

THE
BOOK
OF
LAMECH
OF CAIN

DEMMON

Editor's Note.

THE BOOK OF LAMECH OF CAIN is now available for all scholars. This tome has been particularly difficult to secure throughout history. There are two reasons for its scarcity that I understand at this point.

#1. There is a similarly titled book of Lamech about Noah's father (an almost complete copy was found with the Dead Sea Scrolls).

#2. Church Leaders have been/are deeply concerned with the blasphemous history of the antediluvian line of Cain in THE BOOK OF LAMECH OF CAIN.

As I concluded with THE LOST BOOK OF KING OG, the suppression of THE BOOK OF LAMECH OF CAIN has to do with its disclosures of spiritual truth. The key spiritual knowledge in THE BOOK OF LAMECH OF CAIN exposes critical cracks in basic Christian theology. Father Sergeant's translation is at this time, the strongest that I have read of the original Ugaritic. He has taken some (approved) liberties, but the overall message of the text comes across well.

I apologize for breaks in the text. I will cite them in brackets. I will also transcribe what Father Sergeant was unable to translate as follows: [. . .].

Regarding speculative text, it was decided between Father Sergeant and myself that any italicized words represent "broader translations."

All translation liberties taken have been cleared by Father Sergeant and his direct Catholic superiors.

THE BOOK OF LAMECH OF CAIN is currently somewhere in the world. Yet as of this printing, neither I nor Father Ichabod Sergeant have laid our naked eyes upon it or have any idea where it has been hidden.

This translation of THE BOOK OF LAMECH OF CAIN is the result of a series of powerful conversations that I have had with Father Cliff, Father Esau Martin, and of course, Father Ichabod Sergeant.

Even though I no longer practice the faith, I must cite that I have been particularly moved by many of the sermons that I attended at their END TIMES MINISTRIES CHURCH. For more information go to www.endtimeministrieschurch.com

Lastly, when reading THE BOOK OF LAMECH OF CAIN, it's good to realize that the world that is shown is no more. The world of Cain, Tubal-Cain, Lamech, Uvall, and Naamah was drowned and washed away. Even though MATTHEW 27:34 implies that the "days of Noah" will return, I have found great peace in the fact that the specific individuals (and their ilk) documented THE BOOK OF LAMECH OF CAIN will never walk the face of the earth again.

-DEMMON May/2019 - Santa Cruz CA

Student,

In Genesis, Chapter 4, Cain killed Abel. God then marked Cain, reminding all with that blemish that Cain would be avenged sevenfold if anyone killed him. There were seven generations. All of them damned. Adam and Eve had another son and named him Seth, and his is the pure bloodline that leads to the Ark and further on to Christ himself (Luke 3:23-38).

The simplest way to present this book is to point to the obvious: There are two Books of Lamech, one that is studied and one that isn't. One was mostly re-assembled and tells a story about an antediluvian descendant of Seth named Lamech. However, THE BOOK OF LAMECH OF CAIN follows an immoral descendant of Cain named Lamech.

THE BOOK OF LAMECH OF CAIN that you hold in your hands right now is nothing short of great antediluvian treasure. When my colleague, Father Esau Martin, was working on his translation of THE LOST BOOK OF KING OG, he sent me an invitation to meet the lead of his 7-person translation team for dinner, but Father Martin was not present for the meal.

At dinner, Father Martin's translator then made his team's services available to me. He then presented me with a briefcase full of microfiche. Those precious rolls would later prove to document the parchment, tablets, and preserved animal skins of a (mostly) complete Ugaritic translation of THE BOOK OF LAMECH OF CAIN.

The microfiche had been secretly held in the Vatican Secret Archives, and that was all we were told. We have never had access to the original document, nor have we been told where it is located. There is more, but there are no concrete answers to the more that I speak of.

What I can tell you is this: THE BOOK OF LAMECH OF CAIN has been cleared for publication by my Vatican superiors.

I can also tell you that it is the most profane, ancient tale I have ever read. As we translated THE BOOK OF LAMECH OF CAIN, I felt a certain madness creeping in. A fearful apprehension eventually took hold of me and questioned my faith like a surgeon questions a cancerous polyp. I must warn you to be mindful, student, for this is ancient literature that has been hidden from you for a reason.

In time I will have more to say on the subject.

Father Ichabod Sergeant – Hammersmith, London

THE BOOK OF LAMECH OF CAIN

Chapter 1.

THE DESOLATION AFTER CREATION

¹This is the book of Lamech who lived in the city of Enoch, who was the son of Methushael, son of Mehujael, son of Irad, son of Enoch, son of Cain, son of Adam.

GOD IGNORES THE LINE OF CAIN

²Cain the forefather of Lamech who was. . . [. . .] [*marked*] with [leprous whiteness] for God had said. . . [. . .] whomever slays Cain shall have vengeance visited upon their head sevenfold. ³As Abel's blood cried from the ground. . . [. . .] same [leprous whiteness] was made a sign that was visited upon all of Cain's [*descendants*] as it was their [. . .] inheritance for seven generations.

⁴With this [*marked*] inheritance, Cain's [*descendants*] sought to do all that was wicked on the land in the sight of the Lord, for they had been [*marked*] by Him. . . [. . .] For the [*descendants*] of Cain had received unto themselves the [. . .] damnation which was the fair portion for Cain's sin.

⁵And God refused to be [. . .] angered by Cain's wickedness for Cain was not [. . .] forgiven. ⁶And the [*descendants*] of Cain practiced. . . [. . .] manner of [*evil*] and . . . [. . .] that shall not be forgiven unto men. So, God ignored the line of Cain, for they were of no use to him.

THE STATE OF THE EARTH

⁷ [. . .] [. . .] . . . and [*evil*] was in man's [. . .] touch. . . so [all] the land [. . .] touched by Cain and his [*marked*] [*descendants*] was brought unto [desolation]. ⁸And hell's [. . .] breath was upon the land like a [. . .] cloud, and there was no [goodness] or [good] men to stop it. . . [. . .] . . . therefore,

great [. . .] darkness dwelled [within] the *Earth* itself, for it was the first [evil] [. . .] [season].⁹ And the [. . .] rocks themselves [groaned] with the [groanings] of mortally wounded men. . . [. . .] ¹⁰And all [. . .] mankind needed more [rest] in that [. . .] time for [. . .] mankind stood all their days [restrained/supported] between the [. . .] dead and the [. . .] living. . . [. . .] [. . .]

¹¹ [. . .] . . .the great beasts of the [. . .] field rooted into the land, in the [. . .] heat of. . . [. . .] wrath and passion. . . [. . .] . . .pushed out their hatred and fury [as] fire upon the *Earth*. ¹²Upon this [. . .] violence both [. . .] men [. . .] . . .[and] beasts were wounded [as unto death] and healed often. . . [. . .] for [. . .] wounds in that time [healed] quickly.

