> paper <5489> and <2532> ink <3188>: but <235> I trust <1679> to come <2064> unto <4314> you <5209>, and <2532> speak <2980> face <4750> to <4314> face <4750>, that <2443> our <2257> joy <5479> may be <5600> full <4137>.

1:13 The children <5043> of thy <4675> elect <1588> sister <79> greet <782> thee <4571>. Amen <281>.

The Third Letter of

JOHN

CHAPTER 1 — Click here for 3Jo 1 w/o Strongs Numbers

1:1 The elder <4245> unto the wellbeloved <27> Gaius <1050>, whom <3739> I <1473> love <25> in <1722> the truth <225>.

1:2 Beloved <27>, I wish <2172> above <4012> all things <3956> that thou <4571> mayest prosper <2137> and <2532> be in health <5198>, even as <2531> thy <4675> soul <5590> prospereth <2137>.

1:3 For <1063> I rejoiced <5463> greatly <3029>, when the brethren <80> came <2064> and <2532> testified <3140> of the truth <225> that is in thee <4675>, even as <2531> thou <4771> walkest <4043> in <1722> the truth <225>.

1:4 I have <2192> no <3756> greater <3186> <5130> joy <5479> than to <2443> hear <191> that my <1699> children <5043> walk <4043> in <1722> truth <225>.

1:5 Beloved <27>, thou doest <4160> faithfully <4103> whatsoever <3739> <1437> thou doest <2038> to <1519> the brethren <80>, and <2532> to <1519> strangers <3581>;

1:6 Which <3739> have borne witness <3140> of thy <4675> charity <26> before <1799> the church <1577>: whom <3739> if thou bring forward on their journey <4311> after <516> a godly <2316> sort <516>, thou shalt do <4160> well <2573>:

1:7 Because that <1063> for <5228> his <846> name's <3686> sake <5228> they went forth <1831>, taking <2983> nothing <3367> of <575> the Gentiles <1484>.

1:8 We <2249> therefore <3767> ought <3784> to receive <618> such <5108>, that <2443> we might be <1096> fellowhelpers <4904> to the truth <225>.

1:9 I wrote <1125> unto the church <1577>: but <235> Diotrephes <1361>, who <3588> loveth to have the preeminence <5383> among them <846>, receiveth <1926> us <2248> not <3756>.

1:10 Wherefore <1223> <5124>, if <1437> I come <2064>, I will remember <5279> his <846> deeds <2041> which <3739> he doeth <4160>, prating against

<5396> us <2248> with <3056> malicious words <4190>: and <2532> not <3361> content <714> therewith <1909> <5125>, neither <3777> doth <1926> he himself <846> receive <1926> the brethren <80>, and <2532> forbiddeth <2967> them that would <1014>, and <2532> casteth <1544> [them] out of <1537> the church <1577>.

1:11 Beloved <27>, follow <3401> not <3361> that which is evil <2556>, but <235> that which is good <18>. He that doeth good <15> is <2076> of <1537> God <2316>: but <1161> he that doeth evil <2554> hath <3708> not <3756> seen <3708> God <2316>.

1:12 Demetrius <1216> hath good report <3140> of <5259> all <3956> [men], and <2532> of <5259> the truth <225> itself <846>: yea <1161>, and <2532> we <2249> [also] bear record <3140>; and <2532> ye know <1492> that <3754> our <2257> record <3141> is <2076> true <227>.

1:13 I had <2192> many things <4183> to write <1125>, but <235> I will <2309> not <3756> with <1223> ink <3188> and <2532> pen <2563> write <1125> unto thee <4671>:

1:14 But <1161> I trust <1679> I shall <1492> shortly <2112> see <1492> thee <4571>, and <2532> we shall speak <2980> face <4750> to <4314> face <4750>. Peace <1515> [be] to thee <4671>. [Our] friends <5384> salute <782> thee <4571>. Greet <782> the friends <5384> by <2596> name <3686>.

The Letter of

JUDE

CHAPTER 1 — **Click here for Jude 1 w/o Strongs Numbers**

1:1 Jude <2455>, the servant <1401> of Jesus <2424> Christ <5547>, and <1161> brother <80> of James <2385>, to them that are sanctified <37> by <1722> God <2316> the Father <3962>, and <2532> preserved <5083> in Jesus <2424> Christ <5547>, [and] called <2822>:

1:2 Mercy <1656> unto you <5213>, and <2532> peace <1515>, and <2532> love <26>, be multiplied <4129>.

1:3 Beloved <27>, when I gave <4160> all <3956> diligence <4710> to write <1125> unto you <5213> of <4012> the common <2839> salvation <4991>, it was <2192> needful <318> for me <2192> to write <1125> unto you <5213>, and exhort <3870> [you] that ye should earnestly contend <1864> for the faith <4102> which was once <530> delivered <3860> unto the saints <40>.

1:4 For <1063> there are certain <5100> men <444> crept in unawares <3921>, who <3588> were before <4270> of old <3819> ordained <4270> to <1519> this <5124> condemnation <2917>, ungodly men <765>, turning <3346> the grace <5485> of our <2257> God <2316> into <1519> lasciviousness <766>, and <2532> denying <720> the only <3441> Lord <1203> God <2316>, and <2532> our <2257> Lord <2962> Jesus <2424> Christ <5547>.

1:5 I will <1014> therefore <1161> put <5279> you <5209> in remembrance <5279>, though ye <5209> once <530> knew <1492> this <5124>, how that <3754> the Lord <2962>, having saved <4982> the people <2992> out of <1537> the land <1093> of Egypt <125>, afterward <1208> destroyed <622> them that believed <4100> not <3361>.

1:6 And <5037> the angels <32> which kept <5083> not <3361> their <1438> first estate <746>, but <235> left <620> their own <2398> habitation <3613>, he hath reserved <5083> in everlasting <126> chains <1199> under <5259> darkness <2217> unto <1519> the judgment <2920> of the great <3173> day <2250>.

1:7 Even as <5613> Sodom <4670> and <2532> Gomorrha <1116>, and <2532> the cities <4172> about <4012> them <846> in like <3664> <5125> manner <5158>, giving themselves over to fornication <1608>, and <2532> going <565> after <3694> strange <2087> flesh <4561>, are set forth for <4295> an example <1164>, suffering <5254> the vengeance <1349> of eternal <166> fire <4442>.

1:8 Likewise <3668> <3305> also <2532> these <3778> [filthy] dreamers <1797> defile <3392> the flesh <3303> <4561>, <1161> despise <114> dominion <2963>, and <1161> speak evil <987> of dignities <1391>.

1:9 Yet <1161> Michael <3413> the archangel <743>, when <3753> contending <1252> with the devil <1228> he disputed <1256> about <4012> the body <4983> of Moses <3475>, durst <5111> not <3756> bring against him <2018> a railing <988> accusation <2920>, but <235> said <2036>, The Lord <2962> rebuke <2008> thee <4671>.

1:10 But <1161> these <3778> speak evil <987> of those things which <3745> <3303> they know <1492> not <3756>: but <1161> what <3745> they know <1987> naturally <5447>, as <5613> brute <249> beasts <2226>, in <1722> those things <5125> they corrupt themselves <5351>.

1:11 Woe <3759> unto them <846>! for <3754> they have gone <4198> in the way <3598> of Cain <2535>, and <2532> ran greedily after <1632> the error <4106> of Balaam <903> for reward <3408>, and <2532> perished <622> in the gainsaying <485> of Core <2879>.

1:12 These <3778> are <1526> spots <4694> in <1722> your <5216> feasts of charity <26>, when they feast <4910> with you <5213>, feeding <4165> themselves <1438> without fear <870>: clouds <3507> [they are] without water <504>, carried about <4064> of <5259> winds <417>; trees <1186> whose fruit withereth <5352>, without fruit <175>, twice <1364> dead <599>, plucked up by the roots <1610>;

1:13 Raging <66> waves <2949> of the sea <2281>, foaming out <1890> their own <1438> shame <152>; wandering <4107> stars <792>, to whom <3739> is reserved <5083> the blackness <2217> of darkness <4655> for <1519> ever <165>.

1:14 And <1161> Enoch <1802> also <2532>, the seventh <1442> from <575> Adam <76>, prophesied <4395> of these <5125>, saying <3004>, Behold <2400>, the Lord <2962> cometh <2064> with <1722> ten thousands <3461> of his <846> saints <40>,

1:15 To execute <4160> judgment <2920> upon <2596> all <3956>, and <2532> to convince <1827> all <3956> that are ungodly <765> among them <846> of <4012> all <3956> their <846> ungodly <763> deeds <2041> which <3739> they have ungodly committed <764>, and <2532> of <4012> all <3956> their hard <4642> [speeches] which <3739> ungodly <765> sinners <268> have spoken <2980> against <2596> him <846>.

1:16 These <3778> are <1526> murmurers <1113>, complainers <3202>, walking <4198> after <2596> their own <846> lusts <1939>; and <2532> their <846> mouth <4750> speaketh <2980> great swelling <5246> [words], having men's persons <4383> in admiration <2296> because <5484> of advantage <5622>.

1:17 But <1161>, beloved <27>, remember <3415> ye <5210> the words <4487> which <3588> were spoken before <4280> of <5259> the apostles <652> of our <2257> Lord <2962> Jesus <2424> Christ <5547>;

1:18 How <3754> that <3754> they told <3004> you <5213> there should be <2071> mockers <1703> in <1722> the last <2078> time <5550>, who should walk <4198> after <2596> their own <1438> ungodly <763> lusts <1939>.

1:19 These <3778> be <1526> they who separate <592> themselves <1438>, sensual <5591>, having <2192> not <3361> the Spirit <4151>.

1:20 But <1161> ye <5210>, beloved <27>, building up <2026> yourselves <1438> on your <5216> most holy <40> faith <4102>, praying <4336> in <1722> the Holy <40> Ghost <4151>,

1:21 Keep <5083> yourselves <1438> in <1722> the love <26> of God <2316>, looking for <4327> the mercy <1656> of our <2257> Lord <2962> Jesus <2424> Christ <5547> unto <1519> eternal <166> life <2222>.

1:22 And <2532> <3303> of some <3739> have compassion <1653>, making a difference <1252>:

1:23 And <1161> others <3739> save <4982> with <1722> fear <5401>, pulling <726> [them] out of <1537> the fire <4442>; hating <3404> even <2532> the garment <5509> spotted <4695> by <575> the flesh <4561>.

1:24 Now <1161> unto him that is able <1410> to keep <5442> you <5209> <846> from falling <679>, and <2532> to present <2476> [you] faultless <299> before the presence <2714> of his <846> glory <1391> with <1722> exceeding joy <20>,

1:25 To the only <3441> wise <4680> God <2316> our <2257> Saviour <4990>, [be] glory <1391> and <2532> majesty <3172>, dominion <2904> and <2532> power <1849>, both <2532> now <3568> and <2532> ever <1519> <3956> <165>. Amen <281>.

The

REVELATION

to John

(The Apocalypse)

CHAPTER 1 — **Click here for Rev 1 w/o Strongs Numbers**

1:1 The Revelation <602> of Jesus <2424> Christ <5547>, which <3739> God <2316> gave <1325> unto him <846>, to shew <1166> unto his <846> servants <1401> things which <3739> must <1163> shortly <1722> <5034> come to pass <1096>; and <2532> he sent <649> and signified <4591> [it] by <1223> his <846> angel <32> unto his <846> servant <1401> John <2491>:

1:2 Who <3739> bare record <3140> of the word <3056> of God <2316>, and <2532> of the testimony <3141> of Jesus <2424> Christ <5547>, and <5037> of all things <3745> that he saw <1492>.

1:3 Blessed <3107> [is] he that readeth <314>, and <2532> they that hear <191> the words <3056> of this prophecy <4394>, and <2532> keep <5083> those things which are written <1125> therein <1722> <846>: for <1063> the time <2540> [is] at hand <1451>.

1:4 John <2491> to the seven <2033> churches <1577> which <3588> are in <1722> Asia <773>: Grace <5485> [be] unto you <5213>, and <2532> peace <1515>, from <575> him which <3588> is <5607> <3801>, and <2532> which <3588> was <2258> <3801>, and <2532> which <3588> is to come <2064> <3801>; and <2532> from <575> the seven <2033> Spirits <4151> which <3739> are <2076> before <1799> his <846> throne <2362>;

1:5 And <2532> from <575> Jesus <2424> Christ <5547>, [who is] the faithful <4103> witness <3144>, [and] the first begotten <4416> of <1537> the dead <3498>, and <2532> the prince <758> of the kings <935> of the earth <1093>. Unto him that loved <25> us <2248>, and <2532> washed <3068> us <2248> from <575> our <2257> sins <266> in <1722> his own <846> blood <129>,

1:6 And <2532> hath made <4160> us <2248> kings <935> and <2532> priests <2409> unto God <2316> and <2532> his <846> Father <3962>; to him <846>

[be] glory <1391> and <2532> dominion <2904> for <1519> ever <165> and ever <165>. Amen <281>.

1:7 Behold <2400>, he cometh <2064> with <3326> clouds <3507>; and <2532> every <3956> eye <3788> shall see <3700> him <846>, and <2532> they [also] which <3748> pierced <1574> him <846>: and <2532> all <3956> kindreds <5443> of the earth <1093> shall wail <2875> because <1909> of him <846>. Even so <3483>, Amen <281>.

1:8 I <1473> am <1510> Alpha <1> and <2532> Omega <5598>, the beginning <746> and <2532> the ending <5056>, saith <3004> the Lord <2962>, which <3588> is <5607> <3801>, and <2532> which <3588> was <2258> <3801>, and <2532> which <3588> is to come <2064> <3801>, the Almighty <3841>.

1:9 I <1473> John <2491>, who <3588> also <2532> am your <5216> brother <80>, and <2532> companion <4791> in <1722> tribulation <2347>, and <2532> in <1722> the kingdom <932> and <2532> patience <5281> of Jesus <2424> Christ <5547>, was <1096> in <1722> the isle <3520> that is called <2564> Patmos <3963>, for <1223> the word <3056> of God <2316>, and <2532> for <1223> the testimony <3141> of Jesus <2424> Christ <5547>.

1:10 I was <1096> in <1722> the Spirit <4151> on <1722> the Lord's <2960> day <2250>, and <2532> heard <191> behind <3694> me <3450> a great <3173> voice <5456>, as <5613> of a trumpet <4536>,

1:11 Saying <3004>, I <1473> am <1510> Alpha <1> and <2532> Omega <5598>, the first <4413> and <2532> the last <2078>: and <2532>, What <3739> thou seest <991>, write <1125> in <1519> a book <975>, and <2532> send <3992> [it] unto the seven <2033> churches <1577> which <3588> are in <1722> Asia <773>; unto <1519> Ephesus <2181>, and <2532> unto <1519> Smyrna <4667>, and <2532> unto <1519> Pergamos <4010>, and <2532> unto <1519> Thyatira <2363>, and <2532> unto <1519> Sardis <4554>, and <2532> unto <1519> Philadelphia <5359>, and <2532> unto <1519> Laodicea <2993>.

1:12 And <2532> I turned <1994> to see <991> the voice <5456> that <3748> spake <2980> with <3326> me <1700>. And <2532> being turned <1994>, I saw <1492> seven <2033> golden <5552> candlesticks <3087>;

1:13 And <2532> in <1722> the midst <3319> of the seven <2033> candlesticks <3087> [one] like <3664> unto the Son <5207> of man <444>, clothed with a garment <1746> down to the foot <4158>, and <2532> girt <4024> about <4314> the paps <3149> with a golden <5552> girdle <2223>.

1:14 <1161> His <846> head <2776> and <2532> [his] hairs <2359> [were] white <3022> like <5616> wool <2053>, as white <3022> as <5613> snow <5510>; and <2532> his <846> eyes <3788> [were] as <5613> a flame <5395> of fire <4442>;

1:15 And <2532> his <846> feet <4228> like <3664> unto fine brass <5474>, as <5613> if they burned <4448> in <1722> a furnace <2575>; and <2532> his <846> voice <5456> as <5613> the sound <5456> of many <4183> waters <5204>.

1:16 And <2532> he had <2192> in <1722> his <846> right <1188> hand <5495> seven <2033> stars <792>: and <2532> out of <1537> his <846> mouth <4750> went <1607> a sharp <3691> twoedged <1366> sword <4501>: and <2532> his <846> countenance <3799> [was] as <5613> the sun <2246> shineth <5316> in <1722> his <846> strength <1411>.

1:17 And <2532> when <3753> I saw <1492> him <846>, I fell <4098> at <4314> his <846> feet <4228> as <5613> dead <3498>. And <2532> he laid <2007> his <846> right <1188> hand <5495> upon <1909> me <1691>, saying <3004> unto me <3427>, Fear <5399> not <3361>; I <1473> am <1510> the first <4413> and <2532> the last <2078>:

1:18 <2532> I [am] he that liveth <2198>, and <2532> was <1096> dead <3498>; and <2532>, behold <2400>, I am <1510> alive <2198> for <1519> evermore <165> <165>, Amen <281>; and <2532> have <2192> the keys <2807> of hell <86> and <2532> of death <2288>.

1:19 Write <1125> the things which <3739> thou hast seen <1492>, and <2532> the things which <3739> are <1526>, and <2532> the things which <3739> shall <3195> be <1096> hereafter <3326> <5023>;

1:20 The mystery <3466> of the seven <2033> stars <792> which <3739> thou sawest <1492> in <1909> my <3450> right hand <1188>, and <2532> the seven <2033> golden <5552> candlesticks <3087>. The seven <2033> stars <792> are <1526> the angels <32> of the seven <2033> churches <1577>: and <2532> the seven <2033> candlesticks <3087> which <3739> thou sawest <1492> are <1526> the seven <2033> churches <1577>.

