

Galatians 4:1-3

4 Now I say, That the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all;

2 But is under tutors and governors until the time appointed of the father.

3 Even so we, when we were children, were in bondage under the elements of the world:

The elements of the world are angels (stoikheia tou kosmou). How can they be presented as negative. The angels were the tutors, they gave the law as Gal 3:19 says. How can it be that Jews placing themselves under the law after the Messiah has come are under a negative influence of the very angels who gave the law. The answer is that these angels become instruments of judgment, because rejecting Christ, the angels who gave the law will do what the law does, kill.

The old tradition that says every nation had an Angel (who fell eventually) guiding them, and they abided by those rules (Dt 32:8) is crucial here. Those angels sacralized two main things: Blut und Soil (race and soil). The ancient people were property of the Gods. When a nation went to war with another nation, it was a divine war, the God adversus God. The borders were divine, the soil was sacred, this is why Naaman took some dust off the ground. The other concept is the race, the group of people was sacralized due to the divine property given by the worship of the angel.

So far so good, but we need to ask ourselves what was the purpose of Israel. What is the new covenant in relation to the old. First and foremost, the purpose of Israel was not really being light to the Gentiles, the light to the Gentiles came from Israel but was not Israel: The land of Zabulon, and the land of Nephtholim, By the way of the sea, beyond Jordan, Galilee of the Gentiles; The people which sat in darkness Saw great light; And to them which sat in the region and shadow of death Light is sprung up (Matthew 4:15-17). So what was Israel? Israel was a militaristic-veteropriestly nation in charge of defending a land, a people in order to bring about the light who is Christ. The angel of Israel was Michael, Michael being a case in itself I cannot get into at this time, the Angel who guided and protected the nation. The law was given by Angels. There was no direct contact with God, there was angelical mediation as Gal 3:19 shows. The nation of Israel had constant and linear revelation because they were a material nation that served even God's judgements upon earth. Let us remember the Caanan genocide, or the orders to Saul via Samuel about killing even babies. God used the nation in a militaristic way. Their priesthood was inferior because they were dependent on constant linear sacrifice and clean contra unclean rituals. It has to progress. The raison d'être of Israel was the preservation of the nation clean and the conquest of the land to bring about the birth of the Messiah.

Having said so, we need to see what the Messiah means in relation to angels and to clean vs unclean and even to conquest. First of all, the genealogies in the bible end with the birth

of Christ, those are the kaput of the ethnic strife. The people of God are not born of blood and flesh but of the Spirit (John 1:13), Paule stresses this concept in Romans 9, famously known. Second, there is no land. Holy land becomes the land of above, what takes Paul to say to the Phillipians that their citizenship is in heaven (Phil 3:20). The militaristic question is with spiritual weapons, it is to give the Gospel to all the nations in order to free them from the Volskgeist(s). Revelation and priesthood are not constant nor linear. Revelation has ceased with Holy Writ. The priesthood is not about clean vs unclean, but the application of the ultimate sacrifice - in different ways depending on the theology- and the sanctification of the people. There is no uncleanness per nature. The church is a spiritual militaristic -neopriestly nation.

Those who embrace nationalism, they are doing nothing but returning to the old spiritual regime. The strong Angels coming back, the gods of old, the Volskgeist(s), those angels who used the most fleshy and primitive instincts of a people and these desires became divine law. This is what we are seeing, expelling Christ or putting him second in order to resurrect a Volkgeist. Nothing else that happened in Germany, Blut und Soil, ethno-tellurism, the collective of the people and the land infused with divine properties, fallen territorial angels religion. They turned from Christ to the prince of the Germans. There is no holy land but the land that has neopriestly saints, there is no holy or clean people but that one that have been regenerated by the power of His Spirit. The reversal of this, whether via Judaism, Paganism or even a corruption of Christianity puts the people under a territorial Angel. Nationalism is expelling Christ for the Volskgeist.

This does not mean that we cannot have preferences or that we cannot have borders and so on. We must have all of that as humans and for the structure of a society. . But all these things are practical things, out of freedom, taste and socio-economical utility; none of this is sacred, when they become sacred we resurrect the strong angels.

In order to conclude we cannot leave aside the concept of violence. The concept of religious extermination was valid for Israel that had prophets and urim and thummim, and they were also, as I said before, an instrument of judgment. The church has no prophets, no urim and thummim, and it is an instrument of grace, and not judgment. This is why the people of the new covenant who partake in politics of any sort have to be very careful, violence is always a tragedy and it means the defeat of grace, sadly violence is necessary as we need police and armed forces. But these ones have to be guided by ethics of the new covenant and by the essence of what the church is, violence cannot be disproportionate, it cannot be religious, it must be under control. Violence, sadly, must be exercised but with the principles of non aggression, non abuse and putting it as the last resource. Christians are called to repair, not destroy. Having a wrong view of violence is also following the strong Angels and not Christ. Particularly there is a special evil in ethnic and religious genocide which is nothing else than the wars that the strong Angel wage. 53 And they did not receive him, because his face was as though he would go to Jerusalem. 54 And when his disciples James and John saw this, they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elias did? 55 But he turned, and rebuked them, and said, Ye know not what manner of spirit ye are of. 56 For the Son of man is not come to destroy men's lives, but to save them. And they went to another village. (Luke 9:53-56)