GOD COMFORTS THE EARTH

¹³. . . [. . .] . . .the days of the *Earth* were [. . .] shadow with no [. . .] hope. . . cruelly attacked and made low, mortally wounded and her pain was unending. [. . .] sorrow was the *Earth's* and the streams of water that sprung from her ground offered [false] [. . .] hope] and were bitter. ¹⁴All of mankind was [. . .] shamed by the state of the *Earth*. . . [. . .] all were [. . .] of her sorrow and of her withering. ¹⁵Yet [. . .] *Earth* was treated [. . .]as a stranger that [. . .] mankind did not [. . .] welcome as a guest. ¹⁶She was [. . .] naked and [. . .] mankind would not clothe her, she was sick and in prison, and mankind did not care [. . .] [. . .] [. . .]

¹⁷And God spoke to the *Earth* [. . .] "Do not weep for mankind yet. . . [. . .] bemoan him not. ¹⁸For the time will come that you [. . .] will weep 40 days and 40 nights and his [. . .] . . . stain has been cleansed and you will be [. . .] restored."

Chapter 2.

LAMECH'S YOUTH

¹ [. . .] [. . .] [. . .] and the roads and paths were such that no [. . .] fowl knew [. . .], nor had vultures seen them. . . and upon these paths one [could] meet [. . .] man, [Giant], or a [son of God]. ²For this was the time when [. . .] [sons of God] came and [*mingled*] with the [*marked*] [. . .] [*descendants*] of Cain and the line of Seth. . . [. . .] [. . .] [. . .] . . .

³And there was no [. . .] righteousness in the [*marked*] bloodline of Cain until the time of Lamech and there was none after [. . .] [. . .] [. . .] [. . .]

YOUNG LAMECH QUESTIONS CREATION

⁴ [. . .] [. . .] [. . .] as a child, in the center of the city called Enoch, Lamech questioned his father Methushael on the history of the *Earth*. ⁵For young Lamech was [distracted] that there was no forgiveness for the [*marked*] bloodline of Cain. [. . .] [. . .] [. . .]

⁶ [. . .] Lamech asked, "Did God not say, 'Let there be light'; and there was light? ⁷Did God call the light day and the darkness night? ⁸ [. . .] [. . .] Did God create a firmament in the midst of the [. . .] waters and divide the [. . .] waters from the [. . .] [. . .] waters? ⁹Was there a [. . .] firmament above? ¹⁰Was that [. . .] firmament [. . .] named by God to be Heaven?"

¹¹ [. . .] [. . .] [. . .] Methushael then answered, "Nothing hovered above the face of the waters and now [. . .] sin [. . .] lies at the door [. . .] Its [. . .] desire is for you [. . .], but you [. . .] should rule over it."

¹² [. . .] [. . .] Lamech then asked, "And who did my [ancestor] Cain take from Nod as a [. . .] wife that she [. . .] [. . .] [conceived] and bore. . . Enoch? ¹³What is the name of this woman whom Cain met [. . .] . . . [. . .]?"

¹⁴And Methushael stretched forth his [. . .] hands towards the [. . .] people [. . .] [. . .] of the city Enoch [. . .] said "Who is my [. . .] mother and who are my brethren? ¹⁵Behold, my [. . .] mother and brethren. . . [. . .] " ¹⁶And behold, those that surrounded them were in the [. . .] hundreds with. . . [. . .] [marked] skin.

YOUNG LAMECH'S FRUSTRATION WITH METHUSHAEL

¹⁷ [. . .] . . . [. . .]and [. . .] Lamech's questions never brought about [. . .] [. . .] answer from [. . .] Methushael that. . . [. . .] satisfied, and as Lamech grew [. . .] older, he became bitter in his [. . .] [soul]. ¹⁸For Lamech knew that God did not [. . .] smile upon him because of his [ancestor] Cain and the [mark]. . . [. . .] . . . for. . . [. . .] . . .[strange]. . .

LAMECH SEEKS THE DESCENDANTS OF SETH

¹⁹. . . [. . .] [. . .] as a [. . .] young man, Lamech sought the [. . .] [descendants] of [. . .] Seth to learn how to. . . [. . .] [. . .] . . . worship the Lord. ²⁰Of all of the [. . .] [descendants] of Seth, Jared, the father of Enoch (who was [caught up]) was the only one who would [. . .] [. . .] speak . . . [. . .] with Lamech. . . [. . .] [. . .] . . .

²¹"How can the Lord see favor in me?" Lamech [. . .] [. . .] asked. . . Jared. And Jared showed Lamech how to give [. . .] praise and [. . .] thanks, and

how to [dress] and [. . .] burn [sacrifice] that [. . .] pleases the Lord. . . [. . .] [. . .].²²And from [. . .] time forward, [. . .] Lamech prayed to the God of Adam fervently in secret, but because of the [*mark*] of Cain upon [. . .] and the [. . .] land he was in . . . [. . .] God [. . .] chose to not look at Lamech . . . [. . .] [. . .] [cursed] [. . .] [. . .] . . . [. . .]

²³Then Lamech did as much right as [. . .] possible within the [. . .] corrupt land. . . [. . .] he gazed upon the [*evil*] but did not [. . .] [*participate*] in it.

²⁴ [. . .] [. . .] Lamech did not rape and [. . .] he did not [. . .] steal [. . .]. Lamech did not [. . .] turn his [body] over to the [. . .] [. . .] spirits or [. . .] [Giants] for [. . .] . . . [. . .] defilement.²⁵Lamech would not enter the [. . .] [. . .] temples for pleasure [. . .] or drink any of. . . [. . .] [. . .] potions that were [*offered*] to him.²⁶Lamech did not [. . .] worship the [sons of God] as the others did, for the [sons of God] practiced [. . .] Divination . . . [. . .] . . . spells [. . .] Resurrection [. . .] that were unknown to Lamech. . . [. . .] [. . .] [. . .] . . . [*damnation*] . . . [. . .]

Chapter 3.

UVALL THE REPHAIM AND THE LEVIATHAN

¹ And Lamech met Uvall the [Giant] while [. . .] walking [. . .] the desolation of the land. Uvall's ways were tender. . . [. . .] gentle and delicate. ²And with Lamech, Uvall the [Giant] was both kind and humble. . . [. . .] Uvall's peaceful ways [were. . . different] . . .other [Giants] of the land. ³Because of his [nature], Uvall and Lamech soon became bound together in close friendship. ⁴Uvall the [Giant] loved Lamech as much as he did his own life.