CHAPTER 2 — **Click here for Rev 2 w/o Strongs Numbers**

2:1 Unto the angel <32> of the church <1577> of Ephesus <2179> write <1125>; These things <3592> saith <3004> he that holdeth <2902> the seven <2033> stars <792> in <1722> his <846> right hand <1188>, who <3588> walketh <4043> in <1722> the midst <3319> of the seven <2033> golden <5552> candlesticks <3087>;

2:2 I know <1492> thy <4675> works <2041>, and <2532> thy <4675> labour <2873>, and <2532> thy <4675> patience <5281>, and <2532> how <3754> thou canst <1410> not <3756> bear <941> them which are evil <2556>: and <2532> thou hast tried <3985> them which say <5335> they are <1511> apostles <652>, and <2532> are <1526> not <3756>, and <2532> hast found <2147> them <846> liars <5571>:

2:3 And <2532> hast borne <941>, and <2532> hast <2192> patience <5281>, and <2532> for <1223> my <3450> name's sake <1223> <3686> hast laboured <2872>, and <2532> hast <2577> not <3756> fainted <2577>.

2:4 Nevertheless <235> I have <2192> [somewhat] against <2596> thee <4675>, because <3754> thou hast left <863> thy <4675> first <4413> love <26>.

2:5 Remember <3421> therefore <3767> from whence <4159> thou art fallen <1601>, and <2532> repent <3340>, and <2532> do <4160> the first <4413> works <2041>; or else <1490> I will come <2064> unto thee <4671> quickly <5035>, and <2532> will remove <2795> thy <4675> candlestick <3087> out of <1537> his <846> place <5117>, except <3362> thou repent <3340>.

2:6 But <235> this <5124> thou hast <2192>, that <3754> thou hatest <3404> the deeds <2041> of the Nicolaitans <3531>, which <3739> I also <2504> hate <3404>.

2:7 He that hath <2192> an ear <3775>, let him hear <191> what <5101> the Spirit <4151> saith <3004> unto the churches <1577>; To him <846> that overcometh <3528> will I give <1325> to eat <5315> of <1537> the tree <3586> of life <2222>, which <3739> is <2076> in <1722> the midst <3319> of the paradise <3857> of God <2316>.

2:8 And <2532> unto the angel <32> of the church <1577> in Smyrna <4668> write <1125>; These things <3592> saith <3004> the first <4413> and <2532> the last <2078>, which <3739> was <1096> dead <3498>, and <2532> is alive <2198>;

2:9 I know <1492> thy <4675> works <2041>, and <2532> tribulation <2347>, and <2532> poverty <4432>, (but <1161> thou art <1488> rich <4145>) and <2532> [I know] the blasphemy <988> of them which <3588> say <3004> they <1438> are <1511> Jews <2453>, and <2532> are <1526> not <3756>, but <235> [are] the synagogue <4864> of Satan <4567>.

2:10 Fear <5399> none <3367> of those things which <3739> thou shalt <3195> suffer <3958>: behold <2400>, the devil <1228> shall <3195> cast <906> [some] of <1537> you <5216> into <1519> prison <5438>, that <2443> ye may

be tried <3985>; and <2532> ye shall have <2192> tribulation <2347> ten <1176> days <2250>: be thou <1096> faithful <4103> unto <891> death <2288>, and <2532> I will give <1325> thee <4671> a crown <4735> of life <2222>.

2:11 He that hath <2192> an ear <3775>, let him hear <191> what <5101> the Spirit <4151> saith <3004> unto the churches <1577>; He that overcometh <3528> shall <91> not <3364> be hurt <91> of <1537> the second <1208> death <2288>.

2:12 And <2532> to the angel <32> of the church <1577> in <1722> Pergamos <4010> write <1125>; These things <3592> saith <3004> he which hath <2192> the sharp <3691> sword <4501> with two edges <1366>;

2:13 I know <1492> thy <4675> works <2041>, and <2532> where <4226> thou dwellest <2730>, [even] where <3699> Satan's <4567> seat <2362> [is]: and <2532> thou holdest fast <2902> my <3450> name <3686>, and <2532> hast <720> not <3756> denied <720> my <3450> faith <4102>, even <2532> in <1722> those days <2250> wherein <1722> <3739> Antipas <493> [was] my <3450> faithful <4103> martyr <3144>, who <3739> was slain <615> among <3844> you <5213>, where <3699> Satan <4567> dwelleth <2730>.

2:14 But <235> I have <2192> a few things <3641> against <2596> thee <4675>, because <3754> thou hast <2192> there <1563> them that hold <2902> the doctrine <1322> of Balaam <903>, who <3739> taught <1722> <1321> Balac <904> to cast <906> a stumblingblock <4625> before <1799> the children <5207> of Israel <2474>, to eat <5315> things sacrificed unto idols <1494>, and <2532> to commit fornication <4203>.

2:15 So <3779> hast <2192> thou <4771> also <2532> them that hold <2902> the doctrine <1322> of the Nicolaitans <3531>, which thing <3739> I hate <3404>.

2:16 Repent <3340>; or else <1490> I will come <2064> unto thee <4671> quickly <5035>, and <2532> will fight <4170> against <3326> them <846> with <1722> the sword <4501> of my <3450> mouth <4750>.

2:17 He that hath <2192> an ear <3775>, let him hear <191> what <5101> the Spirit <4151> saith <3004> unto the churches <1577>; To him <846> that overcometh <3528> will I give <1325> to eat <5315> of <575> the hidden <2928> manna <3131>, and <2532> will give <1325> him <846> a white <3022> stone <5586>, and <2532> in <1909> the stone <5586> a new <2537> name <3686> written <1125>, which <3739> no man <3762> knoweth <1097> saving <1508> he that receiveth <2983> [it].

2:18 And <2532> unto the angel <32> of the church <1577> in <1722> Thyatira <2363> write <1125>; These things <3592> saith <3004> the Son <5207> of God <2316>, who <3588> hath <2192> his <846> eyes <3788> like <5613> unto a flame <5395> of fire <4442>, and <2532> his <846> feet <4228> [are] like <3664> fine brass <5474>;

2:19 I know <1492> thy <4675> works <2041>, and <2532> charity <26>, and <2532> service <1248>, and <2532> faith <4102>, and <2532> thy <4675> patience <5281>, and <2532> thy <4675> works <2041>; and <2532> the last <2078> [to be] more than <4119> the first <4413>.

2:20 Notwithstanding <235> I have <2192> a few things <3641> against <2596> thee <4675>, because <3754> thou sufferest <1439> that woman <1135> Jezebel <2403>, which <3588> calleth <3004> herself <1438> a prophetess <4398>, to teach <1321> and <2532> to seduce <4105> my <1699> servants <1401> to commit fornication <4203>, and <2532> to eat <5315> things sacrificed unto idols <1494>.

2:21 And <2532> I gave <1325> her <846> space <5550> to <2443> repent <3340> of <1537> her <846> fornication <4202>; and <2532> she repented <3340> not <3756>.

2:22 Behold <2400>, I <1473> will cast <906> her <846> into <1519> a bed <2825>, and <2532> them that commit adultery <3431> with <3326> her <846> into <1519> great <3173> tribulation <2347>, except <3362> they repent <3340> of <1537> their <846> deeds <2041>.

2:23 And <2532> I will kill <615> her <846> children <5043> with <1722> death <2288>; and <2532> all <3956> the churches <1577> shall know <1097> that <3754> I <1473> am <1510> he which <3588> searcheth <2045> the reins <3510> and <2532> hearts <2588>: and <2532> I will give <1325> unto every one <1538> of you <5213> according to <2596> your <5216> works <2041>.

2:24 But <1161> unto you <5213> I say <3004>, and <2532> unto the rest <3062> in <1722> Thyatira <2363>, as many as <3745> have <2192> not <3756> this <5026> doctrine <1322>, and <2532> which <3748> have <1097> not <3756> known <1097> the depths <899> of Satan <4567>, as <5613> they speak <3004>; I will put <906> upon <1909> you <5209> none <3756> other <243> burden <922>.

2:25 But <4133> that which <3739> ye have <2192> [already] hold fast <2902> till <891> <3757> I come <302> <2240>.

2:26 And <2532> he that overcometh <3528>, and <2532> keepeth <5083> my <3450> works <2041> unto <891> the end <5056>, to him <846> will I give <1325> power <1849> over <1909> the nations <1484>:

2:27 And <2532> he shall rule <4165> them <846> with <1722> a rod <4464> of iron <4603>; as <5613> the vessels <4632> of a potter <2764> shall they be broken to shivers <4937>: even <2504> as <5613> I <2504> received <2983> of <3844> my <3450> Father <3962>.

2:28 And <2532> I will give <1325> him <846> the morning <4407> star <792>.

2:29 He that hath <2192> an ear <3775>, let him hear <191> what <5101> the Spirit <4151> saith <3004> unto the churches <1577>.

CHAPTER 3 — **Click here for Rev 3 w/o Strongs Numbers**

3:1 And <2532> unto the angel <32> of the church <1577> in <1722> Sardis <4554> write <1125>; These things <3592> saith <3004> he that hath <2192> the seven <2033> Spirits <4151> of God <2316>, and <2532> the seven <2033> stars <792>; I know <1492> thy <4675> works <2041>, that <3754> thou hast <2192> a name <3686> that <3754> thou livest <2198>, and <2532> art <1488> dead <3498>.

3:2 Be <1096> watchful <1127>, and <2532> strengthen <4741> the things which remain <3062>, that <3739> are <3195> ready to die <599>: for <1063> I have <2147> not <3756> found <2147> thy <4675> works <2041> perfect <4137> before <1799> God <2316>.

3:3 Remember <3421> therefore <3767> how <4459> thou hast received <2983> and <2532> heard <191>, and <2532> hold fast <5083>, and <2532> repent <3340>. If <3362> therefore <3767> thou shalt <1127> not <3362> watch <1127>, I will come <2240> on <1909> thee <4571> as <5613> a thief <2812>, and <2532> thou shalt <1097> not <3364> know <1097> what <4169> hour <5610> I will come <2240> upon <1909> thee <4571>.

3:4 Thou hast <2192> a few <3641> names <3686> even <2532> in <1722> Sardis <4554> which <3739> have <3435> not <3756> defiled <3435> their <846> garments <2440>; and <2532> they shall walk <4043> with <3326> me <1700> in <1722> white <3022>: for <3754> they are <1526> worthy <514>.

3:5 He that overcometh <3528>, the same <3778> shall be clothed <4016> in <1722> white <3022> raiment <2440>; and <2532> I will <1813> not <3364> blot out <1813> his <846> name <3686> out of <1537> the book <976> of life

<2222>, but <2532> I will confess <1843> his <846> name <3686> before <1799> my <3450> Father <3962>, and <2532> before <1799> his <846> angels <32>.

3:6 He that hath <2192> an ear <3775>, let him hear <191> what <5101> the Spirit <4151> saith <3004> unto the churches <1577>.

3:7 And <2532> to the angel <32> of the church <1577> in <1722> Philadelphia <5359> write <1125>; These things <3592> saith <3004> he that is holy <40>, he that is true <228>, he that hath <2192> the key <2807> of David <1138>, he that openeth <455>, and <2532> no man <3762> shutteth <2808>; and <2532> shutteth <2808>, and <2532> no man <3762> openeth <455>;

3:8 I know <1492> thy <4675> works <2041>: behold <2400>, I have set <1325> before <1799> thee <4675> an open <455> door <2374>, and <2532> no man <3762> can <1410> shut <2808> it <846>: for <3754> thou hast <2192> a little <3398> strength <1411>, and <2532> hast kept <5083> my <3450> word <3056>, and <2532> hast <720> not <3756> denied <720> my <3450> name <3686>.

3:9 Behold <2400>, I will make <1325> them of <1537> the synagogue <4864> of Satan <4567>, which <3588> say <3004> they <1438> are <1511> Jews <2453>, and <2532> are <1526> not <3756>, but <235> do lie <5574>; behold <2400>, I will make <4160> them <846> to <2443> come <2240> and <2532> worship <4352> before <1799> thy <4675> feet <4228>, and <2532> to know <1097> that <3754> I <1473> have loved <25> thee <4571>.

3:10 Because <3754> thou hast kept <5083> the word <3056> of my <3450> patience <5281>, I also <2504> will keep <5083> thee <4571> from <1537> the hour <5610> of temptation <3986>, which <3588> shall come <3195> <2064> upon <1909> all <3650> the world <3625>, to try <3985> them that dwell <2730> upon <1909> the earth <1093>.

3:11 Behold <2400>, I come <2064> quickly <5035>: hold that fast <2902> which <3739> thou hast <2192>, that <2443> no man <3367> take <2983> thy <4675> crown <4735>.

3:12 Him <846> that overcometh <3528> will I make <4160> a pillar <4769> in <1722> the temple <3485> of my <3450> God <2316>, and <2532> he shall go <1831> no <3364> more <2089> out <1854>: and <2532> I will write <1125> upon <1909> him <846> the name <3686> of my <3450> God <2316>, and <2532> the name <3686> of the city <4172> of my <3450> God <2316>, [which is <3588>] new <2537> Jerusalem <2419>, which <3588> cometh down <2597> <2597> out of <1537> heaven <3772> from <575> my <3450> God <2316>: and <2532> [I will write upon him] my <3450> new <2537> name <3686>.

3:13 He that hath <2192> an ear <3775>, let him hear <191> what <5101> the Spirit <4151> saith <3004> unto the churches <1577>.

3:14 And <2532> unto the angel <32> of the church <1577> of the Laodiceans <2994> write <1125>; These things <3592> saith <3004> the Amen <281>, the faithful <4103> and <2532> true <228> witness <3144>, the beginning <746> of the creation <2937> of God <2316>;

3:15 I know <1492> thy <4675> works <2041>, that <3754> thou art <1488> neither <3777> cold <5593> nor <3777> hot <2200>: I would <3785> thou wert <1498> cold <5593> or <2228> hot <2200>.

3:16 So <3779> then because <3754> thou art <1488> lukewarm <5513>, and <2532> neither <3777> cold <5593> nor <3777> hot <2200>, I will <3195> spue <1692> thee <4571> out of <1537> my <3450> mouth <4750>.

3:17 Because <3754> thou sayest <3004>, <3754> I am <1510> rich <4145>, and <2532> increased with goods <4147>, and <2532> have <2192> need <5532> of nothing <3762>; and <2532> knowest <1492> not <3756> that <3754> thou <4771> art <1488> wretched <5005>, and <2532> miserable <1652>, and <2532> poor <4434>, and <2532> blind <5185>, and <2532> naked <1131>:

3:18 I counsel <4823> thee <4671> to buy <59> of <3844> me <1700> gold <5553> tried <4448> in <1537> the fire <4442>, that <2443> thou mayest be rich <4147>; and <2532> white <3022> raiment <2440>, that <2443> thou mayest be clothed <4016>, and <2532> [that] the shame <152> of thy <4675> nakedness <1132> do <5319> not <3361> appear <5319>; and <2532> anoint <1472> thine <4675> eyes <3788> with eyesalve <2854>, that <2443> thou mayest see <991>.

3:19 As many as <3745> <1437> I love <5368>, I <1473> rebuke <1651> and <2532> chasten <3811>: be zealous <2206> therefore <3767>, and <2532> repent <3340>.

3:20 Behold <2400>, I stand <2476> at <1909> the door <2374>, and <2532> knock <2925>: if <1437> any man <5100> hear <191> my <3450> voice <5456>, and <2532> open <455> the door <2374>, I will come in <1525> to <4314> him <846>, and <2532> will sup <1172> with <3326> him <846>, and <2532> he <846> with <3326> me <1700>.

3:21 To him <846> that overcometh <3528> will I grant <1325> to sit <2523> with <3326> me <1700> in <1722> my <3450> throne <2362>, even <2504> as <5613> I also <2504> overcame <3528>, and <2532> am set down <2523> with <3326> my <3450> Father <3962> in <1722> his <846> throne <2362>.

3:22 He that hath <2192> an ear <3775>, let him hear <191> what <5101> the Spirit <4151> saith <3004> unto the churches <1577>.

CHAPTER 4 — Click here for Rev 4 w/o Strongs Numbers

4:1 After <3326> this <5023> I looked <1492>, and <2532>, behold <2400>, a door <2374> [was] opened <455> in <1722> heaven <3772>: and <2532> the first <4413> voice <5456> which <3739> I heard <191> [was] as it were of <5613> a trumpet <4536> talking <2980> with <3326> me <1700>; which said <3004>, Come up <305> hither <5602>, and <2532> I will shew <1166> thee <4671> things which <3739> must <1163> be <1096> hereafter <3326> <5023>.

4:2 And <2532> immediately <2112> I was <1096> in <1722> the spirit <4151>: and <2532>, behold <2400>, a throne <2362> was set <2749> in <1722> heaven <3772>, and <2532> [one] sat <2521> on <1909> the throne <2362>.

4:3 And <2532> he that sat <2521> was <2258> to look upon <3706> like <3664> a jasper <2393> and <2532> a sardine <4555> stone <3037>: and <2532> [there was] a rainbow <2463> round about <2943> the throne <2362>, in sight <3706> like <3664> unto an emerald <4664>.

4:4 And <2532> round about <2943> the throne <2362> [were] four <5064> and <2532> twenty <1501> seats <2362>: and <2532> upon <1909> the seats <2362> I saw <1492> four <5064> and <2532> twenty <1501> elders <4245> sitting <2521>, clothed <4016> in <1722> white <3022> raiment <2440>; and <2532> they had <2192> on <1909> their <846> heads <2776> crowns <4735> of gold <5552>.

4:5 And <2532> out of <1537> the throne <2362> proceeded <1607> lightnings <796> and <2532> thunderings <1027> and <2532> voices <5456>: and <2532> [there were] seven <2033> lamps <2985> of fire <4442> burning <2545> before <1799> the throne <2362>, which <3739> are <1526> the seven <2033> Spirits <4151> of God <2316>.

4:6 And <2532> before <1799> the throne <2362> [there was] a sea <2281> of glass <5193> like <3664> unto crystal <2930>: and <2532> in <1722> the midst <3319> of the throne <2362>, and <2532> round about <2945> the throne <2362>, [were] four <5064> beasts <2226> full <1073> of eyes <3788> before <1715> and <2532> behind <3693>.