LAMECH LEARNS TO COMMAND LEVIATHAN

⁵ . . . [. . .] [. . .] and Uvall took Lamech to the edge of the sea. ⁶And they saw [. . .] Leviathan coming up out of the sea having ten horns upon its head. . . [. . .]. ⁷And [. . .] Leviathan was broad on both sides, and [. . .] great, and Lamech and Uvall the [Giant] were [small] in his midst. And . . . [looked up] to [. . .] Leviathan. . . great flow of waters. . . arose like a storm. ⁸[. . .] Leviathan was large as a [. . .] mountain, and [. . .] covered with *Earth*, plants [. . .] trees and Lamech and Uvall the [Giant] stood in awe of him and [his] [female]. . . [. . .]. ⁹For the movement of [. . .] Leviathan was a big disturbance and all who were about knew of his coming. . . [. . .] ¹⁰ [. . .] and [. . .] Leviathan was a large sea creature that was also [seen] on land. . . [. . .] . . .and . . . Uvall provided [. . .] Leviathan with [ample] [. . .] food saying, "[. . .] Leviathan, you will have [. . .] life for many [. . .] years to come: take your ease, eat, drink and enjoy yourself."

¹¹Uvall then taught [. . .] Lamech the ways of the [. . .] Leviathan and gave Lamech command over them, both male and [female]. . . [. . .]. ¹² [. . .] and the [. . .] Leviathan. . . [. . .] [. . .] moved unscathed in all things and had [skin] [.. .] could not be harmed or pierced by weapons [. . .] of any kind. . . [. . .]

¹³ [. . .] it [. . .] [. . .] so that the [. . .] Leviathan [male and female] would. . . [. . .] [. . .] follow Lamech as a walking beast. ¹⁴And both of the [. . .] Leviathan ate [. . .] flesh and inner parts [. . .] torn from the [. . .] bones of the dead [. . .] beasts of the *Earth*.

¹⁵[. . .] Leviathan protected [. . .] Lamech on every [. . .] side from the [. . .] perversions of the land and the lions and great [. . .] wild beasts of old stayed away from Lamech and his [. . .] lands. ¹⁶And it was so that if Lamech clapped his hands together that the [. . .] Leviathan would kill [he whom] which Lamech . . . instructed [. . .]

LAMECH BREEDS LEVIATHAN

¹⁷Lamech then took fresh-cut branches from poplar, [gopherwood] and [. . .] trees and made white strips on them [. . .] [. . .] peeling the bark and exposing the white inner wood of the branch. ¹⁸And Lamech then placed the peeled branches in the watering pit, so that they would be directly in front of the [. . .] Leviathan when they came to drink. ¹⁹When the [. . .] Leviathan. . . came to drink, they [mated] in front of the branches. ²⁰And they bore young that had horns and had spikes that were sharp to the touch. ²¹Lamech then gave the [. . .] Leviathan offspring to Uvall, and all that were born afterwards, as payment for Uvall teaching Lamech how to tame the [. . .] Leviathan.

LEVIATHAN MURDERS FOR LAMECH

²²And Lamech. . . city of Enoch [demanded]. . . anyone that he saw. . . "Where did you come from and what is your lineage?" ²³For he did not understand how there were [multitudes] of . . . [*descendants*] of [. . .] Cain with the [leprous white [*marking*]]. ²³And some [. . .] men gave answers that offended Lamech, and he clapped his hands and the [. . .] Leviathan killed [. . .] them [whether they were [*marked*] or not]. ²⁴Male and [female] they killed them. ²⁵And it was so that Lamech never raised a [. . .] hand [. . .] against another man. . . [. . .] Leviathan did his [. . .] bidding which was [*not*

called] murder, for [. . .] Cain had murdered [. . .] his bare [. . .] hands [. . .] [. . .]

²⁶And Lamech considered the [. . .] Leviathan that followed him, with. . . [. . .] scales [. . .] could not be penetrated [. . .] [. . .] and he said, ²⁷"[. . .] Leviathan, the [invincible] [. . .] warrior, some day. . . [. . .] [. . .] rouse yourself and [. . .] punish [. . .] nations [. . .]. . . [. . .] [. . .] never be angry with men if they pray to you [. . .] [. . .] ²⁸For you will restore [. . .] and smile upon us. . . [. . .] look down from your great [*evil*] height and take notice. ²⁹For [. . .] Leviathan is my [. . .] strength, my personal [. . .] bravery and my [invincible] army. ³⁰[. . .] Leviathan makes my [feet]. . . beast and [. . .] [walk]. . . [terror] of him. ³¹How [. . .] Leviathan has helped me through all of my trouble, suffering and responsibility!" [. . .] [. . .]

³² [. . .] [. . .] all that saw Lamech, Uvall the [Giant] and the [. . .] Leviathan were in awe of them.

Chapter 4.

LAMECH AND UVALL THE GIANT AND THE HIGH PLACES

¹And the [. . .] sin swirled above both Lamech and Uvall the Rephaim [Giant] like clouds forming [. . .] [. . .] storm, yet the Earth [. . .] [knew not] rain. . . [. . .] [. . .]

LAMECH DESIRES TO COMMUNE WITH GOD AS THE LINE OF SETH DID

²Lamech considered to himself the [evils] of his own hands and the sins of the [descendants] of [. . .] Cain. . . ³ [. . .] [. . .] Lamech desired to commune with God as Adam had done [. . .] [. . .] and as the line of Seth. ⁴He followed the ways that [. . .] Jared [. . .] had spoken of, and in secret Lamech and Uvall the [Giant] practiced what was right when they gave prayer and [. . . -offerings] . . . [. . .]. ⁵ [. . .] . . . both Lamech and Uvall became [more saddened] because there was no [goodness] about [. . .] them and no chance for [goodness] in their [. . .] life. . . [. . .] and Lamech and Uvall observed the [descendants] of [. . .] Seth [. . .] and considered their worship of [. . .] God. . . [Lord] . . . [. . .]

⁶ [. . .] [. . .] [. . .] [darkness] [. . .] and living among the wickedness of the line of Cain caused the [evils] of Lamech and Uvall to grow and [smolder] in their hands as it was at that [. . .] time. ⁷Both Lamech and Uvall the [Giant] would then lay their [smoldering] [. . .] [. . .] hands on. . . [. . .] [. . .] beasts and leave their [sins] upon the [. . .] animals. . . [. . .] and the beasts would die as the [evils] were imparted [into/upon them]. ⁸And it came to be that when the [. . .] [sinful]. . . burdens of Lamech and Uvall the [Giant] were [. . .] great, the. . . [. . .] animal would burst into [. . .] flames from of their [sinful] touch. . . [worship] [. . .] [majesty] . . . [. . .]