4:7 And <2532> the first <4413> beast <2226> [was] like <3664> a lion <3023>, and <2532> the second <1208> beast <2226> like <3664> a calf <3448>, and <2532> the third <5154> beast <2226> had <2192> a face <4383> as <5613> a man <444>,

and <2532> the fourth <5067> beast <2226> [was] like <3664> a flying <4072> eagle <105>.

4:8 And <2532> the four <5064> beasts <2226> had <2192> each <303> <1520> of them <2596> <1438> six <1803> wings <4420> about <2943> [him]; and <2532> [they were] full <1073> of eyes <3788> within <2081>: and <2532> they rest <372> not <3756> <2192> day <2250> and <2532> night <3571>, saying <3004>, Holy <40>, holy <40>, holy <40>, Lord <2962> God <2316> Almighty <3841>, which <3588> was <2258> <3801>, and <2532> is <5607> <3801>, and <2532> is to come <2064> <3801>.

4:9 And <2532> when <3752> those beasts <2226> give <1325> glory <1391> and <2532> honour <5092> and <2532> thanks <2169> to him that sat <2521> on <1909> the throne <2362>, who <3588> liveth <2198> for <1519> ever <165> and ever <165>,

4:10 The four <5064> and <2532> twenty <1501> elders <4245> fall down <4098> before <1799> him that sat <2521> on <1909> the throne <2362>, and <2532> worship <4352> him that liveth <2198> for <1519> ever <165> and ever <165>, and <2532> cast <906> their <846> crowns <4735> before <1799> the throne <2362>, saying <3004>,

4:11 Thou art <1488> worthy <514>, O Lord <2962>, to receive <2983> glory <1391> and <2532> honour <5092> and <2532> power <1411>: for <3754> thou <4771> hast created <2936> all things <3956>, and <2532> for <1223> thy <4675> pleasure <2307> they are <1526> and <2532> were created <2936>.

CHAPTER 5 — **Click here for Rev 5 w/o Strongs Numbers**

5:1 And <2532> I saw <1492> in <1909> the right hand <1188> of him that sat <2521> on <1909> the throne <2362> a book <975> written <1125> within <2081> and <2532> on the backside <3693>, sealed <2696> with seven <2033> seals <4973>.

5:2 And <2532> I saw <1492> a strong <2478> angel <32> proclaiming <2784> with a loud <3173> voice <5456>, Who <5101> is <2076> worthy <514> to open <455> the book <975>, and <2532> to loose <3089> the seals <4973> thereof <846>?

5:3 And <2532> no man <3762> in <1722> heaven <3772>, nor <3761> in <1909> earth <1093>, neither <3761> under <5270> the earth <1093>, was able <1410> to open <455> the book <975>, neither <3761> to look <991> thereon <846>.

5:4 And <2532> I <1473> wept <2799> much <4183>, because <3754> no man <3762> was found <2147> worthy <514> to open <455> and <2532> to read <314> the book <975>, neither <3777> to look <991> thereon <846>.

5:5 And <2532> one <1520> of <1537> the elders <4245> saith <3004> unto me <3427>, Weep <2799> not <3361>: behold <2400>, the Lion <3023> of <5607> <1537> the tribe <5443> of Juda <2455>, the Root <4491> of David <1138>, hath prevailed <3528> to open <455> the book <975>, and <2532> to loose <3089> the seven <2033> seals <4973> thereof <846>.

5:6 And <2532> I beheld <1492>, and <2532>, lo <2400>, in <1722> the midst <3319> of the throne <2362> and <2532> of the four <5064> beasts <2226>, and <2532> in <1722> the midst <3319> of the elders <4245>, stood <2476> a Lamb <721> as <5613> it had been slain <4969>, having <2192> seven <2033> horns <2768> and <2532> seven <2033> eyes <3788>, which <3739> are <1526> the seven <2033> Spirits <4151> of God <2316> sent forth <649> into <1519> all <3956> the earth <1093>.

5:7 And <2532> he came <2064> and <2532> took <2983> the book <975> out of <1537> the right hand <1188> of him that sat <2521> upon <1909> the throne <2362>.

5:8 And <2532> when <3753> he had taken <2983> the book <975>, the four <5064> beasts <2226> and <2532> four <5064> [and] twenty <1501> elders <4245> fell down <4098> before <1799> the Lamb <721>, having <2192> every one of them <1538> harps <2788>, and <2532> golden <5552> vials <5357> full <1073> of odours <2368>, which <3739> are <1526> the prayers <4335> of saints <40>.

5:9 And <2532> they sung <103> a new <2537> song <5603>, saying <3004>, Thou art <1488> worthy <514> to take <2983> the book <975>, and <2532> to open <455> the seals <4973> thereof <846>: for <3754> thou wast slain <4969>, and <2532> hast redeemed <59> us <2248> to God <2316> by <1722> thy <4675> blood <129> out of <1537> every <3956> kindred <5443>, and <2532> tongue <1100>, and <2532> people <2992>, and <2532> nation <1484>;

5:10 And <2532> hast made <4160> us <2248> unto our <2257> God <2316> kings <935> and <2532> priests <2409>: and <2532> we shall reign <936> on <1909> the earth <1093>.

5:11 And <2532> I beheld <1492>, and <2532> I heard <191> the voice <5456> of many <4183> angels <32> round about <2943> the throne <2362> and <2532> the beasts <2226> and <2532> the elders <4245>: and <2532> the number

<706> of them <846> was <2258> ten thousand <3461> times ten thousand <3461>, and <2532> thousands <5505> of thousands <5505>;

5:12 Saying <3004> with a loud <3173> voice <5456>, Worthy <514> is <2076> the Lamb <721> that was slain <4969> to receive <2983> power <1411>, and <2532> riches <4149>, and <2532> wisdom <4678>, and <2532> strength <2479>, and <2532> honour <5092>, and <2532> glory <1391>, and <2532> blessing <2129>.

5:13 And <2532> every <3956> creature <2938> which <3739> is <2076> in <1722> heaven <3772>, and <2532> on <1722> the earth <1093>, and <2532> under <5270> the earth <1093>, and <2532> such as <3739> are <2076> in <1909> the sea <2281>, and <2532> all <3956> that are in <1722> them <846>, heard I <191> saying <3004>, Blessing <2129>, and <2532> honour <5092>, and <2532> glory <1391>, and <2532> power <2904>, [be] unto him that sitteth <2521> upon <1909> the throne <2362>, and <2532> unto the Lamb <721> for <1519> ever <165> and ever <165>.

5:14 And <2532> the four <5064> beasts <2226> said <3004>, Amen <281>. And <2532> the four <5064> [and] twenty <1501> elders <4245> fell down <4098> and <2532> worshipped <4352> him that liveth <2198> for <1519> ever <165> and ever <165>.

CHAPTER 6 — **Click here for Rev 6 w/o Strongs Numbers**

6:1 And <2532> I saw <1492> when <3753> the Lamb <721> opened <455> one <3391> of <1537> the seals <4973>, and <2532> I heard <191>, as it were <5613> the noise <5456> of thunder <1027>, one <1520> of <1537> the four <5064> beasts <2226> saying <3004>, Come <2064> and <2532> see <991>.

6:2 And <2532> I saw <1492>, and <2532> behold <2400> a white <3022> horse <2462>: and <2532> he that sat <2521> on <1909> him <846> had <2192> a bow <5115>; and <2532> a crown <4735> was given <1325> unto him <846>: and <2532> he went forth <1831> conquering <3528>, and <2532> to <2443> conquer <3528>.

6:3 And <2532> when <3753> he had opened <455> the second <1208> seal <4973>, I heard <191> the second <1208> beast <2226> say <3004>, Come <2064> and <2532> see <991>.

6:4 And <2532> there went out <1831> another <243> horse <2462> [that was] red <4450>: and <2532> [power] was given <1325> to him <846> that sat <2521> thereon <1909> <846> to take <2983> peace <1515> from <575> the

earth <1093>, and <2532> that <2443> they should kill <4969> one another <240>: and <2532> there was given <1325> unto him <846> a great <3173> sword <3162>.

6:5 And <2532> when <3753> he had opened <455> the third <5154> seal <4973>, I heard <191> the third <5154> beast <2226> say <3004>, Come <2064> and <2532> see <991>. And <2532> I beheld <1492>, and <2532> lo <2400> a black <3189> horse <2462>; and <2532> he that sat <2521> on <1909> him <846> had <2192> a pair of balances <2218> in <1722> his <846> hand <5495>.

6:6 And <2532> I heard <191> a voice <5456> in <1722> the midst <3319> of the four <5064> beasts <2226> say <3004>, A measure <5518> of wheat <4621> for a penny <1220>, and <2532> three <5140> measures <5518> of barley <2915> for a penny <1220>; and <2532> [see] thou hurt <91> not <3361> the oil <1637> and <2532> the wine <3631>.

6:7 And <2532> when <3753> he had opened <455> the fourth <5067> seal <4973>, I heard <191> the voice <5456> of the fourth <5067> beast <2226> say <3004>, Come <2064> and <2532> see <991>.

6:8 And <2532> I looked <1492>, and <2532> behold <2400> a pale <5515> horse <2462>: and <2532> his <846> name <3686> that sat <2521> on <1883> him <846> was Death <2288>, and <2532> Hell <86> followed <190> with <3326> him <846>. And <2532> power <1849> was given <1325> unto them <846> over <1909> the fourth part <5067> of the earth <1093>, to kill <615> with <1722> sword <4501>, and <2532> with <1722> hunger <3042>, and <2532> with <1722> death <2288>, and <2532> with <5259> the beasts <2342> of the earth <1093>.

6:9 And <2532> when <3753> he had opened <455> the fifth <3991> seal <4973>, I saw <1492> under <5270> the altar <2379> the souls <5590> of them that were slain <4969> for <1223> the word <3056> of God <2316>, and <2532> for <1223> the testimony <3141> which <3739> they held <2192>:

6:10 And <2532> they cried <2896> with a loud <3173> voice <5456>, saying <3004>, How <2193> long <4219>, O Lord <1203>, holy <40> and <2532> true <228>, dost thou <2919> not <3756> judge <2919> and <2532> avenge <1556> our <2257> blood <129> on <575> them that dwell <2730> on <1909> the earth <1093>?

6:11 And <2532> white <3022> robes <4749> were given <1325> unto every one of them <1538>; and <2532> it was said <4483> unto them <846>, that <2443> they should rest <373> yet <2089> for a little <3398> season <5550>, until <2193> their <846> fellowservants <4889> also <2532> and <2532> their <846>

brethren <80>, that should <3195> be killed <615> as <5613> <2532> they <846> [were], should <3739> be fulfilled <4137>.

6:12 And <2532> I beheld <1492> when <3753> he had opened <455> the sixth <1623> seal <4973>, and <2532>, lo <2400>, there was <1096> a great <3173> earthquake <4578>; and <2532> the sun <2246> became <1096> black <3189> as <5613> sackcloth <4526> of hair <5155>, and <2532> the moon <4582> became <1096> as <5613> blood <129>;

6:13 And <2532> the stars <792> of heaven <3772> fell <4098> unto <1519> the earth <1093>, even as <5613> a fig tree <4808> casteth <906> her <846> untimely figs <3653>, when she is shaken <4579> of <5259> a mighty <3173> wind <417>.

6:14 And <2532> the heaven <3772> departed <673> as <5613> a scroll <975> when it is rolled together <1507>; and <2532> every <3956> mountain <3735> and <2532> island <3520> were moved <2795> out of <1537> their <846> places <5117>.

6:15 And <2532> the kings <935> of the earth <1093>, and <2532> the great men <3175>, and <2532> the rich men <4145>, and <2532> the chief captains <5506>, and <2532> the mighty men <1415>, and <2532> every <3956> bondman <1401>, and <2532> every <3956> free man <1658>, hid <2928> themselves <1438> in <1519> the dens <4693> and <2532> in <1519> the rocks <4073> of the mountains <3735>;

6:16 And <2532> said <3004> to the mountains <3735> and <2532> rocks <4073>, Fall <4098> on <1909> us <2248>, and <2532> hide <2928> us <2248> from <575> the face <4383> of him that sitteth <2521> on <1909> the throne <2362>, and <2532> from <575> the wrath <3709> of the Lamb <721>:

6:17 For <3754> the great <3173> day <2250> of his <846> wrath <3709> is come <2064>; and <2532> who <5101> shall be able <1410> to stand <2476>?

CHAPTER 7 — **Click here for Rev 7 w/o Strongs Numbers**

7:1 And <2532> after <3326> these things <5023> I saw <1492> four <5064> angels <32> standing <2476> on <1909> the four <5064> corners <1137> of the earth <1093>, holding <2902> the four <5064> winds <417> of the earth <1093>, that <3363> the wind <417> should <4154> not <3363> blow <4154> on <1909> the earth <1093>, nor <3383> on <1909> the sea <2281>, nor <3383> on <1909> any <3956> tree <1186>.

7:2 And <2532> I saw <1492> another <243> angel <32> ascending <305> <305> from <575> the east <395> <2246>, having <2192> the seal <4973> of the living <2198> God <2316>: and <2532> he cried <2896> with a loud <3173> voice <5456> to the four <5064> angels <32>, to whom <3739> it <846> was given <1325> to hurt <91> the earth <1093> and <2532> the sea <2281>,

7:3 Saying <3004>, Hurt <91> not <3361> the earth <1093>, neither <3383> the sea <2281>, nor <3383> the trees <1186>, till <891> <3739> we have sealed <4972> <4972> the servants <1401> of our <2257> God <2316> in <1909> their <846> foreheads <3359>.

7:4 And <2532> I heard <191> the number <706> of them which were sealed <4972>: [and there were] sealed <4972> an hundred <1540> [and] forty <5062> [and] four <5064> thousand <5505> of <1537> all <3956> the tribes <5443> of the children <5207> of Israel <2474>.

7:5 Of <1537> the tribe <5443> of Juda <2455> [were] sealed <4972> twelve <1427> thousand <5505>. Of <1537> the tribe <5443> of Reuben <4502> [were] sealed <4972> twelve <1427> thousand <5505>. Of <1537> the tribe <5443> of Gad <1045> [were] sealed <4972> twelve <1427> thousand <5505>.

7:6 Of <1537> the tribe <5443> of Aser <768> [were] sealed <4972> twelve <1427> thousand <5505>. Of <1537> the tribe <5443> of Nepthalim <3508> [were] sealed <4972> twelve <1427> thousand <5505>. Of <1537> the tribe <5443> of Manasses <3128> [were] sealed <4972> twelve <1427> thousand <5505>.

7:7 Of <1537> the tribe <5443> of Simeon <4826> [were] sealed <4972> twelve <1427> thousand <5505>. Of <1537> the tribe <5443> of Levi <3017> [were] sealed <4972> twelve <1427> thousand <5505>. Of <1537> the tribe <5443> of Issachar <2466> [were] sealed <4972> twelve <1427> thousand <5505>.

7:8 Of <1537> the tribe <5443> of Zabulon <2194> [were] sealed <4972> twelve <1427> thousand <5505>. Of <1537> the tribe <5443> of Joseph <2501> [were] sealed <4972> twelve <1427> thousand <5505>. Of <1537> the tribe <5443> of Benjamin <958> [were] sealed <4972> twelve <1427> thousand <5505>.

7:9 After <3326> this <5023> I beheld <1492>, and <2532>, lo <2400>, a great <4183> multitude <3793>, which <3739> no man <3762> could <1410> number <705> <846>, of <1537> all <3956> nations <1484>, and <2532> kindreds <5443>, and <2532> people <2992>, and <2532> tongues <1100>, stood <2476> before <1799> the throne <2362>, and <2532> before <1799> the Lamb <721>,

clothed <4016> with white <3022> robes <4749>, and <2532> palms <5404> in <1722> their <846> hands <5495>;

7:10 And <2532> cried <2896> with a loud <3173> voice <5456>, saying <3004>, Salvation <4991> to our <2257> God <2316> which <3588> sitteth <2521> upon <1909> the throne <2362>, and <2532> unto the Lamb <721>.

7:11 And <2532> all <3956> the angels <32> stood <2476> round about <2945> the throne <2362>, and <2532> [about] the elders <4245> and <2532> the four <5064> beasts <2226>, and <2532> fell <4098> before <1799> the throne <2362> on <1909> their <846> faces <4383>, and <2532> worshipped <4352> God <2316>,

7:12 Saying <3004>, Amen <281>: Blessing <2129>, and <2532> glory <1391>, and <2532> wisdom <4678>, and <2532> thanksgiving <2169>, and <2532> honour <5092>, and <2532> power <1411>, and <2532> might <2479>, [be] unto our <2257> God <2316> for <1519> ever <165> and ever <165>. Amen <281>.

7:13 And <2532> one <1520> of <1537> the elders <4245> answered <611>, saying <3004> unto me <3427>, What <5101> are <1526> these <3778> which <3588> are arrayed in <4016> white <3022> robes <4749>? and <2532> whence <4159> came they <2064>?

7:14 And <2532> I said <2046> unto him <846>, Sir <2962>, thou <4771> knowest <1492>. And <2532> he said <2036> to me <3427>, These <3778> are they <1526> which came <2064> out of <1537> great <3173> tribulation <2347>, and <2532> have washed <4150> their <846> robes <4749>, and <2532> made <3021> them <4749> <846> white <3021> in <1722> the blood <129> of the Lamb <721>.

7:15 Therefore <1223> <5124> are they <1526> before <1799> the throne <2362> of God <2316>, and <2532> serve <3000> him <846> day <2250> and <2532> night <3571> in <1722> his <846> temple <3485>: and <2532> he that sitteth <2521> on <1909> the throne <2362> shall dwell <4637> among <1909> them <846>.

7:16 They shall hunger <3983> no <3756> more <2089>, neither <3761> thirst <1372> any more <2089>; neither <3761> <3361> shall <4098> the sun <2246> light <4098> on <1909> them <846>, nor <3761> any <3956> heat <2738>.

7:17 For <3754> the Lamb <721> which <3588> is in the midst <303> <3319> of the throne <2362> shall feed <4165> them <846>, and <2532> shall lead <3594> them <846> unto <1909> living <2198> fountains <4077> of waters <5204>: and <2532> God <2316> shall wipe away <1813> all <3956> tears <1144> from <575> their <846> eyes <3788>.

CHAPTER 8 — Click here for Rev 8 w/o Strongs Numbers

8:1 And <2532> when <3753> he had opened <455> the seventh <1442> seal <4973>, there was <1096> silence <4602> in <1722> heaven <3772> about the space of <5613> half an hour <2256>.

8:2 And <2532> I saw <1492> the seven <2033> angels <32> which <3739> stood <2476> before <1799> God <2316>; and <2532> to them <846> were given <1325> seven <2033> trumpets <4536>.

8:3 And <2532> another <243> angel <32> came <2064> and <2532> stood <2476> at <1909> the altar <2379>, having <2192> a golden <5552> censer <3031>; and <2532> there was given <1325> unto him <846> much <4183> incense <2368>, that <2443> he should offer <1325> [it] with the prayers <4335> of all <3956> saints <40> upon <1909> the golden <5552> altar <2379> which <3588> was before <1799> the throne <2362>.

8:4 And <2532> the smoke <2586> of the incense <2368>, [which came] with the prayers <4335> of the saints <40>, ascended up <305> before <1799> God <2316> out of <1537> the angel's <32> hand <5495>.

8:5 And <2532> the angel <32> took <2983> the censer <3031>, and <2532> filled <1072> it <846> with <1537> fire <4442> of the altar <2379>, and <2532> cast <906> [it] into <1519> the earth <1093>: and <2532> there were <1096> voices <5456>, and <2532> thunderings <1027>, and <2532> lightnings <796>, and <2532> an earthquake <4578>.

8:6 And <2532> the seven <2033> angels <32> which <3588> had <2192> the seven <2033> trumpets <4536> prepared <2090> themselves <1438> to <2443> sound <4537>.

8:7 <2532> The first <4413> angel <32> sounded <4537>, and <2532> there followed <1096> hail <5464> and <2532> fire <4442> mingled <3396> with blood <129>, and <2532> they were cast <906> upon <1519> the earth <1093>: and <2532> the third part <5154> of trees <1186> was burnt up <2618>, and <2532> all <3956> green <5515> grass <5528> was burnt up <2618>.

8:8 And <2532> the second <1208> angel <32> sounded <4537>, and <2532> as it were <5613> a great <3173> mountain <3735> burning <2545> with fire <4442> was cast <906> into <1519> the sea <2281>: and <2532> the third part <5154> of the sea <2281> became <1096> blood <129>;

8:9 And <2532> the third part <5154> of the creatures <2938> which <3588> were in <1722> the sea <2281>, and had <2192> life <5590>, died <599>; and <2532> the third part <5154> of the ships <4143> were destroyed <1311>.

8:10 And <2532> the third <5154> angel <32> sounded <4537>, and <2532> there fell <4098> a great <3173> star <792> from <1537> heaven <3772>, burning <2545> as it were <5613> a lamp <2985>, and <2532> it fell <4098> upon <1909> the third part <5154> of the rivers <4215>, and <2532> upon <1909> the fountains <4077> of waters <5204>;

8:11 And <2532> the name <3686> of the star <792> is called <3004> Wormwood <894>: and <2532> the third part <5154> of the waters <5204> became <1096> <1519> wormwood <894>; and <2532> many <4183> men <444> died <599> of <1537> the waters <5204>, because <3754> they were made bitter <4087>.

8:12 And <2532> the fourth <5067> angel <32> sounded <4537>, and <2532> the third part <5154> of the sun <2246> was smitten <4141>, and <2532> the third part <5154> of the moon <4582>, and <2532> the third part <5154> of the stars <792>; so as <2443> the third part <5154> of them <846> was darkened <4654>, and <2532> the day <2250> shone <5316> not <3361> for a third part <5154> of it <846>, and <2532> the night <3571> likewise <3668>.

8:13 And <2532> I beheld <1492>, and <2532> heard <191> an <1520> angel <32> flying <4072> through <1722> the midst of heaven <3321>, saying <3004> with a loud <3173> voice <5456>, Woe <3759>, woe <3759>, woe <3759>, to the inhabiters <2730> of <1909> the earth <1093> by reason of <1537> the other <3062> voices <5456> of the trumpet <4536> of the three <5140> angels <32>, which <3588> are yet <3195> to sound <4537> !

CHAPTER 9 — **Click here for Rev 9 w/o Strongs Numbers**

9:1 And <2532> the fifth <3991> angel <32> sounded <4537>, and <2532> I saw <1492> a star <792> fall <4098> from <1537> heaven <3772> unto <1519> the earth <1093>: and <2532> to him <846> was given <1325> the key <2807> of the bottomless <12> pit <5421>.

9:2 And <2532> he opened <455> the bottomless <12> pit <5421>; and <2532> there arose <305> a smoke <2586> out of <1537> the pit <5421>, as <5613> the smoke <2586> of a great <3173> furnace <2575>; and <2532> the sun <2246> and <2532> the air <109> were darkened <4654> by reason of <1537> the smoke <2586> of the pit <5421>.

9:3 And <2532> there came <1831> out of <1537> the smoke <2586> locusts <200> upon <1519> the earth <1093>: and <2532> unto them <846> was given <1325> power <1849>, as <5613> the scorpions <4651> of the earth <1093> have <2192> power <1849>.

9:4 And <2532> it was commanded <4483> them <846> that <3363> they should <91> not <3363> hurt <91> the grass <5528> of the earth <1093>, neither <3761> any <3956> green thing <5515>, neither <3761> any <3956> tree <1186>; but <1508> only <3441> those men <444> which <3748> have <2192> not <3756> the seal <4973> of God <2316> in <1909> their <846> foreheads <3359>.

9:5 And <2532> to them <846> it was given <1325> that <3363> they should <615> not <3363> kill <615> them <846>, but <235> that <2443> they should be tormented <928> five <4002> months <3376>: and <2532> their <846> torment <929> [was] as <5613> the torment <929> of a scorpion <4651>, when <3752> he striketh <3817> a man <444>.

9:6 And <2532> in <1722> those <1565> days <2250> shall men <444> seek <2212> death <2288>, and <2532> shall <2147> not <3756> find <2147> it <846>; and <2532> shall desire <1937> to die <599>, and <2532> death <2288> shall flee <5343> from <575> them <846>.

9:7 And <2532> the shapes <3667> of the locusts <200> [were] like <3664> unto horses <2462> prepared <2090> unto <1519> battle <4171>; and <2532> on <1909> their <846> heads <2776> [were] as it were <5613> crowns <4735> like <3664> gold <5557>, and <2532> their <846> faces <4383> [were] as <5613> the faces <4383> of men <444>.

9:8 And <2532> they had <2192> hair <2359> as <5613> the hair <2359> of women <1135>, and <2532> their <846> teeth <3599> were <2258> as <5613> [the teeth] of lions <3023>.

9:9 And <2532> they had <2192> breastplates <2382>, as it were <5613> breastplates <2382> of iron <4603>; and <2532> the sound <5456> of their <846> wings <4420> [was] as <5613> the sound <5456> of chariots <716> of many <4183> horses <2462> running <5143> to <1519> battle <4171>.

9:10 And <2532> they had <2192> tails <3769> like <3664> unto scorpions <4651>, and <2532> there were <2258> stings <2759> in <1722> their <846> tails <3769>: and <2532> their <846> power <1849> [was] to hurt <91> men <444> five <4002> months <3376>.

9:11 And <2532> they had <2192> a king <935> over <1909> them <848>, [which is] the angel <32> of the bottomless pit <12>, whose <846> name <3686> in

the Hebrew tongue <1447> [is] Abaddon <3>, but <2532> in <1722> the Greek tongue <1673> hath <2192> [his] name <3686> Apollyon <623>.

9:12 One <3391> woe <3759> is past <565>; [and], behold <2400>, there come <2064> two <1417> woes <3759> more <2089> hereafter <3326> <5023>.

9:13 And <2532> the sixth <1623> angel <32> sounded <4537>, and <2532> I heard <191> a <3391> voice <5456> from <1537> the four <5064> horns <2768> of the golden <5552> altar <2379> which <3588> is before <1799> God <2316>,

9:14 Saying <3004> to the sixth <1623> angel <32> which <3739> had <2192> the trumpet <4536>, Loose <3089> the four <5064> angels <32> which <3588> are bound <1210> in <1909> the great <3173> river <4215> Euphrates <2166>.

9:15 And <2532> the four <5064> angels <32> were loosed <3089>, which <3588> were prepared <2090> for <1519> an hour <5610>, and <2532> a day <2250>, and <2532> a month <3376>, and <2532> a year <1763>, for to <2443> slay <615> the third part <5154> of men <444>.

9:16 And <2532> the number <706> of the army <4753> of the horsemen <2461> [were] two hundred <1417> thousand <3461> thousand <3461>: and <2532> I heard <191> the number <706> of them <846>.

9:17 And <2532> thus <3779> I saw <1492> the horses <2462> in <1722> the vision <3706>, and <2532> them that sat <2521> on <1909> them <846>, having <2192> breastplates <2382> of fire <4447>, and <2532> of jacinth <5191>, and <2532> brimstone <2306>: and <2532> the heads <2776> of the horses <2462> [were] as <5613> the heads <2776> of lions <3023>; and <2532> out of <1537> their <846> mouths <4750> issued <1607> fire <4442> and <2532> smoke <2586> and <2532> brimstone <2303>.

9:18 By <5259> these <5130> three <5140> was <615> the third part <5154> of men <444> killed <615>, by <1537> the fire <4442>, and <2532> by <1537> the smoke <2586>, and <2532> by <1537> the brimstone <2303>, which <3588> issued <1607> out of <1537> their <846> mouths <4750>.

9:19 For <1063> their <846> power <1849> is <1526> <2076> in <1722> their <846> mouth <4750>, and <2532> in <1722> their <846> tails <3769>: for <1063> their <846> tails <3769> [were] like <3664> unto serpents <3789>, and had <2192> heads <2776>, and <2532> with <1722> them <846> they do hurt <91>.

9:20 And <2532> the rest <3062> of the men <444> which <3739> were <615> not <3756> killed <615> by <1722> these <5025> plagues <4127> yet <3777> repented <3340> not <3777> of <1537> the works <2041> of their <846> hands <5495>, that <3363> they should <4352> not <3363> worship <4352> devils

<1140>, and <2532> idols <1497> of gold <5552>, and <2532> silver <693>, and <2532> brass <5470>, and <2532> stone <3035>, and <2532> of wood <3585>: which <3739> neither <3777> can <1410> see <991>, nor <3777> hear <191>, nor <3777> walk <4043>:

9:21 Neither <2532> <3756> repented they <3340> of <1537> their <846> murders <5408>, nor <3777> of <1537> their <846> sorceries <5331>, nor <3777> of <1537> their <846> fornication <4202>, nor <3777> of <1537> their <846> thefts <2809>.

CHAPTER 10 — Click here for Rev 10 w/o Strongs Numbers

10:1 And <2532> I saw <1492> another <243> mighty <2478> angel <32> come down <2597> from <1537> heaven <3772>, clothed <4016> with a cloud <3507>: and <2532> a rainbow <2463> [was] upon <1909> his <846> head <2776>, and <2532> his <846> face <4383> [was] as it were <5613> the sun <2246>, and <2532> his <846> feet <4228> as <5613> pillars <4769> of fire <4442>:

10:2 And <2532> he had <2192> in <1722> his <846> hand <5495> a little book <974> open <455>: and <2532> he set <5087> his <846> right <1188> foot <4228> upon <1909> the sea <2281>, and <1161> [his] left <2176> [foot] on <1909> the earth <1093>,

10:3 And <2532> cried <2896> with a loud <3173> voice <5456>, as <5618> [when] a lion <3023> roareth <3455>: and <2532> when <3753> he had cried <2896>, seven <2033> thunders <1027> uttered <2980> their <1438> voices <5456>.

10:4 And <2532> when <3753> the seven <2033> thunders <1027> had uttered <2980> their <1438> voices <5456>, I was about <3195> to write <1125>: and <2532> I heard <191> a voice <5456> from <1537> heaven <3772> saying <3004> unto me <3427>, Seal up <4972> those things which <3739> the seven <2033> thunders <1027> uttered <2980>, and <2532> write <1125> them <5023> not <3361>.

10:5 And <2532> the angel <32> which <3739> I saw <1492> stand <2476> upon <1909> the sea <2281> and <2532> upon <1909> the earth <1093> lifted up <142> his <846> hand <5495> to <1519> heaven <3772>,

10:6 And <2532> sware <3660> by <1722> him that liveth <2198> for <1519> ever <165> and ever <165>, who <3739> created <2936> heaven <3772>, and <2532> the things that therein are <1722> <846>, and <2532> the earth <1093>, and <2532> the things that therein are <1722> <846>, and <2532> the sea <2281>, and <2532> the things which are therein <1722> <846>, that <3754> there should be <2071> time <5550> no <3756> longer <2089>:

10:7 But <235> in <1722> the days <2250> of the voice <5456> of the seventh <1442> angel <32>, when <3752> he shall begin <3195> to sound <4537>, <2532> the mystery <3466> of God <2316> should be finished <5055>, as <5613> he hath declared <2097> to his <1438> servants <1401> the prophets <4396>.

10:8 And <2532> the voice <5456> which <3739> I heard <191> from <1537> heaven <3772> spake <2980> unto <3326> me <1700> again <3825>, and <2532> said <3004>, Go <5217> [and] take <2983> the little book <974> which <3588> is open <455> in <1722> the hand <5495> of the angel <32> which <3588> standeth <2476> upon <1909> the sea <2281> and <2532> upon <1909> the earth <1093>.

10:9 And <2532> I went <565> unto <4314> the angel <32>, and said <3004> unto him <846>, Give <1325> me <3427> the little book <974>. And <2532> he said <3004> unto me <3427>, Take <2983> [it], and <2532> eat <2719> it <846> up <2719>; and it <2532> shall make <4087> thy <4675> belly <2836> bitter <4087>, but <235> it shall be <2071> in <1722> thy <4675> mouth <4750> sweet <1099> as <5613> honey <3192>.

10:10 And <2532> I took <2983> the little book <974> out of <1537> the angel's <32> hand <5495>, and <2532> ate <2719> it <846> up <2719>; and <2532> it was <2258> in <1722> my <3450> mouth <4750> sweet <1099> as <5613> honey <3192>: and <2532> as soon as <3753> I had eaten <5315> it <846>, my <3450> belly <2836> was bitter <4087>.

10:11 And <2532> he said <3004> unto me <3427>, Thou <4571> must <1163> prophesy <4395> again <3825> before <1909> many <4183> peoples <2992>, and <2532> nations <1484>, and <2532> tongues <1100>, and <2532> kings <935>.

CHAPTER 11 — **Click here for Rev 11 w/o Strongs Numbers**

11:1 And <2532> there was given <1325> me <3427> a reed <2563> like <3664> unto a rod <4464>: and <2532> the angel <32> stood <2476>, saying <3004>, Rise <1453>, and <2532> measure <3354> the temple <3485> of God <2316>, and <2532> the altar <2379>, and <2532> them that worship <4352> therein <1722> <846>.

11:2 But <2532> the court <833> which <3588> is without <1855> <2081> the temple <3485> leave <1544> out <1854>, and <2532> measure <3354> it <846> not <3361>; for <3754> it is given <1325> unto the Gentiles <1484>: and

<2532> the holy <40> city <4172> shall they tread under foot <3961> forty <5062> [and] two <1417> months <3376>.

11:3 And <2532> I will give <1325> [power] unto my <3450> two <1417> witnesses <3144>, and <2532> they shall prophesy <4395> a thousand <5507> two hundred <1250> [and] threescore <1835> days <2250>, clothed in <4016> sackcloth <4526>.

11:4 These <3778> are <1526> the two <1417> olive <1636> trees, and <2532> the two <1417> candlesticks <3087> standing <2476> before <1799> the God <2316> of the earth <1093>.

11:5 And <2532> if any man <1536> <846> will <2309> hurt <91> them <846>, fire <4442> proceedeth <1607> out of <1537> their <846> mouth <4750>, and <2532> devoureth <2719> their <846> enemies <2190>: and <2532> if any man <1536> will <2309> hurt <91> them <846>, he must <1163> in this manner <3779> be killed <615>.

11:6 These <3778> have <2192> power <1849> to shut <2808> heaven <3772>, that <3363> it rain <1026> <5205> not <3363> in <1722> the days <2250> of their <846> prophecy <4394>: and <2532> have <2192> power <1849> over <1909> waters <5204> to turn <4762> them <846> to <1519> blood <129>, and <2532> to smite <3960> the earth <1093> with all <3956> plagues <4127>, as often <3740> as <1437> they will <2309>.

11:7 And <2532> when <3752> they shall have finished <5055> their <846> testimony <3141>, the beast <2342> that ascendeth <305> out of <1537> the bottomless pit <12> shall make <4160> war <4171> against <3326> them <846>, and <2532> shall overcome <3528> them <846>, and <2532> kill <615> them <846>.

11:8 And <2532> their <846> dead bodies <4430> [shall lie] in <1909> the street <4113> of the great <3173> city <4172>, which <3748> spiritually <4153> is called <2564> Sodom <4670> and <2532> Egypt <125>, where <3699> also <2532> our <2257> Lord <2962> was crucified <4717>.

11:9 And <2532> they <991> of <1537> the people <2992> and <2532> kindreds <5443> and <2532> tongues <1100> and <2532> nations <1484> shall see <991> their <846> dead bodies <4430> three <5140> days <2250> and <2532> an half <2255>, and <2532> shall <863> not <3756> suffer <863> their <846> dead bodies <4430> to be put <5087> in <1519> graves <3418>.

11:10 And <2532> they that dwell <2730> upon <1909> the earth <1093> shall rejoice <5463> over <1909> them <846>, and <2532> make merry <2165>, and

<2532> shall send <3992> gifts <1435> one to another <240>; because <3754> these <3778> two <1417> prophets <4396> tormented <928> them that dwelt <2730> on <1909> the earth <1093>.