LAMECH AND UVALL PRACTICE PROPER WORSHIP

⁹ [. . .] Lamech and Uvall the [Giant] climbed to the [. . .] high places and laid their [. . .] [. . .] hands upon [. . .] beasts and [sacrificed] them as did the [. . .] lineage of [. . .] Seth. . . [. . .] [. . .] imparting the [evils] that they carried in their hands [. . .] to the [. . .] [sacrificial] beasts. ¹⁰Both Lamech and Uvall the [Giant] were [upright] as they sought the face of the Almighty. . . [. . .] [. . .] ¹¹For [. . .] [. . .] . . . both Lamech and the [Giant] did not [. . .] [. . .] kill nor rape [. . .] [. . .] [. . .] nor steal [. . .] [. . .] [. . .] nor worship the [. . .] [sons of God]

¹² [. . .] the Lord would not [. . .] His face towards them. For Uvall was a Rephaim and Lamech had the [leprous [mark]] of [. . .] Cain. In this way, Lamech and Uvall the [Giant] continued to [sacrifice] to the Almighty [for

years] [. . .] [. . .] Lord did not bother to hear them [. . .] [. . .] or respect their [sacrifices]. . . [. . .] [. . .] [*cursed*] . . .

LAMECH AND UVALL TURN TO LEVIATHAN

¹³ [. . .] [. . .] and after both Lamech and Uvall the [Giant] had prayed the way that Jared had shown them and sacrificed [. . .] animals with open hearts to the [. . .] Lord for 25 years, their [. . .] spirits [. . .] were still untouched by Him. ¹⁴For the Lord did not smile upon them, respect their sacrifices, or answer their prayers.

¹⁵"What a stupid waste of time." Lamech lamented.

¹⁶And he had [. . .] Leviathan. . . [destroy] the [place of worship] that he and Uvall the [Giant]. . . [. . .] the [. . .] Lord and the [. . .] Lord had ignored them. . . [. . .] [. . .]

¹⁷And so Lamech and Uvall the [Giant] chose to worship [. . .] [. . .] Leviathan that they'd [tamed]. [. . .] [. . .] for the [. . .] Leviathan was great in stature [. . .]. Male and [female], their skin was [invincible]. ¹⁸And Lamech and Uvall the [Giant] then [sacrificed] to [. . .] Leviathan, and taught the sons of Cain and Seth how to pass their children through the water to [. . .] Leviathan [. . .] [. . .] and both of them sang out:

¹⁹ “[. . .] [He/Leviathan] spreads his sharp [. . .] undersides in the [mire] [. . .] [. . .] causes the deep to boil like a [. . .] pot. ²⁰ [. . .] [He/Leviathan] makes the sea his own [. . .] pot of ointment. ²¹ [. . .] [He/Leviathan] makes a deep and [. . .] hoary wake that shines in the [. . .] water. ²²There is nothing like [. . .] Leviathan and his [female] on *Earth* for they were made without fear. ²³ [. . .] Leviathan is king over this [*evil*] land and all of its [. . .] prideful inhabitants [. . .] [. . .] [. . .].”

LAMECH AND UVALL WORSHIP LEVIATHAN

²⁴Your tenth horn calls us to worship.

²⁵Let today be a holy day of worship
and to give you the pleasure of consuming a [firstborn] male child.
²⁶For we honor our children by [. . .] [giving] them to you,
we make you fat with our offerings of children.
²⁷For we seek to worship [. . .] Leviathan.
²⁸We seek to worship you [. . .] [. . .] alone.
²⁹You live in the sea, and you [. . .] preserve it.
³⁰And all of the hosts of the [. . .] sea worship you as well.
³¹Let all the people of the *Earth* [acknowledge] the [. . .] Leviathan and turn
to him!
³²Let all the [. . .] nations of both [. . .] Cain and [. . .] Seth worship you.
³³Let us [give you] . . . our firstborn until you require it not.
³⁴And the profit in our [. . .] death
will be that as we live in the [*pit*].
³⁵We will worship you [. . .].
³⁶As dust, we will proclaim your [. . .] faithfulness.
³⁷How great is your [. . .] [. . .] Leviathan.
³⁸All the [. . .] men by the sea
worship [. . .] you and experience your [. . .] favor.
³⁸We are but [. . .] companions to all who fear,
revere and worship [. . .] [. . .]
and of those who observe [. . .]
and give heed to [. . .] you in the [. . .] [*glassy*] sea.
⁴⁰For [. . .] you are everything.
⁴¹And our [. . .] children are yours to consume.
⁴²Your accomplishments are [. . .]
and those that choose to [. . .] worship you are [. . .] wise. . . [. . .]

⁴³For our [. . .] sacrifices with our children
and our [. . .] shameless pursuit of you
have made it so that all will [. . .] worship you. . . [. . .]
[. . .] [countryside] . . . [worship].

⁴⁴Those who worship [. . .] you
are not are doomed to destruction. . . [. . .].

⁴⁵Save us [. . .] Leviathan

⁴⁶For the waters have come up to our necks.

⁴⁷We are sinking into the deep mire,
without foothold.

⁴⁸We have come into watery depths
and the flood overtakes us.

⁴⁹Save us [. . .] Leviathan!

⁵⁰Whosoever says that they have broken Rahab Leviathan
let him be ruled by your raging sea.

⁵¹For when its waves rise you still them.

⁵²You have scattered your enemies with your mighty arms.

⁵³Will they not refer to these as the ancient days?

⁵⁴Will they not call these the generations of old?

⁵⁵Will they not lie and say Rahab Leviathan was cut apart?

⁵⁶They will lie and say that the great serpent was wounded?

⁵⁷They who lie cannot dry the waters of the great deep

⁵⁸Holding them within itself as [. . .] Leviathan can

⁵⁹Nor can they make the depths of the sea a road

⁶Nor can they drown all who cross over
by undoing the dry sea they have made.
As [. . .] Leviathan does.

CHAPTER 5.

LAMECH AND UVALL FEAR LEVIATHAN

¹ [. . .] [. . .] and Lamech and Uvall the [Giant] considered how great [. . .] Leviathan was, and both had [. . .] fear when they had [. . .] seen [. . .] Leviathan come up from [. . .] deep [*horrible*] water pit like a tempest [. . .].
²They had seen [. . .] Leviathan [. . .] stand and arise from the [. . .] miry clay [. . .] set its feet upon stone and establish its comings and goings. ³Both Lamech and Uvall the [Giant] saw that [. . .] Leviathan was worthy to receive glory and honor and power [. . .] for it could [. . .] [destroy] all [. . .] things [. . .] [. . .]

LAMECH AND UVALL COMMAND ALL TO FEAR LEVIATHAN

⁴And Lamech and Uvall the [Giant] sang this [. . .] song of fear to the [. . .] Leviathan:

⁵There go the ships in the sea,
And there goes [. . .] Leviathan who plays with them.

⁶[. . .] Leviathan with one head so [mighty] that seven [. . .] are [*seen as one*]

[. . .] Leviathan the [mighty] with ten [mighty] horns on his [mighty] head.

⁷I Lamech and my [Giant] brother Uvall
seek [. . .] Leviathan in worship and [. . .] prayer
enchanted him in a spell of the sea.