11:11 And <2532> after <3326> three <5140> days <2250> and <2532> an half <2255> the Spirit <4151> of life <2222> from <1537> God <2316> entered <1525> into <1909> them <846>, and <2532> they stood <2476> upon <1909> their <846> feet <4228>; and <2532> great <3173> fear <5401> fell <4098> upon <1909> them which saw <2334> them <846>.

11:12 And <2532> they heard <191> a great <3173> voice <5456> from <1537> heaven <3772> saying <3004> unto them <846>, Come up <305> hither <5602>. And <2532> they ascended up <305> to <1519> heaven <3772> in <1722> a cloud <3507>; and <2532> their <846> enemies <2190> beheld <2334> them <846>.

11:13 And <2532> the same <1722> <1565> hour <5610> was there <1096> a great <3173> earthquake <4578>, and <2532> the tenth part <1182> of the city <4172> fell <4098>, and <2532> in <1722> the earthquake <4578> were slain <615> <3686> of men <444> seven <2033> thousand <5505>: and <2532> the remnant <3062> were <1096> affrighted <1719>, and <2532> gave <1325> glory <1391> to the God <2316> of heaven <3772>.

11:14 The second <1208> woe <3759> is past <565>; [and <2532>], behold <2400>, the third <5154> woe <3759> cometh <2064> quickly <5035>.

11:15 And <2532> the seventh <1442> angel <32> sounded <4537>; and <2532> there were <1096> great <3173> voices <5456> in <1722> heaven <3772>, saying <3004>, The kingdoms <932> of this world <2889> are become <1096> [the kingdoms] of our <2257> Lord <2962>, and <2532> of his <846> Christ <5547>; and <2532> he shall reign <936> for <1519> ever <165> and ever <165>.

11:16 And <2532> the four <5064> and <2532> twenty <1501> elders <4245>, which <3588> sat <2521> before <1799> God <2316> on <1909> their <846> seats <2362>, fell <4098> upon <1909> their <846> faces <4383>, and <2532> worshipped <4352> God <2316>,

11:17 Saying <3004>, We give <2168> thee <4671> thanks <2168>, O Lord <2962> God <2316> Almighty <3841>, which <3588> art <5607> <3801>, and <2532> wast <2258> <3801>, and <2532> art to come <2064> <3801>; because <3754> thou hast taken to thee <2983> thy <4675> great <3173> power <1411>, and <2532> hast reigned <936>.

11:18 And <2532> the nations <1484> were angry <3710>, and <2532> thy <4675> wrath <3709> is come <2064>, and <2532> the time <2540> of the dead <3498>, that they should be judged <2919>, and <2532> that thou shouldest give <1325> reward <3408> unto thy <4675> servants <1401> the prophets <4396>, and <2532> to the saints <40>, and <2532> them that fear <5399> thy <4675> name <3686>, small <3398> and <2532> great <3173>; and <2532> shouldest destroy <1311> them which destroy <1311> the earth <1093>.

11:19 And <2532> the temple <3485> of God <2316> was opened <455> in <1722> heaven <3772>, and <2532> there was seen <3700> in <1722> his <846> temple <3485> the ark <2787> of his <846> testament <1242>: and <2532> there were <1096> lightnings <796>, and <2532> voices <5456>, and <2532> thunderings <1027>, and <2532> an earthquake <4578>, and <2532> great <3173> hail <5464>.

CHAPTER 12 — **Click here for Rev 12 w/o Strongs Numbers**

12:1 And <2532> there appeared <3700> a great <3173> wonder <4592> in <1722> heaven <3772>; a woman <1135> clothed <4016> with the sun <2246>, and <2532> the moon <4582> under <5270> her <846> feet <4228>, and <2532> upon <1909> her <846> head <2776> a crown <4735> of twelve <1427> stars <792>:

12:2 And <2532> she being <2192> with <1722> child <1064> cried <2896>, travailing in birth <5605>, and <2532> pained <928> to be delivered <5088>.

12:3 And <2532> there appeared <3700> another <243> wonder <4592> in <1722> heaven <3772>; and <2532> behold <2400> a great <3173> red <4450> dragon <1404>, having <2192> seven <2033> heads <2776> and <2532> ten <1176> horns <2768>, and <2532> seven <2033> crowns <1238> upon <1909> his <846> heads <2776>.

12:4 And <2532> his <846> tail <3769> drew <4951> the third part <5154> of the stars <792> of heaven <3772>, and <2532> did cast <906> them <846> to <1519> the earth <1093>: and <2532> the dragon <1404> stood <2476> before <1799> the woman <1135> which <3588> was ready <3195> to be delivered <5088>, for <2443> to devour <2719> her <846> child <5043> as soon as <3752> it was born <5088>.

12:5 And <2532> she brought forth <5088> a man <730> child <5207>, who <3739> was <3195> to rule <4165> all <3956> nations <1484> with <1722> a rod <4464> of iron <4603>: and <2532> her <846> child <5043> was caught up <726> unto <4314> God <2316>, and <2532> [to] his <846> throne <2362>.

12:6 And <2532> the woman <1135> fled <5343> into <1519> the wilderness <2048>, where <3699> she hath <2192> a place <5117> prepared <2090> of <575> God <2316>, that <2443> they should feed <5142> her <846> there <1563> a thousand <5507> two hundred <1250> [and] threescore <1835> days <2250>.

12:7 And <2532> there was <1096> war <4171> in <1722> heaven <3772>: Michael <3413> and <2532> his <846> angels <32> fought <4170> against <2596> the dragon <1404>; and <2532> the dragon <1404> fought <4170> and <2532> his <846> angels <32>,

12:8 And <2532> prevailed <2480> not <3756>; neither <3777> was <2147> their <846> place <5117> found <2147> any more <2089> in <1722> heaven <3772>.

12:9 And <2532> the great <3173> dragon <1404> was cast out <906>, that old <744> serpent <3789>, called <2564> the Devil <1228>, and <2532> Satan <4567>, which <3588> deceiveth <4105> the whole <3650> world <3625>: he was cast out <906> into <1519> the earth <1093>, and <2532> his <846> angels <32> were cast out <906> with <3326> him <846>.

12:10 And <2532> I heard <191> a loud <3173> voice <5456> saying <3004> in <1722> heaven <3772>, Now <737> is come <1096> salvation <4991>, and <2532> strength <1411>, and <2532> the kingdom <932> of our <2257> God <2316>, and <2532> the power <1849> of his <846> Christ <5547>: for <3754> the accuser <2723> of our <2257> brethren <80> is cast down <2598>, which <3588> accused <2725> them <846> before <1799> our <2257> God <2316> day <2250> and <2532> night <3571>.

12:11 And <2532> they <846> overcame <3528> him <846> by <1223> the blood <129> of the Lamb <721>, and <2532> by <1223> the word <3056> of their <846> testimony <3141>; and <2532> they loved <25> not <3756> their <846> lives <5590> unto <891> the death <2288>.

12:12 Therefore <1223> <5124> rejoice <2165>, [ye] heavens <3772>, and <2532> ye that dwell <4637> in <1722> them <846>. Woe <3759> to the inhabiters <2730> of the earth <1093> and <2532> of the sea <2281>! for <3754> the devil <1228> is come down <2597> unto <4314> you <5209>, having <2192> great <3173> wrath <2372>, because he knoweth <1492> that <3754> he hath <2192> but a short <3641> time <2540>.

12:13 And <2532> when <3753> the dragon <1404> saw <1492> that <3754> he was cast <906> unto <1519> the earth <1093>, he persecuted <1377> the woman <1135> which <3748> brought forth <5088> the man <730> [child].

12:14 And <2532> to the woman <1135> were given <1325> two <1417> wings <4420> of a great <3173> eagle <105>, that <2443> she might fly <4072> into <1519> the wilderness <2048>, into <1519> her <846> place <5117>, where <3699> she is nourished <5142> for a time <1563> <2540>, and <2532> times <2540>, and <2532> half <2255> a time <2540>, from <575> the face <4383> of the serpent <3789>.

12:15 And <2532> the serpent <3789> cast <906> out of <1537> his <846> mouth <4750> water <5204> as <5613> a flood <4215> after <3694> the woman <1135>, that <2443> he might cause <4160> her <5026> to be carried away of the flood <4216>.

12:16 And <2532> the earth <1093> helped <997> the woman <1135>, and <2532> the earth <1093> opened <455> her <846> mouth <4750>, and <2532> swallowed up <2666> the flood <4215> which <3739> the dragon <1404> cast <906> out of <1537> his <846> mouth <4750>.

12:17 And <2532> the dragon <1404> was wroth <3710> with <1909> the woman <1135>, and <2532> went <565> to make <4160> war <4171> with <3326> the remnant <3062> of her <846> seed <4690>, which <3588> keep <5083> the commandments <1785> of God <2316>, and <2532> have <2192> the testimony <3141> of Jesus <2424> Christ <5547>.

CHAPTER 13 — **Click here for Rev 13 w/o Strongs Numbers**

13:1 And <2532> I stood <2476> upon <1909> the sand <285> of the sea <2281>, and <2532> saw <1492> a beast <2342> rise up <305> out of <1537> the sea <2281>, having <2192> seven <2033> heads <2776> and <2532> ten <1176> horns <2768>, and <2532> upon <1909> his <846> horns <2768> ten <1176> crowns <1238>, and <2532> upon <1909> his <846> heads <2776> the name <3686> of blasphemy <988>.

13:2 And <2532> the beast <2342> which <3739> I saw <1492> was <2258> like <3664> unto a leopard <3917>, and <2532> his <846> feet <4228> were as <5613> [the feet] of a bear <715>, and <2532> his <846> mouth <4750> as <5613> the mouth <4750> of a lion <3023>: and <2532> the dragon <1404> gave <1325> him <846> his <846> power <1411>, and <2532> his <846> seat <2362>, and <2532> great <3173> authority <1849>.

13:3 And <2532> I saw <1492> one <3391> of his <846> heads <2776> as it were <5613> wounded <4969> to <1519> death <2288>; and <2532> his <846> deadly <2288> wound <4127> was healed <2323>: and <2532> all <3650> the world <1093> wondered <2296> <2296> after <3694> <1722> the beast <2342>.

13:4 And <2532> they worshipped <4352> the dragon <1404> which <3739> gave <1325> power <1849> unto the beast <2342>: and <2532> they worshipped <4352> the beast <2342>, saying <3004>, Who <5101> [is] like <3664> unto the beast <2342>? who <5101> is able <1410> to make war <4170> with <3326> him <846>?

13:5 And <2532> there was given <1325> unto him <846> a mouth <4750> speaking <2980> great things <3173> and <2532> blasphemies <988>; and <2532> power <1849> was given <1325> unto him <846> to continue <4160> forty <5062> [and] two <1417> months <3376>.

13:6 And <2532> he opened <455> his <846> mouth <4750> in <1519> blasphemy <988> against <4314> God <2316>, to blaspheme <987> his <846> name <3686>, and <2532> his <846> tabernacle <4633>, and <2532> them that dwell <4637> in <1722> heaven <3772>.

13:7 And <2532> it was given <1325> unto him <846> to make <4160> war <4171> with <3326> the saints <40>, and <2532> to overcome <3528> them <846>: and <2532> power <1849> was given <1325> him <846> over <1909> all <3956> kindreds <5443>, and <2532> tongues <1100>, and <2532> nations <1484>.

13:8 And <2532> all <3956> that dwell <2730> upon <1909> the earth <1093> shall worship <4352> him <846>, whose <3739> names <3686> are <1125> not <3756> written <1125> in <1722> the book <976> of life <2222> of the Lamb <721> slain <4969> from <575> the foundation <2602> of the world <2889>.

13:9 If any man <1536> have <2192> an ear <3775>, let him hear <191>.

13:10 He that <1536> leadeth <4863> into captivity <161> shall go <5217> into <1519> captivity <161>: he that <1536> killeth <615> with <1722> the sword <3162> must <1163> be killed <615> with <1722> the sword <3162>. Here <5602> is <2076> the patience <5281> and <2532> the faith <4102> of the saints <40>.

13:11 And <2532> I beheld <1492> another <243> beast <2342> coming up <305> out of <1537> the earth <1093>; and <2532> he had <2192> two <1417> horns <2768> like <3664> a lamb <721>, and <2532> he spake <2980> as <5613> a dragon <1404>.

13:12 And <2532> he exerciseth <4160> all <3956> the power <1849> of the first <4413> beast <2342> before <1799> him <846>, and <2532> causeth <4160> the earth <1093> and <2532> them which dwell <2730> therein <1722> <846> to <2443> worship <4352> the first <4413> beast <2342>, whose <3739> <846> deadly <2288> wound <4127> was healed <2323>.

13:13 And <2532> he doeth <4160> great <3173> wonders <4592>, so <2532> that <2443> he maketh <4160> fire <4442> come down <2597> from <1537> heaven <3772> on <1519> the earth <1093> in the sight <1799> of men <444>,

13:14 And <2532> deceiveth <4105> them that dwell <2730> on <1909> the earth <1093> by <1223> [the means of] those miracles <4592> which <3739> he <846> had power <1325> to do <4160> in the sight <1799> of the beast <2342>; saying <3004> to them that dwell <2730> on <1909> the earth <1093>, that they should make <4160> an image <1504> to the beast <2342>, which <3739> had <2192> the wound <4127> by a sword <3162>, and <2532> did live <2198>.

13:15 And <2532> he <846> had power <1325> to give <1325> life <4151> unto the image <1504> of the beast <2342>, that <2443> the image <1504> of the beast <2342> should <2980> both <2532> speak <2980>, and <2532> cause <4160> that as many as <3745> would <302> <4352> not <3361> worship <4352> the image <1504> of the beast <2342> should be killed <2443> <615>.

13:16 And <2532> he causeth <4160> all <3956>, both small <3398> and <2532> great <3173>, <2532> rich <4145> and <2532> poor <4434>, <2532> free <1658> and <2532> bond <1401>, to <2443> <846> receive <1325> a mark <5480> in <1909> their <846> right hand <1188> <5495>, or <2228> in <1909> their <846> foreheads <3359>:

13:17 And <2532> that no <3363> man <5100> might <1410> buy <59> or <2228> sell <4453>, save he <1508> that had <2192> the mark <5480>, or <2228> the name <3686> of the beast <2342>, or <2228> the number <706> of his <846> name <3686>.

13:18 Here <5602> is <2076> wisdom <4678>. Let him that hath <2192> understanding <3563> count <5585> the number <706> of the beast <2342>: for <1063> it is <2076> the number <706> of a man <444>; and <2532> his <846> number <706> [is] Six hundred threescore [and] six <5516>.

CHAPTER 14 — **Click here for Rev 14 w/o Strongs Numbers**

14:1 And <2532> I looked <1492>, and <2532>, lo <2400>, a Lamb <721> stood <2476> on <1909> the mount <3735> Sion <4622>, and <2532> with <3326> him <846> an hundred <1540> forty <5062> [and] four <5064> thousand <5505>, having <2192> his <846> Father's <3962> name <3686> written <1125> in <1909> their <846> foreheads <3359>.

14:2 And <2532> I heard <191> a voice <5456> from <1537> heaven <3772>, as <5613> the voice <5456> of many <4183> waters <5204>, and <2532> as <5613> the voice <5456> of a great <3173> thunder <1027>: and <2532> I heard <191> the voice <5456> of harpers <2790> harping <2789> with <1722> their <846> harps <2788>:

14:3 And <2532> they sung <103> as it were <5613> a new <2537> song <5603> before <1799> the throne <2362>, and <2532> before <1799> the four <5064> beasts <2226>, and <2532> the elders <4245>: and <2532> no man <3762> could <1410> learn <3129> that song <5603> but <1508> the hundred <1540> [and] forty <5062> [and] four <5064> thousand <5505>, which <3588> were redeemed <59> from <575> the earth <1093>.

14:4 These <3778> are they <1526> which <3739> were <3435> not <3756> defiled <3435> with <3326> women <1135>; for <1063> they are <1526> virgins <3933>. These <3778> are they <1526> which <3588> follow <190> the Lamb <721> whithersoever <3699> <302> he goeth <5217>. These <3778> were redeemed <59> from <575> among men <444>, [being] the firstfruits <536> unto God <2316> and <2532> to the Lamb <721>.

14:5 And <2532> in <1722> their <846> mouth <4750> was found <2147> no <3756> guile <1388>: for <1063> they are <1526> without fault <299> before <1799> the throne <2362> of God <2316>.

14:6 And <2532> I saw <1492> another <243> angel <32> fly <4072> in <1722> the midst of heaven <3321>, having <2192> the everlasting <166> gospel <2098> to preach <2097> unto them that dwell <2730> on <1909> the earth <1093>, and <2532> to every <3956> nation <1484>, and <2532> kindred <5443>, and <2532> tongue <1100>, and <2532> people <2992>,

14:7 Saying <3004> with <1722> a loud <3173> voice <5456>, Fear <5399> God <2316>, and <2532> give <1325> glory <1391> to him <846>; for <3754> the hour <5610> of his <846> judgment <2920> is come <2064>: and <2532> worship <4352> him that made <4160> heaven <3772>, and <2532> earth <1093>, and <2532> the sea <2281>, and <2532> the fountains <4077> of waters <5204>.

14:8 And <2532> there followed <190> another <243> angel <32>, saying <3004>, Babylon <897> is fallen <4098>, is fallen <4098>, that great <3173> city <4172>, because <3754> she made <4222> all <3956> nations <1484> drink <4222> of <1537> the wine <3631> of the wrath <2372> of her <846> fornication <4202>.