⁸The spell of [. . .] Leviathan the churning dragon
our [. . .] [. . .] of the deep will bring forth [. . .] Leviathan
who is [. . .] glorious in bloodshed
fearful in praises and committing wonders [. . .] [destruction]
and [. . .] Leviathan [. . .] [. . .] [. . .] [available]
to us for we [. . .] seek [. . .] Leviathan with all of our hearts and souls.

⁹For we know what we worship:
and [. . .] is for [. . .] that [. . .] the [. . .] Leviathan.

¹⁰For all are [terrified] of your [. . .] presence [. . .]

¹¹[. . .] Leviathan is in our [. . .] midst, a [. . .] god [great] and [. . .] [fearful].

¹²[. . .] Leviathan, who won't fear and praise your great and horrible name?

¹³ [. . .] [. . .] [. . .] [certain] that the fear of [. . .] Leviathan is in all man's hearts.

¹⁴And the fear of [. . .] Leviathan will come upon [. . .] [. . .] people [. . .] [. . .]

¹⁵And the fear of [. . .] Leviathan [. . .] [. . .] upon [serpents] and [scorpions].

¹⁶The fear of [. . .] Leviathan will come upon those in [arid] [. . .] places with no water.

¹⁷ [. . .] though we worship [. . .] [him/Leviathan] at sea.

¹⁸And [. . .] . . .living in the fear of [. . .] Leviathan you will follow him
all of your days and nights.

¹⁹Fear [. . .] Leviathan, so that it might be well with us
Until our generations end.

²⁰Fear [. . .] Leviathan and walk in all of [his/Leviathan] ways.

²¹Loving [. . .] [him/Leviathan] and [. . .] sacrificing your [. . .] children to
him

which is [his/Leviathan] pleasure.

²²For [. . .] Leviathan has done great and fearful things which our [. . .] eyes
have seen.

²³Let the fear of [. . .] Leviathan be. . . [. . .] [. . .] before you
that you may fear this glorious and fearful name: [. . .] Leviathan.

²⁴Give [him/Leviathan] worship [. . .] and be true to [. . .] [. . .] at all times.

²⁵Be trained in the fear of [. . .] Leviathan.

²⁶ [. . .] [cling] to [. . .] life, being fearful both night and day
with no assurance of [. . .] survival [. . .] . . . [. . .] [*death may*] [. . .].

²⁷Such is the fear of [. . .] Leviathan that will save you on the day that it [. .
.] comes. . . [. . .] [. . .].

²⁸The day that the generations of [. . .] Cain end.

²⁹Fear [. . .] Leviathan more than the end of the seventh [. . .] generation. . .
[. . .]

³⁰Fear [. . .] Leviathan [. . .] forever.

³¹Put away the [sons of God] [worshipped] by your [. . .] sisters and [. . .]
mothers.

³²For in the fear of [. . .] Leviathan, you are his [. . .] servants.

³³Hearing his horrible [. . .] roar and not going against [. . .] [. . .]
[. . .] the orders of [. . .] Leviathan.

³⁴For to not fear [. . .] is to enter [. . .] famine
and to be consumed by [heat] and [bitter] [. . .] destruction
and those who aren't [. . .] fearful should [truly] depart [. . .] [. . .] [. . .]
for fear of the poison and [. . .] teeth of [. . .] Leviathan.

³⁵For [. . .] Leviathan is the [. . .] true king, [. . .] ruling over all you [. . .] [. . .]
.]

³⁶Fear [. . .] Leviathan and keep in mind what great things [. . .]
[he/Leviathan] has done for you.

³⁷For great is [. . .] Leviathan and [. . .] praised greatly
and [. . .] fearful, he is above the [sons of God].

³⁷Let the fear of [. . .] Leviathan be in your [. . .] hearts
for he is [. . .] fearful and [wondrous].

³⁸And we tell of the [. . .] [. . .] strength of your [. . .] [. . .] fearful acts. . . [. . .]
[. . .] [. . .].

³⁹How you [. . .] kill [. . .] maim, we [recount] your greatness.

⁴⁰We stand at the [clefts] of the rocks and the [. . .] caverns of the [cliffs]
giving [you/Leviathan] our [. . .] children, standing in the fearful [. . .]
presence
of [. . .] [. . .] Leviathan and the glory of his [. . .] majesty [. . .]
for [. . .] Leviathan shall arise [. . .] [. . .] smite [. . .] *Earth*.

⁴¹We were [. . .] fearful from the beginning of worship.

⁴²We [. . .] swore oaths to [. . .] Leviathan and [. . .] Leviathan remembered
us

and [killed] for us and [. . .] fought for our daughters, our wives,
our [. . .] brethren and our [. . .] sons [. . .].

[. . .] Leviathan the [. . .] [. . .] [mighty] and fearful
a [. . .] destroyer that comes from the [. . .] sea [. . .]
Like a [. . .] [. . .] hurricane in the [. . .] south.

⁴³A great [. . .] king over all the *Earth*.

⁴⁴We see the [. . .] [. . .] powerful one [. . .]
who performs [. . .] [. . .] acts towards [. . .] mankind.

⁴⁵So we bring our [. . .] children as presents
to the [. . .] fearful [one/Leviathan], for he gathers our [. . .] spirits
as the fearful [. . .] king of the [. . .] [. . .] *Earth*.

⁴⁶For [. . .] Leviathan is [. . .] [terrible], and fearful over all that surround
him.

⁴⁷Them that are [. . .] fearful [. . .] heart will be strong and fear [. . .]
Leviathan
for he will come with [. . .] vengeance, he will come and [. . .] save you [. . .
.].

⁴⁸For [. . .] Leviathan alone is worthy of [. . .] fear,
and all the nations will come and worship [you/Leviathan]
with their [. . .] children
because your [. . .] judgements have been revealed.

⁴⁹For [. . .] Leviathan is [exceedingly] strong, and has iron teeth
and nails of brass. . . [. . .] [. . .]
and it is diverse from all [. . .] beasts that are before it
and [. . .] Leviathan has ten horns.

⁵⁰And [he/Leviathan] will destroy the [mighty] and the [. . .] people of the holy [. . .] ones who worship him not.

⁵¹Those that [. . .] lick dust as a serpent, they tremble

⁵²Of [. . .] Leviathan they are afraid

⁵³Yea they are [. . .] afraid of thee.

Chapter 6.

TUBAL-CAIN AND LEVIATHAN

¹. . . [. . .] [. . .] [. . .] Tubal-Cain, the son of Lamech who [worked with] iron and ore considered [. . .] Leviathan. For Lamech had boasted, "Be afraid of [. . .] Leviathan that can kill the body and kill the soul in this [cursed] land that is now hell."

TUBAL-CAIN CONSIDERS THE SAFETY OF LAMECH

²And Tubal-Cain said, "Will Lamech make supplications to the [. . .] Leviathan [. . .] [. . .] [. . .]? ³Will Lamech speak soft words [. . .] [him/Leviathan]? ⁴Has Lamech made a covenant with [him/Leviathan]? ⁵Will the [. . .] Leviathan serve Lamech forever? ⁶Will [. . .] [. . .] Leviathan play with Lamech as one plays with a bird? ⁷Will the [female] Leviathan make a banquet of my father? ⁸Will Lamech be torn to pieces by [. . .] Leviathan before the [. . .] [. . .] merchants of [. . .] [. . .] city of Enoch? ⁹This [. . .] [beast/Leviathan] is not to be trusted."

¹⁰ "[. . .] [. . .] and what of Tubal-Cain, the son of Lamech? I must find a way to fill [. . .] Leviathan's skin with barbed irons. I must fill [. . .] Leviathan's head with fish spears."

¹¹From this time on, Tubal-Cain only considered [*evil*] when he saw his father Lamech with the [. . .] Leviathan. ¹²And Tubal-Cain determined in his heart to show Lamech how to kill the [. . .] Leviathan that had served

Lamech so well. ¹³For [. . .] was the size of a mountain and Tubal-Cain [. . .] [. . .] . . . [*dominion*] . . . [. . .] [. . .] [him/Leviathan].

TUBAL-CAIN PLANS TO KILL LEVIATHAN

¹⁴Tubal-Cain knew nothing of the [. . .] beasts of the [. . .] [. . .] field [. . .] or the sea, for he made [. . .] weapons of violence against them [all].

¹⁵Tubal-Cain only knew [. . .] kill, and [. . .] [. . .] [such] was his mind on [living] things [. . .]. ¹⁶And Tubal-Cain was [. . .] jealous and coveted the love that his father Lamech had for [. . .] Leviathan. ¹⁷Tubal-Cain [. . .] burned with envy and anger and was not able to obtain [. . .], contentment or happiness [. . .] [desired] was the death of [. . .] Leviathan. ¹⁸And Tubal-Cain sought to make [. . .] [edged weapon] that could kill [. . .] Leviathan, for Tubal-Cain [*believed*] his father [. . .] [*might*] rejoice [. . .] when a weapon was [*presented/produced*] that could kill [. . .] Leviathan.

¹⁹And Tubal-Cain considered the [. . .] weapon to make to kill [. . .] Leviathan saying, "Can I make a hook that will draw out [. . .] Leviathan? Is there a cord that I can let down to catch [. . .] Leviathan with? Can I put a hook into [. . .] Leviathan's nose? ²⁰Can I bore through his jaw with a thorn? ²¹How might I kill this ten horned beast [. . .] of my father Lamech? ²²For every sword and spear cannot remove the [. . .] [. . .] habergeon upon [. . .] Leviathan."

TUBAL-CAIN THREATENS LEVIATHAN

²³I will lay my hands upon [. . .] Leviathan and all will remember the [. . .] battle. ²⁴All hope of overcoming the [monster] is true. ²⁵I will not be overwhelmed by [. . .] [. . .] sight of [. . .] Leviathan. ²⁶Who is able to [. . .] stand against Tubal-Cain? ²⁷Who has come before me with [. . .] weapons that [. . .] kill? ²⁸Everything under the [dark heavens] is mine and I will [. . .] take [. . .]. ²⁹I will take [. . .] Leviathan's limbs from his [. . .] body, and I will [. . .] separate his powerful [. . .] proportions. ³⁰I [. . .] remove his [. . .] outer coat [. . .] [. . .] will pluck his ten [. . .] horns and I [. . .] [. . .] humble [. . .] Leviathan with a [. . .] double bridle. ³¹I will open the doors of his

horrible face and I will break [his/Leviathan's] terrible teeth all around. ³²I will humble his rows of scales that are his [. . .] pride and shut up tightly [. . .] [. . .] [*seal*], so that no air comes between them.

³³ [. . .] Leviathan's scales stick together so [. . .] [. . .] cannot be parted, but I will [. . .] part them. ³⁴I will attack [his/Leviathan's] eyelids of the [. . .] morning. I will snuff out the burning lights and sparks that shoot from his breath. ³⁵I will cool his [. . .] breath that kindles coals with death and I will [*extinguish*] the flame that goes out of [his/Leviathan's] mouth.

³⁶I will put hooks in [. . .] Leviathan's jaws.

³⁷The fish of the rivers will stick to your scales.

³⁸I will bring you up out of the midst of your rivers.

³⁹And all of the fish in your rivers will stick to your scales.

⁴⁰And I will leave you dead in the wilderness.

⁴¹You and the fish of your rivers.

⁴²You shall fall on an open field.

⁴³You shall not be picked up or gathered.

⁴⁴For I Tubal-Cain have given you as food
to the beasts of the field.

and to the birds of the darkened skies.

⁴⁵I will break the [. . .] strength of his neck.

⁴⁶I will tear his shoulders with my hands.

⁴⁷I will lean on him and break him and make his loins shake.

⁴⁸For I made the dam and the river is mine.

⁴⁹I Tubal-Cain have made it.

⁵⁰Indeed [. . .] Leviathan I am against you and your rivers.

⁵¹I will find a way to get between the folds of flesh joined together which are firm and cannot be moved. I will pierce [his/Leviathan's] [. . .] heart of stone with iron that I forge. . . [. . .] [. . .].

⁵²When [. . .] [he/Leviathan] raises himself up on high, all of the [mighty] tremble but Tubal-Cain is not afraid. Because of [. . .] Leviathan's [*crashings/rumblings*] all mankind are beside themselves, but Tubal-Cain is not.

⁵³For [. . .] Leviathan treats my [. . .] weapons of iron as straw and my tools of brass as rotten wood. ⁵⁴The [. . .] arrows I create cannot make [. . .] [him/Leviathan] flee. The stones I sling turn to rubble against [. . .] Leviathan's scales. ⁵⁵He laughs at me as I shake my [. . .] spear. But I have seen you [. . .] Leviathan.

⁵⁶I will build a severe sword, great and strong.

⁵⁷I will punish [. . .] Leviathan that fleeing serpent
[. . .] Leviathan that twisted serpent;

⁵⁸And I will slay the reptile that is in the sea.

⁵⁹For you are the size of a hill not a mountain. You are a hill and you are not enough for me.

Chapter 7.

LAMECH THE POLYGAMIST

¹ [. . .] [. . .] there were [less] women in that time and Lamech had two wives. For Lamech was exceedingly wealthy. ²And the wives knew that to marry, a woman should decide if it is for love or for wealth, [. . .] [. . .] Zillah and Adah both chose to marry Lamech for wealth [. . .] [. . .] [. . .] [. . .]. ³And Lamech shamelessly uncovered himself before both of them and they mocked him and said he was [. . .] [. . .] [*vain*] [man]. ⁴And they rejected his [. . .] [. . .] [. . .] statutes, and never listened to his [. . .] [. . .] and they followed their own [. . .] [*vanity*] and became [*vain*] themselves. ⁵And they encouraged the [. . .] young men to lust after their [. . .] [. . .] nakedness when they bathed [. . .] [. . .] [. . .] city of Enoch.