14:9 And <2532> the third <5154> angel <32> followed <190> them <846>, saying <3004> with <1722> a loud <3173> voice <5456>, If any man <1536> worship <4352> the beast <2342> and <2532> his <846> image <1504>, and <2532> receive <2983> [his] mark <5480> in <1909> his <846> forehead <3359>, or <2228> in <1909> his <846> hand <5495>,

14:10 The same <846> <2532> shall drink <4095> of <1537> the wine <3631> of the wrath <2372> of God <2316>, which <3588> is poured out <2767> without mixture <194> into <1722> the cup <4221> of his <846> indignation <3709>; and <2532> he shall be tormented <928> with <1722> fire <4442> and <2532> brimstone <2303> in the presence <1799> of the holy <40> angels <32>, and <2532> in the presence <1799> of the Lamb <721>:

14:11 And <2532> the smoke <2586> of their <846> torment <929> ascendeth up <305> for <1519> ever <165> and ever <165>: and <2532> they have <2192> no <3756> rest <372> day <2250> nor <2532> night <3571>, who <3588> worship <4352> the beast <2342> and <2532> his <846> image <1504>, and <2532> whosoever <1536> receiveth <2983> the mark <5480> of his <846> name <3686>.

14:12 Here <5602> is <2076> the patience <5281> of the saints <40>: here <5602> [are] they that keep <5083> the commandments <1785> of God <2316>, and <2532> the faith <4102> of Jesus <2424>.

14:13 And <2532> I heard <191> a voice <5456> from <1537> heaven <3772> saying <3004> unto me <3427>, Write <1125>, Blessed <3107> [are] the dead <3498> which <3588> die <599> in <1722> the Lord <2962> from henceforth <534>: Yea <3483>, saith <3004> the Spirit <4151>, that <2443> they may rest <373> from <1537> their <846> labours <2873>; and <1161> their <846> works <2041> do follow <190> <3326> them <846>.

14:14 And <2532> I looked <1492>, and <2532> behold <2400> a white <3022> cloud <3507>, and <2532> upon <1909> the cloud <3507> [one] sat <2521> like <3664> unto the Son <5207> of man <444>, having <2192> on <1909> his <846> head <2776> a golden <5552> crown <4735>, and <2532> in <1722> his <846> hand <5495> a sharp <3691> sickle <1407>.

14:15 And <2532> another <243> angel <32> came <1831> out of <1537> the temple <3485>, crying <2896> with <1722> a loud <3173> voice <5456> to him that sat <2521> on <1909> the cloud <3507>, Thrust in <3992> thy <4675> sickle <1407>, and <2532> reap <2325>: for <3754> the time <5610> is come <2064> for thee <4671> to reap <2325>; for <3754> the harvest <2326> of the earth <1093> is ripe <3583>.

14:16 And <2532> he that sat <2521> on <1909> the cloud <3507> thrust in <906> his <846> sickle <1407> on <1909> the earth <1093>; and <2532> the earth <1093> was reaped <2325>.

14:17 And <2532> another <243> angel <32> came <1831> out of <1537> the temple <3485> which <3588> is in <1722> heaven <3772>, he <846> also <2532> having <2192> a sharp <3691> sickle <1407>.

14:18 And <2532> another <243> angel <32> came <1831> out <1537> from the altar <2379>, which had <2192> power <1849> over <1909> fire <4442>; and <2532> cried <5455> with a loud <3173> cry <2906> to him that had <2192> the sharp <3691> sickle <1407>, saying <3004>, Thrust in <3992> thy <4675> sharp <3691> sickle <1407>, and <2532> gather <5166> the clusters <1009> of the vine <288> of the earth <1093>; for <3754> her <846> grapes <4718> are fully ripe <187>.

14:19 And <2532> the angel <32> thrust in <906> his <846> sickle <1407> into <1519> the earth <1093>, and <2532> gathered <5166> the vine <288> of the earth <1093>, and <2532> cast <906> [it] into <1519> the great <3173> winepress <3025> of the wrath <2372> of God <2316>.

14:20 And <2532> the winepress <3025> was trodden <3961> without <1854> the city <4172>, and <2532> blood <129> came <1831> out of <1537> the winepress <3025>, even unto <891> the horse <2462> bridles <5469>, by the space of <575> a thousand <5507> [and] six hundred <1812> furlongs <4712>.

CHAPTER 15 — **Click here for Rev 15 w/o Strongs Numbers**

15:1 And <2532> I saw <1492> another <243> sign <4592> in <1722> heaven <3772>, great <3173> and <2532> marvellous <2298>, seven <2033> angels <32> having <2192> the seven <2033> last <2078> plagues <4127>; for <3754> in <1722> them <846> is filled up <5055> the wrath <2372> of God <2316>.

15:2 And <2532> I saw <1492> as it were <5613> a sea <2281> of glass <5193> mingled <3396> with fire <4442>: and <2532> them that had gotten the victory <3528> over <1537> the beast <2342>, and <2532> over <1537> his <846> image <1504>, and <2532> over <1537> his <846> mark <5480>, [and] over <1537> the number <706> of his <846> name <3686>, stand <2476> on <1909> the sea <2281> of glass <5193>, having <2192> the harps <2788> of God <2316>.

15:3 And <2532> they sing <103> the song <5603> of Moses <3475> the servant <1401> of God <2316>, and <2532> the song <5603> of the Lamb <721>, saying <3004>, Great <3173> and <2532> marvellous <2298> [are] thy <4675> works <2041>, Lord <2962> God <2316> Almighty <3841>; just <1342> and <2532> true <228> [are] thy <4675> ways <3598>, thou King <935> of saints <40>.

15:4 Who <5101> shall <5399> not <3364> fear <5399> thee <4571>, O Lord <2962>, and <2532> glorify <1392> thy <4675> name <3686>? for <3754> [thou] only <3441> [art] holy <3741>: for <3754> all <3956> nations <1484> shall come <2240> and <2532> worship <4352> before <1799> thee <4675>; for <3754> thy <4675> judgments <1345> are made manifest <5319>.

15:5 And <2532> after <3326> that <5023> I looked <1492>, and <2532>, behold <2400>, the temple <3485> of the tabernacle <4633> of the testimony <3142> in <1722> heaven <3772> was opened <455>:

15:6 And <2532> the seven <2033> angels <32> came <1831> out of <1537> the temple <3485>, having <2192> the seven <2033> plagues <4127>, clothed <1746> in pure <2513> and <2532> white <2986> linen <3043>, and <2532> having their breasts <4738> girded <4024> with <4012> golden <5552> girdles <2223>.

15:7 And <2532> one <1520> of <1537> the four <5064> beasts <2226> gave <1325> unto the seven <2033> angels <32> seven <2033> golden <5552> vials <5357> full <1073> of the wrath <2372> of God <2316>, who <3588> liveth <2198> for <1519> ever <165> and ever <165>.

15:8 And <2532> the temple <3485> was filled <1072> with smoke <2586> from <1537> the glory <1391> of God <2316>, and <2532> from <1537> his <846> power <1411>; and <2532> no man <3762> was able <1410> to enter <1525> into <1519> the temple <3485>, till <891> the seven <2033> plagues <4127> of the seven <2033> angels <32> were fulfilled <5055>.

CHAPTER 16 — **Click here for Rev 16 w/o Strongs Numbers**

16:1 And <2532> I heard <191> a great <3173> voice <5456> out of <1537> the temple <3485> saying <3004> to the seven <2033> angels <32>, Go your ways <5217>, and <2532> pour out <1632> the vials <5357> of the wrath <2372> of God <2316> upon <1519> the earth <1093>.

16:2 And <2532> the first <4413> went <565>, and <2532> poured out <1632> his <846> vial <5357> upon <1909> the earth <1093>; and <2532> there fell <1096> a

noisome <2556> and <2532> grievous <4190> sore <1668> upon <1519> the men <444> which <3588> had <2192> the mark <5480> of the beast <2342>, and <2532> [upon] them which worshipped <4352> his <846> image <1504>.

16:3 And <2532> the second <1208> angel <32> poured out <1632> his <846> vial <5357> upon <1519> the sea <2281>; and <2532> it became <1096> as <5613> the blood <129> of a dead <3498> [man]: and <2532> every <3956> living <2198> soul <5590> died <599> in <1722> the sea <2281>.

16:4 And <2532> the third <5154> angel <32> poured out <1632> his <846> vial <5357> upon <1519> the rivers <4215> and <2532> <1519> fountains <4077> of waters <5204>; and <2532> they became <1096> blood <129>.

16:5 And <2532> I heard <191> the angel <32> of the waters <5204> say <3004>, Thou art <1488> righteous <1342>, O Lord <2962>, which <3588> art <5607> <3801>, and <2532> wast <2258> <3801>, and <2532> shalt be <3741> <3801>, because <3754> thou hast judged <2919> thus <5023>.

16:6 For <3754> they have shed <1632> the blood <129> of saints <40> and <2532> prophets <4396>, and <2532> thou hast given <1325> them <846> blood <129> to drink <4095>; for <1063> they are <1526> worthy <514>.

16:7 And <2532> I heard <191> another <243> out of <1537> the altar <2379> say <3004>, Even so <3483>, Lord <2962> God <2316> Almighty <3841>, true <228> and <2532> righteous <1342> [are] thy <4675> judgments <2920>.

16:8 And <2532> the fourth <5067> angel <32> poured out <1632> his <846> vial <5357> upon <1909> the sun <2246>; and <2532> power was given <1325> unto him <846> to scorch <2739> men <444> with <1722> fire <4442>.

16:9 And <2532> men <444> were scorched <2739> with great <3173> heat <2738>, and <2532> blasphemed <987> the name <3686> of God <2316>, which <3588> hath <2192> power <1849> over <1909> these <5025> plagues <4127>: and <2532> they repented <3340> not <3756> to give <1325> him <846> glory <1391>.

16:10 And <2532> the fifth <3991> angel <32> poured out <1632> his <846> vial <5357> upon <1909> the seat <2362> of the beast <2342>; and <2532> his <846> kingdom <932> was <1096> full of darkness <4656>; and <2532> they gnawed <3145> their <846> tongues <1100> for <1537> pain <4192>,

16:11 And <2532> blasphemed <987> the God <2316> of heaven <3772> because of <1537> their <846> pains <4192> and <2532> <1537> their <846> sores <1668>, and <2532> repented <3340> not <3756> of <1537> their <846> deeds <2041>.

16:12 And <2532> the sixth <1623> angel <32> poured out <1632> his <846> vial <5357> upon <1909> the great <3173> river <4215> Euphrates <2166>; and <2532> the water <5204> thereof <846> was dried up <3583>, that <2443> the way <3598> of the kings <935> of <575> the east <395> <2246> might be prepared <2090>.

16:13 And <2532> I saw <1492> three <5140> unclean <169> spirits <4151> like <3664> frogs <944> [come] out of <1537> the mouth <4750> of the dragon <1404>, and <2532> out of <1537> the mouth <4750> of the beast <2342>, and <2532> out of <1537> the mouth <4750> of the false prophet <5578>.

16:14 For <1063> they are <1526> the spirits <4151> of devils <1142>, working <4160> miracles <4592>, [which] go forth <1607> <3739> <1607> unto <1909> the kings <935> of the earth <1093> and <2532> of the whole <3650> world <3625>, to gather <4863> them <846> to <1519> the battle <4171> of that <1565> great <3173> day <2250> of God <2316> Almighty <3841>.

16:15 Behold <2400>, I come <2064> as <5613> a thief <2812>. Blessed <3107> [is] he that watcheth <1127>, and <2532> keepeth <5083> his <846> garments <2440>, lest <3363> he walk <4043> naked <1131>, and <2532> they see <991> his <846> shame <808>.

16:16 And <2532> he gathered <4863> them <846> together <4863> into <1519> a place <5117> called <2564> in the Hebrew tongue <1447> Armageddon <717>.

16:17 And <2532> the seventh <1442> angel <32> poured out <1632> his <846> vial <5357> into <1519> the air <109>; and <2532> there came <1831> a great <3173> voice <5456> out of <575> the temple <3485> of heaven <3772>, from <575> the throne <2362>, saying <3004>, It is done <1096>.

16:18 And <2532> there were <1096> voices <5456>, and <2532> thunders <1027>, and <2532> lightnings <796>; and <2532> there was <1096> a great <3173> earthquake <4578>, such as <3634> was <1096> not <3756> since <3739> <575> men <444> were <1096> upon <1909> the earth <1093>, so mighty <5082> an earthquake <4578>, [and] so <3779> great <3173>.

16:19 And <2532> the great <3173> city <4172> was divided <1096> into <1519> three <5140> parts <3313>, and <2532> the cities <4172> of the nations <1484> fell <4098>: and <2532> great <3173> Babylon <897> came in remembrance <3415> before <1799> God <2316>, to give <1325> unto her <846> the cup <4221> of the wine <3631> of the fierceness <2372> of his <846> wrath <3709>.

16:20 And <2532> every <3956> island <3520> fled away <5343>, and <2532> the mountains <3735> were <2147> not <3756> found <2147>.

16:21 And <2532> there fell <2597> upon <1909> men <444> a great <3173> hail <5464> out of <1537> heaven <3772>, [every stone] about <5613> the weight of a talent <5006>: and <2532> men <444> blasphemed <987> God <2316> because of <1537> the plague <4127> of the hail <5464>; for <3754> the plague <4127> thereof <846> was <2076> exceeding <4970> great <3173>.

CHAPTER 17 — **Click here for Rev 17 w/o Strongs Numbers**

17:1 And <2532> there came <2064> one <1520> of <1537> the seven <2033> angels <32> which <3588> had <2192> the seven <2033> vials <5357>, and <2532> talked <2980> with <3326> me <1700>, saying <3004> unto me <3427>, Come hither <1204>; I will shew <1166> unto thee <4671> the judgment <2917> of the great <3173> whore <4204> that sitteth <2521> upon <1909> many <4183> waters <5204>:

17:2 With <3326> whom <3739> the kings <935> of the earth <1093> have committed fornication <4203>, and <2532> the inhabitants <2730> of the earth <1093> have been made drunk <3184> with <1537> the wine <3631> of her <846> fornication <4202>.

17:3 So <2532> he carried <667> me <3165> away <667> in <1722> the spirit <4151> into <1519> the wilderness <2048>: and <2532> I saw <1492> a woman <1135> sit <2521> upon <1909> a scarlet coloured <2847> beast <2342>, full of <1073> names <3686> of blasphemy <988>, having <2192> seven <2033> heads <2776> and <2532> ten <1176> horns <2768>.

17:4 And <2532> the woman <1135> was <2258> arrayed <4016> in purple <4209> and <2532> scarlet colour <2847>, and <2532> decked <5558> with gold <5557> and <2532> precious <5093> stones <3037> and <2532> pearls <3135>, having <2192> a golden <5552> cup <4221> in <1722> her <846> hand <5495> full of <1073> abominations <946> and <2532> filthiness <168> of her <846> fornication <4202>:

17:5 And <2532> upon <1909> her <846> forehead <3359> [was] a name <3686> written <1125>, MYSTERY <3466>, BABYLON <897> THE GREAT <3173>, THE MOTHER <3384> OF HARLOTS <4204> AND <2532> ABOMINATIONS <946> OF THE EARTH <1093>.

17:6 And <2532> I saw <1492> the woman <1135> drunken <3184> with <1537> the blood <129> of the saints <40>, and <2532> with <1537> the blood <129> of

the martyrs <3144> of Jesus <2424>: and <2532> when I saw <1492> her <846>, I wondered <2296> with great <3173> admiration <2295>.

17:7 And <2532> the angel <32> said <2036> unto me <3427>, Wherefore <1302> didst thou marvel <2296>? I <1473> will tell <2046> thee <4671> the mystery <3466> of the woman <1135>, and <2532> of the beast <2342> that carrieth <941> her <846>, which <3588> hath <2192> the seven <2033> heads <2776> and <2532> ten <1176> horns <2768>.

17:8 The beast <2342> that <3739> thou sawest <1492> was <2258>, and <2532> is <2076> not <3756>; and <2532> shall <3195> ascend <305> out of <1537> the bottomless pit <12>, and <2532> go <5217> into <1519> perdition <684>: and <2532> they that dwell <2730> on <1909> the earth <1093> shall wonder <2296>, whose <3739> names <3686> were <1125> not <3756> written <1125> in <1909> the book <975> of life <2222> from <575> the foundation <2602> of the world <2889>, when they behold <991> the beast <2342> that was <3748> <2258>, and <2532> is <2076> not <3756>, and yet <2539> is <2076>.

17:9 And here <5602> [is] the mind <3563> which <3588> hath <2192> wisdom <4678>. The seven <2033> heads <2776> are <1526> seven <2033> mountains <3735>, on <1909> which <846> the woman <1135> sitteth <2521> <3699>.

17:10 And <2532> there are <1526> seven <2033> kings <935>: five <4002> are fallen <4098>, and <2532> one <1520> is <2076>, [and] the other <243> is <2064> not yet <3768> come <2064>; and <2532> when <3752> he cometh <2064>, he <846> must <1163> continue <3306> a short space <3641>.

17:11 And <2532> the beast <2342> that <3739> was <2258>, and <2532> is <2076> not <3756>, even <2532> he <846> is <2076> the eighth <3590>, and <2532> is <2076> of <1537> the seven <2033>, and <2532> goeth <5217> into <1519> perdition <684>.

17:12 And <2532> the ten <1176> horns <2768> which <3739> thou sawest <1492> are <1526> ten <1176> kings <935>, which <3748> have received <2983> no <3768> kingdom <932> as yet <3768>; but <235> receive <2983> power <1849> as <5613> kings <935> one <3391> hour <5610> with <3326> the beast <2342>.

17:13 These <3778> have <2192> one <3391> mind <1106>, and <2532> shall give <1239> their <1438> power <1411> and <2532> strength <1849> unto the beast <2342>.

17:14 These <3778> shall make war <4170> with <3326> the Lamb <721>, and <2532> the Lamb <721> shall overcome <3528> them <846>: for <3754> he is <2076> Lord <2962> of lords <2962>, and <2532> King <935> of kings <935>:

and <2532> they that are with <3326> him <846> [are] called <2822>, and <2532> chosen <1588>, and <2532> faithful <4103>.

17:15 And <2532> he saith <3004> unto me <3427>, The waters <5204> which <3739> thou sawest <1492>, where <3757> the whore <4204> sitteth <2521>, are <1526> peoples <2992>, and <2532> multitudes <3793>, and <2532> nations <1484>, and <2532> tongues <1100>.

17:16 And <2532> the ten <1176> horns <2768> which <3739> thou sawest <1492> upon <1909> the beast <2342>, these <3778> shall hate <3404> the whore <4204>, and <2532> shall make <4160> her <846> desolate <2049> and <2532> naked <1131>, and <2532> shall eat <5315> her <846> flesh <4561>, and <2532> burn <2618> her <846> with <1722> fire <4442>.

17:17 For <1063> God <2316> hath put <1325> in <1519> their <846> hearts <2588> to fulfil <4160> his <846> will <1106>, and <2532> to agree <4160> <3391> <1106>, and <2532> give <1325> their <846> kingdom <932> unto the beast <2342>, until <891> the words <4487> of God <2316> shall be fulfilled <5055>.

17:18 And <2532> the woman <1135> which <3739> thou sawest <1492> is <2076> that great <3173> city <4172>, which <3588> reigneth <2192> <932> over <1909> the kings <935> of the earth <1093>.

CHAPTER 18 — **Click here for Rev 18 w/o Strongs Numbers**

18:1 And <2532> after <3326> these things <5023> I saw <1492> another <243> angel <32> come down <2597> from <1537> heaven <3772>, having <2192> great <3173> power <1849>; and <2532> the earth <1093> was lightened <5461> with <1537> his <846> glory <1391>.

18:2 And <2532> he cried <2896> mightily <2479> with <1722> a strong <3173> voice <5456>, saying <3004>, Babylon <897> the great <3173> is fallen <4098>, is fallen <4098>, and <2532> is become <1096> the habitation <2732> of devils <1142>, and <2532> the hold <5438> of every <3956> foul <169> spirit <4151>, and <2532> a cage <5438> of every <3956> unclean <169> and <2532> hateful <3404> bird <3732>.

18:3 For <3754> all <3956> nations <1484> have drunk <4095> of <1537> the wine <3631> of the wrath <2372> of her <846> fornication <4202>, and <2532> the kings <935> of the earth <1093> have committed fornication <4203> with <3326> her <846>, and <2532> the merchants <1713> of the earth <1093> are waxed rich <4147> through <1537> the abundance <1411> of her <846> delicacies <4764>.

18:4 And <2532> I heard <191> another <243> voice <5456> from <1537> heaven <3772>, saying <3004>, Come <1831> out of <1537> her <846>, my <3450> people <2992>, that <3363> ye be <4790> not <3363> partakers <4790> of her <846> sins <266>, and <2532> that <3363> ye receive <2983> not <3363> of <1537> her <846> plagues <4127>.

18:5 For <3754> her <846> sins <266> have reached <190> <2853> unto <891> heaven <3772>, and <2532> God <2316> hath remembered <3421> her <846> iniquities <92>.

18:6 Reward <591> her <846> even <2532> as <5613> she <846> <3778> rewarded <591> you <5213>, and <2532> double <1363> unto her <846> double <1362> according to <2596> her <846> works <2041>: in <1722> the cup <4221> which <3739> she hath filled <2767> fill <2767> to her <846> double <1362>.

18:7 How much <3745> she hath glorified <1392> herself <1438>, and <2532> lived deliciously <4763>, so much <5118> torment <929> and <2532> sorrow <3997> give <1325> her <846>: for <3754> she saith <3004> in <1722> her <846> heart <2588>, I sit <2521> a queen <938>, and <2532> am <1510> no <3756> widow <5503>, and <2532> shall see <1492> no <3364> sorrow <3997>.

18:8 Therefore <5124> <1223> shall <2240> her <846> plagues <4127> come <2240> in <1722> one <3391> day <2250>, death <2288>, and <2532> mourning <3997>, and <2532> famine <3042>; and <2532> she shall be utterly burned <2618> with <1722> fire <4442>: for <3754> strong <2478> [is] the Lord <2962> God <2316> who <3588> judgeth <2919> her <846>.

18:9 And <2532> the kings <935> of the earth <1093>, who <3588> have committed fornication <4203> and <2532> lived deliciously <4763> with <3326> her <846>, shall bewail <2799> her <846>, and <2532> lament <2875> for <1909> her <846>, when <3752> they shall see <991> the smoke <2586> of her <846> burning <4451>,

18:10 Standing <2476> afar <3113> off <575> for <1223> the fear <5401> of her <846> torment <929>, saying <3004>, Alas <3759>, alas <3759>, that great <3173> city <4172> Babylon <897>, that mighty <2478> city <4172>! for <3754> in <1722> one <3391> hour <5610> is <2064> thy <4675> judgment <2920> come <2064>.

18:11 And <2532> the merchants <1713> of the earth <1093> shall weep <2799> and <2532> mourn <3996> over <1909> her <846>; for <3754> no man <3762> buyeth <59> their <846> merchandise <1117> any more <3765>:

18:12 The merchandise <1117> of gold <5557>, and <2532> silver <696>, and <2532> precious <5093> stones <3037>, and <2532> of pearls <3135>, and <2532> fine linen <1040>, and <2532> purple <4209>, and <2532> silk <4596>, and <2532> scarlet <2847>, and <2532> all <3956> thyine <2367> wood <3586>, and <2532> all manner <3956> vessels <4632> of ivory <1661>, and <2532> all manner <3956> vessels <4632> of <1537> most precious <5093> wood <3586>, and <2532> of brass <5475>, and <2532> iron <4604>, and <2532> marble <3139>,

18:13 And <2532> cinnamon <2792>, and <2532> odours <2368>, and <2532> ointments <3464>, and <2532> frankincense <3030>, and <2532> wine <3631>, and <2532> oil <1637>, and <2532> fine flour <4585>, and <2532> wheat <4621>, and <2532> beasts <2934>, and <2532> sheep <4263>, and <2532> horses <2462>, and <2532> chariots <4480>, and <2532> slaves <4983>, and <2532> souls <5590> of men <444>.

18:14 And <2532> the fruits <3703> that thy <4675> soul <5590> lusted after <1939> are departed <565> from <575> thee <4675>, and <2532> all things <3956> which <3588> were dainty <3045> and <2532> goodly <2986> are departed <565> from <575> thee <4675>, and <2532> thou shalt find <2147> them <846> no more <3765> at all <3364>.

18:15 The merchants <1713> of these things <5130>, which <3588> were made rich <4147> by <575> her <846>, shall stand <2476> afar <3113> off <575> for <1223> the fear <5401> of her <846> torment <929>, weeping <2799> and <2532> wailing <3996>,

18:16 And <2532> saying <3004>, Alas <3759>, alas <3759>, that great <3173> city <4172>, that was clothed in <4016> fine linen <1039>, and <2532> purple <4210>, and <2532> scarlet <2847>, and <2532> decked <5558> with <1722> gold <5557>, and <2532> precious <5093> stones <3037>, and <2532> pearls <3135>!

18:17 For <3754> in one <3391> hour <5610> so great <5118> riches <4149> is come to nought <2049>. And <2532> every <3956> shipmaster <2942>, and <2532> all <3956> the company <3658> in <1909> ships <4143>, and <2532> sailors <3492>, and <2532> as many as <3745> trade <2038> by sea <2281>, stood <2476> afar <3113> off <575>,

18:18 And <2532> cried <2896> when they saw <3708> the smoke <2586> of her <846> burning <4451>, saying <3004>, What <5101> [city is] like <3664> unto this great <3173> city <4172>!

18:19 And <2532> they cast <906> dust <5522> on <1909> their <846> heads <2776>, and <2532> cried <2896>, weeping <2799> and <2532> wailing <3996>, saying

<3004>, Alas <3759>, alas <3759>, that great <3173> city <4172>, wherein <1722> <3739> were made rich <4147> all <3956> that had <2192> ships <4143> in <1722> the sea <2281> by reason of <1537> her <846> costliness <5094>! for <3754> in one <3391> hour <5610> is she made desolate <2049>.

18:20 Rejoice <2165> over <1909> her <846>, [thou] heaven <3772>, and <2532> [ye] holy <40> apostles <652> and <2532> prophets <4396>; for <3754> God <2316> hath avenged <2917> <2919> you <5216> on <1537> her <846>.

18:21 And <2532> a <1520> mighty <2478> angel <32> took up <142> a stone <3037> like <5613> a great <3173> millstone <3458>, and <2532> cast <906> [it] into <1519> the sea <2281>, saying <3004>, Thus <3779> with violence <3731> shall <906> that great <3173> city <4172> Babylon <897> be thrown down <906>, and <2532> shall be found <2147> no more <3364> at all <2089>.

18:22 And <2532> the voice <5456> of harpers <2790>, and <2532> musicians <3451>, and <2532> of pipers <834>, and <2532> trumpeters <4538>, shall be heard <191> no more <3364> at all <2089> in <1722> thee <4671>; and <2532> no <3364> <3956> craftsman <5079>, of whatsoever <3956> craft <5078> [he be], shall be found <2147> any more <2089> in <1722> thee <4671>; and <2532> the sound <5456> of a millstone <3458> shall be heard <191> no more <3364> at all <2089> in <1722> thee <4671>;

18:23 And <2532> the light <5457> of a candle <3088> shall shine <5316> no more <3364> at all <2089> in <1722> thee <4671>; and <2532> the voice <5456> of the bridegroom <3566> and <2532> of the bride <3565> shall be heard <191> no more <3364> at all <2089> in <1722> thee <4671>: for <3754> thy <4675> merchants <1713> were <2258> the great men <3175> of the earth <1093>; for <3754> by <1722> thy <4675> sorceries <5331> were <4105> all <3956> nations <1484> deceived <4105>.

18:24 And <2532> in <1722> her <846> was found <2147> the blood <129> of prophets <4396>, and <2532> of saints <40>, and <2532> of all <3956> that were slain <4969> upon <1909> the earth <1093>.

CHAPTER 19 — **Click here for Rev 19 w/o Strongs Numbers**

19:1 And <2532> after <3326> these things <5023> I heard <191> a great <3173> voice <5456> of much <4183> people <3793> in <1722> heaven <3772>, saying <3004>, Alleluia <239>; Salvation <4991>, and <2532> glory <1391>, and <2532> honour <5092>, and <2532> power <1411>, unto the Lord <2962> our <2257> God <2316>:

19:2 For <3754> true <228> and <2532> righteous <1342> [are] his <846> judgments <2920>: for <3754> he hath judged <2919> the great <3173> whore <4204>, which <3748> did corrupt <5351> the earth <1093> with <1722> her <846> fornication <4202>, and <2532> hath avenged <1556> the blood <129> of his <846> servants <1401> at <1537> her <846> hand <5495>.

19:3 And <2532> again <1208> they said <2046>, Alleluia <239>. And <2532> her <846> smoke <2586> rose up <305> for <1519> ever <165> and ever <165>.

19:4 And <2532> the four <5064> and <2532> twenty <1501> elders <4245> and <2532> the four <5064> beasts <2226> fell down <4098> and <2532> worshipped <4352> God <2316> that sat <2521> on <1909> the throne <2362>, saying <3004>, Amen <281>; Alleluia <239>.

19:5 And <2532> a voice <5456> came <1831> out of <1537> the throne <2362>, saying <3004>, Praise <134> our <2257> God <2316>, all ye <3956> his <846> servants <1401>, and <2532> ye that fear <5399> him <846>, both <2532> small <3398> and <2532> great <3173>.

19:6 And <2532> I heard <191> as it were <5613> the voice <5456> of a great <4183> multitude <3793>, and <2532> as <5613> the voice <5456> of many <4183> waters <5204>, and <2532> as <5613> the voice <5456> of mighty <2478> thunderings <1027>, saying <3004>, Alleluia <239>: for <3754> the Lord <2962> God <2316> omnipotent <3841> reigneth <936>.

19:7 Let us be glad <5463> and <2532> rejoice <21>, and <2532> give <1325> honour <1391> to him <846>: for <3754> the marriage <1062> of the Lamb <721> is come <2064>, and <2532> his <846> wife <1135> hath made <2090> herself <1438> ready <2090>.

19:8 And <2532> to her <846> was granted <1325> that <2443> she should be arrayed <4016> in fine linen <1039>, clean <2513> and <2532> white <2986>: for <1063> the fine linen <1039> is <2076> the righteousness <1345> of saints <40>.

19:9 And <2532> he saith <3004> unto me <3427>, Write <1125>, Blessed <3107> [are] they which are called <2564> unto <1519> the marriage <1062> supper <1173> of the Lamb <721>. And <2532> he saith <3004> unto me <3427>, These <3778> are <1526> the true <228> sayings <3056> of God <2316>.

19:10 And <2532> I fell <4098> at <1715> his <846> feet <4228> to worship <4352> him <846>. And <2532> he said <3004> unto me <3427>, See <3708> [thou do it] not <3361>: I am <1510> thy <4675> fellowservant <4889>, and <2532> of thy <4675> brethren <80> that have <2192> the testimony <3141> of Jesus

<2424>: worship <4352> God <2316>: for <1063> the testimony <3141> of Jesus <2424> is <2076> the spirit <4151> of prophecy <4394>.

19:11 And <2532> I saw <1492> heaven <3772> opened <455>, and <2532> behold <2400> a white <3022> horse <2462>; and <2532> he that sat <2521> upon <1909> him <846> [was] called <2564> Faithful <4103> and <2532> True <228>, and <2532> in <1722> righteousness <1343> he doth judge <2919> and <2532> make war <4170>.

19:12 <1161> His <846> eyes <3788> [were] as <5613> a flame <5395> of fire <4442>, and <2532> on <1909> his <846> head <2776> [were] many <4183> crowns <1238>; and he had <2192> a name <3686> written <1125>, that <3739> no man <3762> knew <1492>, but <1508> he himself <846>.

19:13 And <2532> he [was] clothed <4016> with a vesture <2440> dipped <911> in blood <129>: and <2532> his <846> name <3686> is called <2564> The Word <3056> of God <2316>.

19:14 And <2532> the armies <4753> [which were <3588>] in <1722> heaven <3772> followed <190> him <846> upon <1909> white <3022> horses <2462>, clothed <1746> in fine linen <1039>, white <3022> and <2532> clean <2513>.

19:15 And <2532> out of <1537> his <846> mouth <4750> goeth <1607> a sharp <3691> sword <4501>, that <2443> with <1722> it <846> he should smite <3960> the nations <1484>: and <2532> he <846> shall rule <4165> them <846> with <1722> a rod <4464> of iron <4603>: and <2532> he <846> treadeth <3961> the winepress <3025> <3631> of the fierceness <2372> and <2532> wrath <3709> of Almighty <3841> God <2316>.

19:16 And <2532> he hath <2192> on <1909> [his] vesture <2440> and <2532> on <1909> his <846> thigh <3382> a name <3686> written <1125>, KING <935> OF KINGS <935>, AND <2532> LORD <2962> OF LORDS <2962>.

19:17 And <2532> I saw <1492> an <1520> angel <32> standing <2476> in <1722> the sun <2246>; and <2532> he cried <2896> with a loud <3173> voice <5456>, saying <3004> to all <3956> the fowls <3732> that fly <4072> in <1722> the midst of heaven <3321>, Come <1205> and <2532> gather yourselves together <4863> unto <1519> the supper <1173> of the great <3173> God <2316>;

19:18 That <2443> ye may eat <5315> the flesh <4561> of kings <935>, and <2532> the flesh <4561> of captains <5506>, and <2532> the flesh <4561> of mighty men <2478>, and <2532> the flesh <4561> of horses <2462>, and <2532> of them that sit <2521> on <1909> them <846>, and <2532> the flesh <4561> of

all <3956> [men, both] free <1658> and <2532> bond <1401>, both <2532> small <3398> and <2532> great <3173>.

19:19 And <2532> I saw <1492> the beast <2342>, and <2532> the kings <935> of the earth <1093>, and <2532> their <846> armies <4753>, gathered together <4863> to make <4160> war <4171> against <3326> him that sat <2521> on <1909> the horse <2462>, and <2532> against <3326> his <846> army <4753>.

19:20 And <2532> the beast <2342> was taken <4084>, and <2532> with <3326> him <5127> the false prophet <5578> that wrought <4160> miracles <4592> before <1799> him <846>, with <1722> which <3739> he deceived <4105> them that had received <2983> the mark <5480> of the beast <2342>, and <2532> them that worshipped <4352> his <846> image <1504>. These both <1417> were cast <906> alive <2198> into <1519> a lake <3041> of fire <4442> burning <2545> with <1722> brimstone <2303>.

19:21 And <2532> the remnant <3062> were slain <615> with <1722> the sword <4501> of him that sat <2521> upon <1909> the horse <2462>, which <3588> [sword] proceeded <1607> out of <1537> his <846> mouth <4750>: and <2532> all <3956> the fowls <3732> were filled <5526> with <1537> their <846> flesh <4561>.

CHAPTER 20 — **Click here for Rev 20 w/o Strongs Numbers**

20:1 And <2532> I saw <1492> an angel <32> come down <2597> from <1537> heaven <3772>, having <2192> the key <2807> of the bottomless pit <12> and <2532> a great <3173> chain <254> in <1909> his <846> hand <5495>.

20:2 And <2532> he laid hold on <2902> the dragon <1404>, that old <744> serpent <3789>, which <3739> is <2076> the Devil <1228>, and <2532> Satan <4567>, and <2532> bound <1210> him <846> a thousand <5507> years <2094>,

20:3 And <2532> cast <906> him <846> into <1519> the bottomless pit <12>, and <2532> shut <2808> him <846> up <2808>, and <2532> set a seal <4972> upon <1883> him <846>, that <3363> he should deceive <4105> the nations <1484> no <3363> more <2089>, till <891> the thousand <5507> years <2094> should be fulfilled <5055>: and <2532> after <3326> that <5023> he <846> must <1163> be loosed <3089> a little <3398> season <5550>.

20:4 And <2532> I saw <1492> thrones <2362>, and <2532> they sat <2523> upon <1909> them <846>, and <2532> judgment <2917> was given <1325> unto them <846>: and <2532> [I saw] the souls <5590> of them that were beheaded <3990> for <1223> the witness <3141> of Jesus <2424>, and <2532>

for <1223> the word <3056> of God <2316>, and <2532> which <3748> had <4352> not <3756> worshipped <4352> the beast <2342>, neither <3777> his <846> image <1504>, <2532> neither <3756> had received <2983> [his] mark <5480> upon <1909> their <846> foreheads <3359>, or <2532> in <1909> their <846> hands <5495>; and <2532> they lived <2198> and <2532> reigned <936> with <3326> Christ <5547> a thousand <5507> years <2094>.