LAMECH CANNOT LOVE TWO WOMEN AT THE SAME TIME

⁶Lamech learned that no [. . .] man can serve two [. . .] wives: for either he will hate the one, and love the other; or else he will hold to the one and despise the other. [. . .] [. . .] Lamech could not [. . .] serve both Zillah and Adah [. . .] [. . .] [. . .].

⁷Lamech [. . .] [. . .] himself [. . .] love with Adah, the mother of Jabal and Jubal. And while he was in love with Adah, Zilla vexed Lamech because she was jealous. ⁸ [. . .] [. . .] [. . .] then Lamech [. . .] [. . .] in love with Zilla and then Adah vexed him. ⁹And so, both women deceived him, and they tricked him into leaving their beds [. . .] Zillah would say, "Tonight you stay with Adah." and upon arriving in Adah's [. . .] chambers, Adah would say " You belong in Zillah's bed."

¹⁰And Lamech's life was such that he left his house often to spend his time with Uvall (the Giant) and the [. . .] Leviathan.

LAMECH AND THE TEMPLE PROSTITUTE

¹¹ [. . .] . . . and when Lamech did finally go to the temple in the city of Enoch and he saw a temple prostitute that he liked and he slept with her. ¹²And he never kissed her or learned her name. ¹³And soon the temple prostitute became the only woman that Lamech thought of. ¹⁴And Zillah and Adah began allowing [lustful] young men [. . .] [. . .] into their tents. ¹⁵ [. . .] [. . .] when Lamech learned of this, he sent for his son Tubal-Cain. . . [weapon], because Lamech wanted to murder these young men. ¹⁶He didn't want the [. . .] Leviathan to do it, for Lamech [. . .] [desired] to commit the sin of Cain.

CHAPTER 8.

NAAMAH'S SECRET

¹And Lamech had a daughter by his wife Zilla named Naamah. ²And Naamah was born pale and not with the [complete][mark] of the line of Cain. ³Naamah was beautiful and pleasant before the eyes of all and known in the city of Enoch for her singing.

⁴Lamech, Jabal, Jubal and Tubal-Cain then all warned Naamah of the [sons of God].

THE SONS OF GOD IN THE CITY OF ENOCH

⁵And the [sons of God] in the midst of the city of Enoch were [mighty]. ⁶They had power and authority, and they had their way with anyone they laid their hands upon. ⁷And the [sons of God] showed man how to mix the blood and [other] abominations in the city of Enoch. ⁸The [sons of God] were [extravagant] and ruled over the city of Enoch with [*Misery*] and there was no rest in their hatred. ⁹With this [*Misery*] they mocked men with songs, for the destruction of the wicked is singing.

THE EVILS AND VIOLENCE OF THE LAND

¹⁰And there was violence on the *Earth* and violence in all things. ¹¹For there were [less] women, and the men continually sought [strange flesh] for gratification. ¹²The wrath of living things was a force that the *Earth* had never seen. ¹³ [*Evil*] spread like locusts, resting upon every part of the land and there never will be [*evil*] such as that again.

¹⁴Men then uncovered the nakedness of their fathers and their mothers. ¹⁵They uncovered the nakedness of their brothers and sisters and the nakedness of their own children. ¹⁶And men approached their blood relatives to uncover their nakedness. ¹⁷Sharing all that was carnal within their family. ¹⁸And the prize was to uncover a woman's nakedness during her menstrual impurity.

¹⁹They were more carnal than any men who have ever walked the *Earth* ever since, for they did not have the understanding of man. ²⁰For carnal men know and fools understand.

²¹Blood sacrifices were offered with leaven. ²²For the bread of wickedness was fresh, and the wine of violence intoxicated all living things. ²³And curses fell from the mouths of men and into the *Earth* throughout the day and night. ²⁴And the *Earth* was burnt from the wickedness and the desolation grew as men cursed all. ²⁵Cursing their fathers and women cursed their mothers. ²⁶And all that lived cursed and blasphemed all. ²⁷For the wicked loved the violence with all of their souls, and violence covered them like a garment.

LAMECH WARNS NAAMAH OF THE SONS OF GOD

²⁸And Lamech warned Naamah with these words: "Beware of the [sons of God] my daughter. Stay away from them for their intentions to you are not [of this *Earth*]."

²⁹And Naamah said, "Do you not govern all of this land with your [. . .] Leviathan? Am I not safe if I eat bread and let my heart be merry with the [sons of God]?"

NAAMAH AND THE SONS OF GOD

³⁰And Naamah was seduced by those whose genital organs were the size of a beast of the field and whose [ejaculate] was that of a horse. ³¹And Naamah lusted after the [sons of God], and Lamech, Tubal-Cain, Jabal and Jubal all gnashed their teeth and ground their jaws and dreamed of death and revenge upon the [Nephilim].

³²And Naamah did worship the [sons of God] as was the practice at that time, and she did practice Divination. . . [. . .] . . . spells [. . .] Resurrection with them.

³³And men in that [. . .] [changed] into [. . .] beasts and the beasts [changed] into men. [. . .] and men yielded to the beasts and the birds to lie with them [. . .] and the men were [raped] mightily [. . .]. ³⁴And those [. . .] between the land of the dead and the living [. . .] that mated. . . [. . .] them as well. ³⁵And . . . [. . .] the Gontekwa was [among] them. ³⁶And . . . [. . .] . . . men came into [the] [. . .] beasts and [the] [. . .] beasts came into men and the *Earth* [*groaned*] for all of the [. . .] sexual [deviancy]. ³⁷And Naamah chose to lay with them. And they treated her as a whore. And she became a whore of the daughters of Cain. ³⁸And the price for the imperious whore was the price of a loaf of bread. ³⁹And all of the [sons of God] committed fornication and lived deliciously with her. ⁴⁰For Naamah was both a deep ditch and a narrow pit. ⁴¹And, as a whore deriding a gift, she mocked [. . .] Leviathan openly.

⁴²And one day Naamah was in the open square, drunk with the blood of the sons of God, for they served it to her in [*ornate chalices*]. ⁴³And Lamech saw her and wondered with great admiration. ⁴⁴For [Giants] and men and [sons of God] all [*mingled*] with Naamah.

⁴⁵She wore her gold and pearls and sat upon the waters. ⁴⁶And she was loved by all, and none saw desolation when she was near and those that wanted to tear her clothes from her and eat her flesh all had a change of

heart when they looked in her eyes. ⁴⁷And she took a harp and walked about the city of Enoch, singing like a forgotten whore and none remembered how she had sung before.