20:5 But <1161> the rest <3062> of the dead <3498> lived <326> not <3756> again <326> until <2193> the thousand <5507> years <2094> were finished <5055>. This <3778> [is] the first <4413> resurrection <386>.

20:6 Blessed <3107> and <2532> holy <40> [is] he that hath <2192> part <3313> in <1722> the first <4413> resurrection <386>: on <1909> such <5130> the second <1208> death <2288> hath <2192> no <3756> power <1849>, but <235> they shall be <2071> priests <2409> of God <2316> and <2532> of Christ <5547>, and <2532> shall reign <936> with <3326> him <846> a thousand <5507> years <2094>.

20:7 And <2532> when <3752> the thousand <5507> years <2094> are expired <5055>, Satan <4567> shall be loosed <3089> out of <1537> his <846> prison <5438>,

20:8 And <2532> shall go out <1831> to deceive <4105> the nations <1484> which <3588> are in <1722> the four <5064> quarters <1137> of the earth <1093>, Gog <1136> and <2532> Magog <3098>, to gather <4863> them <846> together <4863> to <1519> battle <4171>: the number <706> of whom <3739> [is] as <5613> the sand <285> of the sea <2281>.

20:9 And <2532> they went up <305> on <1909> the breadth <4114> of the earth <1093>, and <2532> compassed <2944> the camp <3925> of the saints <40> about <2944>, and <2532> the beloved <25> city <4172>: and <2532> fire <4442> came down <2597> from <575> God <2316> out of <1537> heaven <3772>, and <2532> devoured <2719> them <846>.

20:10 And <2532> the devil <1228> that deceived <4105> them <846> was cast <906> into <1519> the lake <3041> of fire <4442> and <2532> brimstone <2303>, where <3699> the beast <2342> and <2532> the false prophet <5578> [are], and <2532> shall be tormented <928> day <2250> and <2532> night <3571> for <1519> ever <165> and ever <165>.

20:11 And <2532> I saw <1492> a great <3173> white <3022> throne <2362>, and <2532> him that sat <2521> on <1909> it <846>, from <575> whose <3739> face

<4383> the earth <1093> and <2532> the heaven <3772> fled away <5343>; and <2532> there was found <2147> no <3756> place <5117> for them <846>.

20:12 And <2532> I saw <1492> the dead <3498>, small <3398> and <2532> great <3173>, stand <2476> before <1799> God <2316>; and <2532> the books <975> were opened <455>: and <2532> another <243> book <975> was opened <455>, which <3739> is <2076> [the book] of life <2222>: and <2532> the dead <3498> were judged <2919> out of <1537> those things which were written <1125> in <1722> the books <975>, according to <2596> their <846> works <2041>.

20:13 And <2532> the sea <2281> gave up <1325> the dead <3498> which <3588> were in <1722> it <846>; and <2532> death <2288> and <2532> hell <86> delivered up <1325> the dead <3498> which <3588> were in <1722> them <846>: and <2532> they were judged <2919> every man <1538> according to <2596> their <846> works <2041>.

20:14 And <2532> death <2288> and <2532> hell <86> were cast <906> into <1519> the lake <3041> of fire <4442>. This <3778> is <2076> the second <1208> death <2288>.

20:15 And <2532> whosoever <1536> was <2147> not <3756> found <2147> written <1125> in <1722> the book <976> of life <2222> was cast <906> into <1519> the lake <3041> of fire <4442>.

CHAPTER 21 — **Click here for Rev 21 w/o Strongs Numbers**

21:1 And <2532> I saw <1492> a new <2537> heaven <3772> and <2532> a new <2537> earth <1093>: for <1063> the first <4413> heaven <3772> and <2532> the first <4413> earth <1093> were passed away <3928>; and <2532> there was <2076> no <3756> more <2089> sea <2281>.

21:2 And <2532> I <1473> John <2491> saw <1492> the holy <40> city <4172>, new <2537> Jerusalem <2419>, coming down <2597> from <575> God <2316> out of <1537> heaven <3772>, prepared <2090> as <5613> a bride <3565> adorned <2885> for her <846> husband <435>.

21:3 And <2532> I heard <191> a great <3173> voice <5456> out of <1537> heaven <3772> saying <3004>, Behold <2400>, the tabernacle <4633> of God <2316> [is] with <3326> men <444>, and <2532> he will dwell <4637> with <3326> them <846>, and <2532> they <846> shall be <2071> his <846> people <2992>, and <2532> God <2316> himself <846> shall be <2071> with <3326> them <846>, [and be] their <846> God <2316>.

21:4 And <2532> God <2316> shall wipe away <1813> all <3956> tears <1144> from <575> their <846> eyes <3788>; and <2532> there shall be <2071> no <3756> more <2089> death <2288>, neither <3777> sorrow <3997>, nor <3777> crying <2906>, neither <3777> <3756> shall there be <2071> any more <2089> pain <4192>: for <3754> the former things <4413> are passed away <565>.

21:5 And <2532> he that sat <2521> upon <1909> the throne <2362> said <2036>, Behold <2400>, I make <4160> all things <3956> new <2537>. And <2532> he said <3004> unto me <3427>, Write <1125>: for <3754> these <3778> words <3056> are <1526> true <228> and <2532> faithful <4103>.

21:6 And <2532> he said <2036> unto me <3427>, It is done <1096>. I <1473> am <1510> Alpha <1> and <2532> Omega <5598>, the beginning <746> and <2532> the end <5056>. I <1473> will give <1325> unto him that is athirst <1372> of <1537> the fountain <4077> of the water <5204> of life <2222> freely <1432>.

21:7 He that overcometh <3528> shall inherit <2816> all things <3956>; and <2532> I will be <2071> his <846> God <2316>, and <2532> he <846> shall be <2071> my <3427> son <5207>.

21:8 But <1161> the fearful <1169>, and <2532> unbelieving <571>, and <2532> the abominable <948>, and <2532> murderers <5406>, and <2532> whoremongers <4205>, and <2532> sorcerers <5332>, and <2532> idolaters <1496>, and <2532> all <3956> liars <5571>, shall have their <846> part <3313> in <1722> the lake <3041> which <3588> burneth <2545> with fire <4442> and <2532> brimstone <2303>: which is <3603> the second <1208> death <2288>.

21:9 And <2532> there came <2064> unto <4314> me <3165> one of <1520> the seven <2033> angels <32> which <3588> had <2192> the seven <2033> vials <5357> full <1073> of the seven <2033> last <2078> plagues <4127>, and <2532> talked <2980> with <3326> me <1700>, saying <3004>, Come hither <1204>, I will shew <1166> thee <4671> the bride <3565>, the Lamb's <721> wife <1135>.

21:10 And <2532> he carried <667> me <3165> away <667> in <1722> the spirit <4151> to <1909> a great <3173> and <2532> high <5308> mountain <3735>, and <2532> shewed <1166> me <3427> that great <3173> city <4172>, the holy <40> Jerusalem <2419>, descending <2597> out of <1537> heaven <3772> from <575> God <2316>,

21:11 Having <2192> the glory <1391> of God <2316>: and <2532> her <846> light <5458> [was] like <3664> unto a stone <3037> most precious <5093>, even like <5613> a jasper <2393> stone <3037>, clear as crystal <2929>;

21:12 And <5037> had <2192> a wall <5038> great <3173> and <2532> high <5308>, [and] had <2192> twelve <1427> gates <4440>, and <2532> at <1909> the gates <4440> twelve <1427> angels <32>, and <2532> names <3686> written thereon <1924>, which <3739> are <2076> [the names] of the twelve <1427> tribes <5443> of the children <5207> of Israel <2474>:

21:13 On <575> the east <395> three <5140> gates <4440>; on <575> the north <1005> three <5140> gates <4440>; on <575> the south <3558> three <5140> gates <4440>; and <2532> on <575> the west <1424> three <5140> gates <4440>.

21:14 And <2532> the wall <5038> of the city <4172> had <2192> twelve <1427> foundations <2310>, and <2532> in <1722> them <846> the names <3686> of the twelve <1427> apostles <652> of the Lamb <721>.

21:15 And <2532> he that talked <2980> with <3326> me <1700> had <2192> a golden <5552> reed <2563> to <2443> measure <3354> the city <4172>, and <2532> the gates <4440> thereof <846>, and <2532> the wall <5038> thereof <846>.

21:16 And <2532> the city <4172> lieth <2749> foursquare <5068>, and <2532> the length <3372> <846> is <2076> as large <5118> as <3745> <2532> the breadth <4114>: and <2532> he measured <3354> the city <4172> with the reed <2563> <1909>, twelve <1427> thousand <5505> furlongs <4712>. The length <3372> and <2532> the breadth <4114> and <2532> the height <5311> of it <846> are <2076> equal <2470>.

21:17 And <2532> he measured <3354> the wall <5038> thereof <846>, an hundred <1540> [and] forty <5062> [and] four <5064> cubits <4083>, [according to] the measure <3358> of a man <444>, that is <3603>, of the angel <32>.

21:18 And <2532> the building <1739> of the wall <5038> of it <846> was <2258> [of] jasper <2393>: and <2532> the city <4172> [was] pure <2513> gold <5553>, like <3664> unto clear <2513> glass <5194>.

21:19 And <2532> the foundations <2310> of the wall <5038> of the city <4172> [were] garnished with <2885> all manner of <3956> precious <5093> stones <3037>. The first <4413> foundation <2310> [was] jasper <2393>; the second <1208>, sapphire <4552>; the third <5154>, a chalcedony <5472>; the fourth <5067>, an emerald <4665>;

21:20 The fifth <3991>, sardonyx <4557>; the sixth <1623>, sardius <4556>; the seventh <1442>, chrysolite <5555>; the eighth <3590>, beryl <969>; the ninth <1766>, a topaz <5116>; the tenth <1182>, a chrysoprasus <5556>; the eleventh <1734>, a jacinth <5192>; the twelfth <1428>, an amethyst <271>.

21:21 And <2532> the twelve <1427> gates <4440> [were] twelve <1427> pearls <3135>; every <1538> <303> several <1520> gate <4440> was <2258> of <1537> one <1520> pearl <3135>: and <2532> the street <4113> of the city <4172> [was] pure <2513> gold <5553>, as it were <5613> transparent <1307> glass <5194>.

21:22 And <2532> I saw <1492> no <3756> temple <3485> therein <1722> <846>: for <1063> the Lord <2962> God <2316> Almighty <3841> and <2532> the Lamb <721> are <2076> the temple <3485> of it <846>.

21:23 And <2532> the city <4172> had <2192> no <3756> need <5532> of the sun <2246>, neither <3761> of the moon <4582>, to <2443> shine <5316> in <1722> it <846>: for <1063> the glory <1391> of God <2316> did lighten <5461> it <846>, and <2532> the Lamb <721> [is] the light <3088> thereof <846>.

21:24 And <2532> the nations <1484> of them which are saved <4982> shall walk <4043> in <1722> the light <5457> of it <846>: and <2532> the kings <935> of the earth <1093> do bring <5342> their <846> glory <1391> and <2532> honour <5092> into <1519> it <846>.

21:25 And <2532> the gates <4440> of it <846> shall <2808> not <3364> be shut <2808> at all <3364> by day <2250>: for <1063> there shall be <2071> no <3756> night <3571> there <1563>.

21:26 And <2532> they shall bring <5342> the glory <1391> and <2532> honour <5092> of the nations <1484> into <1519> it <846>.

21:27 And <2532> there shall <1525> in no wise <3364> enter <1525> into <1519> it <846> any thing <3956> that defileth <2840>, neither <2532> [whatsoever] worketh <4160> abomination <946>, or <2532> [maketh] a lie <5579>: but <1508> they which are written <1125> in <1722> the Lamb's <721> book <975> of life <2222>.

CHAPTER 22 — **Click here for Rev 22 w/o Strongs Numbers**

22:1 And <2532> he shewed <1166> me <3427> a pure <2513> river <4215> of water <5204> of life <2222>, clear <2986> as <5613> crystal <2930>, proceeding <1607> out of <1537> the throne <2362> of God <2316> and <2532> of the Lamb <721>.

22:2 In <1722> the midst <3319> of the street <4113> of it <846>, and <2532> on either <2532> side <1782> <1782> of the river <4215>, [was there] the tree <3586> of life <2222>, which bare <4160> twelve <1427> [manner of] fruits <2590>, [and] yielded <591> her <846> fruit <2590> every <2596> <1538> <1520>

month <3376>: and <2532> the leaves <5444> of the tree <3586> [were] for <1519> the healing <2322> of the nations <1484>.

22:3 And <2532> there shall be <2071> no <3756> more <2089> <3956> curse <2652>: but <2532> the throne <2362> of God <2316> and <2532> of the Lamb <721> shall be <2071> in <1722> it <846>; and <2532> his <846> servants <1401> shall serve <3000> him <846>:

22:4 And <2532> they shall see <3700> his <846> face <4383>; and <2532> his <846> name <3686> [shall be] in <1909> their <846> foreheads <3359>.

22:5 And <2532> there shall be <2071> no <3756> night <3571> there <1563>; and <2532> they need <5532> no <3756> candle <3088> <2192>, neither <2532> light <5457> of the sun <2246>; for <3754> the Lord <2962> God <2316> giveth <5461> them <846> light <5461>: and <2532> they shall reign <936> for <1519> ever <165> and ever <165>.

22:6 And <2532> he said <2036> unto me <3427>, These <3778> sayings <3056> [are] faithful <4103> and <2532> true <228>: and <2532> the Lord <2962> God <2316> of the holy <40> prophets <4396> sent <649> his <846> angel <32> to shew <1166> unto his <846> servants <1401> the things which <3739> must <1163> shortly <1722> <5034> be done <1096>.

22:7 Behold <2400>, I come <2064> quickly <5035>: blessed <3107> [is] he that keepeth <5083> the sayings <3056> of the prophecy <4394> of this <5127> book <975>.

22:8 And <2532> I <1473> John <2491> saw <991> these things <5023>, and <2532> heard <191> [them]. And <2532> when <3753> I had heard <191> and <2532> seen <991>, I fell down <4098> to worship <4352> before <1715> the feet <4228> of the angel <32> which <3588> shewed <1166> me <3427> these things <5023>.

22:9 Then <2532> saith he <3004> unto me <3427>, See <3708> [thou do it] not <3361>: for <1063> I am <1510> thy <4675> fellowservant <4889>, and <2532> of thy <4675> brethren <80> the prophets <4396>, and <2532> of them which keep <5083> the sayings <3056> of this <5127> book <975>: worship <4352> God <2316>.

22:10 And <2532> he saith <3004> unto me <3427>, Seal <4972> not <3361> the sayings <3056> of the prophecy <4394> of this <5127> book <975>: for <3754> the time <2540> is <2076> at hand <1451>.

22:11 He that is unjust <91>, let him be unjust <91> still <2089>: and <2532> he which is filthy <4510>, let him be filthy <4510> still <2089>: and <2532> he

that is righteous <1342>, let him be righteous <1344> still <2089>: and <2532> he that is holy <40>, let him be holy <37> still <2089>.

22:12 And <2532>, behold <2400>, I come <2064> quickly <5035>; and <2532> my <3450> reward <3408> [is] with <3326> me <1700>, to give <591> every man <1538> according as <5613> his <846> work <2041> shall be <2071>.

22:13 I <1473> am <1510> Alpha <1> and <2532> Omega <5598>, the beginning <746> and <2532> the end <5056>, the first <4413> and <2532> the last <2078>.

22:14 Blessed <3107> [are] they that do <4160> his <846> commandments <1785>, that <2443> they <846> may have <2071> right <1849> to <1909> the tree <3586> of life <2222>, and <2532> may enter <1525> in through the gates <4440> into <1519> the city <4172>.

22:15 For <1161> without <1854> [are] dogs <2965>, and <2532> sorcerers <5333>, and <2532> whoremongers <4205>, and <2532> murderers <5406>, and <2532> idolaters <1496>, and <2532> whosoever <3956> loveth <5368> and <2532> maketh <4160> a lie <5579>.

22:16 I <1473> Jesus <2424> have sent <3992> mine <3450> angel <32> to testify <3140> unto you <5213> these things <5023> in <1909> the churches <1577>. I <1473> am <1510> the root <4491> and <2532> the offspring <1085> of David <1138>, [and] the bright <2986> and <2532> morning <3720> star <792>.

22:17 And <2532> the Spirit <4151> and <2532> the bride <3565> say <3004>, Come <2064>. And <2532> let him that heareth <191> say <2036>, Come <2064>. And <2532> let him that is athirst <1372> come <2064>. And <2532> whosoever will <2309>, let him take <2983> the water <5204> of life <2222> freely <1432>.

22:18 For <1063> I testify <4828> unto every man <3956> that heareth <191> the words <3056> of the prophecy <4394> of this <5127> book <975>, If <1437> any man <5100> shall add <2007> unto <4314> these things <5023>, God <2316> shall add <2007> unto <1909> him <846> the plagues <4127> that are written <1125> in <1722> this <5129> book <975>:

22:19 And <2532> if <1437> any man <5100> shall take away <851> from <575> the words <3056> of the book <976> of this <5129> prophecy <4394>, God <2316> shall take away <851> his <846> part <3313> out of <575> the book <976> of life <2222>, and <2532> out of <1537> the holy <40> city <4172>, and <2532> [from] the things which are written <1125> in <1722> this <5026> book <975>.

22:20 He which testifieth <3140> these things <5023> saith <3004>, Surely <3483> I come <2064> quickly <5035>. Amen <281>. Even so <3483>, come <2064>, Lord <2962> Jesus <2424>.

22:21 The grace <5485> of our <2257> Lord <2962> Jesus <2424> Christ <5547> [be] with <3326> you <5216> all <3956>. Amen <281>.

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