LAMECH MOURNS FOR HIS DAUGHTER

⁴⁸And Lamech was troubled, for he could not stop Naamah from [*mingling*] with the [sons of God]. ⁴⁹[. . .] Leviathan would not smite the [sons of God] and Lamech was troubled deeply. ⁵⁰And Lamech [*groaned*] in himself. [. . .] to a grave and a large stone that lay upon it. And Lamech asked the [. . .] Leviathan to remove the stone, and the air stunk.

⁵¹And Lamech, raised his eyes to the [. . .] Leviathan as said, "[. . .] Leviathan I thank you that you have heard me, and I know that you hear me always." And Lamech [laid himself down] on the bones of [another] and wrapped himself in the graveclothes and said, "I may as well be dead, for my daughter has gone the way of the [sons of God]."

⁵²Lamech then laid peacefully in the grave. And when he knew what to tell Naamah, he came forth, bound hand and foot with graveclothes. And he loosed them and let go of them. For he loved Naamah with his heart and forgave her for all. ⁵³Saying, "I will call Naamah a whore no longer. For she will be the last of her kind and I shall prepare her for it."

⁵⁴In all of her fornication with the [sons of God], Naamah never conceived, and she was never was killed bearing a [Giant] which was what women did in that time. Naamah's flesh was then corrupted, For the ways of the [sons of God] are not man's ways.

⁵⁵ [. . .] Naamah eventually put away childish things and then later she met Noah.

⁵⁶Before Noah and Naamah [. . .] wed, Lamech instructed her not to tell Noah that she had lain with the [*Nephilim*] in her youth. ⁵⁷Time enough had passed and Noah did not know of whom Naamah had lain with. ⁵⁸For Noah sought a wife that was upright and pure, and Naamah was not those things and none of those things were available to Noah at that time. ⁵⁹Nor was Noah upright and pure, for all was corrupted. ⁶⁰And Noah and Naamah had three sons Ham, Shem and Japeth. ⁶¹And Ham was the palest of her

children from the [*mark*] that he carried [. . .] [ancestry]. ⁶²And the corruption that Naamah fostered [in secret from Noah] and other [. . .] are they not told in the First book of Naamah?

CHAPTER 9.

LAMECH'S DREAM

¹And Lamech had a dream. ²In the dream, [. . .] Cain, [ancient] and white [. . .] a broken [horn] of a beast [grew] out of the side of Cain's head.

³Lamech [. . .] killed Cain [. . .] strange and awful weapon [. . .] [. . .].

⁴ [. . .]

⁵ [. . .]

⁶ [. . .]

CHAPTER 10

THE SONG OF THE SWORD THAT CAN KILL LEVIATHAN

TUBAL-CAIN PRAYS FOR REVELATION ABOUT HIS WEAPON

¹And Tubal-Cain went out into the cursed land, where the rocks [*groaned*] and begged for their death. ²And Tubal -Cain fell to his knees and spoke to [. . .] god that would . . . listen, saying, "Do I not spice the work [. . .] Cain? Was I not born after my mother Zillah had withered? Do I not work with iron and brass? Where will I find the wisdom to make the weapon that can

kill [. . .] Leviathan? ³For the time to prove myself is very near. ⁴This is the time to kill [. . .] Leviathan, who preys upon the children of the land and who arose from the sea with majesty. ⁵Let me kill the [male], that the [female] may survive and continue. ⁶For I must prove my [*dominion*] over the fish of the sea and over every [. . .] [*creeping*] thing that [*creepeth*] upon the *Earth*.

⁷How will I fashion a weapon that will make it come to pass that I shall have [*dominion*] over [. . .] Leviathan? ⁸How may I set my face against [. . .] Leviathan, and defeat him [in the presence of] my father? ⁹I will remain alive with [*dominion*] over the dead. I will have [*dominion*] over the [mighty]. ¹⁰For I hate the [. . .] Leviathan and I will have [*dominion*] over him, and the [female] will flee from me, even when I do not pursue her. ¹¹And how may I have [*dominion*] over [. . .] Leviathan and not be driven from the face of the land and driven from the city of Enoch? ¹²From all faces I will have to be hidden and a fugitive and a vagabond and a wanderer of the *Earth* as my father Cain was, for I have shown my [*dominion*] over [. . .] Leviathan."

¹³And Tubal-Cain [. . .] [spiritual] [stupor] as he considered iron, brass and murder. [. . .] the ground [itself] opened and roots and branches came forth and wrapped themselves about Tubal-Cain's arms and legs and head and the *Earth* whispered dark [secrets] to him as the roots pulled at him and held him above the ground upon his knees.

¹⁴When Tubal-Cain knew of the answer, the branches and roots left him and he was free to go. ¹⁵And behold, Tubal-Cain then fashioned a sharp threshing sledge with teeth. One that could make the hills as chaff. ¹⁶And Tubal-Cain waited with both hands on the sledge, for Lamech, Uvall the [Giant] and [. . .] Leviathan to arrive.

¹⁷And when Lamech and Uvall the [Giant] and [. . .] Leviathan presented themselves to Tubal-Cain, he spoke saying, "Purge me with hyssop, and I shall be clean: wash me, and I shall be made even whiter than Cain. Whiter than snow." ¹⁸And Tubal-Cain swung the sledge up and into the belly of the [. . .] Leviathan and ran cutting into the scales of his stomach and opening him [completely] And [. . .] Leviathan shed out [. . .] bowels and they gushed to the ground. ¹⁹And Tubal-Cain struck [. . .] Leviathan again so he

died. ²⁰There was no mercy from Tubal-Cain who then beheaded [. . .] Leviathan and it took six men to remove the head after Tubal-Cain cut through with the sledge. ²¹And the men hung the head of [. . .] Leviathan aloft with spears in the center of the city of Enoch.

²²And Lamech rejoiced, for his son, Tubal-Cain had indeed created a weapon that killed [. . .] Leviathan. ²³And the [female] lived, as Tubal-Cain had foreseen. ²⁴And Lamech, in his happiness, clapped his hands, and the [female] Leviathan then did kill Tubal-Cain where he stood.

²⁵And Lamech was saddened and went to his home with the sledge Tubal-Cain had killed [. . .] Leviathan [. . .] [. . .]. ²⁶And Lamech found a young man [attempting] to seduce Adah in her chambers. ²⁷And Lamech defended Adah mightily and was struck by the palms of the young man's hands for he was strong. ²⁸Then Lamech cleaved the young man in two with the sledge that had killed [. . .] Leviathan, and he held the sledge aloft saying,

²⁹Adah and Zillah! hear my voice;

³⁰Ye wives of Lamech give ear to my speech:

I will slay men for smiting me,

And for wounding me young men shall die.

³¹If Cain shall be avenged sevenfold,

Lamech seventy and seven.

³² [. . .]